

**BUSINESS ENTERPRISE PROGRAM COUNCIL**  
**PROCUREMENT SUBCOMMITTEE**  
**MEETING NOTICE**

**Monday, September 23, 2013 at 11:45 AM**

**James R. Thompson Center**

**2<sup>nd</sup> Floor, Room 2-025**

**AGENDA**

- I Roll Call**
- II Forecasting**
- III Adjourn**