PUBLIC NOTICE

PROPOSED BOARDWALK ON THE FOX RIVER IN THE CITY OF MCHENRY BY THE CITY OF MCHENRY AND FIVE PRIVATE ENTITIES

The City of McHenry, 333 South Green Street, McHenry, Illinois 60050 and five private entities have applied for a permit from the Illinois Department of Natural Resources, Office of Water Resources to authorize the construction of a boardwalk located on the west side of the Fox River. The site of the proposed work is located immediate north of the Pearl Street bridge in the City of McHenry. This notice is being sent pursuant to the state rules for construction in public waters.

The boardwalk will be constructed starting from the Pearl Street bridge and it will go north to Weber Park. The boardwalk will be attached to the seawall. It will be 8 ft. wide and 240 feet long. The boardwalk will be connected to the existing private piers. The boardwalk will be supported by 4 in. diameter steel pipes. The purpose of the boardwalk is to assist with economic development in downtown McHenry and to provide access to the Fox River for public enjoyment.

The project site is located in the Southeast Quarter of Section 26, Township 45 North, Range 8 East of the Third Principal Meridian in McHenry County. Enclosed with this public notice is a location map.

Plans for the work may be seen by appointment at the Northeastern Illinois Regulatory Programs Section office, 2050 West Stearns Road, Bartlett, Illinois 60103. Inquiries and requests to review the plans may be directed to William Boyd of the Bartlett Office at 847/608-3116. You may also contact the applicant’s agent Chad Pieper of HR Green, Inc., at 815/759-8346. Additional information about this project can be found on our website at www.dnr.illinois.gov/waterresources.

Review of this project will be limited to the following issues: 1) Any obstruction to, or interference with the navigability of the river; 2) Any encroachment on the river; and 3) Any impairment of the rights, interests or uses of the public on the river or in the natural resources thereof.

You are invited to send written comments regarding the proposed work to the Bartlett Office by July 4, 2022.

June 13, 2022
# JOINT APPLICATION FORM FOR ILLINOIS

**ITEMS 1 AND 2 FOR AGENCY USE**

1. Application Number  

2. Date Received  

   MAY 12 2022  

3. and 4. (SEE SPECIAL INSTRUCTIONS) NAME, MAILING ADDRESS AND TELEPHONE NUMBERS

   3a. Applicant’s Name:  
   Bill Hobson  
   Company Name (if any):  
   City of McHenry  
   Address:  
   333 S. Green St  
   McHenry, IL 60050  
   Email Address:  
   shobson@cityofmchenry.org

   3b. Co-Applicant/Property Owner Name  
   (If needed or if different from applicant):  
   Company Name (if any):  
   Address:  
   Email Address:  

   4. Authorized Agent (if agent is not required):  
   Chad J. Pieper, PE  
   Company Name (if any):  
   HR Green, Inc.  
   Address:  
   1391 Corporate Drive Suite 203  
   McHenry, IL 60050  
   Email Address:  
   cpieper@hrgreen.com

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## STATEMENT OF AUTHORIZATION

I hereby authorize, to act in my behalf as my agent in the processing of this application and to furnish, upon request, such supporting information in support of this permit application.

4/27/2022

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## 5. ADJOINING PROPERTY OWNERS (Upstream and Downstream of the water body and within Visual Reach of Project)

<table>
<thead>
<tr>
<th>Name</th>
<th>Mailing Address</th>
<th>Phone No. w/area code</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b.</td>
<td></td>
<td></td>
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<tr>
<td>c.</td>
<td></td>
<td></td>
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<tr>
<td>d.</td>
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</tbody>
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## 8. PROJECT TITLE:

McHenry Riverwalk Phase 2A.3

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## 7. PROJECT LOCATION:

West bank of the Fox River from Pearl Street to Weber Park.

LATITUDE: 42.34562 °N  
LONGITUDE: -88.26149 °W

<table>
<thead>
<tr>
<th>STREET, ROAD, OR OTHER DESCRIPTIVE LOCATION</th>
<th>LEGAL DESCRIPT</th>
<th>QUARTER</th>
<th>SECTION</th>
<th>TOWNSHIP NO.</th>
<th>RANGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pearl Street, road west side of Fox River</td>
<td>SE</td>
<td>26</td>
<td></td>
<td>45N</td>
<td>8E</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>IN OR NEAR CITY OF TOWN (check appropriate box)</th>
<th>RIVER MILE (If applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ McHenry City Municipality Name</td>
<td>101</td>
</tr>
</tbody>
</table>

COUNTY: McHenry  
STATE: IL  
ZIP CODE: 60050

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Revised 2010  
☑ Corps of Engineers  
☑ IL Dept' of Natural Resources  
☐ IL Environmental Protection Agency  
☐ Applicant's Copy
8. PROJECT DESCRIPTION (Include all features):
Construction of an 8' wide composite lumber boardwalk from the Pearl Street bridge to Weber Park, approximately 240 feet in length. Boardwalk to be supported by 4” diameter steel pipe piles driven to 30' minimum embedment. Seawall repair to existing was along the west bank of the River.

9. PURPOSE AND NEED OF PROJECT:
To assist with economic development in the downtown and provide access to the Fox River for enjoyment of this beautiful natural resource.

COMPLETE THE FOLLOWING FOUR BLOCKS IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED

10. REASON(S) FOR DISCHARGE:
N/A

11. TYPE(S) OF MATERIAL BEING DISCHARGED AND THE AMOUNT OF EACH TYPE IN CUBIC YARDS FOR WATERWAYS:
TYPE: N/A
AMOUNT IN CUBIC YARDS:

12. SURFACE AREA IN ACRES OF WETLANDS OR OTHER WATERS FILLED (See Instructions)
N/A

13. DESCRIPTION OF AVOIDANCE, MINIMIZATION AND COMPENSATION (See instructions)
N/A

14. Date activity is proposed to commence
May 2022
Date activity is expected to be completed
August 2022

15. In any portion of the activity for which authorization is sought now complete? Yes [ ] No [x] 
Month and Year the activity was completed

NOTE: If answer is "YES" give reasons in the Project Description and Remarks section. Indicate the existing work on drawings.

16. List all approvals or certification and denials received from other Federal, interstate, state, or local agencies for structures, construction, discharges or other activities described in this application.

<table>
<thead>
<tr>
<th>Issuing Agency</th>
<th>Type of Approval</th>
<th>Identification No.</th>
<th>Date of Application</th>
<th>Date of Approval</th>
<th>Date of Denial</th>
</tr>
</thead>
</table>

17. CONSENT TO ENTER PROPERTY LISTED IN PART 1 ABOVE IS HEREBY GRANTED.
Yes [x] No [ ]

18. APPLICATION VERIFICATION (SEE SPECIAL INSTRUCTIONS)
Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities.

HR Green, Inc.
Signature of Applicant or Authorized Agent
04/27/2022
Date
RECEIVED
Date
MAY 12 2022
[ ] Corps of Engineers
[ ] IL Dept of Natural Resources
[ ] IL Environmental Protection Agency
[ ] Applicant's Copy

SEE INSTRUCTIONS FOR ADDRESS