PUBLIC NOTICE

Mahomet Aquifer Protection Task Force
Sub-Committee B Meeting
Friday, June 1, 2018
10:00am
Livingston Center
224 E. Livingston Street Monticello, 61856

Agenda

1. Approval of Minutes from 4-16 Meeting
2. Presentation: Bill Compton, Chair Governor’s Groundwater Advisory Council; “Insight from a local perspective”
3. Presentation Q/A
4. Discussion of Work Plan
5. Future Sub-Committee Meetings, Venues, and Speakers
6. Sub-Committee Comments
7. Public Comments
8. Adjourn