



ILLINOIS _____ FUND GRANT AGREEMENT # _____

EQUIPMENT USE REPORT for year ending DECEMBER 31, _____ Report # _ of

Person Completing this Report _____ Date _____ Page ____ of _____

Equipment Type & Model:				Serial Number:	
Storage Location:				Contact Person & Telephone #:	
Acreage Meter Reading: Beginning ____ Ending _____		Rental Charge Rate/Collected:		Maintenance Expenditures <i>(attach description):</i>	
Date	County	Township, Range, Section (T, R, S)	Cooperator Name & Address	Description (Management practice, species planted, etc.)	Acres Affected
MAY 2018	Effingham	T6N-R6E SEC 23	Ada Marie Elmore Rev Trust 15147 E 400 th Ave Dieterich, IL 62424	CRP/QUAIL BUFFERS	4.5