

**60+ SUBSIDY CHECKLIST**

**Instructions:** This checklist, to be completed by the caseworker, is REQUIRED for each child when the pre-guardianship or pre-adoptive caregiver(s) is (are) age 60 and older. The completed checklist will be reviewed in detail at the Child and Family Team Meeting in conjunction with the assigned Adoption Liaison/Coordinator (this may be done in conference or by phone) along with the back-up caregiver (in person or by phone) and a determination made as to whether additional permanency planning is necessary. If additional permanency planning is required, the family will be referred to the Child Protection Mediation Program (in Cook County), Metropolitan Family Services Older Caregiver Program (in Cook County), or to additional planning or services. If no additional permanency planning is required, the assigned DCFS Adoption Liaison/Coordinator signs the completed checklist reflecting agreement with the planning, and the original checklist will be maintained in EACH individual child's file.

**Child Information:**

1. **Child name:** \_\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_ D.O.B. \_\_\_\_\_

2. **Child I.D.:** \_\_\_\_\_

3. **Child's special needs:** (specify all)

\_\_\_\_\_  
\_\_\_\_\_

4. **Child's contact with biological family:** (specify who, frequency)

\_\_\_\_\_  
\_\_\_\_\_

5. **Services currently in place for the child:** \_\_\_\_\_

Counseling: \_\_\_\_\_

Occupational Therapy: \_\_\_\_\_

Physical Therapy: \_\_\_\_\_

Respite: \_\_\_\_\_

Other: \_\_\_\_\_

6. **Names/ages of others in home and their relationship to the child:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. **Child centered collaterals:** e.g. who does the child identify as important to him/her (for children age 4 and older). \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

8. **Hotline contacted in past 6 months:** No \_\_\_\_ If Yes, \_\_\_\_ Unfounded \_\_\_\_ Indicated \_\_\_\_

Outcome: \_\_\_\_\_

9. **Name of current GAL:** \_\_\_\_\_

10. **Concerns the GAL has about caregiver or placement:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. **Date of last conversation with GAL:** \_\_\_\_\_

(Must be within 6 months of date checklist is submitted for review.)

**Placement Information:**

12. **Current placement:**

Caregiver's Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Caregiver's Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Licensed \_\_\_\_\_ Unlicensed \_\_\_\_\_ If unlicensed, *Home Safety Checklist (CFS 2025)*

completed in accordance with Administrative Procedure #25: \_\_\_\_\_

Date completed: \_\_\_\_\_

Relative \_\_\_\_\_ Non-relative \_\_\_\_\_

Date of placement \_\_\_\_\_

CANTS/LEADS: Date: \_\_\_\_\_ Results: \_\_\_\_\_

13. **Currently rent or own home:** \_\_\_\_\_ How long: \_\_\_\_\_

**Caregiver Information:**

14. **Informal Supports:** Who comes into home to assist/support caregiver/s: \_\_\_\_\_

Reason for assistance: \_\_\_\_\_

Frequency of Assistance: \_\_\_\_\_

N/A: \_\_\_\_\_

15. **Formal Supports:** Other agency/ies involved in home or with caregiver/s

Agency name: \_\_\_\_\_

How involved: \_\_\_\_\_

N/A: \_\_\_\_\_

16. **Department of Aging services in place:** \_\_\_\_\_ or needed: \_\_\_\_\_ (1-800-252-8966)

For Caregiver/s: \_\_\_\_\_ Other Family Member: \_\_\_\_\_

Homemaker services: \_\_\_\_\_

Meals on Wheels: \_\_\_\_\_

Transportation Assistance: \_\_\_\_\_

Respite: \_\_\_\_\_

Other: \_\_\_\_\_

17. **Caregiver health status:**

Caregiver #1: \_\_\_\_\_

Caregiver #2: \_\_\_\_\_

18. **Received & reviewed the caregiver(s) medical evaluation form:** (Attach CFS 604)

Caregiver #1

Dated \_\_\_\_\_ from (Dr./Clinic) \_\_\_\_\_

Caregiver #2

Dated \_\_\_\_\_ from (Dr./Clinic) \_\_\_\_\_

19. **Household income: (not including child's stipend)**

Annual or monthly (Amount): \_\_\_\_\_

How verified: \_\_\_\_\_

**Back-Up Caregiver Information:**

20. **Back-up caregiver participated in conference:** Yes \_\_\_\_\_ No \_\_\_\_\_

In person \_\_\_\_\_

By telephone \_\_\_\_\_

21. **Back-up caregiver:**

Name(s): \_\_\_\_\_

D.O.B.(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship to child: \_\_\_\_\_

Does child agree (children 4 and older): \_\_\_\_\_

22. **Date back-up caregiver identified:** \_\_\_\_\_

23. **Back-up caregiver currently involved with child:** Yes \_\_\_\_\_ No \_\_\_\_\_

How: \_\_\_\_\_

Frequency: \_\_\_\_\_

24. **Caseworker reviewed back-up caregiver's future role/responsibilities for child:**

Date: \_\_\_\_\_

Others present: \_\_\_\_\_

Back-up caregiver is prepared to assume future role. Yes \_\_\_\_\_ No \_\_\_\_\_

25. **Caseworker reviewed circumstances that may require back-up caregiver to assume future care of the child:** \_\_\_\_\_

Date: \_\_\_\_\_

Others present: \_\_\_\_\_

Back-up prepared to assume future role: \_\_\_\_\_

**Signatures:**

26 \_\_\_\_\_  
**Placement/Permanency Caseworker** (Print Name) \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

27 \_\_\_\_\_  
**Placement/Permanency Supervisor** (Print Name) \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

28. **Agency/DCFS Region, Site and Field:** \_\_\_\_\_

**I have reviewed answers to each of the above questions.**

**I have concerns regarding**

**the living arrangement (e.g. housing, finances, health, safety, etc.)**

**the back-up plan**

**AND I will ask the caseworker to**

- **(in Cook County) refer the family to the Child Protection Mediation Program or to Metropolitan Family Services - Older Caregiver Program;**
- **(in all other counties) confer with the supervisor for additional planning and/or services**

**OR**

**I have reviewed answers to each of the above questions.**

**I am satisfied that appropriate plans have been made for this child, including a back-up plan.**

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**Adoption Liaison /Coordinator** (Print Name) \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

30. **Adoption/Liaison Coordinator participated:** by phone \_\_\_\_\_ in person \_\_\_\_\_