



JB Pritzker, Governor  
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**Public Notice - Illinois Elder Abuse Task Force – Initial Meeting  
Thursday, August 29, 2019, 9:30 a.m. – 11:30 a.m.**

160 North LaSalle Street, 7<sup>th</sup> Floor  
Chicago, Illinois 60601

One Natural Resources Way  
Springfield, Illinois 62702

Public Notice is hereby given that the Illinois Elder Abuse Task Force will conduct a public meeting on Thursday, August 29, 2019, at 9:30 a.m. at the offices of the Illinois Department on Aging, Michael Bilandic Building, 160 North LaSalle, 7<sup>th</sup> Floor, Chicago, Illinois, and at the Illinois Department on Aging, Natural Resources Building, One Natural Resources Way, Springfield, Illinois. All interested parties are invited to attend and will be given the opportunity for public comment.

**A G E N D A**

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|---|---------------------------|
| <b><i>I. Welcome &amp; Introductions</i></b> – Director Paula Basta   | <b><i>9:30-9:50</i></b>   |
| <b><i>II. Task Force Responsibilities</i></b>   | <b><i>9:50-10:00</i></b>  |
| <ul style="list-style-type: none"><li>• Member Requirements</li><li>• Chairperson Selection</li><li>• Meeting Schedule/Open Meetings Act</li></ul>  |                           |
| <b><i>III. Discussion: Review of SJR 0013</i></b>   | <b><i>10:00-10:30</i></b> |
| <ul style="list-style-type: none"><li>• Investigate effectiveness of elder protective services and laws</li><li>• Examine barriers to prosecution</li><li>• Explore strategies to increase public awareness of elder abuse and reporting</li><li>• Study training resources</li><li>• Research best practices in other states</li><li>• Identify a long-range plan to combat elder abuse</li><li>• Report findings and recommendations to Gov. and GA by 01/01/2021</li></ul> |                           |
| <b><i>Break</i></b>   | <b><i>10:30-10:40</i></b> |
| <b><i>IV. Background</i></b>  | <b><i>10:40-11:10</i></b> |
| <ul style="list-style-type: none"><li>• State’s Adult Protective Services Program</li><li>• Legislative History</li></ul>   |                           |
| <b><i>V. Public Comment Period</i></b>  | <b><i>11:10-11:20</i></b> |
| <b><i>VI. Summary &amp; Next Steps</i></b>  | <b><i>11:20-11:30</i></b> |

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