

Table 4 -- 1983

| Type of District                         | Number of Taxing Districts by Type, 1974--1983 |       |       |       |      |      |      |      |      |      |
|--|--|-------|-------|-------|------|------|------|------|------|------|
|  | 1983   | 1982  | 1981  | 1980  | 1979 | 1978 | 1977 | 1976 | 1975 | 1974 |
| <b>Total-all types</b>                   | 5,850  | 5,469 | 5,464 | 5,459 |      |      |      |      |      |      |
| Counties                                 | 102  | 102   | 102   | 102   |      |      |      |      |      |      |
| Townships (1)                            | 1,435  | 1,435 | 1,436 | 1,436 |      |      |      |      |      |      |
| Road districts (2)                       | 95   | 95    | 95    | 95    |      |      |      |      |      |      |
| Cities, villages, and incorporated towns | 1,274  | 1,270 | 1,272 | 1,273 |      |      |      |      |      |      |
| <b>Total school districts</b>            | 1,046  | 1,048 | 1,050 | 1,051 |      |      |      |      |      |      |
| Elementary                               | 435  | 435   | 437   | 438   |      |      |      |      |      |      |
| Unit                                     | 447  | 448   | 448   | 448   |      |      |      |      |      |      |
| High                                     | 124  | 125   | 125   | 125   |      |      |      |      |      |      |
| Non-high                                 | 1  | 1     | 1     | 1     |      |      |      |      |      |      |
| Community college                        | 39   | 39    | 39    | 39    |      |      |      |      |      |      |
| <b>Total special district</b>            | 1,898  | 1,519 | 1,509 | 1,502 |      |      |      |      |      |      |
| Fire protection                          | 779  | 772   | 770   | 763   |      |      |      |      |      |      |
| Park                                     | 323  | 318   | 319   | 319   |      |      |      |      |      |      |
| Sanitary                                 | 151  | 145   | 148   | 149   |      |      |      |      |      |      |
| Forest preserve                          | 11   | 11    | 11    | 10    |      |      |      |      |      |      |
| Mosquito abatement                       | 20   | 20    | 20    | 20    |      |      |      |      |      |      |
| Public health                            | 4  | 4     | 4     | 4     |      |      |      |      |      |      |
| TB sanitarium                            | 2  | 2     | 1     | 1     |      |      |      |      |      |      |
| Airport authority                        | 27   | 26    | 27    | 27    |      |      |      |      |      |      |
| Library                                  | 111  | 108   | 101   | 100   |      |      |      |      |      |      |
| Hospital                                 | 23   | 23    | 23    | 23    |      |      |      |      |      |      |
| Street lighting                          | 25   | 25    | 25    | 26    |      |      |      |      |      |      |
| River conservancy                        | 13   | 13    | 13    | 13    |      |      |      |      |      |      |
| Water authority                          | 2  | 2     | 1     | 1     |      |      |      |      |      |      |
| Surface water protection                 | 9  | 9     | 9     | 9     |      |      |      |      |      |      |
| Cemetery                                 | 22   | 20    | 19    | 19    |      |      |      |      |      |      |
| Soil & Water conervation                 | ---  | ---   | ---   | ---   |      |      |      |      |      |      |
| Conservation                             | 6  | 6     | 6     | 6     |      |      |      |      |      |      |
| Auditorium authority                     | 1  | 1     | 1     | 1     |      |      |      |      |      |      |
| Mass transit                             | 11   | 11    | 7     | 7     |      |      |      |      |      |      |
| Watershed/flood control                  | 3  | 3     | 4     | 4     |      |      |      |      |      |      |
| Multi-twp. assessment                    | 355  | ---   | ---   | ---   |      |      |      |      |      |      |
| Water service                            | ---  | ---   | ---   | ---   |      |      |      |      |      |      |
| Museum district                          | ---  | ---   | ---   | ---   |      |      |      |      |      |      |
| Solid waste disposal                     | ---  | ---   | ---   | ---   |      |      |      |      |      |      |
| Rescue squad                             | ---  | ---   | ---   | ---   |      |      |      |      |      |      |
| Public water district                    | ---  | ---   | ---   | ---   |      |      |      |      |      |      |

(1) Townships include road and bridge districts.

(2) Commission counties only.