

		FOR BHF USE			

LL2

Supportive Living Facility
2017
STATE OF ILLINOIS
DEPARTMENT OF HEALTHCARE & FAMILY SERVICES
COST REPORT FOR
SUPPORTIVE LIVING FACILITIES
(FISCAL YEAR 2017)

IMPORTANT NOTICE
 THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

<p>I. Facility ID Number: <u>1000108</u></p> <p>Facility Name: <u>Maple Point</u></p> <hr/> <p>Address: <u>1000 Union Drive</u> <u>Monticello</u> <u>61856</u></p> <p align="center">Number City Zip Code</p> <p>County: <u>Piatt</u></p> <p>Telephone Number: (<u>(217) 762-2506</u> Fax # <u>(217) 762-2507</u></p> <p>Federal Employer ID Number: _____</p> <p>Date Current Owners were Certified: <u>12/10/2008</u></p> <p>Type of Ownership:</p> <table style="width:100%"> <tr> <td><input type="checkbox"/> VOLUNTARY, NON-PROFIT</td> <td><input type="checkbox"/> PROPRIETARY</td> <td><input checked="" type="checkbox"/> GOVERNMENTAL</td> </tr> <tr> <td><input type="checkbox"/> Charitable Corp.</td> <td><input type="checkbox"/> Individual</td> <td><input type="checkbox"/> State</td> </tr> <tr> <td><input type="checkbox"/> Trust</td> <td><input type="checkbox"/> Partnership</td> <td><input checked="" type="checkbox"/> County</td> </tr> <tr> <td>IRS Exemption Code _____</td> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Other _____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> "Sub-S" Corp.</td> <td>_____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Limited Liability Co.</td> <td>_____</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Trust</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other</td> <td>_____</td> </tr> </table> <p>In the event there are further questions about this report, please contact: Name: <u>Steven N. Lavenda</u> Telephone Number: <u>(847) 282 - 6300</u> Email Address: _____</p>	<input type="checkbox"/> VOLUNTARY, NON-PROFIT	<input type="checkbox"/> PROPRIETARY	<input checked="" type="checkbox"/> GOVERNMENTAL	<input type="checkbox"/> Charitable Corp.	<input type="checkbox"/> Individual	<input type="checkbox"/> State	<input type="checkbox"/> Trust	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> County	IRS Exemption Code _____	<input type="checkbox"/> Corporation	<input type="checkbox"/> Other _____		<input type="checkbox"/> "Sub-S" Corp.	_____		<input type="checkbox"/> Limited Liability Co.	_____		<input type="checkbox"/> Trust			<input type="checkbox"/> Other	_____	<p>II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER</p> <p>I have examined the contents of the accompanying report to the State of Illinois, for the period from <u>12/1/2016</u> to <u>11/30/2017</u> and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.</p> <p>Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.</p> <table border="1" style="width:100%"> <tr> <td rowspan="3" style="width:20%; vertical-align: top;">Officer or Administrator of Provider</td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td colspan="2">(Type or Print Name) _____</td> </tr> <tr> <td colspan="2">(Title) _____</td> </tr> </table> <table border="1" style="width:100%"> <tr> <td rowspan="4" style="width:20%; vertical-align: top;">Paid Preparer</td> <td>(Signed) _____</td> <td>(Date) _____</td> </tr> <tr> <td colspan="2">* Subject to the attached Accountants' Consulting Report</td> </tr> <tr> <td colspan="2">(Print Name and Title) _____</td> </tr> <tr> <td colspan="2">(Firm Name & Address) <u>Marcum LLP</u> <u>Nine Parkway North, Suite 200 Deerfield, IL 60015</u></td> </tr> <tr> <td></td> <td>(Telephone) <u>(847) 282-6300</u></td> <td>Fax <u>(847) 282-6301</u></td> </tr> </table> <p align="right">MAIL TO: BUREAU OF HEALTH FINANCE IL DEPT OF HEALTHCARE AND FAMILY SERVICES 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630</p>	Officer or Administrator of Provider	(Signed) _____	(Date) _____	(Type or Print Name) _____		(Title) _____		Paid Preparer	(Signed) _____	(Date) _____	* Subject to the attached Accountants' Consulting Report		(Print Name and Title) _____		(Firm Name & Address) <u>Marcum LLP</u> <u>Nine Parkway North, Suite 200 Deerfield, IL 60015</u>			(Telephone) <u>(847) 282-6300</u>	Fax <u>(847) 282-6301</u>
<input type="checkbox"/> VOLUNTARY, NON-PROFIT	<input type="checkbox"/> PROPRIETARY	<input checked="" type="checkbox"/> GOVERNMENTAL																																										
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Facility Name Maple Point

Report Period Beginning: 12/1/2016 Ending: 11/30/2017

III. STATISTICAL DATA

A. Certified units; enter number of units and unit days

Date of change in certified units N/A

	1	2	3	4	
	Units at Beginning of Report Period	Type of Apartment	Units at End of Report Period	Unit Days During Report Period	
1	14	Single Unit Apartment	14	5,110	1
2	16	Double Unit Apartment	16	5,840	2
3		Other			3
4	30	TOTALS	30	10,950	4

B. Census-For the entire report period.

	1 Type of Unit	2 3 4 5 Resident Days by Unit and Primary Source of Payment				
		Medicaid Recipient	Private Pay	Other	Total	
5	Single Unit	1,628	3,459		5,087	5
6	Double Unit	1,835	3,901		5,736	6
7	Other					7
8	TOTALS	3,463	7,360		10,823	8

C. Percent Occupancy. (Column 5, line 8 divided by total certified bed days on line 4, column 4.) 98.84%

D. Indicate the number of paid bed-hold days the SLF had during this year
291 Also, indicate the number of unpaid bed-hold days the SLF had during this year. 0 (Do not include bed-hold days in Section B.)

E. Does page 3 include expenses for services or investments not directly related to SLF services?

YES NO

F. Does the BALANCE SHEET reflect any non-SLF assets?

YES NO

G. List all services provided by your facility for non-residents.
 (E.g., day care, "meals on wheels", outpatient therapy)

None

H. ACCOUNTING BASIS

ACCRUAL MODIFIED CASH* CASH*

I. Is your fiscal year identical to your tax year? YES NO

Tax Year: 11/30/2017 Fiscal Year: 11/30/2017

* All facilities other than governmental must report on the accrual basis.

J. Does the facility have any Illinois Housing Development Authority Loans outstanding? No If yes, did the facility make all of the required payments of interest and principle? N/A

If no, explain. N/A

K. Does the facility have any loans from the Federal Home Loan Bank outstanding? No If yes, did the facility make all of the required payments of interest and principle? N/A

If no, explain. N/A

L. Does the facility have any loans from the IL Dept of Commerce and Economic Opportunity outstanding? No If yes, did the facility make all of the required payments of interest and principle? N/A

If no, explain. N/A

Facility Name: Maple Point

Report Period Beginning:

12/1/2016

Ending: 11/30/2017

IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
A. General Services								
1	Dietary and Food Purchase	101,247	113,896	2,119	217,262	(8,817)	208,445	1
2	Housekeeping, Laundry and Maintenance	25,744	8,754	15,883	50,381	(68)	50,313	2
3	Heat and Other Utilities			44,132	44,132	(5,905)	38,227	3
4	Other (specify):							4
5	TOTAL General Services	126,991	122,650	62,134	311,775	(14,790)	296,985	5
B. Health Care and Programs								
6	Health Care/ Personal Care	253,975	355	13	254,343	11,034	265,377	6
7	Activities and Social Services	33,978	4,165	10,461	48,604	(3,437)	45,167	7
8	Other (specify):							8
9	TOTAL Health Care and Programs	287,953	4,520	10,474	302,947	7,597	310,544	9
C. General Administration								
10	Administrative and Clerical	59,755	4,530	120,227	184,512	(5,864)	178,648	10
11	Marketing Materials, Promotions and Advertising			15,728	15,728		15,728	11
12	Employee Benefits and Payroll Taxes			42,504	42,504	115,058	157,562	12
13	Insurance-Property, Liability and Malpractice							13
14	Other (specify):							14
15	TOTAL General Administration	59,755	4,530	178,459	242,744	109,194	351,938	15
16	TOTAL Operating Expense (Sum of lines 5, 9 and 15)	474,699	131,700	251,067	857,466	102,001	959,467	16
Capital Expenses								
D. Ownership								
17	Depreciation			5,000	5,000	166,206	171,206	17
18	Interest			99,813	99,813	(467)	99,346	18
19	Real Estate Taxes							19
20	Rent -- Facility and Grounds							20
21	Rent -- Equipment			2,442	2,442		2,442	21
22	Other (specify):							22
23	TOTAL Ownership			107,255	107,255	165,739	272,994	23
24	GRAND TOTAL (Sum of lines 16 and 23)	474,699	131,700	358,322	964,721	267,740	1,232,461	24

Maple Point

Report Period Beginning: 12/1/2016
 Ending: 11/30/2017

NON-ALLOWABLE EXPENSES		Amount	Reference	Sch. V Line
1	Non-Straight Line Depreciation	\$ 166,206	17	1
2	Laundry Revenue	81	02	2
3	Telephone Revenue	(4,858)	10	3
4	Cable Revenue	(5,905)	03	4
5	Guest Meals	(8,817)	01	5
6	Dyson Rebate	460	10	6
7	Activity Event Revenue	(3,475)	07	7
8	Interest Income	(467)	18	8
9	Miscellaneous Income	(835)	10	9
10	Replacement Key & Call Button	(60)	02	10
11	Bank Fees	(125)	10	11
12	Plant County Paid Payroll Related Expenses	115,058	12	12
13	Additional R&M	11,034	06	13
14				14
15				15
16				16
17				17
18				18
19				19
20				20
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93				93
94				94
95				95
96				96
97				97
98				98
99				99
100				100
101	Total	267,740		101

Facility Name: Maple Point

Report Period Beginning: 12/1/2016

Ending:

11/30/2017

V. STAFFING AND SALARY COSTS (Please report each line separately.)

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses	0.08	\$ 24.27	1
2	Licensed Practical Nurses	0.85	27.63	2
3	Certified Nurse Assistants	7.01	13.80	3
4	Activity Director & Assistants	1.33	12.32	4
5	Social Service Workers			5
6	Head Cook			6
7	Cook Helpers/Assistants	3.19	15.27	7
8	Dishwashers			8
9	Maintenance Workers	0.53	15.22	9
10	Housekeepers	0.35	12.14	10
11	Laundry			11
12	Managers			12
13	Other Administrative	1.06	27.15	13
14	Clerical			14
15	Marketing			15
16	Other			16
17	Total (lines 1 thru 16)	14.40	\$ 15.85	17

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period	
1	N/A			\$	1
2					2
3					3
4					4
5					5
Total				\$	6

VI. (B) Management fees paid to unrelated parties

	Amount of Fee	
1	N/A	\$ 1
2		2
Total		\$ 3

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES

Name	1	City	2
Platt County Nursing Home		Monticello	
Platt County		Monticello	

OTHER RELATED BUSINESS ENTITIES

Name	3	City	4	Type of Business	5
None					

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES NO

Name of related entity: _____ If yes, what is the value of those services? \$ _____

(Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES NO

If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: Maple Point

Report Period Beginning:

12/1/2016

Ending:

11/30/2017

VIII. OWNERSHIP COSTS

A. Purchase price of land 88,390 Year land was acquired 2008

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar. *Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	30		2008	2008	\$ 3,768,693	\$ 5,000	30	\$ 125,351	\$ 120,351	\$ 1,128,223	1
2											2
3											3
4											4
5											5
Improvement Type											
6	Total From Supplemental Page 5's				81,355			4,194	4,194	14,809	6
7	Various		2008		80,703		20	3,207	3,207	80,703	7
8	Various		2009		65,638		20	3,674	3,674	60,128	8
9											9
10											10
11											11
12											12
13											13
14											14
15											15
16											16
17	TOTAL (lines 1 thru 16)				\$ 3,996,389	\$ 5,000		\$ 136,426	\$ 131,426	\$ 1,283,863	17

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 245,454	\$	\$ 23,290	23,290		\$ 122,407	18
19	Vehicles	57,450		11,490	11,490		22,980	19
20	TOTAL (lines 18 and 19)	\$ 302,904	\$	\$ 34,780	34,780		\$ 145,387	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

Facility Name & ID Number Maple Point

Report Period Beginning:

12/1/2016

Ending:

11/30/2017

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

1	2	3	4	5	6	7	8	9	
Improvement Type**	Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation		
1									1
2	Improvements	2010	8,783		20	293	293	2,197	2
3	Improvements	2010	875		20	88	88	660	3
4	Improvements	2010	2,230		20	149	149	1,117	4
5	Improvements	2012	2,897		20	290	290	1,740	5
6	Improvements	2012	899		20	90	90	540	6
7	Door	2014	2,819		20	141	141	564	7
8	Call Lights	2015	39,736		20	1,987	1,987	5,960	8
9	Security Cameras	2016	6,500		20	325	325	650	9
10	Hvac Repairs	2016	4,849		20	242	242	485	10
11	Dining Room Carpet	2016	6,160		20	308	308	616	11
12	Improvements To Facility	2017	2,658		20	133	133	133	12
13	New Speaker System	2017	2,949		20	147	147	147	13
14									14
15									15
16									16
17									17
18									18
19									19
20									20
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27									27
28									28
29									29
30									30
31									31
32									32
33									33
34	TOTAL (lines 1 thru 33)		\$ 81,355	\$		\$ 4,194	\$ 4,194	\$ 14,809	34

**Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

1	3	4	5	6	7	8	9	
Improvement Type**	Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1								1
2								2
3								3
4								4
5								5
6								6
7								7
8								8
9								9
10								10
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29								29
30								30
31								31
32								32
33								33
34	TOTAL (lines 1 thru 33)		\$	\$		\$	\$	34

**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Maple Point

Report Period Beginning:

12/1/2016

Ending:

11/30/2017

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

1	3	4	5	6	7	8	9	
Improvement Type**	Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1								1
2								2
3								3
4								4
5								5
6								6
7								7
8								8
9								9
10								10
11								11
12								12
13								13
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27								27
28								28
29								29
30								30
31								31
32								32
33								33
34	TOTAL (lines 1 thru 33)		\$	\$		\$	\$	34

**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name: Maple Point

Report Period Beginning: 12/1/2016

Ending: 1/30/2017

IX. RENTAL COSTS

A. Building and Fixed Equipment

1. Name of Party Holding Lease: N/A

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? YES NO

		1	2	3	4	5	6	
		Year Constructed	Number of Units	Date of Lease	Rental Amount	Total Yrs. of Lease	Total Years Renewal Option*	
3	Original Building			/ /	\$			3
4	Additions			/ /				4
5				/ /				5
6				/ /				6
7	TOTAL				\$			7

8. Is movable equipment rental included in building rental? YES NO

9. Rental amount for movable equipment \$ 2,442

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

X. INTEREST EXPENSE

	1	2	3	4	6	7	8	9			
	Name of Lender	Related**		Purpose of Loan	Date of Note	Amount of Note		Maturity Date	Interest Rate (4 Digits)	Reporting Period Int. Expense	
		YES	NO			Original	Balance				
	A. Directly Facility Related										
	Long-Term										
1	Debt Certificates		X		/ /	\$	845,000	/ /		\$ 99,813	1
2	Revenue Bonds		X		/ /		1,720,000	/ /			2
3	AHT Hardware		X	Software Installment Loan	/ /		3,324	/ /			3
	Working Capital										
4					/ /			/ /			4
5					/ /			/ /			5
6					/ /			/ /			6
7	TOTAL Facility Related					\$	2,568,324			\$ 99,813	7
	B. Non-Facility Related										
8	Interest Income		X		/ /			/ /		(468)	8
9					/ /			/ /			9
10	TOTALS (lines 7, 8 and 9)					\$	2,568,324			\$ 99,345	10

* If there is an option to buy the building, please provide complete details on an attached schedule.

** If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

Facility Name: **Maple Point**Report Period Beginning: **12/1/2016**

Ending:

11/30/2017**XI. BALANCE SHEET - Unrestricted Operating Fund.**As of 11/30/2017

(last day of reporting year)

		1	2	
		Operating	After	
			Consolidation*	
	A. Current Assets			
1	Cash on Hand and in Banks	\$ 338,584	\$	1
2	Cash-Patient Deposits			2
3	Accounts & Short-Term Notes Receivable-Patients (less allowance)	70,107		3
4	Supply Inventory (priced at)	7,121		4
5	Short-Term Investments			5
6	Prepaid Insurance			6
7	Other Prepaid Expenses			7
8	Accounts Receivable (owners or related parties)			8
9	Other(specify): See Attached	2,999		9
10	TOTAL Current Assets (sum of lines 1 thru 9)	\$ 418,811	\$	10
	B. Long-Term Assets			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land	88,390		13
14	Buildings, at Historical Cost	3,768,693		14
15	Leasehold Improvements, at Historical Cost	232,325		15
16	Equipment, at Historical Cost	288,314		16
17	Accumulated Depreciation (book methods)	(1,247,011)		17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs			19
20	Accumulated Amortization - Organization & Pre-Operating Costs			20
21	Restricted Funds			21
22	Other Long-Term Assets (specify):			22
23	Other(specify): See Attached	705,749		23
24	TOTAL Long-Term Assets (sum of lines 11 thru 23)	\$ 3,836,460	\$	24
25	TOTAL ASSETS (sum of lines 10 and 24)	\$ 4,255,271	\$	25

		1	2	
		Operating	After	
			Consolidation*	
	C. Current Liabilities			
26	Accounts Payable	\$ 34,660	\$	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits	4,098		28
29	Short-Term Notes Payable			29
30	Accrued Salaries Payable	14,181		30
31	Accrued Taxes Payable	280,813		31
32	Accrued Interest Payable	9,261		32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	Other Current Liabilities(specify):			
35				35
36	See Attached	2,512		36
37	TOTAL Current Liabilities (sum of lines 26 thru 36)	\$ 345,525	\$	37
	D. Long-Term Liabilities			
38	Long-Term Notes Payable	2,568,324		38
39	Mortgage Payable			39
40	Bonds Payable			40
41	Deferred Compensation			41
	Other Long-Term Liabilities(specify):			
42				42
43				43
44	TOTAL Long-Term Liabilities (sum of lines 38 thru 43)	\$ 2,568,324	\$	44
45	TOTAL LIABILITIES (sum of lines 37 and 44)	\$ 2,913,849	\$	45
46	TOTAL EQUITY	\$ 1,341,422	\$	46
47	TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)	\$ 4,255,271	\$	47

*(See instructions.)

Facility Name: Maple Point

Report Period Beginning: 12/1/2016

Ending:

11/30/2017

XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

		1	
I. Revenue		Amount	
A. SLF Resident Care			
1	Gross SLF Resident Revenue	\$ 1,151,814	1
2	Discounts and Allowances	(136,798)	2
SUBTOTAL Resident Care			
3	(line 1 minus line 2)	\$ 1,015,016	3
B. Other Operating Revenue			
4	Special Services		4
5	Other Health Care Services	19	5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care	681	8
9	Non-Resident Meals	8,817	9
10	Laundry	8	10
SUBTOTAL OTHER OPERATING REVENUE			
11	(sum of lines 4 thru 10)	\$ 9,525	11
C. Non-Operating Revenue			
12	Contributions		12
13	Interest and Other Investment Income	468	13
SUBTOTAL Non-Operating Revenue			
14	(sum of lines 12 and 13)	\$ 468	14
D. Other Revenue (specify):			
15		23,901	15
16			16
SUBTOTAL Other Revenue			
17	(sum of lines 15 and 16)	\$ 23,901	17
TOTAL REVENUE			
18	(sum of lines 3, 11, 14 and 17)	\$ 1,048,910	18

		2	
II. Expenses		Amount	
A. Operating Expenses			
19	General Services	311,775	19
20	Health Care/ Personal Care	302,947	20
21	General Administration	242,744	21
B. Capital Expense			
22	Ownership	107,255	22
C. Other Expenses			
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify):		25
26			26
27			27
TOTAL EXPENSES			
28	(sum of lines 19 thru 27)	\$ 964,721	28
Income Before Income Taxes			
29	(line 18 minus line 28)	\$ 84,189	29
Income Taxes			
30		\$	30
NET INCOME OR LOSS FOR THE YEAR			
31	(line 29 minus line 30)	\$ 84,189	31
III. Net Resident Care Revenue detailed by Payer Source			
32	Medicaid - Net Inpatient Revenue	\$ 320,183	32
33	Private Pay - Net Inpatient Revenue	694,833	33
34	Medicare - Net Inpatient Revenue		34
35	Other-(specify)		35
36	Other-(specify)		36
37	TOTAL (This total must agree to Line 3)	\$ 1,015,016	37