

**BUSINESS ENTERPRISE PROGRAM COUNCIL**  
**PROCUREMENT SUBCOMMITTEE**  
**MEETING NOTICE**

**Tuesday, May 28, 2013 at 11:45 AM**

**James R. Thompson Center**

**2<sup>nd</sup> Floor, Room 2-025**

**AGENDA**

**I Roll Call**

**II Forecasting**

**Committee Communications**

**Vendor Mentoring**

**III Adjourn**