



Facility Name & ID Number The Citadel of Skokie

# 0055988 Report Period Beginning: 02/01/20 Ending: 12/31/20

**III. STATISTICAL DATA**

A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds N/A

|   | 1                                  | 2                           | 3                            | 4                                      |   |
|---|------------------------------------|-----------------------------|------------------------------|----------------------------------------|---|
|   | Beds at Beginning of Report Period | Licensure Level of Care     | Beds at End of Report Period | Licensed Bed Days During Report Period |   |
| 1 | 113                                | Skilled (SNF)               | 113                          | 37,855                                 | 1 |
| 2 |                                    | Skilled Pediatric (SNF/PED) |                              |                                        | 2 |
| 3 |                                    | Intermediate (ICF)          |                              |                                        | 3 |
| 4 |                                    | Intermediate/DD             |                              |                                        | 4 |
| 5 |                                    | Sheltered Care (SC)         |                              |                                        | 5 |
| 6 |                                    | ICF/DD 16 or Less           |                              |                                        | 6 |
| 7 | 113                                | TOTALS                      | 113                          | 37,855                                 | 7 |

B. Census-For the entire report period.

|    | 1<br>Level of Care | 2 3 4 5<br>Patient Days by Level of Care and Primary Source of Payment |             |       |        |    |
|----|--------------------|------------------------------------------------------------------------|-------------|-------|--------|----|
|    |                    | Medicaid Recipient                                                     | Private Pay | Other | Total  |    |
| 8  | SNF                |                                                                        |             | 5,483 | 5,483  | 8  |
| 9  | SNF/PED            |                                                                        |             |       |        | 9  |
| 10 | ICF                | 14,137                                                                 | 1,728       | 3,759 | 19,624 | 10 |
| 11 | ICF/DD             |                                                                        |             |       |        | 11 |
| 12 | SC                 |                                                                        |             |       |        | 12 |
| 13 | DD 16 OR LESS      |                                                                        |             |       |        | 13 |
| 14 | TOTALS             | 14,137                                                                 | 1,728       | 9,242 | 25,107 | 14 |

C. Percent Occupancy. (Column 5, line 14 divided by total licensed bed days on line 7, column 4.) 66.32%

D. How many bed reserve days during this year were paid by the Department? None (Do not include bed reserve days in Section B.)

E. List all services provided by your facility for non-patients. (E.g., day care, "meals on wheels", outpatient therapy)  
None

F. Does the facility maintain a daily midnight census? Yes

G. Do pages 3 & 4 include expenses for services or investments not directly related to patient care?  
YES  NO

H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  
YES  NO

I. On what date did you start providing long term care at this location?  
Date started 2/1/2020

J. Was the facility purchased or leased after January 1, 1978?  
YES  Date 2/1/2020 NO

K. Was the facility certified for Medicare during the reporting year?  
YES  NO  If YES, enter number of beds certified 113 and days of care provided 4,718

Medicare Intermediary National Government Services

**IV. ACCOUNTING BASIS**

ACCRUAL  MODIFIED CASH\*  CASH\*

Is your fiscal year identical to your tax year? YES  NO

Tax Year: 12/31/20 Fiscal Year: 12/31/20

\* All facilities other than governmental must report on the accrual basis.

Facility Name & ID Number The Citadel of Skokie # 0055988 Report Period Beginning: 02/01/20 Ending: 12/31/20

**V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)**

|     | Operating Expenses                                               | Costs Per General Ledger |                |                  |                  | Reclass-ification<br>5 | Reclassified<br>Total<br>6 | Adjust-ments<br>7 | Adjusted<br>Total<br>8 | FOR BHF USE ONLY |           |
|-----|------------------------------------------------------------------|--------------------------|----------------|------------------|------------------|------------------------|----------------------------|-------------------|------------------------|------------------|-----------|
|     |                                                                  | Salary/Wage<br>1         | Supplies<br>2  | Other<br>3       | Total<br>4       |                        |                            |                   |                        | 9                | 10        |
|     | <b>A. General Services</b>                                       |                          |                |                  |                  |                        |                            |                   |                        |                  |           |
| 1   | Dietary                                                          | 399,396                  | 37,789         | 16,749           | 453,934          |                        | 453,934                    |                   | 453,934                |                  | 1         |
| 2   | Food Purchase                                                    |                          | 212,469        |                  | 212,469          |                        | 212,469                    | (146)             | 212,323                |                  | 2         |
| 3   | Housekeeping                                                     | 294,936                  | 31,024         | 12,400           | 338,360          |                        | 338,360                    | 912               | 339,272                |                  | 3         |
| 4   | Laundry                                                          | 67,478                   | 4,625          | 39,675           | 111,778          |                        | 111,778                    |                   | 111,778                |                  | 4         |
| 5   | Heat and Other Utilities                                         |                          |                | 86,546           | 86,546           |                        | 86,546                     | (8,606)           | 77,940                 |                  | 5         |
| 6   | Maintenance                                                      | 54,414                   | 21,141         | 106,362          | 181,917          |                        | 181,917                    | 26,711            | 208,628                |                  | 6         |
| 7   | Other (specify):*                                                |                          |                |                  |                  |                        |                            | 1,516             | 1,516                  |                  | 7         |
| 8   | <b>TOTAL General Services</b>                                    | <b>816,224</b>           | <b>307,048</b> | <b>261,732</b>   | <b>1,385,004</b> |                        | <b>1,385,004</b>           | <b>20,387</b>     | <b>1,405,391</b>       |                  | <b>8</b>  |
|     | <b>B. Health Care and Programs</b>                               |                          |                |                  |                  |                        |                            |                   |                        |                  |           |
| 9   | Medical Director                                                 |                          |                | 22,120           | 22,120           |                        | 22,120                     |                   | 22,120                 |                  | 9         |
| 10  | Nursing and Medical Records                                      | 2,203,740                | 292,824        | 28,521           | 2,525,085        |                        | 2,525,085                  | (49,462)          | 2,475,623              |                  | 10        |
| 10a | Therapy                                                          | 17,035                   |                | 8,085            | 25,120           |                        | 25,120                     |                   | 25,120                 |                  | 10a       |
| 11  | Activities                                                       | 77,778                   | 1,500          | 288              | 79,566           |                        | 79,566                     |                   | 79,566                 |                  | 11        |
| 12  | Social Services                                                  | 150,168                  |                | 22,764           | 172,932          |                        | 172,932                    |                   | 172,932                |                  | 12        |
| 13  | CNA Training                                                     |                          |                |                  |                  |                        |                            |                   |                        |                  | 13        |
| 14  | Program Transportation                                           |                          |                | 42,964           | 42,964           |                        | 42,964                     | (7,774)           | 35,190                 |                  | 14        |
| 15  | Other (specify):*                                                |                          |                |                  |                  |                        |                            | 12,759            | 12,759                 |                  | 15        |
| 16  | <b>TOTAL Health Care and Programs</b>                            | <b>2,448,721</b>         | <b>294,324</b> | <b>124,742</b>   | <b>2,867,787</b> |                        | <b>2,867,787</b>           | <b>(44,477)</b>   | <b>2,823,310</b>       |                  | <b>16</b> |
|     | <b>C. General Administration</b>                                 |                          |                |                  |                  |                        |                            |                   |                        |                  |           |
| 17  | Administrative                                                   | 112,446                  |                | 412,210          | 524,656          |                        | 524,656                    | (362,870)         | 161,786                |                  | 17        |
| 18  | Directors Fees                                                   |                          |                |                  |                  |                        |                            |                   |                        |                  | 18        |
| 19  | Professional Services                                            |                          |                | 147,755          | 147,755          | (32,134)               | 115,621                    | (4,195)           | 111,426                |                  | 19        |
| 20  | Dues, Fees, Subscriptions & Promotions                           |                          |                | 25,526           | 25,526           |                        | 25,526                     | (9,689)           | 15,837                 |                  | 20        |
| 21  | Clerical & General Office Expenses                               | 119,201                  | 875            | 229,815          | 349,891          |                        | 349,891                    | (106,160)         | 243,731                |                  | 21        |
| 22  | Employee Benefits & Payroll Taxes                                |                          |                | 530,635          | 530,635          |                        | 530,635                    |                   | 530,635                |                  | 22        |
| 23  | Inservice Training & Education                                   |                          |                |                  |                  |                        |                            |                   |                        |                  | 23        |
| 24  | Travel and Seminar                                               |                          |                | 788              | 788              |                        | 788                        | 27                | 815                    |                  | 24        |
| 25  | Other Admin. Staff Transportation                                |                          |                | 4,967            | 4,967            |                        | 4,967                      | 1,631             | 6,598                  |                  | 25        |
| 26  | Insurance-Prop.Liab.Malpractice                                  |                          |                | 173,785          | 173,785          |                        | 173,785                    | 2,048             | 175,833                |                  | 26        |
| 27  | Other (specify):*                                                |                          |                |                  |                  |                        |                            | 23,695            | 23,695                 |                  | 27        |
| 28  | <b>TOTAL General Administration</b>                              | <b>231,647</b>           | <b>875</b>     | <b>1,525,481</b> | <b>1,758,003</b> | <b>(32,134)</b>        | <b>1,725,869</b>           | <b>(455,513)</b>  | <b>1,270,356</b>       |                  | <b>28</b> |
| 29  | <b>TOTAL Operating Expense<br/>(sum of lines 8, 16 &amp; 28)</b> | <b>3,496,592</b>         | <b>602,247</b> | <b>1,911,955</b> | <b>6,010,794</b> | <b>(32,134)</b>        | <b>5,978,660</b>           | <b>(479,603)</b>  | <b>5,499,056</b>       |                  | <b>29</b> |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

Facility Name &amp; ID Number

The Citadel of Skokie

#0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

## V. COST CENTER EXPENSES (continued)

|    | Capital Expense                                       | Cost Per General Ledger |               |            |            | Reclass-ification<br>5 | Reclassified<br>Total<br>6 | Adjust-ments<br>7 | Adjusted<br>Total<br>8 | FOR BHF USE ONLY |    |    |
|----|-------------------------------------------------------|-------------------------|---------------|------------|------------|------------------------|----------------------------|-------------------|------------------------|------------------|----|----|
|    |                                                       | Salary/Wage<br>1        | Supplies<br>2 | Other<br>3 | Total<br>4 |                        |                            |                   |                        | 9                | 10 |    |
|    | <b>D. Ownership</b>                                   |                         |               |            |            |                        |                            |                   |                        |                  |    |    |
| 30 | Depreciation                                          |                         |               | 26,902     | 26,902     |                        | 26,902                     | 284,872           | 311,774                |                  |    | 30 |
| 31 | Amortization of Pre-Op. & Org.                        |                         |               |            |            |                        |                            |                   |                        |                  |    | 31 |
| 32 | Interest                                              |                         |               | 21,472     | 21,472     |                        | 21,472                     | 139,395           | 160,867                |                  |    | 32 |
| 33 | Real Estate Taxes                                     |                         |               |            |            | 32,134                 | 32,134                     | 248,969           | 281,103                |                  |    | 33 |
| 34 | Rent-Facility & Grounds                               |                         |               | 1,068,537  | 1,068,537  |                        | 1,068,537                  | (1,059,423)       | 9,114                  |                  |    | 34 |
| 35 | Rent-Equipment & Vehicles                             |                         |               | 3,522      | 3,522      |                        | 3,522                      | 9,371             | 12,893                 |                  |    | 35 |
| 36 | Other (specify):*                                     |                         |               |            |            |                        |                            | 37,290            | 37,290                 |                  |    | 36 |
| 37 | <b>TOTAL Ownership</b>                                |                         |               | 1,120,433  | 1,120,433  | 32,134                 | 1,152,567                  | (339,527)         | 813,041                |                  |    | 37 |
|    | <b>Ancillary Expense</b>                              |                         |               |            |            |                        |                            |                   |                        |                  |    |    |
|    | <b>E. Special Cost Centers</b>                        |                         |               |            |            |                        |                            |                   |                        |                  |    |    |
| 38 | Medically Necessary Transportation                    |                         |               |            |            |                        |                            |                   |                        |                  |    | 38 |
| 39 | Ancillary Service Centers                             |                         | 140,062       | 591,055    | 731,117    |                        | 731,117                    | (1,072)           | 730,045                |                  |    | 39 |
| 40 | Barber and Beauty Shops                               |                         |               |            |            |                        |                            |                   |                        |                  |    | 40 |
| 41 | Coffee and Gift Shops                                 |                         |               |            |            |                        |                            |                   |                        |                  |    | 41 |
| 42 | Provider Participation Fee                            |                         |               | 219,588    | 219,588    |                        | 219,588                    |                   | 219,588                |                  |    | 42 |
| 43 | Other (specify):*                                     | 44,120                  |               | 42,732     | 86,852     |                        | 86,852                     | (86,852)          | 0                      |                  |    | 43 |
| 44 | <b>TOTAL Special Cost Centers</b>                     | 44,120                  | 140,062       | 853,375    | 1,037,557  |                        | 1,037,557                  | (87,924)          | 949,633                |                  |    | 44 |
| 45 | <b>GRAND TOTAL COST</b><br>(sum of lines 29, 37 & 44) | 3,540,712               | 742,309       | 3,885,763  | 8,168,784  |                        | 8,168,784                  | (907,053)         | 7,261,731              |                  |    | 45 |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**VI. ADJUSTMENT DETAIL**

**A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)**

|    |                                                                | 1           | 2              | 3               |    |
|----|----------------------------------------------------------------|-------------|----------------|-----------------|----|
|    | NON-ALLOWABLE EXPENSES                                         | Amount      | Refer-<br>ence | BHF USE<br>ONLY |    |
| 1  | Day Care                                                       | \$          |                | \$              | 1  |
| 2  | Other Care for Outpatients                                     |             |                |                 | 2  |
| 3  | Governmental Sponsored Special Programs                        |             |                |                 | 3  |
| 4  | Non-Patient Meals                                              |             |                |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms                        | (9,360)     | 05             |                 | 5  |
| 6  | Rented Facility Space                                          |             |                |                 | 6  |
| 7  | Sale of Supplies to Non-Patients                               |             |                |                 | 7  |
| 8  | Laundry for Non-Patients                                       |             |                |                 | 8  |
| 9  | Non-Straightline Depreciation                                  | 282,343     | 30             |                 | 9  |
| 10 | Interest and Other Investment Income                           | (1,165)     | 32             |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds                       |             |                |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary                        |             |                |                 | 12 |
| 13 | Sales Tax                                                      | (146)       | 02             |                 | 13 |
| 14 | Non-Care Related Interest                                      |             |                |                 | 14 |
| 15 | Non-Care Related Owner's Transactions                          |             |                |                 | 15 |
| 16 | Personal Expenses (Including Transportation)                   |             |                |                 | 16 |
| 17 | Non-Care Related Fees                                          |             |                |                 | 17 |
| 18 | Fines and Penalties                                            |             |                |                 | 18 |
| 19 | Entertainment                                                  |             |                |                 | 19 |
| 20 | Contributions                                                  | (9,100)     | 20             |                 | 20 |
| 21 | Owner or Key-Man Insurance                                     |             |                |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers                           |             |                |                 | 22 |
| 23 | Malpractice Insurance for Individuals                          |             |                |                 | 23 |
| 24 | Bad Debt                                                       | (155,308)   | 21             |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional                      | (1,500)     | 20             |                 | 25 |
| 26 | Income Taxes and Illinois Personal<br>Property Replacement Tax |             |                |                 | 26 |
| 27 | CNA Training for Non-Employees                                 |             |                |                 | 27 |
| 28 | Yellow Page Advertising                                        |             |                |                 | 28 |
| 29 | Other-Attach Schedule                                          | (147,823)   |                |                 | 29 |
| 30 | <b>SUBTOTAL (A): (Sum of lines 1-29)</b>                       | \$ (42,059) |                | \$              | 30 |

**B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)**

|    |                                                              | 1            | 2         |    |
|----|--------------------------------------------------------------|--------------|-----------|----|
|    |                                                              | Amount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*                            | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule*                               |              |           | 32 |
| 33 | Amortization of Organization &<br>Pre-Operating Expense      |              |           | 33 |
| 34 | Adjustments for Related Organization<br>Costs (Schedule VII) | (864,994)    |           | 34 |
| 35 | Other- Attach Schedule                                       |              |           | 35 |
| 36 | <b>SUBTOTAL (B): (sum of lines 31-35)</b>                    | \$ (864,994) |           | 36 |
|    | (sum of SUBTOTALS                                            |              |           |    |
| 37 | <b>TOTAL ADJUSTMENTS (A) and (B) )</b>                       | \$ (907,053) |           | 37 |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

**C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)**

|    |                                        | 1   | 2  | 3      | 4         |    |
|----|----------------------------------------|-----|----|--------|-----------|----|
|    |                                        | Yes | No | Amount | Reference |    |
| 38 | Medically Necessary Transport.         |     |    | \$     |           | 38 |
| 39 |                                        |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops                  |     |    |        |           | 40 |
| 41 | Barber and Beauty Shops                |     |    |        |           | 41 |
| 42 | Laboratory and Radiology               |     |    |        |           | 42 |
| 43 | Prescription Drugs                     |     |    |        |           | 43 |
| 44 |                                        |     |    |        |           | 44 |
| 45 | Other-Attach Schedule                  |     |    |        |           | 45 |
| 46 | Other-Attach Schedule                  |     |    |        |           | 46 |
| 47 | <b>TOTAL (C): (sum of lines 38-46)</b> |     |    | \$     |           | 47 |

| BHF USE ONLY |  |    |  |    |  |    |  |
|--------------|--|----|--|----|--|----|--|
| 48           |  | 49 |  | 50 |  | 51 |  |
|              |  |    |  |    |  |    |  |

The Citadel of Skokie

ID# 0055988

Report Period Beginning: 02/01/20

Ending: 12/31/20

| NON-ALLOWABLE EXPENSES |                                         | Amount     | Sch. V Line Reference | Sch. V Line |
|------------------------|-----------------------------------------|------------|-----------------------|-------------|
| 1                      | Bank Charges                            | \$ (1,514) | 21                    | 1           |
| 2                      | OT Veterans                             | (2,464)    | 10                    | 2           |
| 3                      | PT Veterans                             | (4,137)    | 10                    | 3           |
| 4                      | Pharmacy Veterans                       | (55,470)   | 10                    | 4           |
| 5                      | Speech Veterans                         | (17)       | 10                    | 5           |
| 6                      | Medical Supply Veterans                 | (150)      | 10                    | 6           |
| 7                      | Radiology Veterans                      | (1,425)    | 10                    | 7           |
| 8                      | Rentals Veterans                        | (20)       | 10                    | 8           |
| 9                      | Telephone Revenue                       | (50)       | 21                    | 9           |
| 10                     | Wound Care Veterans                     | (1,319)    | 10                    | 10          |
| 11                     | Sequestration                           | (9,216)    | 21                    | 11          |
| 12                     | Patient Needs                           | (1,081)    | 10                    | 12          |
| 13                     | Marketing Salary                        | (44,120)   | 43                    | 13          |
| 14                     | Marketing Expense                       | (42,476)   | 43                    | 14          |
| 15                     | Credit Card/Pymt Process Fees           | (239)      | 21                    | 15          |
| 16                     | Additional R&M                          | 37,390     | 06                    | 16          |
| 17                     | Capitalized R&M                         | (12,556)   | 06                    | 17          |
| 18                     | Promotion Fees                          | (255)      | 43                    | 18          |
| 19                     | Bldg Co - Bank Charges & Fees           | (240)      | 21                    | 19          |
| 20                     | Bldg Co - Legal & Professional Services | (3,467)    | 19                    | 20          |
| 21                     | Non Allowable Legal                     | (4,998)    | 19                    | 21          |
| 22                     |                                         |            |                       | 22          |
| 23                     |                                         |            |                       | 23          |
| 24                     |                                         |            |                       | 24          |
| 25                     |                                         |            |                       | 25          |
| 26                     |                                         |            |                       | 26          |
| 27                     |                                         |            |                       | 27          |
| 28                     |                                         |            |                       | 28          |
| 29                     |                                         |            |                       | 29          |
| 30                     |                                         |            |                       | 30          |
| 31                     |                                         |            |                       | 31          |
| 32                     |                                         |            |                       | 32          |
| 33                     |                                         |            |                       | 33          |
| 34                     |                                         |            |                       | 34          |
| 35                     |                                         |            |                       | 35          |
| 36                     |                                         |            |                       | 36          |
| 37                     |                                         |            |                       | 37          |
| 38                     |                                         |            |                       | 38          |
| 39                     |                                         |            |                       | 39          |
| 40                     |                                         |            |                       | 40          |
| 41                     |                                         |            |                       | 41          |
| 42                     |                                         |            |                       | 42          |
| 43                     |                                         |            |                       | 43          |
| 44                     |                                         |            |                       | 44          |
| 45                     |                                         |            |                       | 45          |
| 46                     |                                         |            |                       | 46          |
| 47                     |                                         |            |                       | 47          |
| 48                     |                                         |            |                       | 48          |
| 49                     | <b>Total</b>                            | (147,823)  |                       | 49          |



## STATE OF ILLINOIS

Summary A

Facility Name & ID Number The Citadel of Skokie# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|     | Operating Expenses                                         | PAGES            | PAGE         | PAGE             | PAGE       | PAGE | PAGE | PAGE           | PAGE           | PAGE | PAGE | PAGE | SUMMARY           |           |
|-----|------------------------------------------------------------|------------------|--------------|------------------|------------|------|------|----------------|----------------|------|------|------|-------------------|-----------|
|     | A. General Services                                        | 5 & 5A           | 6            | 6A               | 6B         | 6C   | 6D   | 6E             | 6F             | 6G   | 6H   | 6I   | TOTALS            |           |
|     |                                                            |                  |              |                  |            |      |      |                |                |      |      |      | (to Sch V, col.7) |           |
| 1   | Dietary                                                    |                  |              |                  |            |      |      |                |                |      |      |      |                   | 1         |
| 2   | Food Purchase                                              | (146)            |              |                  |            |      |      |                |                |      |      |      | (146)             | 2         |
| 3   | Housekeeping                                               |                  |              | 912              |            |      |      |                |                |      |      |      | 912               | 3         |
| 4   | Laundry                                                    |                  |              |                  |            |      |      |                |                |      |      |      |                   | 4         |
| 5   | Heat and Other Utilities                                   | (9,360)          |              | 754              |            |      |      |                |                |      |      |      | (8,606)           | 5         |
| 6   | Maintenance                                                | 24,834           |              | 1,751            | 127        |      |      |                |                |      |      |      | 26,711            | 6         |
| 7   | Other (specify):*                                          |                  |              | 1,516            |            |      |      |                |                |      |      |      | 1,516             | 7         |
| 8   | <b>TOTAL General Services</b>                              | <b>15,328</b>    |              | <b>4,932</b>     | <b>127</b> |      |      |                |                |      |      |      | <b>20,387</b>     | <b>8</b>  |
|     | <b>B. Health Care and Programs</b>                         |                  |              |                  |            |      |      |                |                |      |      |      |                   |           |
| 9   | Medical Director                                           |                  |              |                  |            |      |      |                |                |      |      |      |                   | 9         |
| 10  | Nursing and Medical Records                                | (66,082)         |              | 20,782           |            |      |      | (4,163)        |                |      |      |      | (49,462)          | 10        |
| 10a | Therapy                                                    |                  |              |                  |            |      |      |                |                |      |      |      |                   | 10a       |
| 11  | Activities                                                 |                  |              |                  |            |      |      |                |                |      |      |      |                   | 11        |
| 12  | Social Services                                            |                  |              |                  |            |      |      |                |                |      |      |      |                   | 12        |
| 13  | CNA Training                                               |                  |              |                  |            |      |      |                |                |      |      |      |                   | 13        |
| 14  | Program Transportation                                     |                  |              |                  |            |      |      |                | (7,774)        |      |      |      | (7,774)           | 14        |
| 15  | Other (specify):*                                          |                  |              | 12,759           |            |      |      |                |                |      |      |      | 12,759            | 15        |
| 16  | <b>TOTAL Health Care and Programs</b>                      | <b>(66,082)</b>  |              | <b>33,541</b>    |            |      |      | <b>(4,163)</b> | <b>(7,774)</b> |      |      |      | <b>(44,477)</b>   | <b>16</b> |
|     | <b>C. General Administration</b>                           |                  |              |                  |            |      |      |                |                |      |      |      |                   |           |
| 17  | Administrative                                             |                  |              | (362,870)        |            |      |      |                |                |      |      |      | (362,870)         | 17        |
| 18  | Directors Fees                                             |                  |              |                  |            |      |      |                |                |      |      |      |                   | 18        |
| 19  | Professional Services                                      | (8,465)          | 3,467        | 169              | 634        |      |      |                |                |      |      |      | (4,195)           | 19        |
| 20  | Fees, Subscriptions & Promotions                           | (10,600)         |              | 911              |            |      |      |                |                |      |      |      | (9,689)           | 20        |
| 21  | Clerical & General Office Expenses                         | (166,567)        | 240          | 60,167           |            |      |      |                |                |      |      |      | (106,160)         | 21        |
| 22  | Employee Benefits & Payroll Taxes                          |                  |              |                  |            |      |      |                |                |      |      |      |                   | 22        |
| 23  | Inservice Training & Education                             |                  |              |                  |            |      |      |                |                |      |      |      |                   | 23        |
| 24  | Travel and Seminar                                         |                  |              | 27               |            |      |      |                |                |      |      |      | 27                | 24        |
| 25  | Other Admin. Staff Transportation                          |                  |              | 1,631            |            |      |      |                |                |      |      |      | 1,631             | 25        |
| 26  | Insurance-Prop.Liab.Malpractice                            |                  |              | 2,048            |            |      |      |                |                |      |      |      | 2,048             | 26        |
| 27  | Other (specify):*                                          |                  |              | 23,695           |            |      |      |                |                |      |      |      | 23,695            | 27        |
| 28  | <b>TOTAL General Administration</b>                        | <b>(185,632)</b> | <b>3,707</b> | <b>(274,222)</b> | <b>634</b> |      |      |                |                |      |      |      | <b>(455,513)</b>  | <b>28</b> |
| 29  | <b>TOTAL Operating Expense</b><br>(sum of lines 8,16 & 28) | <b>(236,386)</b> | <b>3,707</b> | <b>(235,749)</b> | <b>761</b> |      |      | <b>(4,163)</b> | <b>(7,774)</b> |      |      |      | <b>(479,603)</b>  | <b>29</b> |



STATE OF ILLINOIS

Summary B

Facility Name & ID Number The Citadel of Skokie # 0055988 Report Period Beginning: 02/01/20 Ending: 12/31/20

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    | Capital Expense                                       | PAGES           | PAGE             | PAGE             | PAGE         | PAGE | PAGE | PAGE           | PAGE           | PAGE | PAGE | PAGE | SUMMARY           |           |
|----|-------------------------------------------------------|-----------------|------------------|------------------|--------------|------|------|----------------|----------------|------|------|------|-------------------|-----------|
|    | D. Ownership                                          | 5 & 5A          | 6                | 6A               | 6B           | 6C   | 6D   | 6E             | 6F             | 6G   | 6H   | 6I   | TOTALS            |           |
|    |                                                       |                 |                  |                  |              |      |      |                |                |      |      |      | (to Sch V, col.7) |           |
| 30 | Depreciation                                          | 282,343         |                  | 1,503            | 1,025        |      |      |                |                |      |      |      | 284,872           | 30        |
| 31 | Amortization of Pre-Op. & Org.                        |                 |                  |                  |              |      |      |                |                |      |      |      |                   | 31        |
| 32 | Interest                                              | (1,165)         | 135,963          | 1,511            | 3,086        |      |      |                |                |      |      |      | 139,395           | 32        |
| 33 | Real Estate Taxes                                     |                 | 245,371          |                  | 3,598        |      |      |                |                |      |      |      | 248,969           | 33        |
| 34 | Rent-Facility & Grounds                               |                 | (1,068,537)      | 13,767           | (4,653)      |      |      |                |                |      |      |      | (1,059,423)       | 34        |
| 35 | Rent-Equipment & Vehicles                             |                 |                  | 9,371            |              |      |      |                |                |      |      |      | 9,371             | 35        |
| 36 | Other (specify):*                                     |                 | 37,290           |                  |              |      |      |                |                |      |      |      | 37,290            | 36        |
| 37 | <b>TOTAL Ownership</b>                                | <b>281,178</b>  | <b>(649,913)</b> | <b>26,152</b>    | <b>3,056</b> |      |      |                |                |      |      |      | <b>(339,527)</b>  | <b>37</b> |
|    | <b>Ancillary Expense</b>                              |                 |                  |                  |              |      |      |                |                |      |      |      |                   |           |
|    | <b>E. Special Cost Centers</b>                        |                 |                  |                  |              |      |      |                |                |      |      |      |                   |           |
| 38 | Medically Necessary Transportation                    |                 |                  |                  |              |      |      |                |                |      |      |      |                   | 38        |
| 39 | Ancillary Service Centers                             |                 |                  |                  |              |      |      | (1,072)        |                |      |      |      | (1,072)           | 39        |
| 40 | Barber and Beauty Shops                               |                 |                  |                  |              |      |      |                |                |      |      |      |                   | 40        |
| 41 | Coffee and Gift Shops                                 |                 |                  |                  |              |      |      |                |                |      |      |      |                   | 41        |
| 42 | Provider Participation Fee                            |                 |                  |                  |              |      |      |                |                |      |      |      |                   | 42        |
| 43 | Other (specify):*                                     | (86,852)        |                  |                  |              |      |      |                |                |      |      |      | (86,852)          | 43        |
| 44 | <b>TOTAL Special Cost Centers</b>                     | <b>(86,852)</b> |                  |                  |              |      |      | <b>(1,072)</b> |                |      |      |      | <b>(87,924)</b>   | <b>44</b> |
| 45 | <b>GRAND TOTAL COST</b><br>(sum of lines 29, 37 & 44) | <b>(42,059)</b> | <b>(646,205)</b> | <b>(209,597)</b> | <b>3,817</b> |      |      | <b>(5,235)</b> | <b>(7,774)</b> |      |      |      | <b>(907,053)</b>  | <b>45</b> |

**VII. RELATED PARTIES**

**A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Use Page 6-Supplemental as necessary.**

| 1 OWNERS                |             | 2 RELATED NURSING HOMES |      | 3 OTHER RELATED BUSINESS ENTITIES |      |                  |
|-------------------------|-------------|-------------------------|------|-----------------------------------|------|------------------|
| Name                    | Ownership % | Name                    | City | Name                              | City | Type of Business |
| See Page 6-Supplemental |             | See Page 6-Supplemental |      | See Page 6-Supplemental           |      |                  |
|                         |             |                         |      |                                   |      |                  |
|                         |             |                         |      |                                   |      |                  |
|                         |             |                         |      |                                   |      |                  |
|                         |             |                         |      |                                   |      |                  |

**B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.**  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger        | 4            | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference: Adjustments for Related Organization Costs (7 minus 4) |    |
|------------|-------|----------------------------------|--------------|--------------------------------|----------------------|----------------------------------------|----------------------------------------------------------------------|----|
| Schedule V | Line  | Item                             | Amount       | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization |                                                                      |    |
| 1          | V     | 34 Rental Income                 | \$ 1,068,537 | Golf Knox Properties LLC       |                      | \$                                     | (1,068,537)                                                          | 1  |
| 2          | V     | 32 HUD Mortgage Interest         | 21           | Golf Knox Properties LLC       |                      | 135,984                                | 135,963                                                              | 2  |
| 3          | V     | 36 MIP Insurance                 |              | Golf Knox Properties LLC       |                      | 37,290                                 | 37,290                                                               | 3  |
| 4          | V     | 21 Bank Charges & Fees           |              | Golf Knox Properties LLC       |                      | 240                                    | 240                                                                  | 4  |
| 5          | V     | 19 Legal & Professional Services |              | Golf Knox Properties LLC       |                      | 3,467                                  | 3,467                                                                | 5  |
| 6          | V     | 33 Real Estate Tax Expense       |              | Golf Knox Properties LLC       |                      | 245,371                                | 245,371                                                              | 6  |
| 7          | V     |                                  |              |                                |                      |                                        |                                                                      | 7  |
| 8          | V     |                                  |              |                                |                      |                                        |                                                                      | 8  |
| 9          | V     |                                  |              |                                |                      |                                        |                                                                      | 9  |
| 10         | V     |                                  |              |                                |                      |                                        |                                                                      | 10 |
| 11         | V     |                                  |              |                                |                      |                                        |                                                                      | 11 |
| 12         | V     |                                  |              |                                |                      |                                        |                                                                      | 12 |
| 13         | V     |                                  |              |                                |                      |                                        |                                                                      | 13 |
| 14         | Total |                                  | \$ 1,068,558 |                                |                      | \$ 422,353                             | \$ * (646,205)                                                       | 14 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number

The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

VII. RELATED PARTIES

A. (Continued) Enter below the names of ALL owners and related organizations (parties) as defined in the instructions.

|    | 1 OWNERS                                      |             | 2 RELATED NURSING HOMES              |                | 3 OTHER RELATED BUSINESS ENTITIES |                |                  |    |
|----|-----------------------------------------------|-------------|--------------------------------------|----------------|-----------------------------------|----------------|------------------|----|
|    | Name                                          | Ownership % | Name                                 | City           | Name                              | City           | Type of Business |    |
| 1  | Jonathan Aaron                                | 27.04%      | AMBERWOOD CARE CENTER                | ROCKFORD, IL   | GOLF KNOX PROPERTIES LLC          |                | BUILDING COMPANY | 1  |
| 2  | Kenneth Ripstein                              | 27.04%      | WARREN PARK HEALTH AND LIVING CENTER | CHICAGO, IL    | DAMEN HEALTHCARE GROUP            | SKOKIE, IL     | BOOKKEEPING      | 2  |
| 3  | Stern Family Investment Trust U/A/D 06/11/15  | 4.99%       | CITADEL CARE CENTER-KANKAKEE LLC     | KANKAKEE, IL   | 3755 CHASE, LLC                   | SKOKIE         | BUILDING COMPANY | 3  |
| 4  | Raphaela Stern                                | 4.99%       | CITADEL CARE CENTER-ELGIN LLC        | ELGIN, IL      | BILTMORE INC. CELL                | BURLINGTON, VT | INSURANCE        | 4  |
| 5  | Berger Family Trust U/A/D 06/25/14            | 4.99%       | CITADEL CARE CENTER-WILMETTE LLC     | WILMETTE, IL   | INTEGRA HEALTHCARE EQUIP          | ELMHURST       | DME              | 5  |
| 6  | Menachem Berger                               | 4.99%       | THE WATERFORD CARE CENTER LLC        | CHICAGO, IL    | LIFELINE AMBULANCE                | SKOKIE         | AMBULANCE        | 6  |
| 7  | Israel Family Investment Trust U/A/D 05/20/15 | 4.99%       | CITADEL CARE CENTER-STERLING LLC     | STERLING, IL   |                                   |                |                  | 7  |
| 8  | Israel Family Trust U/A/D 06/18/15            | 4.99%       | THE CITADEL OF NORTHBROOK LLC        | NORTHBROOK, IL |                                   |                |                  | 8  |
| 9  | Leonard Weiss                                 | 2.50%       | PA PETERSON AT THE CITADEL LLC       | ROCKFORD, IL   |                                   |                |                  | 9  |
| 10 | Jonah Bruck                                   | 2.50%       | THE CITADEL OF GLENVIEW LLC          | GLENVIEW, IL   |                                   |                |                  | 10 |
| 11 | Ilana Teller                                  | 4.99%       | THE CITADEL OF BOURBONNAIS LLC       | BOURBONNAIS    |                                   |                |                  | 11 |
| 12 | Marcella Graf                                 | 2.00%       | SKOKIE MEADOWS LLC                   | SKOKIE, IL     |                                   |                |                  | 12 |
| 13 | Lisa Trudeau                                  | 2.00%       |                                      |                |                                   |                |                  | 13 |
| 14 | Yakov Kohen                                   | 2.00%       |                                      |                |                                   |                |                  | 14 |
| 15 |                                               |             |                                      |                |                                   |                |                  | 15 |
| 16 |                                               |             |                                      |                |                                   |                |                  | 16 |
| 17 |                                               |             |                                      |                |                                   |                |                  | 17 |
| 18 |                                               |             |                                      |                |                                   |                |                  | 18 |
| 19 |                                               |             |                                      |                |                                   |                |                  | 19 |
| 20 |                                               |             |                                      |                |                                   |                |                  | 20 |
| 21 |                                               |             |                                      |                |                                   |                |                  | 21 |
| 22 |                                               |             |                                      |                |                                   |                |                  | 22 |
| 23 |                                               |             |                                      |                |                                   |                |                  | 23 |
| 24 |                                               |             |                                      |                |                                   |                |                  | 24 |
| 25 |                                               |             |                                      |                |                                   |                |                  | 25 |
| 26 |                                               |             |                                      |                |                                   |                |                  | 26 |
| 27 |                                               |             |                                      |                |                                   |                |                  | 27 |
| 28 |                                               |             |                                      |                |                                   |                |                  | 28 |
| 29 |                                               |             |                                      |                |                                   |                |                  | 29 |
| 30 |                                               |             |                                      |                |                                   |                |                  | 30 |

Facility Name & ID Number

The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**VII. RELATED PARTIES**

A. (Continued) Enter below the names of ALL owners and related organizations (parties) as defined in the instructions.

|    | 1<br>OWNERS |             | 2<br>RELATED NURSING HOMES |      | 3<br>OTHER RELATED BUSINESS ENTITIES |      |                  |    |
|----|-------------|-------------|----------------------------|------|--------------------------------------|------|------------------|----|
|    | Name        | Ownership % | Name                       | City | Name                                 | City | Type of Business |    |
| 1  |             |             |                            |      |                                      |      |                  | 1  |
| 2  |             |             |                            |      |                                      |      |                  | 2  |
| 3  |             |             |                            |      |                                      |      |                  | 3  |
| 4  |             |             |                            |      |                                      |      |                  | 4  |
| 5  |             |             |                            |      |                                      |      |                  | 5  |
| 6  |             |             |                            |      |                                      |      |                  | 6  |
| 7  |             |             |                            |      |                                      |      |                  | 7  |
| 8  |             |             |                            |      |                                      |      |                  | 8  |
| 9  |             |             |                            |      |                                      |      |                  | 9  |
| 10 |             |             |                            |      |                                      |      |                  | 10 |
| 11 |             |             |                            |      |                                      |      |                  | 11 |
| 12 |             |             |                            |      |                                      |      |                  | 12 |
| 13 |             |             |                            |      |                                      |      |                  | 13 |
| 14 |             |             |                            |      |                                      |      |                  | 14 |
| 15 |             |             |                            |      |                                      |      |                  | 15 |
| 16 |             |             |                            |      |                                      |      |                  | 16 |
| 17 |             |             |                            |      |                                      |      |                  | 17 |
| 18 |             |             |                            |      |                                      |      |                  | 18 |
| 19 |             |             |                            |      |                                      |      |                  | 19 |
| 20 |             |             |                            |      |                                      |      |                  | 20 |
| 21 |             |             |                            |      |                                      |      |                  | 21 |
| 22 |             |             |                            |      |                                      |      |                  | 22 |
| 23 |             |             |                            |      |                                      |      |                  | 23 |
| 24 |             |             |                            |      |                                      |      |                  | 24 |
| 25 |             |             |                            |      |                                      |      |                  | 25 |
| 26 |             |             |                            |      |                                      |      |                  | 26 |
| 27 |             |             |                            |      |                                      |      |                  | 27 |
| 28 |             |             |                            |      |                                      |      |                  | 28 |
| 29 |             |             |                            |      |                                      |      |                  | 29 |
| 30 |             |             |                            |      |                                      |      |                  | 30 |

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2            | 3 Cost Per General Ledger             | 4          | 5 Cost to Related Organization     | 6                    | 7                                      | 8 Difference:                                          |           |    |
|------------|--------------|---------------------------------------|------------|------------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|-----------|----|
| Schedule V | Line         | Item                                  | Amount     | Name of Related Organization       | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |           |    |
| 15         | V            | 3 <u>Housekeeping</u>                 | \$         | <u>Damen Healthcare Group, LLC</u> |                      | \$ 912                                 | \$                                                     | 912       | 15 |
| 16         | V            | 5 <u>Utilities</u>                    |            | <u>Damen Healthcare Group, LLC</u> |                      | 754                                    |                                                        | 754       | 16 |
| 17         | V            | 6 <u>Maintenance Salary</u>           |            | <u>Damen Healthcare Group, LLC</u> |                      | 7,134                                  |                                                        | 7,134     | 17 |
| 18         | V            | 6 <u>Maintenance</u>                  | 6,321      | <u>Damen Healthcare Group, LLC</u> |                      | 938                                    |                                                        | (5,383)   | 18 |
| 19         | V            | 7 <u>Maintenance Benefits</u>         |            | <u>Damen Healthcare Group, LLC</u> |                      | 1,516                                  |                                                        | 1,516     | 19 |
| 20         | V            | 10 <u>Nursing</u>                     | 40,624     | <u>Damen Healthcare Group, LLC</u> |                      | 61,407                                 |                                                        | 20,782    | 20 |
| 21         | V            | 15 <u>Nursing Benefits</u>            |            | <u>Damen Healthcare Group, LLC</u> |                      | 12,759                                 |                                                        | 12,759    | 21 |
| 22         | V            | 17 <u>Administrative</u>              | 412,210    | <u>Damen Healthcare Group, LLC</u> |                      | 15,825                                 |                                                        | (396,385) | 22 |
| 23         | V            | 19 <u>Professional Fees</u>           |            | <u>Damen Healthcare Group, LLC</u> |                      | 169                                    |                                                        | 169       | 23 |
| 24         | V            | 20 <u>Dues, Fees, Subscriptions</u>   |            | <u>Damen Healthcare Group, LLC</u> |                      | 911                                    |                                                        | 911       | 24 |
| 25         | V            | 21 <u>Office Expense - Salaries</u>   |            | <u>Damen Healthcare Group, LLC</u> |                      | 88,803                                 |                                                        | 88,803    | 25 |
| 26         | V            | 21 <u>Office Expense - Other</u>      | 35,092     | <u>Damen Healthcare Group, LLC</u> |                      | 6,456                                  |                                                        | (28,636)  | 26 |
| 27         | V            | 24 <u>Seminars &amp; Education</u>    |            | <u>Damen Healthcare Group, LLC</u> |                      | 27                                     |                                                        | 27        | 27 |
| 28         | V            | 25 <u>Auto Expense</u>                |            | <u>Damen Healthcare Group, LLC</u> |                      | 1,631                                  |                                                        | 1,631     | 28 |
| 29         | V            | 26 <u>Insurance</u>                   |            | <u>Damen Healthcare Group, LLC</u> |                      | 2,048                                  |                                                        | 2,048     | 29 |
| 30         | V            | 27 <u>Employee Ben. - Gen. Admin.</u> |            | <u>Damen Healthcare Group, LLC</u> |                      | 23,695                                 |                                                        | 23,695    | 30 |
| 31         | V            | 30 <u>Depreciation</u>                |            | <u>Damen Healthcare Group, LLC</u> |                      | 1,503                                  |                                                        | 1,503     | 31 |
| 32         | V            | 32 <u>Interest Expense</u>            |            | <u>Damen Healthcare Group, LLC</u> |                      | 1,511                                  |                                                        | 1,511     | 32 |
| 33         | V            | 34 <u>Rent-Unrelated</u>              |            | <u>Damen Healthcare Group, LLC</u> |                      | 9,114                                  |                                                        | 9,114     | 33 |
| 34         | V            | 34 <u>Rent-3755 W. Chase</u>          |            | <u>Damen Healthcare Group, LLC</u> |                      | 4,653                                  |                                                        | 4,653     | 34 |
| 35         | V            | 35 <u>Equipment Rental</u>            |            | <u>Damen Healthcare Group, LLC</u> |                      | 504                                    |                                                        | 504       | 35 |
| 36         | V            | 35 <u>Auto Lease</u>                  |            | <u>Damen Healthcare Group, LLC</u> |                      | 8,867                                  |                                                        | 8,867     | 36 |
| 37         | V            | 17 <u>Admin Fees-J Aaron</u>          |            | <u>Damen Healthcare Group, LLC</u> |                      | 17,689                                 |                                                        | 17,689    | 37 |
| 38         | V            | 17 <u>Admin Fees-K Ripstein</u>       |            | <u>Damen Healthcare Group, LLC</u> |                      | 15,825                                 |                                                        | 15,825    | 38 |
| 39         | <b>Total</b> |                                       | \$ 494,248 |                                    |                      | \$ 284,650                             | \$ *                                                   | (209,597) | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger       | 4        | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |         |    |
|------------|-------|---------------------------------|----------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|---------|----|
| Schedule V | Line  | Item                            | Amount   | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |         |    |
| 15         | V     | 6 Maintenance                   | \$       | 3755 W Chase, LLC              |                      | \$ 127                                 | \$                                                     | 127     | 15 |
| 16         | V     | 30 Depreciation                 |          | 3755 W Chase, LLC              |                      | 1,025                                  |                                                        | 1,025   | 16 |
| 17         | V     | 32 Interest Expense             |          | 3755 W Chase, LLC              |                      | 3,086                                  |                                                        | 3,086   | 17 |
| 18         | V     | 33 Real Estate Taxes            |          | 3755 W Chase, LLC              |                      | 3,598                                  |                                                        | 3,598   | 18 |
| 19         | V     | 19 Real Estate Tax Protest Fees |          | 3755 W Chase, LLC              |                      | 634                                    |                                                        | 634     | 19 |
| 20         | V     |                                 |          |                                |                      |                                        |                                                        |         | 20 |
| 21         | V     | 34 Rent                         | 4,653    | 3755 W Chase, LLC              |                      |                                        |                                                        | (4,653) | 21 |
| 22         | V     |                                 |          |                                |                      |                                        |                                                        |         | 22 |
| 23         | V     |                                 |          |                                |                      |                                        |                                                        |         | 23 |
| 24         | V     |                                 |          |                                |                      |                                        |                                                        |         | 24 |
| 25         | V     |                                 |          |                                |                      |                                        |                                                        |         | 25 |
| 26         | V     |                                 |          |                                |                      |                                        |                                                        |         | 26 |
| 27         | V     |                                 |          |                                |                      |                                        |                                                        |         | 27 |
| 28         | V     |                                 |          |                                |                      |                                        |                                                        |         | 28 |
| 29         | V     |                                 |          |                                |                      |                                        |                                                        |         | 29 |
| 30         | V     |                                 |          |                                |                      |                                        |                                                        |         | 30 |
| 31         | V     |                                 |          |                                |                      |                                        |                                                        |         | 31 |
| 32         | V     |                                 |          |                                |                      |                                        |                                                        |         | 32 |
| 33         | V     |                                 |          |                                |                      |                                        |                                                        |         | 33 |
| 34         | V     |                                 |          |                                |                      |                                        |                                                        |         | 34 |
| 35         | V     |                                 |          |                                |                      |                                        |                                                        |         | 35 |
| 36         | V     |                                 |          |                                |                      |                                        |                                                        |         | 36 |
| 37         | V     |                                 |          |                                |                      |                                        |                                                        |         | 37 |
| 38         | V     |                                 |          |                                |                      |                                        |                                                        |         | 38 |
| 39         | Total |                                 | \$ 4,653 |                                |                      | \$ 8,470                               | \$ *                                                   | 3,817   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|---------------------------|-----------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V | Line  | Item                      | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 26 Insurance              | \$ 31,842 | Biltmore Incorporated Cell     |                      | \$ 31,842                              | \$                                                     | 15 |
| 16         | V     |                           |           |                                |                      |                                        |                                                        | 16 |
| 17         | V     |                           |           |                                |                      |                                        |                                                        | 17 |
| 18         | V     |                           |           |                                |                      |                                        |                                                        | 18 |
| 19         | V     |                           |           |                                |                      |                                        |                                                        | 19 |
| 20         | V     |                           |           |                                |                      |                                        |                                                        | 20 |
| 21         | V     |                           |           |                                |                      |                                        |                                                        | 21 |
| 22         | V     |                           |           |                                |                      |                                        |                                                        | 22 |
| 23         | V     |                           |           |                                |                      |                                        |                                                        | 23 |
| 24         | V     |                           |           |                                |                      |                                        |                                                        | 24 |
| 25         | V     |                           |           |                                |                      |                                        |                                                        | 25 |
| 26         | V     |                           |           |                                |                      |                                        |                                                        | 26 |
| 27         | V     |                           |           |                                |                      |                                        |                                                        | 27 |
| 28         | V     |                           |           |                                |                      |                                        |                                                        | 28 |
| 29         | V     |                           |           |                                |                      |                                        |                                                        | 29 |
| 30         | V     |                           |           |                                |                      |                                        |                                                        | 30 |
| 31         | V     |                           |           |                                |                      |                                        |                                                        | 31 |
| 32         | V     |                           |           |                                |                      |                                        |                                                        | 32 |
| 33         | V     |                           |           |                                |                      |                                        |                                                        | 33 |
| 34         | V     |                           |           |                                |                      |                                        |                                                        | 34 |
| 35         | V     |                           |           |                                |                      |                                        |                                                        | 35 |
| 36         | V     |                           |           |                                |                      |                                        |                                                        | 36 |
| 37         | V     |                           |           |                                |                      |                                        |                                                        | 37 |
| 38         | V     |                           |           |                                |                      |                                        |                                                        | 38 |
| 39         | Total |                           | \$ 31,842 |                                |                      | \$ 31,842                              | \$ *                                                   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|---------------------------|-----------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V | Line  | Item                      | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 04 Laundry Services       | \$ 36,353 | EcoBrite Linen                 |                      | \$ 36,353                              | \$                                                     | 15 |
| 16         | V     |                           |           |                                |                      |                                        |                                                        | 16 |
| 17         | V     |                           |           |                                |                      |                                        |                                                        | 17 |
| 18         | V     |                           |           |                                |                      |                                        |                                                        | 18 |
| 19         | V     |                           |           |                                |                      |                                        |                                                        | 19 |
| 20         | V     |                           |           |                                |                      |                                        |                                                        | 20 |
| 21         | V     |                           |           |                                |                      |                                        |                                                        | 21 |
| 22         | V     |                           |           |                                |                      |                                        |                                                        | 22 |
| 23         | V     |                           |           |                                |                      |                                        |                                                        | 23 |
| 24         | V     |                           |           |                                |                      |                                        |                                                        | 24 |
| 25         | V     |                           |           |                                |                      |                                        |                                                        | 25 |
| 26         | V     |                           |           |                                |                      |                                        |                                                        | 26 |
| 27         | V     |                           |           |                                |                      |                                        |                                                        | 27 |
| 28         | V     |                           |           |                                |                      |                                        |                                                        | 28 |
| 29         | V     |                           |           |                                |                      |                                        |                                                        | 29 |
| 30         | V     |                           |           |                                |                      |                                        |                                                        | 30 |
| 31         | V     |                           |           |                                |                      |                                        |                                                        | 31 |
| 32         | V     |                           |           |                                |                      |                                        |                                                        | 32 |
| 33         | V     |                           |           |                                |                      |                                        |                                                        | 33 |
| 34         | V     |                           |           |                                |                      |                                        |                                                        | 34 |
| 35         | V     |                           |           |                                |                      |                                        |                                                        | 35 |
| 36         | V     |                           |           |                                |                      |                                        |                                                        | 36 |
| 37         | V     |                           |           |                                |                      |                                        |                                                        | 37 |
| 38         | V     |                           |           |                                |                      |                                        |                                                        | 38 |
| 39         | Total |                           | \$ 36,353 |                                |                      | \$ 36,353                              | \$ *                                                   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.



VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger      | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |
|------------|-------|--------------------------------|-----------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|
| Schedule V | Line  | Item                           | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |
| 15         | V     | 10 Medical Supplies/DME Rental | \$ 26,860 | Integra Healthcare Equipment   |                      | \$ 22,697                              | \$ (4,163) 15                                          |
| 16         | V     | 39 Ancillary Expense           | 6,913     | Integra Healthcare Equipment   |                      | 5,841                                  | (1,072) 16                                             |
| 17         | V     |                                |           |                                |                      |                                        |                                                        |
| 18         | V     |                                |           |                                |                      |                                        |                                                        |
| 19         | V     |                                |           |                                |                      |                                        |                                                        |
| 20         | V     |                                |           |                                |                      |                                        |                                                        |
| 21         | V     |                                |           |                                |                      |                                        |                                                        |
| 22         | V     |                                |           |                                |                      |                                        |                                                        |
| 23         | V     |                                |           |                                |                      |                                        |                                                        |
| 24         | V     |                                |           |                                |                      |                                        |                                                        |
| 25         | V     |                                |           |                                |                      |                                        |                                                        |
| 26         | V     |                                |           |                                |                      |                                        |                                                        |
| 27         | V     |                                |           |                                |                      |                                        |                                                        |
| 28         | V     |                                |           |                                |                      |                                        |                                                        |
| 29         | V     |                                |           |                                |                      |                                        |                                                        |
| 30         | V     |                                |           |                                |                      |                                        |                                                        |
| 31         | V     |                                |           |                                |                      |                                        |                                                        |
| 32         | V     |                                |           |                                |                      |                                        |                                                        |
| 33         | V     |                                |           |                                |                      |                                        |                                                        |
| 34         | V     |                                |           |                                |                      |                                        |                                                        |
| 35         | V     |                                |           |                                |                      |                                        |                                                        |
| 36         | V     |                                |           |                                |                      |                                        |                                                        |
| 37         | V     |                                |           |                                |                      |                                        |                                                        |
| 38         | V     |                                |           |                                |                      |                                        |                                                        |
| 39         | Total |                                | \$ 33,773 |                                |                      | \$ 28,538                              | \$ * (5,235) 39                                        |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2     | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |
|------------|-------|---------------------------|-----------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|
| Schedule V | Line  | Item                      | Amount    | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |
| 15         | V     | 14 Patient Transportation | \$ 41,132 | Lifeline Ambulance             |                      | \$ 33,358                              | \$ (7,774)                                             |
| 16         | V     |                           |           |                                |                      |                                        |                                                        |
| 17         | V     |                           |           |                                |                      |                                        |                                                        |
| 18         | V     |                           |           |                                |                      |                                        |                                                        |
| 19         | V     |                           |           |                                |                      |                                        |                                                        |
| 20         | V     |                           |           |                                |                      |                                        |                                                        |
| 21         | V     |                           |           |                                |                      |                                        |                                                        |
| 22         | V     |                           |           |                                |                      |                                        |                                                        |
| 23         | V     |                           |           |                                |                      |                                        |                                                        |
| 24         | V     |                           |           |                                |                      |                                        |                                                        |
| 25         | V     |                           |           |                                |                      |                                        |                                                        |
| 26         | V     |                           |           |                                |                      |                                        |                                                        |
| 27         | V     |                           |           |                                |                      |                                        |                                                        |
| 28         | V     |                           |           |                                |                      |                                        |                                                        |
| 29         | V     |                           |           |                                |                      |                                        |                                                        |
| 30         | V     |                           |           |                                |                      |                                        |                                                        |
| 31         | V     |                           |           |                                |                      |                                        |                                                        |
| 32         | V     |                           |           |                                |                      |                                        |                                                        |
| 33         | V     |                           |           |                                |                      |                                        |                                                        |
| 34         | V     |                           |           |                                |                      |                                        |                                                        |
| 35         | V     |                           |           |                                |                      |                                        |                                                        |
| 36         | V     |                           |           |                                |                      |                                        |                                                        |
| 37         | V     |                           |           |                                |                      |                                        |                                                        |
| 38         | V     |                           |           |                                |                      |                                        |                                                        |
| 39         | Total |                           | \$ 41,132 |                                |                      | \$ 33,358                              | \$ * (7,774)                                           |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

**VII. RELATED PARTIES (continued)**

**B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.**  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2            | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|--------------|---------------------------|--------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V | Line         | Item                      | Amount | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V            |                           | \$     |                                |                      | \$                                     | \$                                                     | 15 |
| 16         | V            |                           |        |                                |                      |                                        |                                                        | 16 |
| 17         | V            |                           |        |                                |                      |                                        |                                                        | 17 |
| 18         | V            |                           |        |                                |                      |                                        |                                                        | 18 |
| 19         | V            |                           |        |                                |                      |                                        |                                                        | 19 |
| 20         | V            |                           |        |                                |                      |                                        |                                                        | 20 |
| 21         | V            |                           |        |                                |                      |                                        |                                                        | 21 |
| 22         | V            |                           |        |                                |                      |                                        |                                                        | 22 |
| 23         | V            |                           |        |                                |                      |                                        |                                                        | 23 |
| 24         | V            |                           |        |                                |                      |                                        |                                                        | 24 |
| 25         | V            |                           |        |                                |                      |                                        |                                                        | 25 |
| 26         | V            |                           |        |                                |                      |                                        |                                                        | 26 |
| 27         | V            |                           |        |                                |                      |                                        |                                                        | 27 |
| 28         | V            |                           |        |                                |                      |                                        |                                                        | 28 |
| 29         | V            |                           |        |                                |                      |                                        |                                                        | 29 |
| 30         | V            |                           |        |                                |                      |                                        |                                                        | 30 |
| 31         | V            |                           |        |                                |                      |                                        |                                                        | 31 |
| 32         | V            |                           |        |                                |                      |                                        |                                                        | 32 |
| 33         | V            |                           |        |                                |                      |                                        |                                                        | 33 |
| 34         | V            |                           |        |                                |                      |                                        |                                                        | 34 |
| 35         | V            |                           |        |                                |                      |                                        |                                                        | 35 |
| 36         | V            |                           |        |                                |                      |                                        |                                                        | 36 |
| 37         | V            |                           |        |                                |                      |                                        |                                                        | 37 |
| 38         | V            |                           |        |                                |                      |                                        |                                                        | 38 |
| 39         | <b>Total</b> |                           | \$     |                                |                      | \$                                     | \$ *                                                   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

**VII. RELATED PARTIES (continued)**

**B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.**  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2            | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|--------------|---------------------------|--------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V | Line         | Item                      | Amount | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V            |                           | \$     |                                |                      | \$                                     | \$                                                     | 15 |
| 16         | V            |                           |        |                                |                      |                                        |                                                        | 16 |
| 17         | V            |                           |        |                                |                      |                                        |                                                        | 17 |
| 18         | V            |                           |        |                                |                      |                                        |                                                        | 18 |
| 19         | V            |                           |        |                                |                      |                                        |                                                        | 19 |
| 20         | V            |                           |        |                                |                      |                                        |                                                        | 20 |
| 21         | V            |                           |        |                                |                      |                                        |                                                        | 21 |
| 22         | V            |                           |        |                                |                      |                                        |                                                        | 22 |
| 23         | V            |                           |        |                                |                      |                                        |                                                        | 23 |
| 24         | V            |                           |        |                                |                      |                                        |                                                        | 24 |
| 25         | V            |                           |        |                                |                      |                                        |                                                        | 25 |
| 26         | V            |                           |        |                                |                      |                                        |                                                        | 26 |
| 27         | V            |                           |        |                                |                      |                                        |                                                        | 27 |
| 28         | V            |                           |        |                                |                      |                                        |                                                        | 28 |
| 29         | V            |                           |        |                                |                      |                                        |                                                        | 29 |
| 30         | V            |                           |        |                                |                      |                                        |                                                        | 30 |
| 31         | V            |                           |        |                                |                      |                                        |                                                        | 31 |
| 32         | V            |                           |        |                                |                      |                                        |                                                        | 32 |
| 33         | V            |                           |        |                                |                      |                                        |                                                        | 33 |
| 34         | V            |                           |        |                                |                      |                                        |                                                        | 34 |
| 35         | V            |                           |        |                                |                      |                                        |                                                        | 35 |
| 36         | V            |                           |        |                                |                      |                                        |                                                        | 36 |
| 37         | V            |                           |        |                                |                      |                                        |                                                        | 37 |
| 38         | V            |                           |        |                                |                      |                                        |                                                        | 38 |
| 39         | <b>Total</b> |                           | \$     |                                |                      | \$                                     | \$ *                                                   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

**VII. RELATED PARTIES (continued)**

**B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.**  YES  NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2            | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|--------------|---------------------------|--------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V | Line         | Item                      | Amount | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V            |                           | \$     |                                |                      | \$                                     | \$                                                     | 15 |
| 16         | V            |                           |        |                                |                      |                                        |                                                        | 16 |
| 17         | V            |                           |        |                                |                      |                                        |                                                        | 17 |
| 18         | V            |                           |        |                                |                      |                                        |                                                        | 18 |
| 19         | V            |                           |        |                                |                      |                                        |                                                        | 19 |
| 20         | V            |                           |        |                                |                      |                                        |                                                        | 20 |
| 21         | V            |                           |        |                                |                      |                                        |                                                        | 21 |
| 22         | V            |                           |        |                                |                      |                                        |                                                        | 22 |
| 23         | V            |                           |        |                                |                      |                                        |                                                        | 23 |
| 24         | V            |                           |        |                                |                      |                                        |                                                        | 24 |
| 25         | V            |                           |        |                                |                      |                                        |                                                        | 25 |
| 26         | V            |                           |        |                                |                      |                                        |                                                        | 26 |
| 27         | V            |                           |        |                                |                      |                                        |                                                        | 27 |
| 28         | V            |                           |        |                                |                      |                                        |                                                        | 28 |
| 29         | V            |                           |        |                                |                      |                                        |                                                        | 29 |
| 30         | V            |                           |        |                                |                      |                                        |                                                        | 30 |
| 31         | V            |                           |        |                                |                      |                                        |                                                        | 31 |
| 32         | V            |                           |        |                                |                      |                                        |                                                        | 32 |
| 33         | V            |                           |        |                                |                      |                                        |                                                        | 33 |
| 34         | V            |                           |        |                                |                      |                                        |                                                        | 34 |
| 35         | V            |                           |        |                                |                      |                                        |                                                        | 35 |
| 36         | V            |                           |        |                                |                      |                                        |                                                        | 36 |
| 37         | V            |                           |        |                                |                      |                                        |                                                        | 37 |
| 38         | V            |                           |        |                                |                      |                                        |                                                        | 38 |
| 39         | <b>Total</b> |                           | \$     |                                |                      | \$                                     | \$ *                                                   | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number The Citadel of Skokie # 0055988 Report Period Beginning: 02/01/20 Ending: 12/31/20

## VII. RELATED PARTIES (continued)

## C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**NOTE: ALL owners ( even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.**

|    | 1<br>Name                                                                                                                | 2<br>Title      | 3<br>Function  | 4<br>Ownership Interest | 5<br>Compensation Received From Other Nursing Homes* | 6<br>Average Hours Per Work Week Devoted to this Facility and % of Total Work Week |         | 7<br>Compensation Included in Costs for this Reporting Period** |           | 8<br>Schedule V. Line & Column Reference |    |    |
|----|--------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|-------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|-----------|------------------------------------------|----|----|
|    |                                                                                                                          |                 |                |                         |                                                      | Hours                                                                              | Percent | Description                                                     | Amount    |                                          |    |    |
| 1  | Jonathan Aaron                                                                                                           | Owner           | Administrative | 27.04%                  | See Attached                                         | 2.83                                                                               | 7.08%   | Alloc Mgt Fee                                                   | \$ 17,689 | 17-7                                     | 1  |    |
| 2  | Kenneth Ripstein                                                                                                         | Administrative  | Administrative | 27.04%                  | See Attached                                         | 2.53                                                                               | 6.33%   | Alloc Mgt Fee                                                   | 15,825    | 17-7                                     | 2  |    |
| 3  | Yakov Kohen                                                                                                              | Clerical        | Clerical       | 2.00%                   | See Attached                                         | 2.53                                                                               | 6.33%   | Alloc Salary                                                    | 8,679     | 21-7                                     | 3  |    |
| 4  | Marcella Graf                                                                                                            | Administrative  | Administrative | 2.00%                   | See Attached                                         | 2.53                                                                               | 6.33%   | Alloc Salary                                                    | 15,825    | 17-7                                     | 4  |    |
| 5  | Lisa Trudeau                                                                                                             | VP Clinical Op. | Nsg Admin      | 2.00%                   | See Attached                                         | 2.53                                                                               | 6.33%   | Alloc Salary                                                    | 18,349    | 10-7                                     | 5  |    |
| 6  |                                                                                                                          |                 |                |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 6  |    |
| 7  |                                                                                                                          |                 |                |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 7  |    |
| 8  |                                                                                                                          |                 |                |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 8  |    |
| 9  |                                                                                                                          |                 |                |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 9  |    |
| 10 |                                                                                                                          |                 |                |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 10 |    |
| 11 | Where applicable, the amounts reported on this page have been adjusted from the actual costs to reflect only the amounts |                 |                |                         |                                                      |                                                                                    |         |                                                                 |           |                                          |    | 11 |
| 12 | anticipated to be considered allowable by the IL. Dept. of HFS.                                                          |                 |                |                         |                                                      |                                                                                    |         |                                                                 |           |                                          |    | 12 |
| 13 |                                                                                                                          |                 |                |                         |                                                      |                                                                                    |         | TOTAL                                                           | \$ 76,367 |                                          | 13 |    |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

Name of Related Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City / State / Zip Code \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Fax Number ( ) \_\_\_\_\_

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1                         | 2      | 3                                                         | 4           | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|-----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e., Days, Direct Cost, Square Feet) | Total Units | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         |        |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 1  |
| 2                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 2  |
| 3                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization Damen Healthcare Group, LLC  
 Street Address 3755 W. Chase Ave.  
 City / State / Zip Code Skokie, IL 60076  
 Phone Number ( 224) 470-2044  
 Fax Number ( 224) 470-2952

| 1                         | 2      | 3                                                        | 4            | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|----------------------------------------------------------|--------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e.,Days, Direct Cost, Square Feet) | Total Units  | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         | 3      | Housekeeping                                             | Patient Days | 396,623                                  | 14                                  | \$ 14,400                                   | \$ 25,107      | \$ 912                          | 1  |
| 2                         | 5      | Utilities                                                | Patient Days | 396,623                                  | 14                                  | 11,913                                      | 25,107         | 754                             | 2  |
| 3                         | 6      | Maintenance Salary                                       | Patient Days | 396,623                                  | 14                                  | 112,690                                     | 112,690        | 7,134                           | 3  |
| 4                         | 6      | Maintenance                                              | Patient Days | 396,623                                  | 14                                  | 14,821                                      | 25,107         | 938                             | 4  |
| 5                         | 7      | Maintenance Benefits                                     | Patient Days | 396,623                                  | 14                                  | 23,951                                      | 25,107         | 1,516                           | 5  |
| 6                         | 10     | Nursing                                                  | Patient Days | 396,623                                  | 14                                  | 970,057                                     | 948,342        | 61,407                          | 6  |
| 7                         | 15     | Nursing Benefits                                         | Patient Days | 396,623                                  | 14                                  | 201,561                                     | 25,107         | 12,759                          | 7  |
| 8                         | 17     | Administrative                                           | Patient Days | 396,623                                  | 14                                  | 250,000                                     | 250,000        | 15,825                          | 8  |
| 9                         | 19     | Professional Fees                                        | Patient Days | 396,623                                  | 14                                  | 2,669                                       | 25,107         | 169                             | 9  |
| 10                        | 20     | Dues, Fees, Subscriptions                                | Patient Days | 396,623                                  | 14                                  | 14,390                                      | 25,107         | 911                             | 10 |
| 11                        | 21     | Office Expense - Salaries                                | Patient Days | 396,623                                  | 14                                  | 1,402,841                                   | 1,402,841      | 88,803                          | 11 |
| 12                        | 21     | Office Expense - Other                                   | Patient Days | 396,623                                  | 14                                  | 101,995                                     | 25,107         | 6,456                           | 12 |
| 13                        | 24     | Seminars & Education                                     | Patient Days | 396,623                                  | 14                                  | 431                                         | 25,107         | 27                              | 13 |
| 14                        | 25     | Auto Expense                                             | Patient Days | 396,623                                  | 14                                  | 25,762                                      | 25,107         | 1,631                           | 14 |
| 15                        | 26     | Insurance                                                | Patient Days | 396,623                                  | 14                                  | 32,350                                      | 25,107         | 2,048                           | 15 |
| 16                        | 27     | Employee Ben. - Gen. Admin.                              | Patient Days | 396,623                                  | 14                                  | 374,325                                     | 25,107         | 23,695                          | 16 |
| 17                        | 30     | Depreciation                                             | Patient Days | 396,623                                  | 14                                  | 23,745                                      | 25,107         | 1,503                           | 17 |
| 18                        | 32     | Interest Expense                                         | Patient Days | 396,623                                  | 14                                  | 23,867                                      | 25,107         | 1,511                           | 18 |
| 19                        | 34     | Rent-Unrelated                                           | Patient Days | 396,623                                  | 14                                  | 143,975                                     | 25,107         | 9,114                           | 19 |
| 20                        | 34     | Rent-3755 W. Chase                                       | Patient Days | 396,623                                  | 14                                  | 73,500                                      | 25,107         | 4,653                           | 20 |
| 21                        | 35     | Equipment Rental                                         | Patient Days | 396,623                                  | 14                                  | 7,954                                       | 25,107         | 504                             | 21 |
| 22                        | 35     | Auto Lease                                               | Patient Days | 396,623                                  | 14                                  | 140,073                                     | 25,107         | 8,867                           | 22 |
| 23                        | 17     | Admin Fees-J Aaron                                       | Patient Days | 354,845                                  | 13                                  | 250,000                                     | 25,107         | 17,689                          | 23 |
| 24                        | 17     | Admin Fees-K Ripstein                                    | Patient Days | 396,623                                  | 14                                  | 250,000                                     | 25,107         | 15,825                          | 24 |
| 25                        | TOTALS |                                                          |              |                                          |                                     | \$ 4,467,270                                | \$ 2,713,873   | \$ 284,650                      | 25 |



Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization 3755 W Chase, LLC  
 Street Address 3755 W. Chase Ave.  
 City / State / Zip Code Skokie, IL 60076  
 Phone Number ( 224) 470-2044  
 Fax Number ( 224) 470-2952

| 1                         | 2      | 3                                                        | 4            | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|----------------------------------------------------------|--------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e.,Days, Direct Cost, Square Feet) | Total Units  | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         | 6      | Maintenance                                              | Patient Days | 396,623                                  | 14                                  | \$ 2,000                                    | \$ 25,107      | \$ 127                          | 1  |
| 2                         | 30     | Depreciation                                             | Patient Days | 396,623                                  | 14                                  | 16,199                                      | 25,107         | 1,025                           | 2  |
| 3                         | 32     | Interest Expense                                         | Patient Days | 396,623                                  | 14                                  | 48,746                                      | 25,107         | 3,086                           | 3  |
| 4                         | 33     | Real Estate Taxes                                        | Patient Days | 396,623                                  | 14                                  | 56,831                                      | 25,107         | 3,598                           | 4  |
| 5                         | 33     | Real Estate Tax Protest Fees                             | Patient Days | 396,623                                  | 14                                  | 10,020                                      | 25,107         | 634                             | 5  |
| 6                         |        |                                                          |              |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                          |              |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                          |              |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                          |              |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                          |              |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                          |              |                                          |                                     | \$ 133,796                                  | \$             | \$ 8,470                        | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

Name of Related Organization

Biltmore Incorporated Cell

Street Address

30 Main street, Suite 330

City / State / Zip Code

Burlington, Vermont 05401

Phone Number

( )

Fax Number

( )

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1                         | 2      | 3                                                         | 4                 | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|-----------------------------------------------------------|-------------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e., Days, Direct Cost, Square Feet) | Total Units       | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         | 26     | Insurance                                                 | Direct Allocation |                                          | \$                                  | \$                                          |                | \$ 31,842                       | 1  |
| 2                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 2  |
| 3                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                           |                   |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                           |                   |                                          | \$                                  | \$                                          |                | \$ 31,842                       | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

Name of Related Organization

EcoBrite Linen

Street Address

3712 Jarvis Avenue

City / State / Zip Code

Skokie, IL 60076

Phone Number

( 847) 582-4000

Fax Number

( )

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1                         | 2      | 3                                                        | 4           | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e.,Days, Direct Cost, Square Feet) | Total Units | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         | 04     | Laundry Services                                         | Direct      |                                          | \$                                  | \$                                          |                | \$ 36,353                       | 1  |
| 2                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 2  |
| 3                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                          |             |                                          | \$                                  | \$                                          |                | \$ 36,353                       | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

Name of Related Organization Integra Healthcare Equipment, LLC  
 Street Address 747 Church Road  
 City / State / Zip Code Elmhurst, IL 60126  
 Phone Number ( 630) 834-3700  
 Fax Number ( 630) 834-1500

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1                         | 2      | 3                                                        | 4           | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e.,Days, Direct Cost, Square Feet) | Total Units | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         | 10     | Medical Supplies/DME Rental                              | Direct      |                                          | \$                                  | \$                                          |                | \$ 22,697                       | 1  |
| 2                         | 39     | Ancillary Expense                                        | Direct      |                                          |                                     |                                             |                | 5,841                           | 2  |
| 3                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                          |             |                                          | \$                                  | \$                                          |                | \$ 28,538                       | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

Name of Related Organization

Lifeline Ambulance

Street Address

2424 S Wabash Ave

City / State / Zip Code

Chicago, IL 60616

Phone Number

( 312) 949-9595

Fax Number

( 312) 949-9262

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1                         | 2      | 3                                                        | 4           | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e.,Days, Direct Cost, Square Feet) | Total Units | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         | 14     | Patient Transportation                                   | Direct      |                                          | \$                                  | \$                                          |                | \$ 33,358                       | 1  |
| 2                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 2  |
| 3                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                          |             |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                          |             |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                          |             |                                          | \$                                  | \$                                          |                | \$ 33,358                       | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City / State / Zip Code \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Fax Number ( ) \_\_\_\_\_

| 1                         | 2      | 3                                                         | 4           | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|-----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e., Days, Direct Cost, Square Feet) | Total Units | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         |        |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 1  |
| 2                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 2  |
| 3                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City / State / Zip Code \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Fax Number ( ) \_\_\_\_\_

| 1                         | 2      | 3                                                         | 4           | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|-----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e., Days, Direct Cost, Square Feet) | Total Units | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         |        |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 1  |
| 2                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 2  |
| 3                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 25 |

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending: 12/31/20

VIII. ALLOCATION OF INDIRECT COSTS

Name of Related Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City / State / Zip Code \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Fax Number ( ) \_\_\_\_\_

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES  NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

| 1                         | 2      | 3                                                         | 4           | 5                                        | 6                                   | 7                                           | 8              | 9                               |    |
|---------------------------|--------|-----------------------------------------------------------|-------------|------------------------------------------|-------------------------------------|---------------------------------------------|----------------|---------------------------------|----|
| Schedule V Line Reference | Item   | Unit of Allocation (i.e., Days, Direct Cost, Square Feet) | Total Units | Number of Subunits Being Allocated Among | Total Indirect Cost Being Allocated | Amount of Salary Cost Contained in Column 6 | Facility Units | Allocation (col.8/col.4)x col.6 |    |
| 1                         |        |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 1  |
| 2                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 2  |
| 3                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 3  |
| 4                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 4  |
| 5                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 5  |
| 6                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 6  |
| 7                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 7  |
| 8                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 8  |
| 9                         |        |                                                           |             |                                          |                                     |                                             |                |                                 | 9  |
| 10                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 10 |
| 11                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 11 |
| 12                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 12 |
| 13                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 13 |
| 14                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 14 |
| 15                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 15 |
| 16                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 16 |
| 17                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 17 |
| 18                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 18 |
| 19                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 19 |
| 20                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 20 |
| 21                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 21 |
| 22                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 22 |
| 23                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 23 |
| 24                        |        |                                                           |             |                                          |                                     |                                             |                |                                 | 24 |
| 25                        | TOTALS |                                                           |             |                                          | \$                                  | \$                                          |                | \$                              | 25 |



**IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE**

**A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)**

| 1                                   | 2                                  | 3 | 4              | 5 | 6 | 7  | 8            | 9 | 10         |                |           |    |                 |                          |              |                |         |               |                          |                                   |
|-------------------------------------|------------------------------------|---|----------------|---|---|----|--------------|---|------------|----------------|-----------|----|-----------------|--------------------------|--------------|----------------|---------|---------------|--------------------------|-----------------------------------|
|                                     |                                    |   |                |   |   |    |              |   |            | Name of Lender | Related** |    | Purpose of Loan | Monthly Payment Required | Date of Note | Amount of Note |         | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense |
|                                     |                                    |   |                |   |   |    |              |   |            |                | YES       | NO |                 |                          |              | Original       | Balance |               |                          |                                   |
| <b>A. Directly Facility Related</b> |                                    |   |                |   |   |    |              |   |            |                |           |    |                 |                          |              |                |         |               |                          |                                   |
| <b>Long-Term</b>                    |                                    |   |                |   |   |    |              |   |            |                |           |    |                 |                          |              |                |         |               |                          |                                   |
| 1                                   | Cambridge Realty Capital Ltd of IL | X | Mortgage       |   |   | \$ | \$ 6,693,556 |   | \$ 135,984 | 1              |           |    |                 |                          |              |                |         |               |                          |                                   |
| 2                                   |                                    |   |                |   |   |    |              |   |            | 2              |           |    |                 |                          |              |                |         |               |                          |                                   |
| 3                                   |                                    |   |                |   |   |    |              |   |            | 3              |           |    |                 |                          |              |                |         |               |                          |                                   |
| 4                                   |                                    |   |                |   |   |    |              |   |            | 4              |           |    |                 |                          |              |                |         |               |                          |                                   |
| 5                                   |                                    |   |                |   |   |    |              |   |            | 5              |           |    |                 |                          |              |                |         |               |                          |                                   |
| <b>Working Capital</b>              |                                    |   |                |   |   |    |              |   |            |                |           |    |                 |                          |              |                |         |               |                          |                                   |
| 6                                   | CIBC                               | X | Line of Credit |   |   |    | 225,000      |   | 21,472     | 6              |           |    |                 |                          |              |                |         |               |                          |                                   |
| 7                                   |                                    |   |                |   |   |    |              |   |            | 7              |           |    |                 |                          |              |                |         |               |                          |                                   |
| 8                                   |                                    |   |                |   |   |    |              |   |            | 8              |           |    |                 |                          |              |                |         |               |                          |                                   |
| 9                                   | <b>TOTAL Facility Related</b>      |   |                |   |   | \$ | \$ 6,918,556 |   | \$ 157,456 | 9              |           |    |                 |                          |              |                |         |               |                          |                                   |
| <b>B. Non-Facility Related*</b>     |                                    |   |                |   |   |    |              |   |            |                |           |    |                 |                          |              |                |         |               |                          |                                   |
| 10                                  | Interest Income                    | X |                |   |   |    |              |   | (1,165)    | 10             |           |    |                 |                          |              |                |         |               |                          |                                   |
| 11                                  | Interest Income - Bldg Co          | X |                |   |   |    |              |   | (21)       | 11             |           |    |                 |                          |              |                |         |               |                          |                                   |
| 12                                  | Allocated from Damen HC            | X |                |   |   |    |              |   | 1,511      | 12             |           |    |                 |                          |              |                |         |               |                          |                                   |
| 13                                  | Allocated from 3755 Chase          | X |                |   |   |    |              |   | 3,086      | 13             |           |    |                 |                          |              |                |         |               |                          |                                   |
| 14                                  | <b>TOTAL Non-Facility Related</b>  |   |                |   |   | \$ | \$           |   | \$ 3,411   | 14             |           |    |                 |                          |              |                |         |               |                          |                                   |
| 15                                  | <b>TOTALS (line 9+line14)</b>      |   |                |   |   | \$ | \$ 6,918,556 |   | \$ 160,867 | 15             |           |    |                 |                          |              |                |         |               |                          |                                   |

16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ 37,290 Line # 36

\* Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

\*\* If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)



## 2019 LONG TERM CARE REAL ESTATE TAX STATEMENT

FACILITY NAME The Citadel of Skokie COUNTY Cook

FACILITY IDPH LICENSE NUMBER 0055988

CONTACT PERSON REGARDING THIS REPORT Steven Lavenda

TELEPHONE (847) 282-6330 FAX #: ( )

**A. Summary of Real Estate Tax Cost**

Enter the tax index number and real estate tax assessed for 2019 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2019.

| (A)                          | (B)                               | (C)                         | (D)<br><u>Tax</u><br><u>Applicable to</u><br><u>Nursing Home</u> |
|------------------------------|-----------------------------------|-----------------------------|------------------------------------------------------------------|
| <u>Tax Index Number</u>      | <u>Property Description</u>       | <u>Total Tax</u>            |                                                                  |
| 1. <u>10-10-304-007-0000</u> | <u>Long Term Care Property</u>    | \$ <u>56,519.67</u>         | \$ <u>56,519.67</u>                                              |
| 2. <u>10-10-304-008-0000</u> | <u>Long Term Care Property</u>    | \$ <u>56,526.51</u>         | \$ <u>56,526.51</u>                                              |
| 3. <u>10-10-304-009-0000</u> | <u>Long Term Care Property</u>    | \$ <u>56,526.51</u>         | \$ <u>56,526.51</u>                                              |
| 4. <u>10-10-304-010-0000</u> | <u>Long Term Care Property</u>    | \$ <u>56,526.51</u>         | \$ <u>56,526.51</u>                                              |
| 5. <u>10-10-304-011-0000</u> | <u>Long Term Care Property</u>    | \$ <u>56,526.51</u>         | \$ <u>56,526.51</u>                                              |
| 6. <u>10-10-304-012-0000</u> | <u>Long Term Care Property</u>    | \$ <u>56,526.51</u>         | \$ <u>56,526.51</u>                                              |
| 7. <u>10-26-318-023-000</u>  | <u>Allocated from Home Office</u> | \$ <u>172,792.10</u>        | \$ <u>10,938.07</u>                                              |
| 8. _____                     | _____                             | \$ _____                    | \$ _____                                                         |
| 9. _____                     | _____                             | \$ _____                    | \$ _____                                                         |
| 10. _____                    | _____                             | \$ _____                    | \$ _____                                                         |
| <b>TOTALS</b>                |                                   | \$ <u><u>511,944.32</u></u> | \$ <u><u>350,090.29</u></u>                                      |

**B. Real Estate Tax Cost Allocations**

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services? X YES \_\_\_\_\_ NO

If YES, attach an explanation and a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

**C. Tax Bills**

Attach copies of the original 2019 tax bills which were listed in Section A to this statement. Be sure to use the 2019 tax bill which is normally paid during 2020.

**PLEASE NOTE: *Payment information from the Internet* or otherwise is *not considered acceptable tax bill documentation* . Facilities located in Cook County are required to provide copies of their original **second installment** tax bill.**

**IMPORTANT NOTICE**

**TO: Long Term Care Facilities with Real Estate Tax Rates**  
**RE: 2019 REAL ESTATE TAX COST DOCUMENTATION**

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2019 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2019.

Please complete the Real Estate Tax Statement below and include it in the 2020 cost report along with a copy of your 2019 real estate tax bill.

The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Bureau of Health Finance at (217) 782-1630.

**2019 LONG TERM CARE REAL ESTATE TAX STATEMENT**

FACILITY NAME The Citadel of Skokie COUNTY Cook

FACILITY IDPH LICENSE NUMBER 0055988

CONTACT PERSON REGARDING THIS REPORT Steven Lavenda

TELEPHONE ( ) FAX #: ( )

**A. Summary of Real Estate Tax Cost**

Enter the tax index number and real estate tax assessed for 2015 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2015.

| (A)                     | (B)                         | (C)              | (D)                                           |
|-------------------------|-----------------------------|------------------|-----------------------------------------------|
| <u>Tax Index Number</u> | <u>Property Description</u> | <u>Total Tax</u> | <u>Tax<br/>Applicable to<br/>Nursing Home</u> |
| 1. _____                | _____                       | \$ _____         | \$ _____                                      |
| 2. _____                | _____                       | \$ _____         | \$ _____                                      |
| 3. _____                | _____                       | \$ _____         | \$ _____                                      |
| 4. _____                | _____                       | \$ _____         | \$ _____                                      |
| 5. _____                | _____                       | \$ _____         | \$ _____                                      |
| 6. _____                | _____                       | \$ _____         | \$ _____                                      |
| 7. _____                | _____                       | \$ _____         | \$ _____                                      |
| 8. _____                | _____                       | \$ _____         | \$ _____                                      |
| 9. _____                | _____                       | \$ _____         | \$ _____                                      |
| 10. _____               | _____                       | \$ _____         | \$ _____                                      |
| <b>TOTALS</b>           |                             | \$ _____         | \$ _____                                      |

**B. Real Estate Tax Cost Allocations**

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services?        YES        NO

If YES, attach an explanation and a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

**C. Tax Bills**

Attach a copy of the original 2015 tax bills which were listed in Section A to this statement. Be sure to use the 2015 tax bill which is normally paid during 2016.

**PLEASE NOTE: Payment information from the Internet** or otherwise is **not considered acceptable tax bill documentation**. Facilities located in Cook County are required to provide copies of their original **second installment** tax bill.



Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

|    | 1                         | 2                | 3             | 4                | 5            | 6                         | 7             | 8                          | 9           |                          |    |
|----|---------------------------|------------------|---------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Beds*                     | FOR BHF USE ONLY | Year Acquired | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 4  | 113                       |                  | 2020          | 1977             | \$ 7,640,313 | \$                        | 35            | \$ 218,295                 | \$ 218,295  | \$ 200,103               | 4  |
| 5  |                           |                  |               |                  |              |                           |               |                            |             |                          | 5  |
| 6  |                           |                  |               |                  |              |                           |               |                            |             |                          | 6  |
| 7  |                           |                  |               |                  |              |                           |               |                            |             |                          | 7  |
| 8  |                           |                  |               |                  |              |                           |               |                            |             |                          | 8  |
|    | <b>Improvement Type**</b> |                  |               |                  |              |                           |               |                            |             |                          |    |
| 9  |                           |                  |               |                  |              |                           |               |                            |             |                          | 9  |
| 10 |                           |                  |               |                  |              |                           |               |                            |             |                          | 10 |
| 11 |                           |                  |               |                  |              |                           |               |                            |             |                          | 11 |
| 12 |                           |                  |               |                  |              |                           |               |                            |             |                          | 12 |
| 13 |                           |                  |               |                  |              |                           |               |                            |             |                          | 13 |
| 14 |                           |                  |               |                  |              |                           |               |                            |             |                          | 14 |
| 15 |                           |                  |               |                  |              |                           |               |                            |             |                          | 15 |
| 16 |                           |                  |               |                  |              |                           |               |                            |             |                          | 16 |
| 17 |                           |                  |               |                  |              |                           |               |                            |             |                          | 17 |
| 18 |                           |                  |               |                  |              |                           |               |                            |             |                          | 18 |
| 19 |                           |                  |               |                  |              |                           |               |                            |             |                          | 19 |
| 20 |                           |                  |               |                  |              |                           |               |                            |             |                          | 20 |
| 21 |                           |                  |               |                  |              |                           |               |                            |             |                          | 21 |
| 22 |                           |                  |               |                  |              |                           |               |                            |             |                          | 22 |
| 23 |                           |                  |               |                  |              |                           |               |                            |             |                          | 23 |
| 24 |                           |                  |               |                  |              |                           |               |                            |             |                          | 24 |
| 25 |                           |                  |               |                  |              |                           |               |                            |             |                          | 25 |
| 26 |                           |                  |               |                  |              |                           |               |                            |             |                          | 26 |
| 27 |                           |                  |               |                  |              |                           |               |                            |             |                          | 27 |
| 28 |                           |                  |               |                  |              |                           |               |                            |             |                          | 28 |
| 29 |                           |                  |               |                  |              |                           |               |                            |             |                          | 29 |
| 30 |                           |                  |               |                  |              |                           |               |                            |             |                          | 30 |
| 31 |                           |                  |               |                  |              |                           |               |                            |             |                          | 31 |
| 32 |                           |                  |               |                  |              |                           |               |                            |             |                          | 32 |
| 33 |                           |                  |               |                  |              |                           |               |                            |             |                          | 33 |
| 34 |                           |                  |               |                  |              |                           |               |                            |             |                          | 34 |
| 35 |                           |                  |               |                  |              |                           |               |                            |             |                          | 35 |
| 36 |                           |                  |               |                  |              |                           |               |                            |             |                          | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

See Page 12A, Line 70 for total

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1                  | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|--------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
| Improvement Type** | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 37                 |                  | \$           | \$                        |               | \$                         | \$          | \$                       | 37 |
| 38                 |                  |              |                           |               |                            |             |                          | 38 |
| 39                 |                  |              |                           |               |                            |             |                          | 39 |
| 40                 |                  |              |                           |               |                            |             |                          | 40 |
| 41                 |                  |              |                           |               |                            |             |                          | 41 |
| 42                 |                  |              |                           |               |                            |             |                          | 42 |
| 43                 |                  |              |                           |               |                            |             |                          | 43 |
| 44                 |                  |              |                           |               |                            |             |                          | 44 |
| 45                 |                  |              |                           |               |                            |             |                          | 45 |
| 46                 |                  |              |                           |               |                            |             |                          | 46 |
| 47                 |                  |              |                           |               |                            |             |                          | 47 |
| 48                 |                  |              |                           |               |                            |             |                          | 48 |
| 49                 |                  |              |                           |               |                            |             |                          | 49 |
| 50                 |                  |              |                           |               |                            |             |                          | 50 |
| 51                 |                  |              |                           |               |                            |             |                          | 51 |
| 52                 |                  |              |                           |               |                            |             |                          | 52 |
| 53                 |                  |              |                           |               |                            |             |                          | 53 |
| 54                 |                  |              |                           |               |                            |             |                          | 54 |
| 55                 |                  |              |                           |               |                            |             |                          | 55 |
| 56                 |                  |              |                           |               |                            |             |                          | 56 |
| 57                 |                  |              |                           |               |                            |             |                          | 57 |
| 58                 |                  |              |                           |               |                            |             |                          | 58 |
| 59                 |                  |              |                           |               |                            |             |                          | 59 |
| 60                 |                  |              |                           |               |                            |             |                          | 60 |
| 61                 |                  |              |                           |               |                            |             |                          | 61 |
| 62                 |                  |              |                           |               |                            |             |                          | 62 |
| 63                 |                  |              |                           |               |                            |             |                          | 63 |
| 64                 |                  |              |                           |               |                            |             |                          | 64 |
| 65                 |                  |              |                           |               |                            |             |                          | 65 |
| 66                 |                  |              |                           |               |                            |             |                          | 66 |
| 67                 |                  | 8,234        |                           |               | 412                        | 412         | 412                      | 67 |
| 68                 |                  | 241,125      | 1,571                     |               | 1,374                      | (197)       | 10,621                   | 68 |
| 69                 |                  |              | 26,902                    |               |                            | (26,902)    |                          | 69 |
| 70                 |                  | \$ 7,889,672 | \$ 28,473                 |               | \$ 220,080                 | \$ 191,608  | \$ 211,136               | 70 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2                                                                | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|----|------------------------------------------------------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**                                               | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12A, Carried Forward</b>                     |                  | \$ 7,889,672 | \$ 28,473                 |               | \$ 220,080                 | \$ 191,608  | \$ 211,136               | 1  |
| 2  | Replace 8 Indoor/Outdoor Cameras & Setup System                  | 2020             | 4,889        |                           | 20            | 244                        | 244         | 244                      | 2  |
| 3  | On-Line Communications, Inc - 12/24Vdc Mag Lock,Keypad,Fire      | 2020             | 2,946        |                           | 20            | 147                        | 147         | 147                      | 3  |
| 4  | Safety Viewer & Audio Video, Llc - Replace And Install 13 Indoor | 2020             | 8,615        |                           | 20            | 431                        | 431         | 431                      | 4  |
| 5  | 2Nd Fl Flooring Install,All Wall Demo,Electrical Labor           | 2020             | 36,551       |                           | 20            | 1,828                      | 1,828       | 1,828                    | 5  |
| 6  | 3S Group Db - Resident Room Bathroom Materials                   | 2020             | 8,670        |                           | 20            | 434                        | 434         | 434                      | 6  |
| 7  | Repaint Resident Rooms On 1St Fl                                 | 2020             | 10,680       |                           | 20            | 534                        | 534         | 534                      | 7  |
| 8  | 2Nd Fl Flooring Install - Lvt, Base, Accent Strips And Fl        | 2020             | 12,638       |                           | 20            | 632                        | 632         | 632                      | 8  |
| 9  | 3S Group Db - Resident Room Bathroom Materials                   | 2020             | 19,464       |                           | 20            | 973                        | 973         | 973                      | 9  |
| 10 | 3S Group Db - Flooring Install - Lvt, Base, Accent Strips And Fl | 2020             | 29,250       |                           | 20            | 1,463                      | 1,463       | 1,463                    | 10 |
| 11 | 2Nd Fl Bathroom Flooring, Plumbing                               | 2020             | 13,650       |                           | 20            | 683                        | 683         | 683                      | 11 |
| 12 | 3S Group Db - Bathroom Labor Progress Billing                    | 2020             | 27,300       |                           | 20            | 1,365                      | 1,365       | 1,365                    | 12 |
| 13 | Floor Install In Laundry & Basement Rooms                        | 2020             | 3,400        |                           | 20            | 170                        | 170         | 170                      | 13 |
| 14 | Total Elevator Service - Repair Sump Pump Issues To Avoid Seal   | 2020             | 3,213        |                           | 20            | 161                        | 161         | 161                      | 14 |
| 15 | Repair The Walls Of The 9 Remaining Resident Rms                 | 2020             | 17,609       |                           | 20            | 880                        | 880         | 880                      | 15 |
| 16 | 3S Group Db - Skokie - Bathroom Labor                            | 2020             | 13,650       |                           | 20            | 683                        | 683         | 683                      | 16 |
| 17 | Paragon Mechanical, Inc. - 18651-18650-18884-Roof Top Unit Ins   | 2020             | 16,968       |                           | 20            | 848                        | 848         | 848                      | 17 |
| 18 | Installation Of 6 Banners                                        | 2020             | 2,683        |                           | 20            | 134                        | 134         | 134                      | 18 |
| 19 | Repair Water Heater In Main Kitchen                              | 2020             | 2,581        |                           | 20            | 129                        | 129         | 129                      | 19 |
| 20 | Repair Hvac                                                      | 2020             | 7,292        |                           | 20            | 365                        | 365         | 365                      | 20 |
| 21 |                                                                  |                  |              |                           |               |                            |             |                          | 21 |
| 22 |                                                                  |                  |              |                           |               |                            |             |                          | 22 |
| 23 |                                                                  |                  |              |                           |               |                            |             |                          | 23 |
| 24 |                                                                  |                  |              |                           |               |                            |             |                          | 24 |
| 25 |                                                                  |                  |              |                           |               |                            |             |                          | 25 |
| 26 |                                                                  |                  |              |                           |               |                            |             |                          | 26 |
| 27 |                                                                  |                  |              |                           |               |                            |             |                          | 27 |
| 28 |                                                                  |                  |              |                           |               |                            |             |                          | 28 |
| 29 |                                                                  |                  |              |                           |               |                            |             |                          | 29 |
| 30 |                                                                  |                  |              |                           |               |                            |             |                          | 30 |
| 31 |                                                                  |                  |              |                           |               |                            |             |                          | 31 |
| 32 |                                                                  |                  |              |                           |               |                            |             |                          | 32 |
| 33 |                                                                  |                  |              |                           |               |                            |             |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>                                   |                  | \$ 8,131,721 | \$ 28,473                 |               | \$ 232,183                 | \$ 203,710  | \$ 223,239               | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.



XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                  | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|--------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
| Improvement Type** | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1                  |                  | \$ 8,131,721 | \$ 28,473                 |               | \$ 232,183                 | \$ 203,710  | \$ 223,239               | 1  |
| 2                  |                  |              |                           |               |                            |             |                          | 2  |
| 3                  |                  |              |                           |               |                            |             |                          | 3  |
| 4                  |                  |              |                           |               |                            |             |                          | 4  |
| 5                  |                  |              |                           |               |                            |             |                          | 5  |
| 6                  |                  |              |                           |               |                            |             |                          | 6  |
| 7                  |                  |              |                           |               |                            |             |                          | 7  |
| 8                  |                  |              |                           |               |                            |             |                          | 8  |
| 9                  |                  |              |                           |               |                            |             |                          | 9  |
| 10                 |                  |              |                           |               |                            |             |                          | 10 |
| 11                 |                  |              |                           |               |                            |             |                          | 11 |
| 12                 |                  |              |                           |               |                            |             |                          | 12 |
| 13                 |                  |              |                           |               |                            |             |                          | 13 |
| 14                 |                  |              |                           |               |                            |             |                          | 14 |
| 15                 |                  |              |                           |               |                            |             |                          | 15 |
| 16                 |                  |              |                           |               |                            |             |                          | 16 |
| 17                 |                  |              |                           |               |                            |             |                          | 17 |
| 18                 |                  |              |                           |               |                            |             |                          | 18 |
| 19                 |                  |              |                           |               |                            |             |                          | 19 |
| 20                 |                  |              |                           |               |                            |             |                          | 20 |
| 21                 |                  |              |                           |               |                            |             |                          | 21 |
| 22                 |                  |              |                           |               |                            |             |                          | 22 |
| 23                 |                  |              |                           |               |                            |             |                          | 23 |
| 24                 |                  |              |                           |               |                            |             |                          | 24 |
| 25                 |                  |              |                           |               |                            |             |                          | 25 |
| 26                 |                  |              |                           |               |                            |             |                          | 26 |
| 27                 |                  |              |                           |               |                            |             |                          | 27 |
| 28                 |                  |              |                           |               |                            |             |                          | 28 |
| 29                 |                  |              |                           |               |                            |             |                          | 29 |
| 30                 |                  |              |                           |               |                            |             |                          | 30 |
| 31                 |                  |              |                           |               |                            |             |                          | 31 |
| 32                 |                  |              |                           |               |                            |             |                          | 32 |
| 33                 |                  |              |                           |               |                            |             |                          | 33 |
| 34                 |                  | \$ 8,131,721 | \$ 28,473                 |               | \$ 232,183                 | \$ 203,710  | \$ 223,239               | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1                  | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|--------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
| Improvement Type** | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1                  |                  | \$ 8,131,721 | \$ 28,473                 |               | \$ 232,183                 | \$ 203,710  | \$ 223,239               | 1  |
| 2                  |                  |              |                           |               |                            |             |                          | 2  |
| 3                  |                  |              |                           |               |                            |             |                          | 3  |
| 4                  |                  |              |                           |               |                            |             |                          | 4  |
| 5                  |                  |              |                           |               |                            |             |                          | 5  |
| 6                  |                  |              |                           |               |                            |             |                          | 6  |
| 7                  |                  |              |                           |               |                            |             |                          | 7  |
| 8                  |                  |              |                           |               |                            |             |                          | 8  |
| 9                  |                  |              |                           |               |                            |             |                          | 9  |
| 10                 |                  |              |                           |               |                            |             |                          | 10 |
| 11                 |                  |              |                           |               |                            |             |                          | 11 |
| 12                 |                  |              |                           |               |                            |             |                          | 12 |
| 13                 |                  |              |                           |               |                            |             |                          | 13 |
| 14                 |                  |              |                           |               |                            |             |                          | 14 |
| 15                 |                  |              |                           |               |                            |             |                          | 15 |
| 16                 |                  |              |                           |               |                            |             |                          | 16 |
| 17                 |                  |              |                           |               |                            |             |                          | 17 |
| 18                 |                  |              |                           |               |                            |             |                          | 18 |
| 19                 |                  |              |                           |               |                            |             |                          | 19 |
| 20                 |                  |              |                           |               |                            |             |                          | 20 |
| 21                 |                  |              |                           |               |                            |             |                          | 21 |
| 22                 |                  |              |                           |               |                            |             |                          | 22 |
| 23                 |                  |              |                           |               |                            |             |                          | 23 |
| 24                 |                  |              |                           |               |                            |             |                          | 24 |
| 25                 |                  |              |                           |               |                            |             |                          | 25 |
| 26                 |                  |              |                           |               |                            |             |                          | 26 |
| 27                 |                  |              |                           |               |                            |             |                          | 27 |
| 28                 |                  |              |                           |               |                            |             |                          | 28 |
| 29                 |                  |              |                           |               |                            |             |                          | 29 |
| 30                 |                  |              |                           |               |                            |             |                          | 30 |
| 31                 |                  |              |                           |               |                            |             |                          | 31 |
| 32                 |                  |              |                           |               |                            |             |                          | 32 |
| 33                 |                  |              |                           |               |                            |             |                          | 33 |
| 34                 |                  | \$ 8,131,721 | \$ 28,473                 |               | \$ 232,183                 | \$ 203,710  | \$ 223,239               | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1                  | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|--------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
| Improvement Type** | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1                  |                  | \$ 8,131,721 | \$ 28,473                 |               | \$ 232,183                 | \$ 203,710  | \$ 223,239               | 1  |
| 2                  |                  |              |                           |               |                            |             |                          | 2  |
| 3                  |                  |              |                           |               |                            |             |                          | 3  |
| 4                  |                  |              |                           |               |                            |             |                          | 4  |
| 5                  |                  |              |                           |               |                            |             |                          | 5  |
| 6                  |                  |              |                           |               |                            |             |                          | 6  |
| 7                  |                  |              |                           |               |                            |             |                          | 7  |
| 8                  |                  |              |                           |               |                            |             |                          | 8  |
| 9                  |                  |              |                           |               |                            |             |                          | 9  |
| 10                 |                  |              |                           |               |                            |             |                          | 10 |
| 11                 |                  |              |                           |               |                            |             |                          | 11 |
| 12                 |                  |              |                           |               |                            |             |                          | 12 |
| 13                 |                  |              |                           |               |                            |             |                          | 13 |
| 14                 |                  |              |                           |               |                            |             |                          | 14 |
| 15                 |                  |              |                           |               |                            |             |                          | 15 |
| 16                 |                  |              |                           |               |                            |             |                          | 16 |
| 17                 |                  |              |                           |               |                            |             |                          | 17 |
| 18                 |                  |              |                           |               |                            |             |                          | 18 |
| 19                 |                  |              |                           |               |                            |             |                          | 19 |
| 20                 |                  |              |                           |               |                            |             |                          | 20 |
| 21                 |                  |              |                           |               |                            |             |                          | 21 |
| 22                 |                  |              |                           |               |                            |             |                          | 22 |
| 23                 |                  |              |                           |               |                            |             |                          | 23 |
| 24                 |                  |              |                           |               |                            |             |                          | 24 |
| 25                 |                  |              |                           |               |                            |             |                          | 25 |
| 26                 |                  |              |                           |               |                            |             |                          | 26 |
| 27                 |                  |              |                           |               |                            |             |                          | 27 |
| 28                 |                  |              |                           |               |                            |             |                          | 28 |
| 29                 |                  |              |                           |               |                            |             |                          | 29 |
| 30                 |                  |              |                           |               |                            |             |                          | 30 |
| 31                 |                  |              |                           |               |                            |             |                          | 31 |
| 32                 |                  |              |                           |               |                            |             |                          | 32 |
| 33                 |                  |              |                           |               |                            |             |                          | 33 |
| 34                 |                  | \$ 8,131,721 | \$ 28,473                 |               | \$ 232,183                 | \$ 203,710  | \$ 223,239               | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | Improvement Type**                              | 3<br>Year<br>Constructed | 4<br>Cost | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|-------------------------------------------------|--------------------------|-----------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 1  | Building Company                                |                          | \$        | \$                                |                       | \$                                 | \$               | \$                               | 1  |
| 2  |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 2  |
| 3  |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 3  |
| 4  |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 4  |
| 5  |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 5  |
| 6  |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 6  |
| 7  |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 7  |
| 8  | Leasehold Improvements:                         |                          |           |                                   |                       |                                    |                  |                                  | 8  |
| 9  | Install of RTU 03 Cooling Rooftop Unit (14,249) | 2020                     | 8,234     |                                   | 20                    | 412                                | 412              | 412                              | 9  |
| 10 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 10 |
| 11 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 11 |
| 12 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 12 |
| 13 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 13 |
| 14 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 14 |
| 15 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 15 |
| 16 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 16 |
| 17 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 17 |
| 18 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 18 |
| 19 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 19 |
| 20 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 20 |
| 21 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 21 |
| 22 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 22 |
| 23 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 23 |
| 24 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 24 |
| 25 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 25 |
| 26 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 26 |
| 27 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 27 |
| 28 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 28 |
| 29 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 29 |
| 30 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 30 |
| 31 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 31 |
| 32 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 32 |
| 33 |                                                 |                          |           |                                   |                       |                                    |                  |                                  | 33 |
| 34 | TOTAL (lines 1 thru 33)                         |                          | \$ 8,234  | \$                                |                       | \$ 412                             | \$ 412           | \$ 412                           | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1                  | 3                | 4        | 5                         | 6             | 7                          | 8           | 9                        |    |
|--------------------|------------------|----------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
| Improvement Type** | Year Constructed | Cost     | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1                  |                  | \$ 8,234 | \$                        |               | \$ 412                     | \$ 412      | \$ 412                   | 1  |
| 2                  |                  |          |                           |               |                            |             |                          | 2  |
| 3                  |                  |          |                           |               |                            |             |                          | 3  |
| 4                  |                  |          |                           |               |                            |             |                          | 4  |
| 5                  |                  |          |                           |               |                            |             |                          | 5  |
| 6                  |                  |          |                           |               |                            |             |                          | 6  |
| 7                  |                  |          |                           |               |                            |             |                          | 7  |
| 8                  |                  |          |                           |               |                            |             |                          | 8  |
| 9                  |                  |          |                           |               |                            |             |                          | 9  |
| 10                 |                  |          |                           |               |                            |             |                          | 10 |
| 11                 |                  |          |                           |               |                            |             |                          | 11 |
| 12                 |                  |          |                           |               |                            |             |                          | 12 |
| 13                 |                  |          |                           |               |                            |             |                          | 13 |
| 14                 |                  |          |                           |               |                            |             |                          | 14 |
| 15                 |                  |          |                           |               |                            |             |                          | 15 |
| 16                 |                  |          |                           |               |                            |             |                          | 16 |
| 17                 |                  |          |                           |               |                            |             |                          | 17 |
| 18                 |                  |          |                           |               |                            |             |                          | 18 |
| 19                 |                  |          |                           |               |                            |             |                          | 19 |
| 20                 |                  |          |                           |               |                            |             |                          | 20 |
| 21                 |                  |          |                           |               |                            |             |                          | 21 |
| 22                 |                  |          |                           |               |                            |             |                          | 22 |
| 23                 |                  |          |                           |               |                            |             |                          | 23 |
| 24                 |                  |          |                           |               |                            |             |                          | 24 |
| 25                 |                  |          |                           |               |                            |             |                          | 25 |
| 26                 |                  |          |                           |               |                            |             |                          | 26 |
| 27                 |                  |          |                           |               |                            |             |                          | 27 |
| 28                 |                  |          |                           |               |                            |             |                          | 28 |
| 29                 |                  |          |                           |               |                            |             |                          | 29 |
| 30                 |                  |          |                           |               |                            |             |                          | 30 |
| 31                 |                  |          |                           |               |                            |             |                          | 31 |
| 32                 |                  |          |                           |               |                            |             |                          | 32 |
| 33                 |                  |          |                           |               |                            |             |                          | 33 |
| 34                 |                  | \$ 8,234 | \$                        |               | \$ 412                     | \$ 412      | \$ 412                   | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | Improvement Type**              | 3<br>Year<br>Constructed | 4<br>Cost  | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|---------------------------------|--------------------------|------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 1  | Related Party                   |                          | \$         | \$                                |                       | \$                                 | \$               | \$                               | 1  |
| 2  | Buildings:                      |                          |            |                                   |                       |                                    |                  |                                  | 2  |
| 3  | Allocated from 3737 Chase       | 2019                     | 241,125    | 1,025                             | 35                    | 1,374                              | 349              | 10,621                           | 3  |
| 4  |                                 |                          |            |                                   |                       |                                    |                  |                                  | 4  |
| 5  |                                 |                          |            |                                   |                       |                                    |                  |                                  | 5  |
| 6  |                                 |                          |            |                                   |                       |                                    |                  |                                  | 6  |
| 7  |                                 |                          |            |                                   |                       |                                    |                  |                                  | 7  |
| 8  | Leasehold Improvements:         |                          |            |                                   |                       |                                    |                  |                                  | 8  |
| 9  | Allocated from Damen Management | 2015                     |            | 545                               |                       |                                    | (545)            |                                  | 9  |
| 10 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 10 |
| 11 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 11 |
| 12 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 12 |
| 13 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 13 |
| 14 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 14 |
| 15 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 15 |
| 16 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 16 |
| 17 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 17 |
| 18 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 18 |
| 19 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 19 |
| 20 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 20 |
| 21 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 21 |
| 22 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 22 |
| 23 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 23 |
| 24 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 24 |
| 25 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 25 |
| 26 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 26 |
| 27 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 27 |
| 28 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 28 |
| 29 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 29 |
| 30 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 30 |
| 31 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 31 |
| 32 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 32 |
| 33 |                                 |                          |            |                                   |                       |                                    |                  |                                  | 33 |
| 34 | TOTAL (lines 1 thru 33)         |                          | \$ 241,125 | \$ 1,571                          |                       | \$ 1,374                           | \$ (197)         | \$ 10,621                        | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                  | 3                       | 4          | 5                         | 6             | 7                          | 8           | 9                        |    |
|--------------------|-------------------------|------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
| Improvement Type** | Year Constructed        | Cost       | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1                  |                         | \$ 241,125 | \$ 1,571                  |               | \$ 1,374                   | \$ (197)    | \$ 10,621                | 1  |
| 2                  |                         |            |                           |               |                            |             |                          | 2  |
| 3                  |                         |            |                           |               |                            |             |                          | 3  |
| 4                  |                         |            |                           |               |                            |             |                          | 4  |
| 5                  |                         |            |                           |               |                            |             |                          | 5  |
| 6                  |                         |            |                           |               |                            |             |                          | 6  |
| 7                  |                         |            |                           |               |                            |             |                          | 7  |
| 8                  |                         |            |                           |               |                            |             |                          | 8  |
| 9                  |                         |            |                           |               |                            |             |                          | 9  |
| 10                 |                         |            |                           |               |                            |             |                          | 10 |
| 11                 |                         |            |                           |               |                            |             |                          | 11 |
| 12                 |                         |            |                           |               |                            |             |                          | 12 |
| 13                 |                         |            |                           |               |                            |             |                          | 13 |
| 14                 |                         |            |                           |               |                            |             |                          | 14 |
| 15                 |                         |            |                           |               |                            |             |                          | 15 |
| 16                 |                         |            |                           |               |                            |             |                          | 16 |
| 17                 |                         |            |                           |               |                            |             |                          | 17 |
| 18                 |                         |            |                           |               |                            |             |                          | 18 |
| 19                 |                         |            |                           |               |                            |             |                          | 19 |
| 20                 |                         |            |                           |               |                            |             |                          | 20 |
| 21                 |                         |            |                           |               |                            |             |                          | 21 |
| 22                 |                         |            |                           |               |                            |             |                          | 22 |
| 23                 |                         |            |                           |               |                            |             |                          | 23 |
| 24                 |                         |            |                           |               |                            |             |                          | 24 |
| 25                 |                         |            |                           |               |                            |             |                          | 25 |
| 26                 |                         |            |                           |               |                            |             |                          | 26 |
| 27                 |                         |            |                           |               |                            |             |                          | 27 |
| 28                 |                         |            |                           |               |                            |             |                          | 28 |
| 29                 |                         |            |                           |               |                            |             |                          | 29 |
| 30                 |                         |            |                           |               |                            |             |                          | 30 |
| 31                 |                         |            |                           |               |                            |             |                          | 31 |
| 32                 |                         |            |                           |               |                            |             |                          | 32 |
| 33                 |                         |            |                           |               |                            |             |                          | 33 |
| 34                 | TOTAL (lines 1 thru 33) | \$ 241,125 | \$ 1,571                  |               | \$ 1,374                   | \$ (197)    | \$ 10,621                | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

C. Equipment Costs-Excluding Transportation. (See instructions.)

|    | Category of Equipment    | 1<br>Cost  | Current Book<br>Depreciation 2 | Straight Line<br>Depreciation 3 | 4<br>Adjustments | Component<br>Life 5 | Accumulated<br>Depreciation 6 |    |
|----|--------------------------|------------|--------------------------------|---------------------------------|------------------|---------------------|-------------------------------|----|
| 71 | Purchased in Prior Years | \$ 5,630   | \$ 520                         | \$ 520                          | \$               | 10                  | \$ 2,967                      | 71 |
| 72 | Current Year Purchases   | 855,575    | 353                            | 78,986                          | 78,633           | 10                  | 78,986                        | 72 |
| 73 | Fully Depreciated Assets | 718        | 84                             | 84                              |                  | 10                  | 718                           | 73 |
| 74 |                          |            |                                |                                 |                  |                     |                               | 74 |
| 75 | TOTALS                   | \$ 861,923 | \$ 958                         | \$ 79,591                       | \$ 78,633        |                     | \$ 82,672                     | 75 |

D. Vehicle Costs. (See instructions.)\*

|    | 1<br>Use | Model, Make<br>and Year 2 | Year<br>Acquired 3 | 4<br>Cost | Current Book<br>Depreciation 5 | Straight Line<br>Depreciation 6 | 7<br>Adjustments | Life in<br>Years 8 | Accumulated<br>Depreciation 9 |    |
|----|----------|---------------------------|--------------------|-----------|--------------------------------|---------------------------------|------------------|--------------------|-------------------------------|----|
| 76 |          |                           |                    | \$        | \$                             | \$                              | \$               |                    | \$                            | 76 |
| 77 |          |                           |                    |           |                                |                                 |                  |                    |                               | 77 |
| 78 |          |                           |                    |           |                                |                                 |                  |                    |                               | 78 |
| 79 |          |                           |                    |           |                                |                                 |                  |                    |                               | 79 |
| 80 | TOTALS   |                           |                    | \$        | \$                             | \$                              | \$               |                    | \$                            | 80 |

E. Summary of Care-Related Assets

|    |                            | 1<br>Reference                                                                                           | 2<br>Amount  |      |
|----|----------------------------|----------------------------------------------------------------------------------------------------------|--------------|------|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 9,643,435 | 81   |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 29,431    | 82   |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 311,774   | 83** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ 282,343   | 84   |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 305,910   | 85   |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1<br>Description & Year Acquired | 2<br>Cost | Current Book<br>Depreciation 3 | Accumulated<br>Depreciation 4 |    |
|----|----------------------------------|-----------|--------------------------------|-------------------------------|----|
| 86 |                                  | \$        | \$                             | \$                            | 86 |
| 87 |                                  |           |                                |                               | 87 |
| 88 |                                  |           |                                |                               | 88 |
| 89 |                                  |           |                                |                               | 89 |
| 90 |                                  |           |                                |                               | 90 |
| 91 | TOTALS                           | \$        | \$                             | \$                            | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

\* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.



**XII. RENTAL COSTS**

**A. Building and Fixed Equipment (See instructions.)**

1. Name of Party Holding Lease: N/A

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?

If NO, see instructions.  YES  NO

|   |                         | 1<br>Year<br>Constructed | 2<br>Number<br>of Beds | 3<br>Original<br>Lease Date | 4<br>Rental<br>Amount | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option* |   |
|---|-------------------------|--------------------------|------------------------|-----------------------------|-----------------------|------------------------------|-------------------------------------|---|
| 3 | Original Building:      |                          |                        |                             | \$                    |                              |                                     | 3 |
| 4 | Additions               |                          |                        |                             |                       |                              |                                     | 4 |
| 5 | Allocated from Damen HC |                          |                        |                             | 9,114                 |                              |                                     | 5 |
| 6 |                         |                          |                        |                             |                       |                              |                                     | 6 |
| 7 | TOTAL                   |                          |                        |                             | \$ 9,114              |                              |                                     | 7 |

\*\*

8. List separately any amortization of lease expense included on page 4, line 34.

This amount was calculated by dividing the total amount to be amortized by the length of the lease \_\_\_\_\_.

9. Option to Buy:  YES  NO Terms: \_\_\_\_\_ \*

**B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)**

15. Is Movable equipment rental included in building rental?

YES  NO

16. Rental Amount for movable equipment: \$ 4,026 Description: See Attached

(Attach a schedule detailing the breakdown of movable equipment)

**C. Vehicle Rental (See instructions.)**

|    | 1<br>Use                | 2<br>Model Year<br>and Make | 3<br>Monthly Lease<br>Payment | 4<br>Rental Expense<br>for this Period |    |
|----|-------------------------|-----------------------------|-------------------------------|----------------------------------------|----|
| 17 | Allocated from Damen HC |                             | \$                            | \$ 8,867                               | 17 |
| 18 |                         |                             |                               |                                        | 18 |
| 19 |                         |                             |                               |                                        | 19 |
| 20 |                         |                             |                               |                                        | 20 |
| 21 | TOTAL                   |                             | \$                            | \$ 8,867                               | 21 |

10. Effective dates of current rental agreement:

Beginning \_\_\_\_\_

Ending \_\_\_\_\_

11. Rent to be paid in future years under the current rental agreement:

Fiscal Year Ending Annual Rent

12. \_\_\_\_\_ /2021 \$ \_\_\_\_\_

13. \_\_\_\_\_ /2022 \$ \_\_\_\_\_

14. \_\_\_\_\_ /2023 \$ \_\_\_\_\_

\* If there is an option to buy the building, please provide complete details on attached schedule.

\*\* This amount plus any amortization of lease expense must agree with page 4, line 34.

**XIII. EXPENSES RELATING TO CERTIFIED NURSE AIDE (CNA) TRAINING PROGRAMS (See instructions.)**

**A. TYPE OF TRAINING PROGRAM (If CNAs are trained in another facility program, attach a schedule listing the facility name, address and cost per CNA trained in that facility.)**

|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                     |                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. HAVE YOU TRAINED CNAs DURING THIS REPORT PERIOD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.</p> | <p>2. <u>CLASSROOM PORTION:</u></p> <p>IN-HOUSE PROGRAM <input type="checkbox"/></p> <p>IN OTHER FACILITY <input type="checkbox"/></p> <p>COMMUNITY COLLEGE <input type="checkbox"/></p> <p>HOURS PER CNA _____</p> | <p>3. <u>CLINICAL PORTION:</u></p> <p>IN-HOUSE PROGRAM <input type="checkbox"/></p> <p>IN OTHER FACILITY <input type="checkbox"/></p> <p>HOURS PER CNA _____</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**B. EXPENSES**

**ALLOCATION OF COSTS (d)**

|    |                                        | Facility  |           |          |       |
|----|----------------------------------------|-----------|-----------|----------|-------|
|    |                                        | 1         | 2         | 3        | 4     |
|    |                                        | Drop-outs | Completed | Contract | Total |
| 1  | Community College Tuition              | \$        | \$        | \$       | \$    |
| 2  | Books and Supplies                     |           |           |          |       |
| 3  | Classroom Wages (a)                    |           |           |          |       |
| 4  | Clinical Wages (b)                     |           |           |          |       |
| 5  | In-House Trainer Wages (c)             |           |           |          |       |
| 6  | Transportation                         |           |           |          |       |
| 7  | Contractual Payments                   |           |           |          |       |
| 8  | CNA Competency Tests                   |           |           |          |       |
| 9  | <b>TOTALS</b>                          | \$        | \$        | \$       | \$    |
| 10 | <b>SUM OF line 9, col. 1 and 2 (e)</b> | \$        |           |          |       |

**C. CONTRACTUAL INCOME**

In the box below record the amount of income your facility received training CNAs from other facilities.

\$

**D. NUMBER OF CNAs TRAINED**

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| <b>TOTAL TRAINED</b>         |  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

- (e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | Service                                                                        | 1<br>Schedule V<br>Line & Column<br>Reference | 2                   |  | 3    |                                                 | 4    |                                      | 5                             |                                | 6 |  | 7 |    | 8          |    |
|----|--------------------------------------------------------------------------------|-----------------------------------------------|---------------------|--|------|-------------------------------------------------|------|--------------------------------------|-------------------------------|--------------------------------|---|--|---|----|------------|----|
|    |                                                                                |                                               | Staff               |  | Cost | Outside Practitioner<br>(other than consultant) |      | Supplies<br>(Actual or<br>Allocated) | Total Units<br>(Column 2 + 4) | Total Cost<br>(Col. 3 + 5 + 6) |   |  |   |    |            |    |
|    |                                                                                |                                               | Units of<br>Service |  |      | Units                                           | Cost |                                      |                               |                                |   |  |   |    |            |    |
| 1  | Licensed Occupational Therapist                                                | 39 - 03                                       | hrs                 |  |      |                                                 |      | \$ 202,574                           |                               |                                |   |  |   |    | \$ 202,574 | 1  |
| 2  | Licensed Speech and Language<br>Development Therapist                          | 39 - 03                                       | hrs                 |  |      |                                                 |      | 41,558                               |                               |                                |   |  |   |    | 41,558     | 2  |
| 3  | Licensed Recreational Therapist                                                |                                               | hrs                 |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 3  |
| 4  | Licensed Physical Therapist                                                    | 39 - 03                                       | hrs                 |  |      |                                                 |      | 291,279                              |                               |                                |   |  |   |    | 291,279    | 4  |
| 5  | Physician Care                                                                 |                                               | visits              |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 5  |
| 6  | Dental Care                                                                    |                                               | visits              |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 6  |
| 7  | Work Related Program                                                           |                                               | hrs                 |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 7  |
| 8  | Habilitation                                                                   |                                               | hrs                 |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 8  |
| 9  | Pharmacy                                                                       | 39 - 02                                       | # of<br>prescrpts   |  |      |                                                 |      |                                      |                               | 139,994                        |   |  |   |    | 139,994    | 9  |
| 10 | Psychological Services<br>(Evaluation and Diagnosis/<br>Behavior Modification) |                                               | hrs                 |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 10 |
| 11 | Academic Education                                                             |                                               | hrs                 |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 11 |
| 12 | Other (specify):                                                               |                                               |                     |  |      |                                                 |      |                                      |                               |                                |   |  |   |    |            | 12 |
| 13 | Other (specify): <u>See Attached</u>                                           |                                               |                     |  |      |                                                 |      | 55,644                               |                               | 68                             |   |  |   |    | 55,712     | 13 |
| 14 | TOTAL                                                                          |                                               |                     |  | \$   |                                                 |      | \$ 591,055                           |                               | \$ 140,062                     |   |  |   | \$ | 731,117    | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number      The Citadel of Skokie  
 XV. BALANCE SHEET - Unrestricted Operating Fund.

#      0055988  
 As of      12/31/20

Report Period Beginning:      02/01/20  
 (last day of reporting year)

Ending:      12/31/20

This report must be completed even if financial statements are attached.

|                            |                                                                   | 1            | 2                    |    |
|----------------------------|-------------------------------------------------------------------|--------------|----------------------|----|
|                            |                                                                   | Operating    | After Consolidation* |    |
| <b>A. Current Assets</b>   |                                                                   |              |                      |    |
| 1                          | Cash on Hand and in Banks                                         | \$ 648,843   | \$ 648,843           | 1  |
| 2                          | Cash-Patient Deposits                                             |              |                      | 2  |
| 3                          | Accounts & Short-Term Notes Receivable-Patients (less allowance ) | 2,640,396    | 2,640,396            | 3  |
| 4                          | Supply Inventory (priced at )                                     |              |                      | 4  |
| 5                          | Short-Term Investments                                            |              |                      | 5  |
| 6                          | Prepaid Insurance                                                 | 168,864      | 168,864              | 6  |
| 7                          | Other Prepaid Expenses                                            |              |                      | 7  |
| 8                          | Accounts Receivable (owners or related parties)                   |              |                      | 8  |
| 9                          | Other(specify): <u>See Attached</u>                               |              | 289,625              | 9  |
| 10                         | <b>TOTAL Current Assets (sum of lines 1 thru 9)</b>               | \$ 3,458,103 | \$ 3,747,728         | 10 |
| <b>B. Long-Term Assets</b> |                                                                   |              |                      |    |
| 11                         | Long-Term Notes Receivable                                        |              |                      | 11 |
| 12                         | Long-Term Investments                                             |              |                      | 12 |
| 13                         | Land                                                              |              | 607,239              | 13 |
| 14                         | Buildings, at Historical Cost                                     |              | 7,648,547            | 14 |
| 15                         | Leasehold Improvements, at Historical Cost                        | 215,397      | 994,628              | 15 |
| 16                         | Equipment, at Historical Cost                                     | 123,523      | 123,523              | 16 |
| 17                         | Accumulated Depreciation (book methods)                           | (26,900)     | (26,900)             | 17 |
| 18                         | Deferred Charges                                                  |              |                      | 18 |
| 19                         | Organization & Pre-Operating Costs                                |              |                      | 19 |
| 20                         | Accumulated Amortization - Organization & Pre-Operating Costs     |              |                      | 20 |
| 21                         | Restricted Funds                                                  |              |                      | 21 |
| 22                         | Other Long-Term Assets (specify):                                 |              |                      | 22 |
| 23                         | Other(specify): <u>See Attached</u>                               | 73,432       | 166,230              | 23 |
| 24                         | <b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>           | \$ 385,452   | \$ 9,513,267         | 24 |
| 25                         | <b>TOTAL ASSETS (sum of lines 10 and 24)</b>                      | \$ 3,843,555 | \$ 13,260,995        | 25 |

|                                              |                                                              | 1            | 2                    |    |
|----------------------------------------------|--------------------------------------------------------------|--------------|----------------------|----|
|                                              |                                                              | Operating    | After Consolidation* |    |
| <b>C. Current Liabilities</b>                |                                                              |              |                      |    |
| 26                                           | Accounts Payable                                             | \$ 407,267   | \$ 407,267           | 26 |
| 27                                           | Officer's Accounts Payable                                   |              |                      | 27 |
| 28                                           | Accounts Payable-Patient Deposits                            |              |                      | 28 |
| 29                                           | Short-Term Notes Payable                                     | 225,000      | 225,000              | 29 |
| 30                                           | Accrued Salaries Payable                                     | 182,765      | 182,765              | 30 |
| 31                                           | Accrued Taxes Payable (excluding real estate taxes)          | 186,459      | 186,459              | 31 |
| 32                                           | Accrued Real Estate Taxes(Sch.IX-B)                          |              | 308,800              | 32 |
| 33                                           | Accrued Interest Payable                                     | 2,193        | 2,193                | 33 |
| 34                                           | Deferred Compensation                                        |              |                      | 34 |
| 35                                           | Federal and State Income Taxes                               |              |                      | 35 |
| <b>Other Current Liabilities(specify):</b>   |                                                              |              |                      |    |
| 36                                           | <u>See Attached</u>                                          | 1,490,551    | 1,490,551            | 36 |
| 37                                           |                                                              |              |                      | 37 |
| 38                                           | <b>TOTAL Current Liabilities (sum of lines 26 thru 37)</b>   | \$ 2,494,235 | \$ 2,803,035         | 38 |
| <b>D. Long-Term Liabilities</b>              |                                                              |              |                      |    |
| 39                                           | Long-Term Notes Payable                                      |              |                      | 39 |
| 40                                           | Mortgage Payable                                             |              | 6,693,556            | 40 |
| 41                                           | Bonds Payable                                                |              |                      | 41 |
| 42                                           | Deferred Compensation                                        |              |                      | 42 |
| <b>Other Long-Term Liabilities(specify):</b> |                                                              |              |                      |    |
| 43                                           | <u>See Attached</u>                                          | 807,992      | 1,009,922            | 43 |
| 44                                           |                                                              |              |                      | 44 |
| 45                                           | <b>TOTAL Long-Term Liabilities (sum of lines 39 thru 44)</b> | \$ 807,992   | \$ 7,703,478         | 45 |
| 46                                           | <b>TOTAL LIABILITIES (sum of lines 38 and 45)</b>            | \$ 3,302,227 | \$ 10,506,513        | 46 |
| 47                                           | <b>TOTAL EQUITY(page 18, line 24)</b>                        | \$ 541,328   | \$ 2,754,482         | 47 |
| 48                                           | <b>TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47)</b> | \$ 3,843,555 | \$ 13,260,995        | 48 |

\*(See instructions.)

**XVI. STATEMENT OF CHANGES IN EQUITY**

|           |                                                                     | <b>1</b><br><b>Total</b> |             |
|-----------|---------------------------------------------------------------------|--------------------------|-------------|
| <b>1</b>  | <b>Balance at Beginning of Year, as Previously Reported</b>         | \$                       | <b>1</b>    |
| <b>2</b>  | Restatements (describe):                                            |                          | <b>2</b>    |
| <b>3</b>  |                                                                     |                          | <b>3</b>    |
| <b>4</b>  |                                                                     |                          | <b>4</b>    |
| <b>5</b>  |                                                                     |                          | <b>5</b>    |
| <b>6</b>  | <b>Balance at Beginning of Year, as Restated (sum of lines 1-5)</b> | \$                       | <b>6</b>    |
|           | <b>A. Additions (deductions):</b>                                   |                          |             |
| <b>7</b>  | NET Income (Loss) (from page 19, line 43)                           | 541,328                  | <b>7</b>    |
| <b>8</b>  | Aquisitions of Pooled Companies                                     |                          | <b>8</b>    |
| <b>9</b>  | Proceeds from Sale of Stock                                         |                          | <b>9</b>    |
| <b>10</b> | Stock Options Exercised                                             |                          | <b>10</b>   |
| <b>11</b> | Contributions and Grants                                            |                          | <b>11</b>   |
| <b>12</b> | Expenditures for Specific Purposes                                  |                          | <b>12</b>   |
| <b>13</b> | Dividends Paid or Other Distributions to Owners                     | ( )                      | <b>13</b>   |
| <b>14</b> | Donated Property, Plant, and Equipment                              |                          | <b>14</b>   |
| <b>15</b> | Other (describe)                                                    |                          | <b>15</b>   |
| <b>16</b> | Other (describe)                                                    |                          | <b>16</b>   |
| <b>17</b> | <b>TOTAL Additions (deductions) (sum of lines 7-16)</b>             | \$ 541,328               | <b>17</b>   |
|           | <b>B. Transfers (Itemize):</b>                                      |                          |             |
| <b>18</b> |                                                                     |                          | <b>18</b>   |
| <b>19</b> |                                                                     |                          | <b>19</b>   |
| <b>20</b> |                                                                     |                          | <b>20</b>   |
| <b>21</b> |                                                                     |                          | <b>21</b>   |
| <b>22</b> |                                                                     |                          | <b>22</b>   |
| <b>23</b> | <b>TOTAL Transfers (sum of lines 18-22)</b>                         | \$                       | <b>23</b>   |
| <b>24</b> | <b>BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)</b>            | \$ 541,328               | <b>24</b> * |

\* This must agree with page 17, line 47.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning: 02/01/20

Ending: 12/31/20

**XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required**

**classifications of revenue and expense must be provided on this form, even if financial statements are attached.**

**Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.**

| I. Revenue                             |                                                           | Amount        |     |
|----------------------------------------|-----------------------------------------------------------|---------------|-----|
| <b>A. Inpatient Care</b>               |                                                           |               |     |
| 1                                      | Gross Revenue -- All Levels of Care                       | \$ 10,711,596 | 1   |
| 2                                      | Discounts and Allowances for all Levels                   | (2,902,780)   | 2   |
| 3                                      | <b>SUBTOTAL Inpatient Care (line 1 minus line 2)</b>      | \$ 7,808,816  | 3   |
| <b>B. Ancillary Revenue</b>            |                                                           |               |     |
| 4                                      | Day Care                                                  |               | 4   |
| 5                                      | Other Care for Outpatients                                |               | 5   |
| 6                                      | Therapy                                                   | 401,409       | 6   |
| 7                                      | Oxygen                                                    | 212           | 7   |
| 8                                      | <b>SUBTOTAL Ancillary Revenue (lines 4 thru 7)</b>        | \$ 401,621    | 8   |
| <b>C. Other Operating Revenue</b>      |                                                           |               |     |
| 9                                      | Payments for Education                                    |               | 9   |
| 10                                     | Other Government Grants                                   |               | 10  |
| 11                                     | CNA Training Reimbursements                               |               | 11  |
| 12                                     | Gift and Coffee Shop                                      |               | 12  |
| 13                                     | Barber and Beauty Care                                    |               | 13  |
| 14                                     | Non-Patient Meals                                         |               | 14  |
| 15                                     | Telephone, Television and Radio                           | 50            | 15  |
| 16                                     | Rental of Facility Space                                  |               | 16  |
| 17                                     | Sale of Drugs                                             | 28,717        | 17  |
| 18                                     | Sale of Supplies to Non-Patients                          |               | 18  |
| 19                                     | Laboratory                                                |               | 19  |
| 20                                     | Radiology and X-Ray                                       |               | 20  |
| 21                                     | Other Medical Services                                    | 5,844         | 21  |
| 22                                     | Laundry                                                   |               | 22  |
| 23                                     | <b>SUBTOTAL Other Operating Revenue (lines 9 thru 22)</b> | \$ 34,611     | 23  |
| <b>D. Non-Operating Revenue</b>        |                                                           |               |     |
| 24                                     | Contributions                                             |               | 24  |
| 25                                     | Interest and Other Investment Income***                   | 1,165         | 25  |
| 26                                     | <b>SUBTOTAL Non-Operating Revenue (lines 24 and 25)</b>   | \$ 1,165      | 26  |
| <b>E. Other Revenue (specify):****</b> |                                                           |               |     |
| 27                                     | <b>Settlement Income (Insurance, Legal, Etc.)</b>         |               | 27  |
| 28                                     | <u>See Attached</u>                                       | 463,899       | 28  |
| 28a                                    |                                                           |               | 28a |
| 29                                     | <b>SUBTOTAL Other Revenue (lines 27, 28 and 28a)</b>      | \$ 463,899    | 29  |
| 30                                     | <b>TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)</b>   | \$ 8,710,112  | 30  |

| II. Expenses                        |                                                                | Amount       |    |
|-------------------------------------|----------------------------------------------------------------|--------------|----|
| <b>A. Operating Expenses</b>        |                                                                |              |    |
| 31                                  | General Services                                               | 1,385,004    | 31 |
| 32                                  | Health Care                                                    | 2,867,787    | 32 |
| 33                                  | General Administration                                         | 1,758,003    | 33 |
| <b>B. Capital Expense</b>           |                                                                |              |    |
| 34                                  | Ownership                                                      | 1,120,433    | 34 |
| <b>C. Ancillary Expense</b>         |                                                                |              |    |
| 35                                  | Special Cost Centers                                           | 817,969      | 35 |
| 36                                  | Provider Participation Fee                                     | 219,588      | 36 |
| <b>D. Other Expenses (specify):</b> |                                                                |              |    |
| 37                                  |                                                                |              | 37 |
| 38                                  |                                                                |              | 38 |
| 39                                  |                                                                |              | 39 |
| 40                                  | <b>TOTAL EXPENSES (sum of lines 31 thru 39)*</b>               | \$ 8,168,784 | 40 |
| 41                                  | <b>Income before Income Taxes (line 30 minus line 40)**</b>    | 541,328      | 41 |
| 42                                  | <b>Income Taxes</b>                                            |              | 42 |
| 43                                  | <b>NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42)</b> | \$ 541,328   | 43 |

| III. Net Inpatient Revenue detailed by Payer Source |                                                                       | Amount       |    |
|-----------------------------------------------------|-----------------------------------------------------------------------|--------------|----|
| 44                                                  | Medicaid - Net Inpatient Revenue                                      | \$ 2,975,252 | 44 |
| 45                                                  | Private Pay - Net Inpatient Revenue                                   | 402,325      | 45 |
| 46                                                  | Medicare - Net Inpatient Revenue                                      | 2,975,148    | 46 |
| 47                                                  | Other-(specify) <u>Managed Care</u>                                   | 474,093      | 47 |
| 48                                                  | Other-(specify) <u>Hospice/Veterans</u>                               | 981,998      | 48 |
| 49                                                  | <b>TOTAL Inpatient Care Revenue (This total must agree to Line 3)</b> | \$ 7,808,816 | 49 |

\* This must agree with page 4, line 45, column 4.

\*\* Does this agree with taxable income (loss) per Federal Income Tax Return? Not Complete If not, please attach a reconciliation.

\*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

\*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number The Citadel of Skokie

# 0055988

Report Period Beginning:

02/01/20

Ending:

12/31/20

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    | 1                                  | 2**                        | 3                                      | 4                   |          |    |
|----|------------------------------------|----------------------------|----------------------------------------|---------------------|----------|----|
|    | # of Hrs. Actually Worked          | # of Hrs. Paid and Accrued | Reporting Period Total Salaries, Wages | Average Hourly Wage |          |    |
| 1  | Director of Nursing                | 1,858                      | 1,956                                  | \$ 101,802          | \$ 52.05 | 1  |
| 2  | Assistant Director of Nursing      | 1,934                      | 2,035                                  | 101,216             | 49.73    | 2  |
| 3  | Registered Nurses                  | 18,507                     | 19,481                                 | 751,365             | 38.57    | 3  |
| 4  | Licensed Practical Nurses          | 8,780                      | 9,242                                  | 383,929             | 41.54    | 4  |
| 5  | CNAs & Orderlies                   | 39,214                     | 41,277                                 | 816,467             | 19.78    | 5  |
| 6  | CNA Trainees                       |                            |                                        |                     |          | 6  |
| 7  | Licensed Therapist                 |                            |                                        |                     |          | 7  |
| 8  | Rehab/Therapy Aides                | 586                        | 617                                    | 17,035              | 27.61    | 8  |
| 9  | Activity Director                  | 833                        | 877                                    | 19,522              | 22.25    | 9  |
| 10 | Activity Assistants                | 3,605                      | 3,794                                  | 58,256              | 15.35    | 10 |
| 11 | Social Service Workers             | 4,243                      | 4,467                                  | 129,956             | 29.09    | 11 |
| 12 | Dietician                          |                            |                                        |                     |          | 12 |
| 13 | Food Service Supervisor            | 1,665                      | 1,753                                  | 54,479              | 31.09    | 13 |
| 14 | Head Cook                          | 4,895                      | 5,153                                  | 87,586              | 17.00    | 14 |
| 15 | Cook Helpers/Assistants            | 14,437                     | 15,197                                 | 257,331             | 16.93    | 15 |
| 16 | Dishwashers                        |                            |                                        |                     |          | 16 |
| 17 | Maintenance Workers                | 2,105                      | 2,216                                  | 54,414              | 24.56    | 17 |
| 18 | Housekeepers                       | 14,404                     | 15,162                                 | 294,936             | 19.45    | 18 |
| 19 | Laundry                            | 3,449                      | 3,631                                  | 67,478              | 18.59    | 19 |
| 20 | Administrator                      | 1,748                      | 1,840                                  | 112,446             | 61.11    | 20 |
| 21 | Assistant Administrator            |                            |                                        |                     |          | 21 |
| 22 | Other Administrative               |                            |                                        |                     |          | 22 |
| 23 | Office Manager                     | 1,839                      | 1,936                                  | 51,800              | 26.76    | 23 |
| 24 | Clerical                           | 3,564                      | 3,752                                  | 67,401              | 17.96    | 24 |
| 25 | Vocational Instruction             |                            |                                        |                     |          | 25 |
| 26 | Academic Instruction               |                            |                                        |                     |          | 26 |
| 27 | Medical Director                   |                            |                                        |                     |          | 27 |
| 28 | Qualified MR Prof. (QMRP)          |                            |                                        |                     |          | 28 |
| 29 | Resident Services Coordinator      |                            |                                        |                     |          | 29 |
| 30 | Habilitation Aides (DD Homes)      |                            |                                        |                     |          | 30 |
| 31 | Medical Records                    | 2,104                      | 2,215                                  | 46,363              | 20.93    | 31 |
| 32 | Other Health Care(specify)         |                            |                                        |                     |          | 32 |
| 33 | Other(specify) <u>See Attached</u> | 2,378                      | 2,503                                  | 66,930              | 26.74    | 33 |
| 34 | TOTAL (lines 1 - 33)               | 132,148                    | 139,104                                | \$ 3,540,712 *      | \$ 25.45 | 34 |

\* This total must agree with page 4, column 1, line 45.

\*\* See instructions.

B. CONSULTANT SERVICES

|    | 1                                 | 2                                          | 3                                  |        |    |
|----|-----------------------------------|--------------------------------------------|------------------------------------|--------|----|
|    | Number of Hrs. Paid & Accrued     | Total Consultant Cost for Reporting Period | Schedule V Line & Column Reference |        |    |
| 35 | Dietary Consultant                | 335                                        | \$ 16,749                          | 01-03  | 35 |
| 36 | Medical Director                  | Monthly                                    | 22,120                             | 09-03  | 36 |
| 37 | Medical Records Consultant        |                                            |                                    |        | 37 |
| 38 | Nurse Consultant                  | Monthly                                    | 2,000                              | 10-03  | 38 |
| 39 | Pharmacist Consultant             | Monthly                                    | 10,534                             | 10-03  | 39 |
| 40 | Physical Therapy Consultant       |                                            |                                    |        | 40 |
| 41 | Occupational Therapy Consultant   |                                            |                                    |        | 41 |
| 42 | Respiratory Therapy Consultant    | Monthly                                    | 8,085                              | 10a-03 | 42 |
| 43 | Speech Therapy Consultant         |                                            |                                    |        | 43 |
| 44 | Activity Consultant               | 5                                          | 288                                | 11-03  | 44 |
| 45 | Social Service Consultant         | 321                                        | 21,174                             | 12-03  | 45 |
| 46 | Other(specify) <u>Psychiatric</u> | Monthly                                    | 1,590                              | 12-03  | 46 |
| 47 | <u>MDS Consultant</u>             | Monthly                                    | 15,987                             | 10-03  | 47 |
| 48 |                                   |                                            |                                    |        | 48 |
| 49 | TOTAL (lines 35 - 48)             | 661                                        | \$ 98,527                          |        | 49 |

C. CONTRACT NURSES

|    | 1                                | 2                    | 3                                  |  |    |
|----|----------------------------------|----------------------|------------------------------------|--|----|
|    | Number of Hrs. Paid & Accrued    | Total Contract Wages | Schedule V Line & Column Reference |  |    |
| 50 | Registered Nurses                |                      | \$                                 |  | 50 |
| 51 | Licensed Practical Nurses        |                      |                                    |  | 51 |
| 52 | Certified Nurse Assistants/Aides |                      |                                    |  | 52 |
| 53 | TOTAL (lines 50 - 52)            |                      | \$                                 |  | 53 |



Facility Name & ID Number **The Citadel of Skokie**

# **0055988**

Report Period Beginning: **02/01/20**

Ending: **12/31/20**

**XIX. SUPPORT SCHEDULES**

| A. Administrative Salaries                                                                                |                         |             |            | D. Employee Benefits and Payroll Taxes                           |           |                                             | F. Dues, Fees, Subscriptions and Promotions |        |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-------------|------------|------------------------------------------------------------------|-----------|---------------------------------------------|---------------------------------------------|--------|
| Name                                                                                                      | Function                | Ownership % | Amount     | Description                                                      | Amount    | Description                                 | Amount                                      |        |
| Andrea Martinez                                                                                           | Administrator           | 0           | \$ 112,446 | Workers' Compensation Insurance                                  | \$ 22,988 | IDPH License Fee                            | \$                                          |        |
|                                                                                                           |                         |             |            | Unemployment Compensation Insurance                              | 60,345    | Advertising: Employee Recruitment           | 1,605                                       |        |
|                                                                                                           |                         |             |            | FICA Taxes                                                       | 270,864   | Health Care Worker Background Check         |                                             |        |
|                                                                                                           |                         |             |            | Employee Health Insurance                                        | 134,849   | (Indicate # of checks performed <u>43</u> ) | 431                                         |        |
|                                                                                                           |                         |             |            | Employee Meals                                                   |           | Patient Background Checks                   | 262                                         |        |
|                                                                                                           |                         |             |            | Illinois Municipal Retirement Fund (IMRF)*                       |           | Dues & Subscriptions                        | 7,622                                       |        |
|                                                                                                           |                         |             |            | Pension Expense                                                  | 21,829    | Licenses & Fees                             | 2,645                                       |        |
|                                                                                                           |                         |             |            | Life Insurance - Involuntary                                     | 4,743     |                                             |                                             |        |
|                                                                                                           |                         |             |            | Dental / Vision Insurance                                        | 28        |                                             |                                             |        |
|                                                                                                           |                         |             |            | Employee Benefits - Other                                        | 12,583    | See Supplemental Schedule                   | 911                                         |        |
|                                                                                                           |                         |             |            | Holiday Expense                                                  | 1,618     | Less: Public Relations Expense              | ( )                                         |        |
|                                                                                                           |                         |             |            | 401K Employer Match Expense                                      | 788       | Non-allowable advertising                   | ( )                                         |        |
|                                                                                                           |                         |             |            |                                                                  |           | Yellow page advertising                     | ( )                                         |        |
| TOTAL (agree to Schedule V, line 17, col. 1)<br>(List each licensed administrator separately.)            |                         |             | \$ 112,446 | TOTAL (agree to Schedule V,<br>line 22, col.8)                   |           | \$ 15,837                                   |                                             |        |
| B. Administrative - Other                                                                                 |                         |             |            | E. Schedule of Non-Cash Compensation Paid to Owners or Employees |           |                                             | G. Schedule of Travel and Seminar**         |        |
| Description                                                                                               |                         |             | Amount     | Description                                                      | Line #    | Amount                                      | Description                                 | Amount |
| Management Fees - Damen Healthcare Group, LLC                                                             |                         |             | \$ 412,210 |                                                                  |           |                                             | Out-of-State Travel                         | \$     |
|                                                                                                           |                         |             |            |                                                                  |           |                                             |                                             |        |
|                                                                                                           |                         |             |            |                                                                  |           |                                             | In-State Travel                             |        |
|                                                                                                           |                         |             |            |                                                                  |           |                                             |                                             |        |
| TOTAL (agree to Schedule V, line 17, col. 3)<br>(Attach a copy of any management service agreement)       |                         |             | \$ 412,210 |                                                                  |           |                                             | Seminar Expense                             | 788    |
| C. Professional Services                                                                                  |                         |             |            | TOTAL                                                            |           |                                             | See Supplemental Schedule                   |        |
| Vendor/Payee                                                                                              | Type                    |             | Amount     | \$                                                               |           |                                             | Entertainment Expense                       | ( )    |
| Marcum LLP                                                                                                | Accounting              |             | \$ 5,417   |                                                                  |           |                                             | (agree to Sch. V,<br>line 24, col. 8)       |        |
| ProPay HR                                                                                                 | Payroll Services        |             | 20,181     |                                                                  |           |                                             | TOTAL                                       | \$ 815 |
| Madison Specs                                                                                             | Cost Segregation Study  |             | 4,200      |                                                                  |           |                                             |                                             |        |
| Pendulum, LLC                                                                                             | Risk Assessment         |             | 3,750      |                                                                  |           |                                             |                                             |        |
| Personnel Planners                                                                                        | Unemployment Consultant |             | 639        |                                                                  |           |                                             |                                             |        |
| Stout Risius Ross, LLC                                                                                    | Advisory Consulting     |             | 5,014      |                                                                  |           |                                             |                                             |        |
| Telemedicine Solutions, LLC                                                                               | Woundcare Mgmt Consult  |             | 3,746      |                                                                  |           |                                             |                                             |        |
| eSolutions Inc.                                                                                           | Data Processing         |             | 1,066      |                                                                  |           |                                             |                                             |        |
| IIT/SourceTech                                                                                            | Data Processing         |             | 1,626      |                                                                  |           |                                             |                                             |        |
| National Datacare Corporation                                                                             | Data Processing         |             | 2,203      |                                                                  |           |                                             |                                             |        |
| See Attached                                                                                              | Legal                   |             | 44,704     |                                                                  |           |                                             |                                             |        |
| See Supplemental Schedule                                                                                 |                         |             | 55,210     |                                                                  |           |                                             |                                             |        |
| TOTAL (agree to Schedule V, line 19, column 3)<br>(For legal fee disclosure, see page 39 of instructions) |                         |             | \$ 147,755 |                                                                  |           |                                             |                                             |        |

\* Attach copy of IMRF notifications

\*\*See instructions.



