

**2020 DEER ARCHERY HUNT-BEAVER DAM STATE PARK**

A total of five (5) bowhunters will be permitted to hunt any of the designated areas at Beaver Dam State Park during each of the designated hunting weeks listed below. Permit holders will be selected during a drawing held the first work day in April. Statewide hunting hours and regulations will be in effect, with the following site-specific regulations in effect:

1. It is be unlawful to construct or use any tree stand using nails, screws, or wire, or any device which pierces or cuts the bark of the tree on which it is installed. All tree stands must be portable. One stand per hunter. Any stand left unattended during the week hunted must be tagged and labeled with name, address and telephone number. NO PERMANENT STANDS ARE PERMITTED.
2. All hunter trips and deer harvested **must be reported** to the site on the Harvest Report Form by December 31, 2020, either by mail or email to [tim.w.guinan@illinois.gov](mailto:tim.w.guinan@illinois.gov) . Statewide regulations also apply to reporting all deer harvested.
3. Permits are not transferrable.
4. During the youth, muzzleloader and late-winter firearm deer seasons, archery deer hunters are required to wear a solid blaze orange cap and vest.
5. It is unlawful to possess or consume any alcoholic beverages on the site.
6. All hunters are required to harvest an antlerless deer at the site prior to the harvest of an antlered deer.

Persons interested in participating in this drawing should complete the form below and mail to:

**BOW PERMIT - Beaver Dam State Park  
14548 Beaver Dam Lane  
Plainview, IL 62685**

Applications will be accepted from March 1 to March 30. Applications must be in the park office by C.O.B. on March 30. Only successful applicants will be notified by mail once the drawing is complete. Thank you for your interest.

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**BEAVER DAM STATE PARK 2020**

Please prioritize your hunting date selections by placing your numbered choices (1-11) next to the week intervals listed below. All weeks must be numbered. ONLY 1 SESSION WILL BE AWARDED PER HUNTER.

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|---|---|
| ___ 1st hunt (Oct. 1 - Oct. 7)            | ___ 7 <sup>th</sup> hunt (Nov 12-Nov 19)  |
| ___ 2 <sup>nd</sup> hunt (Oct 8-Oct 14)   | ___ 8 <sup>th</sup> hunt (Nov 23-Dec 2)   |
| ___ 3 <sup>rd</sup> hunt (Oct 15-Oct 21)  | ___ 9 <sup>th</sup> hunt (Dec 7-Dec 14)   |
| ___ 4 <sup>th</sup> hunt (Oct 22- Oct 28) | ___ 10 <sup>th</sup> hunt (Dec 15-Dec 21) |
| ___ 5 <sup>th</sup> hunt (Oct 29-Nov 4)   | ___ 11 <sup>th</sup> hunt (Dec 22-Dec 28) |
| ___ 6 <sup>th</sup> hunt (Nov 5-Nov 11)   |   |

(PLEASE PRINT LEGIBLY) NAME COMPLETE MAILING ADDRESS PHONE NO. (include area code) EMAIL