FOR BHF USE

LL1

2017 STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES FINANCIAL AND STATISTICAL REPORT (COST REPORT) FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2017)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH License ID Number: 0012328 Facility Name: Apostolic Chr Home of Eureka | | II. C | ERTIFICATION BY AUTHORIZED FACILITY OFFICER |
|----|--|-------------------|--|--|
| | Address: 610 Cruger | 61530 Zip Code | ar ar ap is | I have examined the contents of the accompanying report to the tate of Illinois, for the period from 01/01/2017 to 12/31/2017 and certify to the best of my knowledge and belief that the said contents re true, accurate and complete statements in accordance with pplicable instructions. Declaration of preparer (other than provider) abased on all information of which preparer has any knowledge. Intentional misrepresentation or falsification of any information this cost report may be punishable by fine and/or imprisonment. |
| | Date of Initial License for Current Owners: Type of Ownership: | 066 | Officer or Administra of Provide | ator (Type or Print Name) Thomas A. Hoffman |
| | x VOLUNTARY,NON-PROFIT PROPRIETARY x Charitable Corp. Individual Trust Partnership | State | | (Title) Administrator (Signed) |
| | IRS Exemption Code 501c(3) Corporation "Sub-S" Collimited Limited Limi | orp. | Paid Preparer | (Print Name and Title) (Firm Name |
| | In the event there are further questions about this report, please contact: Name: Thomas A. Hoffman Telephone Number: Email Address: | (309) 467-2311 | | & Address) (Telephone) () Fax # () MAIL TO: BUREAU OF HEALTH FINANCE ILLINOIS DEPT OF HEALTHCARE AND FAMILY SERVICES 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numb | er Apostolic Chr | istian Home of Eurek | a | | | # 0012328 Report Period Beginning: 01/01/2017 Ending: 12/31/2017 |
|-------|---------------------|-----------------------------|------------------------|----------------------|--|----|--|
| | III. STATISTICA | L DATA | | | | | D. How many bed-hold days during this year were paid by the Department? |
| | A. Licensure/o | certification level(s) of o | care; enter number of | beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| | (must agree | with license). Date of c | hange in licensed bed | ls | | | |
| | | | | _ | | | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | | Apartment, Duplex, Condominium |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensur | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? Yes |
| | Report Period | Level of C | Care | Report Period | Report Period | | |
| | | | | 1 | 1 | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 100 | Skilled (SNF | 7) | 100 | 36,500 | 1 | investments not directly related to patient care? |
| 2 | | , | atric (SNF/PED) | | 0.0,000 | 2. | YES X NO |
| 3 | | Intermediate | | | | 3 | |
| 4 | | Intermediate/ | ` / | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | 9 | Sheltered Ca | | 9 | 3,285 | 5 | YES X NO |
| 6 | | | ICF/DD 16 or Less | | , | 6 | |
| | | | | | | | I. On what date did you start providing long term care at this location? |
| 7 | 109 TOTALS | | | 109 | 39,785 | 7 | Date started 1966 |
| | ! | | | ! | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | R Census-For | the entire report period | 1 | | | | YES Date 1966 NO X |
| | 1 | 2 | 3 | 4 | 5 | | 125 110 |
| | Level of Care | Patient Days h | v Level of Care and | Primary Source of Pa | vment | | K. Was the facility certified for Medicare during the reporting year? |
| | Level of Care | Medicaid Medicaid | by Level of Care and | | yment | - | YES X NO If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified 100 and days of care provided 850 |
| 8 | SNF | 4,374 | 27,431 | 850 | 32,655 | 8 | and days of care provided 550 |
| | SNF/PED | 4,374 | 27,431 | 830 | 32,033 | 9 | Medicare Intermediary Wisconsin Physicians Service Insurance Corporation |
| | ICF | | | | | 10 | wisconsin Physicians Service insurance Corporation |
| | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| | SC | | 2,519 | | 2,519 | 12 | IV. ACCOUNTING BASIS MODIFIED |
| | | | 2,319 | | 2,319 | | |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL x CASH* CASH* |
| 14 | TOTALS | 4,374 | 29,950 | 850 | 35,174 | 14 | Is your fiscal year identical to your tax year? YES x NO |
| | C Parcent Oc | cupancy. (Column 5, lir | na 14 dividad by total | licancad | Tax Year: 12/31/2017 Fiscal Year: 12/31/2017 | | |
| | | n line 7, column 4.) | 88.41% | ncenseu | | | * All facilities other than governmental must report on the accrual basis. |
| | oca days of | ,, сотинні т.) | 00.11/0 | _ | | | 1 m memore outer than governmental mast report on the accrean outsis. |

| | V. COST CENTER EXPENSES (through | out the report, ple | ease round to the | nearest dollar) | | | | <u> </u> | | | | _ |
|-----|--|---------------------|-------------------|-----------------|-----------|-----------|--------------|-----------|-----------|---------|----------|-----|
| | | | Costs Per General | | | Reclass- | Reclassified | Adjust- | Adjusted | FOR BHF | USE ONLY | |
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | A. General Services | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Dietary | 448,371 | 22,108 | 18,376 | 488,855 | | 488,855 | | 488,855 | | | 1 |
| 2 | Food Purchase | | 300,206 | | 300,206 | | 300,206 | (27,717) | 272,489 | | | 2 |
| 3 | Housekeeping | 154,422 | 31,978 | 6,196 | 192,596 | | 192,596 | (6,780) | 185,816 | | | 3 |
| 4 | Laundry | 140,834 | 10,887 | 2,961 | 154,682 | | 154,682 | | 154,682 | | | 4 |
| 5 | Heat and Other Utilities | | | 225,399 | 225,399 | | 225,399 | (53,376) | 172,023 | | | 5 |
| 6 | Maintenance | 182,361 | 11,240 | 95,828 | 289,429 | | 289,429 | (52,685) | 236,744 | | | 6 |
| 7 | Other (specify):* | | | | | | | | | | | 7 |
| 8 | TOTAL General Services | 925,988 | 376,419 | 348,760 | 1,651,167 | | 1,651,167 | (140,558) | 1,510,609 | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | | | 4,800 | 4,800 | | 4,800 | | 4,800 | | | 9 |
| 10 | Nursing and Medical Records | 3,314,113 | 43,124 | 68,494 | 3,425,731 | 30,457 | 3,456,188 | | 3,456,188 | | | 10 |
| 10a | Therapy | 78,963 | 2,981 | 183,443 | 265,387 | | 265,387 | 3,993 | 269,380 | | | 10a |
| 11 | Activities | 241,106 | 4,516 | 8,332 | 253,954 | | 253,954 | (1,166) | 252,788 | | | 11 |
| 12 | Social Services | 81,359 | | 972 | 82,331 | | 82,331 | | 82,331 | | | 12 |
| 13 | CNA Training | | | | | 18,108 | 18,108 | | 18,108 | | | 13 |
| 14 | Program Transportation | | | | | | | | | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | 3,715,541 | 50,621 | 266,041 | 4,032,203 | 48,565 | 4,080,768 | 2,827 | 4,083,595 | | | 16 |
| | C. General Administration | | | | | | | | | | | |
| 17 | Administrative | 226,938 | | | 226,938 | | 226,938 | (26,256) | 200,682 | | | 17 |
| 18 | Directors Fees | | | | | | | | | • | | 18 |
| 19 | Professional Services | | | 50,578 | 50,578 | (9,629) | 40,949 | | 40,949 | • | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 37,024 | 37,024 | 1,220 | 38,244 | (10,434) | 27,810 | • | | 20 |

239,196

1,123,380

7,223

100,397

1,784,736

9,501

(254)

(838)

48,565

248,697

6,385

100,397

1,784,736

7,516,671

1,123,126

(16,968)

(13,229)

(16.350)

(83,237)

(220,968)

231,729

6,385

84,047

1,701,499

7,295,703

1,109,897

STATE OF ILLINOIS

0012328

Report Period Beginning:

Page 3

Ending:

12/31/2017

21

22

23

24 25 26

27

28

29

01/01/2017

7,468,106 5,026,230

384,701

157,763

Apostolic Christian Home of Eureka

Facility Name & ID Number

Clerical & General Office Expenses

22 Employee Benefits & Payroll Taxes

25 Other Admin. Staff Transportation 26 Insurance-Prop.Liab.Malpractice

23 Inservice Training & Education

28 TOTAL General Administration

TOTAL Operating Expense

(sum of lines 8, 16 & 28)

24 Travel and Seminar

27 Other (specify):*

*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

8,429

8,429

435,469

73,004

7,223

100,397

1,391,606

2,006,407

1,123,380

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V. COST CENTER EXPENSES (continued)

Facility Name & ID Number

| | | | Cost Per Genera | l Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR BHF | USE ONLY | |
|----|------------------------------------|-------------|-----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 549,021 | 549,021 | | 549,021 | (106,789) | 442,232 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | | | | | | | | | 32 |
| 33 | Real Estate Taxes | 41,606 41, | | 41,606 | | 41,606 | (41,606) | | | | 33 | |
| 34 | Rent-Facility & Grounds | | | | | | | | | 34 | | |
| 35 | Rent-Equipment & Vehicles | | | | | | | | | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 590,627 | 590,627 | | 590,627 | (148,395) | 442,232 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 119,171 | 3,770 | 122,941 | (48,565) | 74,376 | | 74,376 | | | 39 |
| 40 | Barber and Beauty Shops | | | 26,742 | 26,742 | | 26,742 | | 26,742 | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 252,257 | 252,257 | | 252,257 | | 252,257 | | | 42 |
| 43 | Other (specify):* | | | | | | | | | | | 43 |
| 44 | TOTAL Special Cost Centers | | 119,171 | 282,769 | 401,940 | (48,565) | 353,375 | | 353,375 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 5,026,230 | 554,640 | 2,879,803 | 8,460,673 | | 8,460,673 | (369,363) | 8,091,310 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Apostolic Christian Home of Eureka

STATE OF ILLINOIS

Facility Name & ID Number Apostolic Christian Home of Eureka

0012328

Report Period Beginning:

01/01/2017

Page 5 Ending: 12/31/2017

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | | 1 | 2 | 3 | |
|----|--|--------------|--------|---------|----|
| | | | Refer- | BHF USE | |
| | NON-ALLOWABLE EXPENSES | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | (27,717) | 2.2 | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | (198) | 30.3 | | 9 |
| 10 | Interest and Other Investment Income | | 32.3 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | | | | 13 |
| 14 | Non-Care Related Interest | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | 16 |
| 17 | Non-Care Related Fees | | | | 17 |
| 18 | Fines and Penalties | | | | 18 |
| 19 | Entertainment | | | | 19 |
| 20 | Contributions | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | | | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | | | 25 |
| | Income Taxes and Illinois Personal | | | | |
| 26 | Property Replacement Tax | | | | 26 |
| 27 | CNA Training for Non-Employees | | 13 | | 27 |
| 28 | Yellow Page Advertising | | 20.3 | | 28 |
| 29 | Other-Attach Schedule | (341,448) | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ (369,363) | | \$ | 30 |

| I | BHF USE ONLY | 7 | | | | |
|----|--------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

| | | 1 | 2 | |
|----|--------------------------------------|-------------|-----------|----|
| | | Amount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (369,363 |) | 37 |
| | • | | | |

*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

(See instructions)

| (20 | e msu ucuons.) | 1 | _ | 3 | 4 | |
|-----|---------------------------------|-----|----|--------|-----------|----|
| | | Yes | No | Amount | Reference | |
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | Physician Care | | X | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | 41 |
| 42 | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | | | X | | | 44 |
| 45 | Other-Attach Schedule | | X | | | 45 |
| 46 | Other-Attach Schedule | | X | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

| STATE OF ILLINOIS | | | | | | | | | | | |
|-------------------------------------|------------------------------|-------------------------|------------------|--------------------|---------------|------------|----------------------|-------------|------------|------------------|--|
| Facility Name & ID Number | Apostolic Christian Home | of Eureka | | # | 0012328 | Repor | rt Period Beginning: | 01/01/2017 | Ending: | 12/31/2017 | |
| | | | | | | | | | | | |
| VII. RELATED PARTIES | | | | | | | | | | | |
| A. Enter below the names of | ALL owners and relate | ed organizations (pa | arties) as defin | ed in the instru | ctions. Use F | Page 6-Sup | oplemental as neces | sary. | | | |
| 1 | | | 2 3 | | | | | | | | |
| OWNERS | | | RELATED NU | RSING HOMES | | | OTHER RELA | TED BUSINES | S ENTITIES | S | |
| Name | Ownership % | Name | | | City | | Name | City | | Type of Business | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | 1944 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| B. Are any costs included in this r | report which are a result of | ransactions with relate | d organizations? | This includes rent | , | | | | | | |
| management fees, purchase of | supplies, and so forth. | | YES | x NO | | | | | | | |

| | - | | or determining costs as specified for | - | | • | | | | |
|------|---------|------|---------------------------------------|--------|---|------------------------------|----------------------------|--|--|----|
| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 | Cost to Related Organization | 6 | 7 | 8 Difference: | |
| Sche | edule V | Line | Item | Amount | | Name of Related Organization | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) | |
| 1 | V | | | \$ | | | | \$ | \$ | 1 |
| 2 | V | | | | | | | | | 2 |
| 3 | V | | | | | | | | | 3 |
| 4 | V | | | | | | | | | 4 |
| 5 | V | | | | | | | | | 5 |
| 6 | V | | | | | | | | | 6 |
| 7 | V | | | | | | | | | 7 |
| 8 | V | | | | | | | | | 8 |
| 9 | V | | | | | | | | | 9 |
| 10 | V | | | | | | | | | 10 |
| 11 | V | | · · · · · · · · · · · · · · · · · · · | | | | | | · | 11 |
| 12 | V | | | | | | | | | 12 |
| 13 | V | | | | | | | | | 13 |
| 14 | Total | | | \$ | | | | \$ | \$ * | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

STATE OF ILLINOIS

Apostolic Christian Home of Eureka

0012328

Report Period Beginning:

01/01/2017

Ending:

12/31/2017

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VII. RELATED PARTIES (continued)

Facility Name & ID Number

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|------|-------|----------|-----------|----------------|-------------------------|--------------|-----------------------|--------|-------------|----|
| | | | | | | Average Hours Per Work | | | | | |
| | | | | | Compensation | | oted to this | Compensation Included | | Schedule V. | |
| | | | | | Received | Facility and % of Total | | in Costs for this | | Line & | |
| | | | | Ownership | From Other | Work Week | | Reporting Period** | | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | | | | | | | | | \$ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,
ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

STATE OF ILLINOIS

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0013228 Page 10 North Project Pro

| | Facility Name | & ID Number Apostolic | Christian Home of Eureka | | # 0012328 R | eport Period Beginning: | 01/01/2017 | Ending: | 12/31/2017 | |
|----------------------|---------------|--|---------------------------------|-------------------------|-----------------|--|------------------|----------|----------------------|-----|
| | A. Are the | ATION OF INDIRECT COSTS are any costs included in this repute organization costs? (See instru | ort which were derived from al | locations of central of | ffice x | Name of Re Street Addre City / State / Phone Numl | Zip Code | () | | |
| | B. Show the | he allocation of costs below. If i | necessary, please attach worksh | neets. | | Fax Number | <u> </u> | () | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | 1 | | | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 8 | | | | | | | | | | 7 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 17 18 19 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 20 | | | | | | | | | | 19 |
| 21 | | | | | | | | | | 20 |
| 22 | | | | | | | | 1 | | 22 |
| 22 23 | | | | | | | | | | 23 |
| 24 | İ | | | | | | | | | 24 |
| | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| | | STATE OF I | LLINOIS | | Page 9 |
|---------------------------|--|------------------------|--------------------------|-----------------|-----------------|
| Facility Name & ID Number | Apostolic Christian Home of Eureka | # 0012328 | Report Period Beginning: | 01/01/2017 Endi | ing: 12/31/2017 |
| | AND REAL ESTATE TAX EXPENSE stails must be provided for each loan - attach a separate so | chedule if necessary.) | | | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----|------------------------------|-----------|-----------------|----------|---------|----------|-------------|----------|------------|-----------|----|
| | | | | | | | | | | Reporting | |
| | | | | Monthly | | | | Maturity | Interest | Period | |
| | Name of Lender | Related** | Purpose of Loan | Payment | Date of | Amo | unt of Note | Date | Rate | Interest | |
| | | YES NO | | Required | Note | Original | Balance | | (4 Digits) | Expense | |
| | A. Directly Facility Related | · | | | | | | | | | |
| | Long-Term | | | | | | | | | | |
| 1 | | | | | | \$ | \$ | | | \$ | 1 |
| 2 | | | | - | | | | | | | 2 |
| 3 | | | | - | | | | | | | 3 |
| 4 | | | | - | | | | | | | 4 |
| 5 | | | | - | | | | | | | 5 |
| | Working Capital | | | | | | | | | | |
| 6 | | | | - | | | | | | | 6 |
| 7 | | | | _ | | | | | | - | 7 |
| 8 | | | | _ | | | | | | | 8 |
| | | | | | | | | | | | |
| 9 | TOTAL Facility Related | | | | | \$ | \$ | _ | | \$ | 9 |
| | B. Non-Facility Related* | | | | | | | | | | |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| | | | | | | | | | | | |
| 14 | TOTAL Non-Facility Related | | | | | \$ | \$ | | | \$ | 14 |
| | | | | | | | | | | | |
| 15 | TOTALS (line 9+line14) | | | | | \$ | \$ | | | \$ | 15 |

| 16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ Line # | |
|--|--|
|--|--|

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
0012328 Report Period Beginning: 01/01/2017 Ending: 12/31/2017

Facility Name & ID Number Apostolic Christian Home of Eureka
IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| | Important, please see the next worksh | oot "DE Toy" Thor | and notate tax | | |
|---|---|------------------------------|---|-------------|--|
| 1. Real Estate Tax accrual used on 2016 report. | statement and bill must accompany th | | eal estate tax | \$ | |
| 2. Real Estate Taxes paid during the year: (Indica | te the tax year to which this payment applies. If payment | covers more than one year, d | etail below.) | \$ | |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | |
| 4. Real Estate Tax accrual used for 2017 report. (| \$ | | | | |
| | nich has NOT been included in professional fees or other opies of invoices to support the cost and a copy | | | \$ | |
| 6. Subtract a refund of real estate taxes. You mus classified as a real estate tax cost plus one-half TOTAL REFUND \$ For | of any remaining refund. | real estate tax appeal bo | ard's decision.) | \$ | |
| 7. Real Estate Tax expense reported on Schedule | V, line 33. This should be a combination of lines 3 thru | 5. | | \$ | |
| Real Estate Tax History: | | | | | |
| Real Estate Tax Bill for Calendar Year: | 2012 | | | | |
| | | | FOR BHF USE ONLY | | |
| | 2013 9 2014 10 | 13 | FOR BHF USE ONLY FROM R. E. TAX STATEMENT I | FOR 2016 \$ | |
| | 2013 9 | 13 | | | |
| | 2013 9 2014 10 2015 11 | | FROM R. E. TAX STATEMENT I | | |

NOTES:

- Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
 application for real estate tax exemption unless the building is rented from a for-profit entity.
 This denial must be no more than four years old at the time the cost report is filed.

2016 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME A | Apostolic Christia | n Home of I | Eureka | | | COUNTY | Woodford |
|------|--|----------------------|----------------------------|--------------------------------|---------------------------|------------------------|------------------------------------|---|
| FAC | ILITY IDPH LICEN | SE NUMBER | 0012328 | | | _ | | |
| CON | TACT PERSON RE | GARDING THIS | REPORT | Thomas A. H | Hoffman | | | |
| TELI | EPHONE (309) 4 | 167-2311 | | | FAX #: | (309) | 467-2584 | |
| A. | Summary of Real Es | state Tax Cost | | | | | | |
| | cost that applies to t | the operation of the | ne nursing hed to other or | ome in Colum ganizations, o | nn D. Real or used for | estate tax purposes | applicable to ar other than long t | r only the portion of the ny portion of the nursing term care must not be |
| | (A) | | | (B) | | | (C) | (D) |
| 1. | <u>Tax Index Nu</u> | <u>ımber</u> | <u>Pro</u> | perty Descript | <u>tion</u> | | Total Tax | Tax Applicable to Nursing Home \$ |
| 2. | | | | | | | \$ | \$ |
| 3. | | | | | | _ | \$ | <u> </u> |
| 4. | | | | | | _ ` | \$ | |
| 5. | | | | | | _ ` | \$ | _ \$ |
| 6. | | . | | | | _ ` | \$ | |
| 7. | | . | | | | _ ` | \$ | |
| 8. | | | | | | _ | \$ | |
| 9. | | | | | | | \$ | |
| 10. | | <u> </u> | | | | _ 3 | <u> </u> | |
| | | | | | TOTALS | 9 | \$ | <u> </u> |
| B. | Real Estate Tax Cos | st Allocations | | | | | | |
| | Does any portion of used for nursing hor | | to more tha | | t home, vac x | | erty, or property | which is not directly |
| | If YES, attach an ex (Generally the real e | | | | | | | |
| C. | Tax Bills | | | | | | | |
| | Attach a copy of the tax bill which is nor | | | were listed i | n Section A | A to this st | tatement. Be sur | re to use the 2016 |
| | PLEASE NOTE: documentation . Finstallment tax bill | acilities located | - | | | | | - |

Page 10A

| | | u cr i | | STATE OF ILL | | | 01/01/2015 F ! | Page II |
|--|------------|-------------------------------------|-----------------------------|-----------------------|-------------------|----------------------------------|---|------------|
| acility Name & ID Number Apostolic C BUILDING AND GENERAL INFORM | | | | # 001 | Report P | eriod Beginning: | 01/01/2017 Ending: | 12/31/2017 |
| a. Building and General inform | ATION. | • | | | | | | |
| A. Square Feet: 42,8 | <u>65</u> | B. General Construction Type: | Exterior | Brick | Frame | Protected Ord. & Fire Resistance | Number of Stories | Two |
| C. Does the Operating Entity? | X | (a) Own the Facility | (b) Rent from | a Related Organiza | ation. | | (c) Rent from Completely Unro Organization. | elated |
| (Facilities checking (a) or (b) must of | omplete | Schedule XI. Those checking (c | c) may complete Schedule | XI or Schedule XII | -A. See instructi | ons.) | J | |
| D. Does the Operating Entity? | X | (a) Own the Equipment | (b) Rent equi | pment from a Relate | ed Organization. | | (c) Rent equipment from Comp Unrelated Organization. | pletely |
| (Facilities checking (a) or (b) must of | omplete | Schedule XI-C. Those checking | g (c) may complete Schedu | ale XI-C or Schedul | e XII-B. See ins | tructions.) | - · · · · · · · · · · · · · · · · · · · | |
| E. List all other business entities owne (such as, but not limited to, apartme List entity name, type of business, s | nts, assis | ted living facilities, day training | facilities, day care, indep | endent living facilit | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| F. Does this cost report reflect any org If so, please complete the following | | or pre-operating costs which ar | re being amortized? | | | YES x | NO | |
| 1. Total Amount Incurred: | | | | 2. Number of Ye | ars Over Which | it is Being Amortized: | | |
| 3. Current Period Amortization: | | | | 4. Dates Incurred | l: | | | |
| | Natu | nre of Costs: | | | | | | |
| | | (Attach a complete schedule de | etailing the total amount o | f organization and p | re-operating cos | ts.) | | |
| II. OWNERSHIP COSTS: | | | | | | | | |
| | | 1 | 2 | 3 | | 4 | | |
| A. Land. | <u> </u> | Use | Square Feet | Year Acqui | | Cost | | |
| | 1 | Nursing Home | 63,50 | U | 1963 \$ | 58,945 1 | | |

HFS 3745 (N-4-99)

63,500

58,945

2 3 TOTALS

STATE OF ILLINOIS Page 12 12/31/2017 0012328 Report Period Beginning: 01/01/2017 Ending:

Facility Name & ID Number Apostolic Christian Home of Eureka # 001232
XI. OWNERSHIP COSTS (continued)
B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ig and improvement Costs-including F | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \top |
|----|---|--------------------------------------|----------|--------------|----------------|--------------|----------|---------------|-------------|----------------|----------|
| | - | FOR BHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 62 | | 1966 | 1966 | \$ 488,404 | \$ | 40 | \$ | \$ | \$ 488,404 | 4 |
| 5 | 38 | | 1975 | 1975 | 605,234 | | 40 | | | 605,234 | 5 |
| 6 | 11 | | 1994 | 1994 | 1,522,126 | 38.053 | 39 | 39.029 | 976 | 911.354 | 6 |
| 7 | 4 | | 1994 | 1994 | 226,582 | 3,954 | 39 | 5,810 | 1,856 | 133,720 | 7 |
| 8 | | | | 1989 | 3,512 | 3,55. | 20 | 2,010 | 1,000 | 3,512 | 8 |
| | Improvement Type** | | | | 3,5 | | | | | 3,000 | |
| 9 | | d improvements - '67 - '90 | | 1967 | 222,229 | | 40 | | | 222,229 | 9 |
| 10 | Building & lan | d improvements - '92 | | 1992 | 16,565 | | 20 | | | 16,565 | 10 |
| 11 | Building & lan | d improvements - '93 | | 1993 | 4,470 | | 20 | | | 4,470 | 11 |
| 12 | Office Addition | 1 | | 1994 | 57,234 | 1,431 | 39 | 1,468 | 37 | 34,745 | 12 |
| 13 | Building & lan | d improvements - '94 | | 1994 | 24,711 | | 20 | | | 24,711 | 13 |
| 14 | Building & lan | d improvements - '95 | | 1995 | 53,207 | | 20 | | | 53,207 | 14 |
| 15 | Building & lan | d improvements - '96 | | 1996 1997 | 47,626 | | 20 | | | 47,626 | 15 |
| | | uilding & land improvements - '97 | | | 3,535 | | 10 | | | 3,535 | 16 |
| | Hall Remodelii | | | 1997 | 16,641 | 416 | 20 | 2,385 | 1,969 | 16,641 | 17 |
| | | d improvements - '98 | | 1998 | 22,349 | | 10 | | | 22,349 | 18 |
| | | d improvements - '99 | | 1999 | 11,738 | | 10 | | | 11,738 | 19 |
| | Generator & B | | | 2000 | 303,007 | 7,579 | 40 | 7,575 | (4) | 135,767 | 20 |
| | | d improvements - '00 | | 2000 | 14,076 | | 10 | | | 14,076 | 21 |
| | Air conditioner | | | 2001 | 9,725 | 486 | 20 | 486 | | 7,978 | 22 |
| | | d improvements - '01 | | 2001 | 5,314 | | 10 | | | 5,314 | 23 |
| | New dumpster | | | 2002 | 928 | 46 | 20 | 46 | | 725 | 24 |
| | | 02 addition and remodel | | 2002 | 85,333 | 4,267 | 20 | 4,267 | | 64,005 | 25 |
| | 2002 addition a | | | 2002 | 2,247,842 | 56,196 | 40 | 56,196 | | 842,940 | 26 |
| | | or 2002 addition | | 2002 | 198,700 | 9,935 | 20 | 9,935 | | 149,025 | 27 |
| | | d improvements - '02 | | 2002 | 35,098 | 207 | 10 | 205 | | 35,098 | 28 |
| | Electrical work | | | 2003 | 8,185 | 205 | 40 | 205 | | 3,042 | 29 |
| | Addition painti | | | 2003 | 5,289 | 132 | 40 | 132 | | 1,948 | 30 |
| | Remodel breakroom | | | 2003 2003 | 3,085 | 154 | 20 | 154 | | 2,272 793 | 31 |
| | Steel Doors Oxygen room 6 | | | 2003 | 1,095 | 55 | 20 | 55 | | 745 | 32 33 |
| | | | | 2003 | 2,062 7,367 | 52 | 40 | 52 | | | 34 |
| | Building & land improvements - '03 Door alert system | | | 2004 | 1,342 | | 10 | | | 7,367 1.342 | 35 |
| | | rs, roller latches, fire window | | 2004 | 1,342 8,913 | | 10 13 | 52 | 52 | 8,913 | 36 |
| 30 | Smoke detector | is, roller latches, fire window | | 2004 | 0,913 | 1 | 1.3 | 32 | 32 | 0,913 | 30 |

See Page 12A, Line 70 for total

^{*}Total beds on this schedule must agree with page 2.
**Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS Page 12A
0012328 Report Period Beginning: 01/01/2017 Ending: 12/31/2017

Facility Name & ID Number Apostolic Christian Home of Eureka

XI. OWNERSHIP COSTS (continued) B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Straight Line Current Book Life Accumulated Year Improvement Type** Constructed Depreciation in Years Depreciation Adjustments Depreciation Cost 37 Life safety, wall repair, carpeting 2004 9,202 288 15 613 325 8,483 37 38 Handrails 2004 1.472 10 1.472 38 325 39 Roofing 2004 6,500 39 325 20 4,416 2,385 40 Remodel tubroom, room 121 & 123, hallways 2004 47,702 20 2,385 32,207 40 41 Carpeting room 255-257, office renovations 2004 13,647 20 682 682 8,924 41 Carpeting rm 251-254 & 258-259, heating & panic door 2004 8,348 240 17 491 251 6,383 42 42 2005 3,708 3,708 43 43 Water softner for kitchen 10 2005 44 44 Cabinet for dining 719 10 719 2005 1,841 92 92 45 45 ADON office remodel 20 1,181 2005 1,615 20 81 81 1,040 46 Living room remodel 46 2005 47 Door for laundry room 536 2.7 20 27 344 47 48 Water lines for water softner 2005 780 39 20 39 491 48 2005 4.902 245 20 245 3,064 49 Central air conditioning unit 49 Remodel tub rooms 2005 47.940 2.397 20 2.397 29,769 50 51 Kitchen hood and light fixtures 2005 9,076 454 20 454 5,600 51 2.160 52 Replace floor in walk-in cooler 2005 108 20 108 1.323 52 Doors for east hall room 2005 773 53 53 1.280 64 20 64 Wall carpet and corner guards 2005 2,278 52 15 152 100 1,837 54 55 Hot water delivery system 2006 2,142 2,142 10 55 2006 969 969 56 Carpeting 10 56 2006 1.228 1,228 57 57 Storage area 10 1,089 58 Plumbing & electrical for diswasher 2006 1.089 10 58 59 Soffit work 2006 4,268 10 4,268 59 Floor & wall tiling 2006 13,669 683 20 683 7.627 60 61 West entrance automatic door 2006 1,736 10 1.736 61 Sheltered care and tub room renovations 2006 16,029 801 20 801 8,879 62 2007 4 979 10 41 4,979 Automatic door 41 63 Drywall in stairwell 2007 1.973 99 20 99 1.073 64 64 Sprinkler system 2007 802 40 20 40 434 65 Fireproofing of stairwell 2007 1.951 98 20 98 1.045 66 Carpeting & cabinets rm 200 2007 2,172 31 10 92 61 2.172 67 Fire panel 2007 2.311 116 10 155 39 2.311 68 69 Flooring rooms 134, 135, 136 2007 5,628 281 10 419 138 5,628 69 70 TOTAL (lines 4 thru 69) 6,488,176 131,826 138,430 6,604 4,038,704 70

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS
0012328 Page 12B 12/31/2017 Apostolic Christian Home of Eureka Report Period Beginning: 01/01/2017 Ending: Facility Name & ID Number

| XI. OWNERSHIP COSTS (continued) | | | 0012020 | • | | | | |
|---|--------------------|----------------------|-----------------|----------|---------------|-------------|--------------|----|
| B. Building and Improvement Costs-Including Fixed Equipment. (S | See instructions.) | Round all numbers to | nearest dollar. | | | | | |
| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12A, Carried Forward | | \$ 6,488,176 | \$ 131,826 | | \$ 138,430 | \$ 6,604 | \$ 4,038,704 | 1 |
| 2 Flooring in quad | 2007 | 52,194 | 2,610 | 20 | 2,610 | | 26,536 | 2 |
| 3 Front entrance hallway renovations | 2007 | 2,374 | 119 | 10 | 201 | 82 | 2,374 | 3 |
| 4 Exterior quad soffit replacement | 2007 | 10,400 | 520 | 20 | 520 | | 5,287 | 4 |
| 5 Smoke detectors | 2007 | 569 | 28 | 10 | 56 | 28 | 569 | 5 |
| 6 Flooring | 2007 | 2,910 | 146 | 10 | 291 | 145 | 2,910 | 6 |
| 7 Sprinkler system | 2007 | 10,644 | 533 | 20 | 532 | (1) | 5,320 | 7 |
| 8 Fire grid ceiling | 2008 | 1,725 | 86 | 20 | 86 | | 853 | 8 |
| 9 Cabinetry in laundry | 2008 | 561 | 56 | 10 | 56 | | 555 | 9 |
| 10 Sprinkler system | 2008 | 19,429 | 971 | 20 | 971 | | 9,631 | 10 |
| 11 Air conditioning system | 2008 | 2,300 | 115 | 20 | 115 | | 1,064 | 11 |
| 12 Wood flooring install | 2008 | 9,647 | 965 | 10 | 965 | | 8,685 | 12 |
| 13 Doors for stairwell | 2008 | 2,472 | 247 | 10 | 247 | | 2,223 | 13 |
| 14 Phone system install | 2008 | 26,715 | 2,672 | 10 | 2,672 | | 26,288 | 14 |
| 15 Draperies | 2008 | 1,568 | 157 | 10 | 157 | | 1,531 | 15 |
| 16 Tub for upstairs w.s. room | 2009 | | 1,524 | 10 | | (1,524) | | 16 |
| 17 Sprinklers, fire damper updates w/caulking | 2009 | 13,436 | 1,232 | 12 | 1,120 | (112) | 9,899 | 17 |
| 18 Flooring rms 109,110,111,112 | 2009 | 5,800 | 580 | 10 | 580 | | 5,077 | 18 |
| 19 Auto doors, elevator & phone, walls, floors east rms. | 2009 | 267,524 | 13,608 | 20 | 13,376 | (232) | 114,850 | 19 |
| 20 Tile & plumbing for tub rm, flooring rms. 257, 102, 101,224. | 2009 | 15,716 | 1,572 | 10 | 1,572 | | 12,972 | 20 |
| 21 Cabinets kitchen, water line n. hall & wing | 2009 | 4,711 | 326 | 16 | 294 | (32) | 2,426 | 21 |
| 22 Tub for upstairs east south room | 2010 | | 1,795 | 10 | | (1,795) | | 22 |
| 23 Overhead & auto doors lawnshop & upeast entrance | 2010 | 5,345 | 535 | 10 | 535 | | 4,014 | 23 |
| 24 Blinds, flooring, walls for 214-220, utility, nurse station | 2010 | 482,556 | 25,532 | 20 | 24,128 | (1,404) | 181,059 | 24 |
| 25 Flooring & wall tiles for upeastsouth hall spa rm | 2010 | 7,140 | 714 | 10 | 714 | | 5,358 | 25 |
| 26 Flooring, walls, ceiling upeast library | 2010 | 5,632 | 563 | 10 | 563 | | 4,129 | 26 |
| Flooring, walls, ceiling for 101-108 | 2010 | 42,719 | 4,272 | 10 | 4,272 | | 31,332 | 27 |
| 28 A/C for main kitchen | 2010 | 4,250 | 213 | 20 | 213 | | 1,545 | 28 |
| 29 Gutter coverings south & north sides | 2010 | 3,475 | 231 | 15 | 232 | 1 | 1,682 | 29 |
| 30 Water heaters | 2010 | 4,343 | 434 | 10 | 434 | | 3,075 | 30 |
| 31 Flooring for downstairs E & W + nurse station | 2011 | 42,244 | 2,112 | 20 | 2,112 | | 14,605 | 31 |
| 32 Repair boiler & zone valves 214 - 220 | 2011 | 4,461 | 446 | 10 | 446 | | 3,084 | 32 |
| 33 Vinyl flooring for 245 & 249 | 2011 | 4,494 | 449 | 10 | 449 | | 2,844 | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 7,545,530 | \$ 197,189 | | \$ 198,949 | \$ 1,760 | \$ 4,530,481 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

HFS 3745 (N-4-99) IL478-2471

STATE OF ILLINOIS
0012328 Page 12C 12/31/2017
 Facility Name & ID Number
 Apostolic Christian Home of Eureka

 XI. OWNERSHIP COSTS (continued)
 Report Period Beginning: 01/01/2017 Ending:

| XI. OWNERSHIP COSTS (continued) B. Building and Improvement Costs-Including Fixed Equipment. (S | ee instructions.) | Round all numbers to | nearest dollar. | | | | | |
|---|-------------------|----------------------|-----------------|----------|---------------|-------------|--------------|----|
| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | T |
| | Year | | Current Book | Life | Straight Line | - | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12B, Carried Forward | | \$ 7,545,530 | \$ 197,189 | | \$ 198,949 | \$ 1,760 | \$ 4,530,481 | 1 |
| 2 Bus garage and mezzanine | 2011 | 112,089 | 3,963 | 30 | 3,736 | (227) | 23,040 | 2 |
| 3 Water heater for kitchen | 2011 | 5,769 | | 10 | 577 | 577 | 3,462 | 3 |
| 4 Fire alarm kit/lndr, DW wall, chr rail, window trim, security cam lvg rr | 2012 | 13,097 | 1,310 | 5 | 2,183 | 873 | 13,097 | 4 |
| 5 Flooring:120,125,122,126,239,124,Breakroom,Entrance,Kitchen | 2012 | 46,149 | 4,616 | 10 | 4,615 | (1) | 24,618 | 5 |
| 6 Front entrance wall, window, door, ceiling, wiring, A/C, signage | 2012 | 872,571 | 43,569 | 20 | 43,629 | 60 | 232,728 | 6 |
| 7 Laundry A/C, walls | 2012 | 8,510 | 851 | 10 | 851 | | 4,539 | 7 |
| 8 Mixing Valve for kitchen, laundry, resident rooms | 2013 | 5,019 | 502 | 10 | 502 | | 2,429 | 8 |
| 9 HL room - painting, wall board, lights | 2013 | 5,859 | 586 | 10 | 586 | | 2,785 | 9 |
| 10 Main Kitchen dishroom flooring | 2013 | 2,937 | 294 | 10 | 294 | | 1,373 | 10 |
| 11 Vinyl wood flooring for upstairs family & activity room | 2013 | 13,757 | 1,376 | 10 | 1,376 | | 6,311 | 11 |
| 12 Convert fire alarms to chimes | 2013 | 9,565 | 957 | 10 | 957 | | 4,310 | 12 |
| 13 Vinyl wood flooring for Room #123 & #247 | 2013 | 5,247 | 525 | 10 | 525 | | 2,275 | 13 |
| 14 Air conditioning unit for Social Service office | 2013 | 2,550 | 255 | 10 | 255 | | 1,105 | 14 |
| 15 Tile & carpet flooring for UW hallways & SS Office | 2013 | 32,389 | 1,702 | 20 | 1,619 | (83) | 6,884 | 15 |
| 16 UW nurses station walls, closet, cabinetry, countertop | 2013 | 10,221 | 1,022 | 10 | 1,022 | | 4,175 | 16 |
| 17 Boiler Replacement | 2013 | 154,265 | 15,426 | 10 | 15,427 | 1 | 61,708 | 17 |
| 18 Flooring & bathroom tile work UE rooms 201-209 | 2013 | 41,832 | 4,183 | 10 | 4,183 | | 16,732 | 18 |
| 19 Concrete to replace asphalt at entrance | 2013 | 10,680 | 534 | 20 | 534 | | 2,449 | 19 |
| 20 Concrete portion of parking lot | 2013 | 5,940 | 297 | 20 | 297 | | 1,213 | 20 |
| 21 Vinyl & carpet flooring for Rms 131, 127, 129, 121, 241, 224 | 2014 | 12,706 | 1,376 | 10 | 1,271 | (105) | 4,976 | 21 |
| 22 Controller for boiler | 2014 | 2,796 | 559 | 5 | 559 | | 2,146 | 22 |
| 23 Adjust-a-sink & electrical for beauty shop | 2014 | 4,758 | 874 | 5 | 952 | 78 | 3,573 | 23 |
| 24 Air conditioning condensing unit for beauty shop | 2014 | 3,450 | 345 | 10 | 345 | | 1,267 | 24 |
| 25 Awning for courtyard west door | 2014 | 2,861 | 572 | 5 | 572 | (##0) | 1,907 | 25 |
| 26 Courtyard brick patio and landscaping | 2014 | 47,424 | 2,949 | 20 | 2,371 | (578) | 7,906 | 26 |
| 27 Concrete main parking lot | 2014 | 18,200 | 910 | 20 | 910 | (4.0.0) | 2,882 | 27 |
| 28 Expansion of rooms 201-212-HVAC, Carpentry, Electrical, Plumbing. | 2014 | 691,032 | 34,660 | 20 | 34,552 | (108) | 129,688 | 28 |
| 29 Flooring in commons, kitchen, baths, storage, hallways | 2014 | 39,895 | 1,995 | 20 | 1,995 | | 6,154 | 29 |
| 30 Dining & Kitchen cabinetry & counter top, carpentry, electrical | 2014 | 66,432 | 3,322 | 20 | 3,322 | (70.5) | 10,248 | 30 |
| 31 Palatium Care nurse call system | 2015 | 105,024 | 11,284 | 10 | 10,502 | (782) | 29,809 | 31 |
| 32 Vinyl wood flooring rm:237,241,256,242,246,254,255,259,128,130,25 | 2015 | 34,803 | 3,480 | 10 | 3,480 | | 8,714 | 32 |
| 33 Autodoors rm: dining, break, break | 2015 | 12,595 | 1,259 | 10 | 1,260 | 1 | 3,258 | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 9,945,952 | \$ 342,742 | | \$ 344,208 | \$ 1,466 | \$ 5,158,242 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS
0012328

Page 12D 12/31/2017 Apostolic Christian Home of Eureka Report Period Beginning: 01/01/2017 Ending: Facility Name & ID Number

| XI. OWNERSHIP COSTS (continued) B. Building and Improvement Costs-Includi | ng Fixed Fauinment (See instructions) | Round all numbers to | nearest dollar | | | | | |
|---|---------------------------------------|----------------------|----------------|----------|---------------|-------------|--------------|--------|
| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \top |
| - | Year | • | Current Book | Life | Straight Line | _ | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 1 Totals from Page 12C, Carried Forward | | \$ 9,945,952 | \$ 342,742 | | \$ 344,208 | \$ 1,466 | \$ 5,158,242 | 1 |
| 2 Elevator shunt trip | 2015 | 7,460 | 746 | 10 | 746 | | 1,617 | 2 |
| 3 UW dry sprinkler system | 2015 | 68,200 | 3,410 | 20 | 3,410 | | 7,390 | 3 |
| 4 Gas line main kitchent | 2015 | 3,157 | 316 | 10 | 316 | | 659 | 4 |
| 5 Energy project: VFD's, Zone dampers, Zone va | lves - air handlers 2015 | 50,760 | 5,076 | 10 | 5,076 | | 10,152 | 5 |
| 6 Electrical outlets in rooms, nurse station, therap | y 2015 | 3,313 | 391 | 10 | 331 | (60) | 662 | 6 |
| 7 Vinyl wood flooring rm:251,260,244,248,238 | 2016 | 12,853 | 1,285 | 10 | 1,285 | | 1,824 | 7 |
| 8 Sound system & wiring - activity & dining | 2016 | 7,827 | 782 | 10 | 783 | 1 | 1,501 | 8 |
| 9 A/C nursing admin | 2016 | 8,754 | 875 | 10 | 875 | | 1,316 | 9 |
| 10 Smoke detectors & circuit panels | 2016 | 8,048 | 805 | 10 | 805 | | 805 | 10 |
| 11 Concrete drive, leveling, repairs | 2016 | 33,386 | 1,842 | 20 | 1,669 | (173) | 2,648 | 11 |
| 12 DE lighting & door - rm 109-112 & supply | 2016 | 4,199 | 420 | 10 | 420 | | 560 | 12 |
| 13 Water heater for kitchens | 2017 | 8,063 | 403 | 10 | | (403) | | 13 |
| 14 Vinyl floor Rm #250, Therapy Rm, West entry | 2017 | 13,465 | 1,216 | 5 | 1,579 | 363 | 1,579 | 14 |
| 15 16 H/C units Rms: 120-131; 245-250; dining; tu | ıb 2017 | 50,313 | 1,677 | 15 | 285 | (1,392) | 285 | 15 |
| 16 | | | | | | | | 16 |
| 17 | | | | | | | | 17 |
| 18 | | | | | | | | 18 |
| 19 | | | | | | | | 19 |
| 20 | | | | | | | | 20 |
| 21 22 | | | | | | | | 21 |
| 23 | | | | | | | + | 23 |
| 24 | | | | | | | | 24 |
| 25 | | | | | | | | 25 |
| 26 | | | | | | | | 26 |
| 27 | | | | | | | | 27 |
| 28 | | | | | | | | 28 |
| 29 | | | | | | | | 29 |
| 30 | | | | | | | | 30 |
| 31 | | | | | | | | 31 |
| 32 | | | | | | | | 32 |
| 33 | | | | | | | | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ 10,225,750 | \$ 361,986 | | \$ 361,788 | \$ (198) | \$ 5,189,240 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

Page 13 0012328 Report Period Beginning: 01/01/2017 Ending:

Facility Name & ID Number XI. OWNERSHIP COSTS (continued)

Apostolic Christian Home of Eureka

12/31/2017

C. Equipment Costs-Excluding Transportation. (See instructions.)

| | e. Equipment costs Excidenty Transpor | | | | | | | |
|----|---------------------------------------|--------------|----------------|----------------|-------------|-----------|----------------|----|
| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | |
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 1,202,783 | \$ 59,100 | \$ 59,100 | \$ | 5 | \$ 1,266,422 | 71 |
| 72 | Current Year Purchases | 50,375 | 2,879 | 2,879 | | 5 | 2,879 | 72 |
| 73 | Fully Depreciated Assets | 493,659 | | | | | 493,659 | 73 |
| 74 | | | | | | | | 74 |
| 75 | TOTALS | \$ 1,746,817 | \$ 61,979 | \$ 61,979 | \$ | | \$ 1,762,960 | 75 |

D. Vehicle Costs. (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|-------------------|--------------------------|-------------|------------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | Patient Transport | 99 Ford bus/05 Chevy bus | 1999 / 2005 | \$ 95,361 | \$ | \$ | \$ | 10 | \$ 95,361 | 76 |
| 77 | Patient Transport | 14 Dodge Caravan | 2015 | 36,443 | 3,644 | 3,644 | | 10 | 9,110 | 77 |
| 78 | Patient Transport | 07 Chevy Van | 2008 | 35,100 | 3,510 | 3,510 | | 10 | 35,100 | 78 |
| 79 | Maintenance | 13 Nissan Pickup | 2016 | 14,509 | 2,902 | 2,902 | | 5 | 4,118 | 79 |
| 80 | TOTALS | | | \$ 181,413 | \$ 10,056 | \$ 10,056 | \$ | | \$ 143,689 | 80 |

E Summary of Cara Balatad Assats

| | E. Summary of Care-Related Assets | 1 | 2 | | |
|----|-----------------------------------|--|------------------|----|----|
| | | Reference | Amount | | |
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 12,212,925 | 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 434,021 | 82 | |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 433,823 | 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ (198) | 84 | |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 7.095.889 | 85 | 1 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | | 2 | Current Book | | Accumulated | | |
|----|-----------------------------|---------|-----------------|----------------|---------|----------------|-----------|----|
| | Description & Year Acquired | | Cost | Depreciation 3 | | Depreciation 4 | | |
| 86 | Apartments | Various | \$ 505,806 | \$ | 13,515 | \$ | 420,448 | 86 |
| 87 | Condos | Various | 1,615,932 | | 52,006 | | 1,053,348 | 87 |
| 88 | Duplexes | Various | 1,632,457 | | 47,132 | | 994,540 | 88 |
| 89 | Rental Units | Various | 762,323 | | 1,654 | | 18,102 | 89 |
| 90 | Garages | Various | 36,768 | | 693 | | 33,983 | 90 |
| 91 | TOTALS | | \$ 4.553.286 | \$ | 115.000 | \$ | 2.520.421 | 91 |

G. Construction-in-Progress

| | Description | C | Cost | |
|----|--------------------------|----|--------|----|
| 92 | Construction in Progress | \$ | 27,146 | 92 |
| 93 | | | | 93 |
| 94 | | | | 94 |
| 95 | | \$ | 27,146 | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

^{**} This must agree with Schedule V line 30, column 8.

| Facili | ity Name & ID I | Number | Apostolic Christian H | ome of Eureka | | STATE OF # 0012 | | Report | Period Be | ginning: | 01/01/2017 | Ending: | Page 14 12/31/2017 |
|------------------|---------------------------------------|---|---|--------------------------------|-------------------------|--------------------|---------------------------------|-------------------------------------|------------------|---------------------------------------|------------------------------------|-------------------|-----------------------|
| | 1. Name of Pa | d Fixed Equipment orty Holding Lea cility also pay re | ent (See instructions.) use: eal estate taxes in addition | on to rental amount | shown below on line | e 7, column 4? | x | NO | | | | | |
| | | 1 Year Constructed | 2 Number of Beds | 3 Original Lease Date | 4 Rental Amount | | 5 tal Years f Lease | 6 Total Years Renewal Option* | | | | | |
| 3 4 5 6 | Original Building: Additions | | | \$ | | | | | 3 4 5 6 | Beginning Ending 11. Rent to be | dates of current | _ | |
| | This amoun by the leng 9. Option to B | th was calculated th of the lease | ation of lease expense in I by dividing the total an YES x | nount to be amortized NO Term | ed s: | | * | | , | Fiscal Year 12. 13. 14. | | Annual Res | |
| | 15. Is Movable 16. Rental Am | e equipment ren nount for movab | portation and Fixed Equ tal included in building the le equipment: \$ | rental? | | YES (Attac | | NO detailing the break | down of mo | ovable equipmen | t) | | |
| | 1 Use | tal (See instructi | 2 Model Year and Make | | 3 nly Lease yment | | 4 tal Expense this Period | | | * If there | is an option to b | ouy the building | <u>r</u> , |
| 17 18 19 | | | | \$ | , | \$ | | 17 18 19 | | please p schedule | rovide complete e. | e details on atta | ached |
| 20 21 | TOTAL | | | \$ | | \$ | | 20 | | | ount plus any a must agree with | | |

| | | | S | TATE OF ILLINO | IS | | | | Page 15 |
|------------|--|------------------------|-----------------------|------------------------|----------|---------------|----------------------------------|----------------------------|----------------|
| Facility N | ame & ID Number Apostolic Christian Ho | ome of Eureka | | | # | 0012328 | Report Period Beginning: | 01/01/2017 Ending: | 12/31/2017 |
| KIII. EXP | ENSES RELATING TO CERTIFIED NURSE AIDE (| CNA) TRAINING PI | ROGRAMS (See inst | ructions.) | | | · | | |
| | | | | | | | | | |
| A. T | YPE OF TRAINING PROGRAM (If CNAs are trained | in another facility pr | ogram, attach a scheo | dule listing the facil | ity name | , address and | cost per CNA trained in that fac | ility.) | |
| | | | | | | | | | |
| | HAVE YOU TRAINED CNAs | x YES | 2. <u>CLASSROOM</u> | PORTION: | _ | | CLINICAL PO | ORTION: | |
| | DURING THIS REPORT | | | | | | | | |
| | PERIOD? | NO | IN-HOUSE PRO | OGRAM | X | | IN-HOUSE PI | ROGRAM x | |
| | | | | | | | | | |
| | | | IN OTHER FAC | CILITY | | | IN OTHER FA | CILITY | |
| | If "yes", please complete the remainder | | GO. 0 00 000 | GOTT DGD | _ | | | G17.1 | |
| | of this schedule. If "no", provide an | | COMMUNITY | COLLEGE | | | HOURS PER | CNA <u>40</u> | |
| | explanation as to why this training was | | HOURS PER C | NT A | 90 | | | | |
| | not necessary. | | HOURS PER C | NA | 80 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| B. E | XPENSES | | | | | | C. CONTRACTUAL I | NCOME | |
| | | ALLOCAT | ION OF COSTS | (d) | | | | 1.1 | |
| | | 1 | 2 | 2 | | 4 | | w record the amount of in | |
| | 1 | 1 1 | acility 2 | 3 | 1 | 4 | Tacility receive | d training CNAs from other | er racilities. |
| | | Drop-outs | Completed | Contract | | Total | 9 | | |
| 1 | Community College Tuition | \$ | \$ 3,937 | \$ | S | 3,937 | Ψ | | |
| 2 | Books and Supplies | Ψ | Ψ 5,757 | Ψ | Ť | 3,757 | D. NUMBER OF CNA | s TRAINED | |
| | Classroom Wages (a) | | | | | | | | |
| 4 | Clinical Wages (b) | | | | | | COMPLE | TED | |
| 5 | In-House Trainer Wages (c) | | 12,423 | | | 12,423 | 1. From this fa | | 21 |
| 6 | Transportation | | | | | | 2. From other | ` / | |
| 7 | Contractual Payments | | | | | | DROP-OU | | |
| | CNA Competency Tests | | 1,748 | | | 1,748 | 1. From this fa | | |
| 9 | TOTALS | \$ | \$ 18,108 | \$ | \$ | 18,108 | 2. From other | ` / | |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$ 18,108 | 1 | | | | TOTAL TI | RAINED | 21 |

HFS 3745 (N-4-99)

(a) Include wages paid during the classroom portion of training. Do not include fringe benefits.(b) Include wages paid during the clinical portion of training. Do not include fringe benefits.

(d) Allocate based on if the CNA is from your facility or is being contracted to be trained in

your facility. Drop-out costs can only be for costs incurred by your own CNAs.

(c) For in-house training programs only. Do not include fringe benefits.

(e) The total amount of Drop-out and Completed Costs for

(f) Attach a schedule of the facility names and addresses

of those facilities for which you trained CNAs.

your own CNAs must agree with Sch. V, line 13, col. 8.

0012328 Report Period Beginning:

Page 16 01/01/2017 Ending: 12/31/2017

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|-----------------------------------|---------------|-----------|------|----------|-----------------|-------------|----------------|------------------|----|
| | | Schedule V | Staff | | Outsio | de Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other t | han consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | 10a.3 | hrs | \$ | 427 | \$ 40,346 | \$ | 427 \$ | \$ 40,346 | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | 10a.3 | hrs | | 105 | 7,414 | | 105 | 7,414 | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | 10a.3 | hrs | | 442 | 41,724 | | 442 | 41,724 | 4 |
| 5 | Physician Care | 39.3 | visits | | | | | | | 5 |
| 6 | Dental Care | 39.3 | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | 39.2 | prescrpts | | | | 54,399 | | 54,399 | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Other (specify): Exceptional Care | 39.2 | | | | | | | | 12 |
| | | | | | | | | | | |
| 13 | Other (specify): Medical Supplies | 39.2 | | | | | 16,315 | | 16,315 | 13 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 14 | TOTAL | | | \$ | 974 | \$ 89,485 | \$ 70,713 | 974 \$ | 160,198 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

lity Name & ID Number Apostolic Christian Home of Eureka
XV. BALANCE SHEET - Unrestricted Operating Fund. Facility Name & ID Number

0012328

Ending:

As of 12/31/2017

(last day of reporting year)

| This report must | be completed | avon if financial | statements are attached. |
|-------------------|--------------|-------------------|--------------------------|
| I his report must | ne completed | even ir financiai | statements are attached. |

| | · | 1 | | 2 After | |
|----|---|----|-------------|----------------|----|
| | | О | perating | Consolidation* | |
| | A. Current Assets | | | | |
| 1 | Cash on Hand and in Banks | \$ | 4,697,948 | \$ | 1 |
| 2 | Cash-Patient Deposits | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance) | | 401,835 | | 3 |
| 4 | Supply Inventory (priced at FIFO) | | 47,186 | | 4 |
| 5 | Short-Term Investments | | | | 5 |
| 6 | Prepaid Insurance | | 103,366 | | 6 |
| 7 | Other Prepaid Expenses | | | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | | 8 |
| 9 | Other(specify): | | | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 5,250,335 | \$ | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | 1,026,056 | | 13 |
| 14 | Buildings, at Historical Cost | | 13,558,288 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | | | 15 |
| 16 | Equipment, at Historical Cost | | 2,412,116 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (9,383,900) | | 17 |
| 18 | Deferred Charges | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | 22 |
| 23 | Other(specify): Construction in Progress | | 27,146 | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 7,639,706 | \$ | 24 |
| | TOTAL ASSETS | | | | |
| 25 | | \$ | 12 800 041 | \$ | 25 |
| 23 | (sum of lines 10 and 24) | Э | 12,890,041 | Φ | 23 |

| | | 1 - | | T 2 12 | 1 |
|----|---------------------------------------|-----|------------|----------------|----|
| | | 1 | | 2 After | |
| | | C | perating | Consolidation* | |
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 99,879 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | | 28 |
| 29 | Short-Term Notes Payable | | | | 29 |
| 30 | Accrued Salaries Payable | | 382,993 | | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | 201 | | 32 |
| 33 | Accrued Interest Payable | | | | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | Accrued Expenses | | 300,526 | | 36 |
| 37 | Life Lease Deferred Income | | 237,624 | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 1,021,223 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | | | 39 |
| 40 | Mortgage Payable | | | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | Life Lease Equity | | 2,283,648 | | 43 |
| 44 | 1 | | ,,- | | 44 |
| | TOTAL Long-Term Liabilities | l – | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 2,283,648 | \$ | 45 |
| - | TOTAL LIABILITIES | i - | ,, | | |
| 46 | (sum of lines 38 and 45) | \$ | 3,304,871 | \$ | 46 |
| | () | Ī | -,, | | |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 9,585,170 | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | 1 | . ,, 0 | | |
| 48 | (sum of lines 46 and 47) | \$ | 12,890,041 | \$ | 48 |

*(See instructions.)

Facility Name & ID Number Apostolic Christian Home of Eureka

0012328

Report Period Beginning: 01/01/2017

12/31/2017

| XVI. STATEMENT OF CHANGES IN EQUITY | 7 |
|-------------------------------------|---|
|-------------------------------------|---|

| <u>F CH</u> | ANGES IN EQUITY | | | |
|-------------|--|----|------------|----|
| | | | 1 Total | |
| 1 | Balance at Beginning of Year, as Previously Reported | \$ | 9,567,409 | 1 |
| 2 | Restatements (describe): | | . , , | 2 |
| 3 | , | | | 3 |
| 4 | Prior period adjustments | | | 4 |
| 5 | Rounding | | 1 | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 9,567,410 | 6 |
| | A. Additions (deductions): | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | 17,760 | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9 | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 | Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) | | | 15 |
| 16 | Other (describe) | | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | 17,760 | 17 |
| | B. Transfers (Itemize): | | | |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | 9,585,170 | 24 |

^{*} This must agree with page 17, line 47.

12/31/2017 Ending:

2

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| | J | 1 | |
|-----|--|-----------------|-----|
| | I. Revenue | Amount | |
| | A. Inpatient Care | | |
| 1 | Gross Revenue All Levels of Care | \$ 7,391,481 | 1 |
| 2 | Discounts and Allowances for all Levels | (515,311) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ 6,876,170 | 3 |
| | B. Ancillary Revenue | | |
| 4 | Day Care | | 4 |
| 5 | Other Care for Outpatients | | 5 |
| 6 | Therapy | 385,821 | 6 |
| 7 | Oxygen | 21,644 | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ 407,465 | 8 |
| | C. Other Operating Revenue | | |
| 9 | Payments for Education | | 9 |
| 10 | Other Government Grants | | 10 |
| 11 | CNA Training Reimbursements | | 11 |
| 12 | Gift and Coffee Shop | | 12 |
| 13 | Barber and Beauty Care | 26,593 | 13 |
| 14 | Non-Patient Meals | 27,717 | 14 |
| 15 | Telephone, Television and Radio | 14,630 | 15 |
| 16 | Rental of Facility Space | ĺ | 16 |
| 17 | Sale of Drugs | 69,409 | 17 |
| 18 | Sale of Supplies to Non-Patients | | 18 |
| 19 | Laboratory | 6,536 | 19 |
| 20 | Radiology and X-Ray | , | 20 |
| 21 | Other Medical Services | 119,108 | 21 |
| 22 | Laundry | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ 263,993 | 23 |
| | D. Non-Operating Revenue | | |
| 24 | Contributions | 458,876 | 24 |
| 25 | Interest and Other Investment Income*** | 91,225 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ 550,101 | 26 |
| | E. Other Revenue (specify):**** | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | 27 |
| 28 | Miscellaneous Income | 8,151 | 28 |
| 28a | Non-Care Facility | 372,553 | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ 380,704 | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ 8,478,433 | 30 |

| | | | 2 | |
|----|---|----|-----------|----|
| | II. Expenses | | Amount | |
| | A. Operating Expenses | | | |
| 31 | General Services | | 1,651,167 | 31 |
| 32 | Health Care | | 4,032,203 | 32 |
| 33 | General Administration | | 1,784,736 | 33 |
| | B. Capital Expense | | | |
| 34 | Ownership | | 590,627 | 34 |
| | C. Ancillary Expense | | | |
| 35 | Special Cost Centers | | 149,683 | 35 |
| 36 | Provider Participation Fee | | 252,257 | 36 |
| | D. Other Expenses (specify): | | | |
| 37 | | | | 37 |
| 38 | | | | 38 |
| 39 | | | | 39 |
| | | | | |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ | 8,460,673 | 40 |
| | | | | |
| 41 | Income before Income Taxes (line 30 minus line 40)** | | 17,760 | 41 |
| 10 | T | | | 40 |
| 42 | Income Taxes | - | | 42 |
| | | | | |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ | 17,760 | 43 |

| | III. Net Inpatient Revenue detailed by Payer Source | | |
|----|--|-----------------|----|
| 44 | Medicaid - Net Inpatient Revenue | \$ 545,831 | 44 |
| 45 | Private Pay - Net Inpatient Revenue | 6,238,611 | 45 |
| 46 | Medicare - Net Inpatient Revenue | 91,729 | 46 |
| 47 | Other-(specify) Rounding | (1) | 47 |
| 48 | Other-(specify) Rounding | | 48 |
| 49 | TOTAL Inpatient Care Revenue (This total must agree to Line 3) | \$ 6,876,170 | 49 |

This must agree with page 4, line 45, column 4.

Does this agree with taxable income (loss) per Federal Income

Tax Return? Yes If not, please attach a reconciliation.

*** See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Page 20 12/31/2017 STATE OF ILLINOIS # 0012328 Report Period Beginning: 01/01/2017 Ending:

 Facility Name & ID Number
 Apostolic Christian Home of Eureka

 XVIII.
 A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

| | ` | 1 | 2** | 3 | 4 | |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 2,080 | 2,080 | \$ 73,738 | \$ 35.45 | 1 |
| 2 | Assistant Director of Nursing | 1,872 | 1,872 | 62,527 | 33.40 | 2 |
| 3 | Registered Nurses | 31,977 | 35,126 | 1,181,114 | 33.63 | 3 |
| 4 | Licensed Practical Nurses | 13,797 | 15,445 | 375,475 | 24.31 | 4 |
| 5 | CNAs & Orderlies | 107,788 | 117,875 | 1,608,836 | 13.65 | 5 |
| 6 | CNA Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| | Rehab/Therapy Aides | 3,685 | 4,283 | 78,963 | 18.44 | 8 |
| 9 | Activity Director | 2,080 | 2,080 | 38,840 | 18.67 | 9 |
| 10 | Activity Assistants | 15,252 | 16,746 | 202,266 | 12.08 | 10 |
| 11 | Social Service Workers | 3,663 | 3,814 | 81,359 | 21.33 | 11 |
| 12 | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 3,951 | 4,181 | 77,638 | 18.57 | 13 |
| 14 | Head Cook | 3,943 | 4,360 | 68,601 | 15.73 | 14 |
| 15 | Cook Helpers/Assistants | 14,637 | 15,789 | 183,271 | 11.61 | 15 |
| 16 | Dishwashers | 9,541 | 10,296 | 118,861 | 11.54 | 16 |
| 17 | Maintenance Workers | 6,973 | 7,661 | 167,042 | 21.80 | 17 |
| | Housekeepers | 10,943 | 11,912 | 147,757 | 12.40 | 18 |
| | Laundry | 10,022 | 10,900 | 140,834 | 12.92 | 19 |
| 20 | Administrator | 1,839 | 1,839 | 109,761 | 59.69 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| | Other Administrative | 6,990 | 7,739 | 102,890 | 13.29 | 22 |
| | Office Manager | 1,839 | 1,839 | 90,921 | 49.44 | 23 |
| | Clerical | 2,793 | 3,101 | 38,939 | 12.56 | 24 |
| | Vocational Instruction | 382 | 382 | 12,423 | 32.52 | 25 |
| | Academic Instruction | | | | | 26 |
| | Medical Director | | | | | 27 |
| | Qualified MR Prof. (QMRP) | | | | | 28 |
| | Resident Services Coordinator | | | | | 29 |
| | Habilitation Aides (DD Homes) | | | | | 30 |
| | Medical Records | | | | | 31 |
| | Other Health Care(specify) | | | | | 32 |
| 33 | Other(specify) | | | | | 33 |
| 34 | TOTAL (lines 1 - 33) | 256,047 | 279,320 | \$ 4,962,056 * | \$ 17.76 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | 133 | \$ 7,987 | 1.3 | 35 |
| 36 | Medical Director | 24 | 4,800 | 9.3 | 36 |
| 37 | Medical Records Consultant | 38 | 2,747 | 10.3 | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | 65 | 6,479 | 10.3 | 39 |
| 40 | Physical Therapy Consultant | 45 | 4,271 | 10a.3 | 40 |
| 41 | Occupational Therapy Consultant | 4 | 382 | 10a.3 | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | 1 | 58 | 10a.3 | 43 |
| 44 | Activity Consultant | 7 | 425 | 11.3 | 44 |
| 45 | Social Service Consultant | 5 | 325 | 12.3 | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | _ | | | | 48 |
| | | | | | |
| 49 | TOTAL (lines 35 - 48) | 322 | \$ 27,474 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|----------------------------------|---------|-----------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | 8 | \$ 310 | 10.3 | 50 |
| 51 | Licensed Practical Nurses | 13 | 481 | 10.3 | 51 |
| 52 | Certified Nurse Assistants/Aides | 635 | 15,558 | 10.3 | 52 |
| | | | | | |
| 53 | TOTAL (lines 50 - 52) | 656 | \$ 16,348 | | 53 |

^{**} See instructions.

| STATE OF ILLINOIS | | | Pag | ge 21 |
|-------------------|--------------------------|------------|---------|------------|
| # 0012328 | Report Period Beginning: | 01/01/2017 | Ending: | 12/31/2017 |

| | | | | STATEO | r illinois | | | Page | 5 21 |
|---|--------------------|---------------|------------|-----------------------------------|--------------|---------------------|--|---------------|------------|
| | stolic Christian I | Home of Eurek | a | # 0012328 | | Report Period Begin | nning: 01/01/2017 I | Ending: | 12/31/2017 |
| XIX. SUPPORT SCHEDULES | | | | | | | · | | |
| A. Administrative Salaries | | Ownership | | D. Employee Benefits and Payrol | l Taxes | | F. Dues, Fees, Subscriptions and Pro- | motions | |
| Name | Function | % | Amount | Description | n | Amount | Description | | Amount |
| | | | \$ | Workers' Compensation Insurance | e | \$ 89,889 | IDPH License Fee | \$ | |
| | | · | | Unemployment Compensation In: | surance | 383 | Advertising: Employee Recruitment | | 18,650 |
| _ | | · | | FICA Taxes | | 369,017 | Health Care Worker Background Che | eck | 1,290 |
| | | | | Employee Health Insurance | | 517,451 | (Indicate # of checks performed | 53) | |
| | | <u> </u> | | Employee Meals | | | Patient Background Checks | 83 | 830 |
| | | · | | Illinois Municipal Retirement Fur | nd (IMRF)* | | Leading Age | | 8,136 |
| See Schedule | | | | Hepatitis Immunization | | 620 | Journal Star & Pantagraph Newspap | er | 1,210 |
| TOTAL (agree to Schedule V, line 17, c | col. 1) | | | Employee Life/Disability | | 8,963 | Nursing Manuals & Oth Subscription | ns | 1,087 |
| (List each licensed administrator separat | tely.) | | \$ 226,938 | Employee Physicals | | 17,424 | Other Membership Dues \ Licenses | | 6,892 |
| B. Administrative - Other | | | | Uniform Allowance & Other | | | Activity Manuals & Oth Subscriptio | ns | 143 |
| ı | | | | Tax Deferred Annuity | | 119,379 | Less: Public Relations Expense | (| |
| Description | | | Amount | Non-Care Employee Benefits | | (13,229) | Non-allowable advertising | | (10,434 |
| • | | | \$ | Reclassifications & Rounding | | | Yellow page advertising | (| |
| | | | | | | | | | |
| | | | | TOTAL (agree to Schedule V, | | \$ 1,109,897 | TOTAL (agree to Sch. V | 7, \$ | 27,81 |
| | | _ | | line 22, col.8) | | | line 20, col. 8) | | , |
| TOTAL (agree to Schedule V, line 17, c | col. 3) | | \$ | E. Schedule of Non-Cash Compe | nsation Paid | | G. Schedule of Travel and Seminar* | * | |
| (Attach a copy of any management serv | | | | to Owners or Employees | | | | | |
| C. Professional Services | | | | † | | | Description | | Amount |
| Vendor/Payee | Type | | Amount | Description | Line # | Amount | I | | |
| I | J1 · | | \$ | r · · | | \$ | Out-of-State Travel | \$ | |
| | - | | T | | | | | | |
| | | | | | | | - | | |
| | | | - | | _ | _ | In-State Travel | | 68 |
| | | | - | | _ | _ | III State Traver | | 00. |
| | _ | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | Seminar Expense | - | 5,69 |
| | | | | | | | Semma Expense | | 3,09 |
| | | | | | | | | | |
| | | | | | - | | | | |
| | | | | | | | Entertainment Expense | | |
| C C -1 - J1 - | | | | | | | | | |
| See Schedule | 1 2) | | | TOTAL | | ¢. | | (. | |
| See Schedule TOTAL (agree to Schedule V, line 19, c (For legal fee disclosure, see page 39 of | | | \$ 50,578 | TOTAL | | \$ | (agree to Sch. V, TOTAL line 24, col. 8) | (| 6,385 |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

Facility Name & ID Number Apostolic Christian Home of Eureka # 0012328 12/31/2017 Report Period Beginning: 01/01/2017 Ending: XX. GENERAL INFORMATION: (1) Are nursing employees (RN,LPN,NA) represented by a union? (13) Have costs for all supplies and services which are of the type that can be billed to the Department, in addition to the daily rate, been properly classified (2) Are there any dues to nursing home associations included on the cost report? Yes in the Ancillary Section of Schedule V? If YES, give association name and amount. Leading Age 8.136 (14) Is a portion of the building used for any function other than long term care services for Did the nursing home make political contributions or payments to a political the patient census listed on page 2, Section B? No For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach action organization? No If YES, have these costs been properly adjusted out of the cost report? a schedule which explains how all related costs were allocated to these functions. (4) Does the bed capacity of the building differ from the number of beds licensed at the (15) Indicate the cost of employee meals that has been reclassified to employee benefits end of the fiscal year? No If YES, what is the capacity? on Schedule V. Has any meal income been offset against related costs? Indicate the amount. \$ 27.717 Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? (16) Travel and Transportation a. Are there costs included for out-of-state travel? No (6) Indicate the total amount of both disposable and non-disposable diaper expense If YES, attach a complete explanation. and the location of this expense on Sch. V. \$ 48,458 10.2 b. Do you have a separate contract with the Department to provide medical transportation for residents? No If YES, please indicate the amount of income earned from such a (7) Have all costs reported on this form been determined using accounting procedures program during this reporting period. \$ consistent with prior reports? Yes If NO, attach a complete explanation. c. What percent of all travel expense relates to transportation of nurses and patients? d. Have vehicle usage logs been maintained? Yes (8) Are you presently operating under a sale and leaseback arrangement? e. Are all vehicles stored at the nursing home during the night and all other If YES, give effective date of lease. times when not in use? Yes f. Has the cost for commuting or other personal use of autos been adjusted (9) Are you presently operating under a sublease agreement? YES out of the cost report? N/A g. Does the facility transport residents to and from day training? (10) Was this home previously operated by a related party (as is defined in the instructions for Indicate the amount of income earned from providing such Schedule VII)? YES NO x If YES, please indicate name of the facility, transportation during this reporting period. IDPH license number of this related party and the date the present owners took over. (17) Has an audit been performed by an independent certified public accounting firm? Firm Name: (11) Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period. 252,257 (18) Have all costs which do not relate to the provision of long term care been adjusted out This amount is to be recorded on line 42 of Schedule V. out of Schedule V? Yes (19) Has a schedule for the legal fees reported on the cost report been provided by the facility? (12) Are there any salary costs which have been allocated to more than one line on Schedule V See page 39 of the instructions for details. for an individual employee? No If YES, attach an explanation of the allocation. Attach invoices and a summary of services for all architect and appraisal fees.

STATE OF ILLINOIS

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