



STUDENT ROSTER



TYPE OF CLASS: BOATING HUNTING SNOWMOBILE TRAPPING

Use student registration cards to obtain information to complete this section

* Boating and Snowmobile Safety Class Use Only

| Student's Name (Printed) NAMES MUST BE RECORDED IN ALPHABETICAL ORDER | | | Student Date of Birth | Certification Number w/Letter | Test Results (Mark "X" for category) | | | |
|--|-------|------|-----------------------------|-------------------------------------|---|------|-----------|------|
| Last | First | M.I. | | | Pass | Fail | Underage* | Drop |
| 1. _____ . _____ . _____ | | | | | | | | |
| 2. _____ . _____ . _____ | | | | | | | | |
| 3. _____ . _____ . _____ | | | | | | | | |
| 4. _____ . _____ . _____ | | | | | | | | |
| 5. _____ . _____ . _____ | | | | | | | | |
| 6. _____ . _____ . _____ | | | | | | | | |
| 7. _____ . _____ . _____ | | | | | | | | |
| 8. _____ . _____ . _____ | | | | | | | | |
| 9. _____ . _____ . _____ | | | | | | | | |
| 10. _____ . _____ . _____ | | | | | | | | |
| 11. _____ . _____ . _____ | | | | | | | | |
| 12. _____ . _____ . _____ | | | | | | | | |
| 13. _____ . _____ . _____ | | | | | | | | |
| 14. _____ . _____ . _____ | | | | | | | | |
| 15. _____ . _____ . _____ | | | | | | | | |
| 16. _____ . _____ . _____ | | | | | | | | |
| 17. _____ . _____ . _____ | | | | | | | | |
| 18. _____ . _____ . _____ | | | | | | | | |
| 19. _____ . _____ . _____ | | | | | | | | |
| 20. _____ . _____ . _____ | | | | | | | | |
| 21. _____ . _____ . _____ | | | | | | | | |
| 22. _____ . _____ . _____ | | | | | | | | |
| 23. _____ . _____ . _____ | | | | | | | | |
| 24. _____ . _____ . _____ | | | | | | | | |
| 25. _____ . _____ . _____ | | | | | | | | |

Signature of Instructor Completing Roster: _____

Certification Number: _____ Date: _____

DISTRIBUTION:
 White _____
 Green _____
 Canary _____
 Pink _____

Springfield Office
 Coordinating Instructor

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FOR OFFICE USE ONLY:
 COUNTY: _____
 FILE # _____
 REGION: _____