

# **PUBLIC NOTICE**

## **Mahomet Aquifer Protection Task Force Sub-Committee B Meeting**

Friday, June 1, 2018

10:00am

Livingston Center

224 E. Livingston Street Monticello, 61856

### **Agenda**

1. Approval of Minutes from 4-16 Meeting
2. Presentation: Bill Compton, Chair Governor's Groundwater Advisory Council; "Insight from a local perspective"
3. Presentation Q/A
4. Discussion of Work Plan
5. Future Sub-Committee Meetings, Venues, and Speakers
6. Sub-Committee Comments
7. Public Comments
8. Adjourn