

BUSINESS ENTERPRISE PROGRAM COUNCIL

PROCUREMENT SUBCOMMITTEE

MEETING NOTICE

Monday, March 25, 2013 at 11:45 AM

James R. Thompson Center

2nd Floor, Room 2-025

AGENDA

- I Roll Call**
- II Exemptions**
 - Universities**
 - Committee Communications**
 - Vendor Mentoring**
- III Adjourn**