

## ADVERTISEMENT FOR PROPOSALS

- A. The District requests proposals related to the installation and implementation of Energy Conservation Measures as defined in Section 5/19b-1.1 of the Illinois School Code (105 ILCS 5/19b-1.1), for the repair, alteration, or betterment of the District's facilities, including any equipment, or fixtures to be added to or used in such facilities that are designed to reduce energy consumption or operating costs. The District's objectives in issuing this Request for Proposal are to provide a means through which to select a single Qualified Provider to perform the implementation of guaranteed savings contracts.
- B. Sealed proposals will be received by the Board of Education, Burbank School District 111 no later than Thursday, February 14, 2019 at 10:00 AM local time. Please submit five (5) bound copies and one (1) digital copy via CD/USB Drive in a sealed envelope/container marked "Request for Proposal - Guaranteed Energy Savings Contract - Burbank School District 111," addressed to: Dr. Ana Ochoa, Chief School Business Official, Burbank School District 111, 7600 S. Central Avenue, Burbank, IL 60459. **NO EXTENSIONS WILL BE GRANTED. NO LATE PROPOSALS WILL BE ACCEPTED. Any submittals received after the deadline will be rejected.**
- C. **All proposals shall be deemed final, conclusive and irrevocable. Once opened no proposal shall be subject to correction or amendment for any error or miscalculation. No proposal shall be withdrawn without the consent of the Board of Education after the date and time established for their receipt. All proposals shall be valid for a minimum of sixty (60) days after the date established for their receipt.** Respondents must satisfy themselves, upon examination of these requirements, as to the intent of the requirements. After the submission of a proposal, no complaint or claim that there was any misunderstanding regarding the proposal will be entertained from any party.
- D. Proposals will be opened publicly and the names of the ESCOs who responded will be announced.
- E. A mandatory Pre-Submittal Conference and Walkthrough has been scheduled on Thursday, January 17, 2019 at 10:00 AM at the District Office, 7600 S. Central, Burbank, IL 60459. No other site visits will be allowed.
- F. The Board of Education reserves the right to reject any or all proposals or parts thereof, or waive any irregularities or informalities, and to make the award in the best interest of the District.
- G. All proposals must comply with applicable Illinois law requiring the payment of prevailing wages by all contractors working on public works. All proposals must comply with applicable Illinois law regarding labor, including but not limited to equal employment opportunity laws.

H. Proposal documents are available in electronic format from Burbank SD111, Joe Ficker, email [jficker@bsd111.org](mailto:jficker@bsd111.org) on or after January 17, 2019.