



Recapitulation Report of 2015 Illinois County Fairs

Includes:

Premium Fund

Rehabilitation Fund

Fair and Exposition Fund

4-H Fund

Agricultural Education Fund

**Recapitulation Report of Agricultural
And Industrial Fairs Receiving Aid
from the State of Illinois in 2015**

COUNTY FAIR DEADLINE CHECKLIST

Agriculture Bldg., Fairgrounds -- Box 19281
Springfield, Illinois 62794-9281
Phone: (217) 782-4231

Ag Premium Fairs and Fair & Exposition Fairs (F&Es)

1. **10 Days Prior to Fair:** Two (2) Premium Books and Entry Fee Certification Form (EFC)
Due from APF's and F&E's. See 'Section 260.40' and 'Section 260.55' respectively re: Late Fees.
2. **October 15:** Premium Fund Grand Summary Report & Accompanying Reports/Receipts
Due from APF's. See 'Section 260.100' re: Late Fee
3. **December 31:** Declaration of Intent
Due from APF's and F&E's. See 'Section 260.15 and Section 260.515' respectively re: Late Fees.
4. **December 31:** F&E Premium Fund Grand Summary Report & Accompanying Reports/Receipts
Due from F&E's... See 'Section 260.537' re: Late Fee.

F & E Fairs:

Fax: (217/524-6194) or send copies of Pages 1 & 2 of Grand Summary Report on or before October 15 for Recapitulation Report. Submit Financial Statement (Page 3) once all figures are available. Make sure your fair dates match & are accurate on Page 1 of Grand Summary Report and Dec of Intent.

F&E Penal Bond – Due from F&E's. See 'Section 260.525'

Note: On Page 3 of F&E Grand Summary, the 'F&E Financial Statement' section is to reflect same information as declared on previously submitted Declaration of Intention.

Note: Submit F&E Audit if available.

CONTRACTS

June 1: Rehabilitation/Premium and F & E contract agreements are due.

REHABILITATION REPORTS

June 30: Rehabilitation report & receipts are due.

4-H

December 31: 4-H report & justification

Due in State 4-H Office prior to County Fair Office Due Date.

VO-AG ED.

June 30: All remaining Vocational Ag Education Reports are due.

FY2016 Appropriation Totals

| | |
|----------------------------|--------------------|
| Premium Fund: | \$1,798,600 |
| Rehabilitation: | \$1,301,000 |
| Fair & Exposition (F & E): | \$900,000 |
| 4-H: | \$786,400 |
| Vo-Ag. Ed: | \$325,000 |
| FY16 Total: | \$5,111,000 |



Bruce Rauner, Governor
Raymond Poe, Acting Director

Bureau of County Fairs and Horse Racing

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 ♦ General Information • County Fairs 217/782-4231
Standardbred • Thoroughbred • Quarter Horse 217/785-0106 ♦ TDD 217/524-6858 ♦ Fax 217/524-6194

January 2016

Dear County Fair Officials,

We are pleased to provide you with the Recapitulation Report of 2015 Agricultural Fairs. This report highlights the many activities involved at county fairs and expositions, and it includes information on rehabilitation funds, 4-H activities and agricultural education section fairs. I hope you find the report useful and informative.

Please note that the state aid payment columns in Charts #1 and #3 reflect zero dollars paid. As of this writing, the state budget has not been finalized; therefore, no state payments have been made.

On behalf of the Illinois Department of Agriculture, I want to express my sincere gratitude for your patience and understanding during the difficult budget situation we have experienced this year. We understand that each of your county fairs had to make difficult financial choices in light of uncertain state funding. Illinois county fairs showcase our state's rich agricultural history while preparing and educating our youth and future leaders of tomorrow. We at the Department of Agriculture wish you continued success as you prepare for future county fair events.

Again, thank you for your continued patience and support as we move forward in 2016.

Sincerely,

A handwritten signature in cursive script that reads 'Rhonda Jachino'.

Rhonda Jachino
Acting Bureau Chief, County Fairs & Horse Racing
Illinois Department of Agriculture

STATE OF ILLINOIS



Illinois Department of Agriculture



COUNTY FAIRS



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 -then click "**Forms**" at top left hand corner of main page- then scroll down to "**County Fairs**"

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COUNTY FAIR DEADLINE CHECKLIST

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ILLINOIS COMPILED STATUTES
FINANCE
Agricultural Fair Act.
30 ILCS 120/

(30 ILCS 120/1)

Sec. 1. This Act may be cited as the Agricultural Fair Act.
(Source: P.A. 77-1208.)

(30 ILCS 120/2)

Sec. 2. When used in this Act,
"Department" means Department of Agriculture.
"County fair" means a fair sponsored by a fair association or agricultural society.
"Director" means the Director of the Department of Agriculture.
"Junior Exhibitor" means an exhibitor whose age is within limits established by Department rule.
(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/3)

Sec. 3. A county fair in order to be eligible to receive state funds from the Agricultural Premium Fund must have held annual fairs or have been organized for that purpose prior to July 1, 1971 and at that time be eligible to participate in programs under Section 28 of "An Act in relation to State finance". If no county fair within a county meets the requirements set forth in this such programs, and shall notify the the county board may by resolution designate an existing county fair to be the participant in Department of its action.
(Source: P.A. 77-1208.)

(30 ILCS 120/4)

Sec. 4. The Department has the power to make rules and regulations as may be necessary in order to carry out the provisions of this Act. The provisions of the rules and regulations shall not be inconsistent with the provisions of this Act.
(Source: P.A. 77-1208.)

(30 ILCS 120/5)

Sec. 5. To qualify for disbursements made by the Department from an appropriation made under of this Act, each county fair should notify the Department in writing of its declaration of intent to participate by December 31 of the year proceeding the year in which such distribution shall be made. The notification shall state the following: facts of its organization, location, officers, dates of exhibitions and approximate amount of premiums to be offered.
(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/6)

Sec. 6. After August 20, 1971, the General Assembly and the Director shall approve the organization of new county fairs that shall be established for the purpose of holding annual fairs, provided that an element of such approval shall be an appropriation in a separate bill authorizing such fairs' participation in the disbursements provided for in this Act.
(Source: P.A. 81-159.)

(30 ILCS 120/7)

Sec. 7. The Department may deny any county fair participation in the programs provided in this Act for violation of any part of the Act and for failure to comply with the rules and regulations as provided for in this Act. If a county fair eligible to participate in the appropriations made under this Act does not hold a fair for 2 consecutive years, unless failure to hold a county fair is due to an act of God or war, it shall be ineligible to participate in the programs provided in this Act until the county board designates it as the county fair in that county to be eligible to receive disbursements from an appropriation under this Act.

(Source: P.A. 77-1208.)

(30 ILCS 120/9)

Sec. 9. Premiums. The formulas for distributing monies from the Agricultural Premium Fund to eligible county fairs shall be contingent upon the following provisions:

(a) Of the total amount of premiums which are to be paid to persons for exhibitions at its annual fair for the current year for exhibits of any events related to agriculture including horticulture, flora culture, poultry, livestock, light horses, harness-racing and running horse races, rodeos, and domestic and mechanical arts, no one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors. Harness horse races and running horse races shall be considered as one department.

(b) A reasonable entry fee for all classes may be charged which will not exceed the maximum limit as established by the Department.

(c) No part of any appropriation made for the benefit of county fairs shall be used in payment for personnel or acts which are solely for the entertainment of persons attending the fair or for acts which have been hired or contracted for by the fair, except events related to agriculture, including tractor pulls, truck pulls, rodeos and other acts which may be exempt in the judgment of the Director.

(d) Prizes awarded for light horses, and for harness-racing and running horses shall be payable from such appropriation.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/10)

Sec. 10. (a) Effective with fiscal year 1987, each county fair's authorized base shall be set at 66 2/3% of the approved amount of premium paid in either fiscal year 1984 or 1985, whichever year has the largest approved amount. The authorized base of the Gallatin, Montgomery and Massac county fairs for fiscal years 1987 and 1988 shall be \$15,000 each. If there is a change in the appropriation, the Director shall allocate to each fair the same percentages of that appropriation as it received of the authorized bases for all fairs.

(b) The Department shall reimburse each eligible county fair as follows:

100% of the first \$2,000 of approved premiums awarded at each eligible county fair;

85% of the next \$2,000;

75% of the next \$3,000;

65% of the next \$3,000;

55% of the next \$4,000; and

50% of the remaining premiums paid until the total reimbursement equals the authorized base amount for each fair.

(c) If, after all approved state aid claims are paid for the current year pursuant to subsection (b) of this Section, any amount remains in the appropriations for state aid, that remaining amount shall be distributed on a grant basis. If the total amount of excess approved state aid claims over the authorized base is equal to or less than the remaining amount appropriated for state aid, then each participating fair shall receive a grant equivalent to the excess of its approved claim over its authorized base. If the total amount of excess approved state aid claims exceeds the remaining monies appropriated for state aid, the grants shall be distributed to the participating fairs in proportion to the total amounts of their respective excess approved claims. If, after all approved claims are paid, any amount remains, that amount shall be

distributed to all county fairs eligible under this Section in proportion to their total state aid claims. Fairs filing approved claims exceeding both their authorized base and the grant provided for in this subsection shall participate in the Growth Incentive Program set forth in Section 10.1. Grant monies received by a county fair shall be used only for premiums, awards, judge's fees, and other expenses incurred by the fair which are directly related to the operation of the fair and approved by regulation of the Department. Each fair shall file with the Department a fiscal accounting of the expenditure of the grant monies received under this subsection each year at the same time it files its report under Section 12 in relation to the fair held in the next succeeding year. Effective with fiscal year 1989 and each odd numbered fiscal year thereafter, the authorized base of all participating county fairs shall be adjusted by applying 6 2/3% to the amount of approved premiums paid in the higher of the previous 2 fiscal years. (Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/10.1)

Sec. 10.1. Fairs with approved state aid claims exceeding both their authorized base and the grant provided for in subsection (c) of Section 10 of this Act, hereinafter referred to as eligible claims, shall receive a special appropriation from the Growth Incentive Program as provided in this Section. If the total amount of eligible claims is equal to or less than the amount appropriated for the Growth Incentive Program, then each participating fair shall receive the amount of its eligible claim. Should the total amount of all such eligible claims exceed the monies appropriated for this program, the amount appropriated shall be distributed to the several participating fairs in proportion to the total amounts of their respective eligible claims. If, after all approved claims are paid, any amount remains in the special appropriation for this program, that remaining amount shall become a part of the grant program for all county fairs as provided for in subsection (c) of Section 10 of this Act.

(Source: P.A. 81-159.)

(30 ILCS 120/12)

Sec. 12. On or before October 15 of each year, the president and secretary of each county fair claiming state aid shall have postmarked to or shall file with the Department a fiscal accounting of the expenditure of the grant monies received under Section 10 and a sworn statement of the actual amount of cash premiums paid at the fair that year. The sworn statement shall state the following:

- a) That all gambling and gambling devices which are declared unlawful by laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials.
- (b) That all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full. The statement shall correspond with the published offer of premiums, and shall be accompanied by an itemized list of all premiums paid upon the basis of the premiums provided, a copy of the published premium list of the fair, and a full statement of receipts and expenditures for the current year that has been duly verified by the president and secretary of the fair. The Department may within the period not to exceed 30 days after a fair has filed its claim pay 75% of the fair's authorized base amount if the claim for premiums filed is equal to or exceeds such fair's authorized base for that year. If the claim filed is less than the fair's authorized base, the Department shall only pay 75% of the amount of the claim filed. Should the amount paid a fair exceed the amount authorized after the final audit of such claim, then the fair shall within 30 days after notice by the Department pay to the Department the difference between the amount received and the amount as approved for such fair in the final audit as long as funds are available.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/13)

Sec. 13. Rehabilitation. Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a State, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Section unless it shall have notified the Department in writing of its intent to participate prior to obligating any funds for which reimbursement will be requested. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows:

100% of the first \$5,000 or any part thereof;

75% of the next \$20,000 or any part thereof;

50% of the next \$20,000 or any part thereof.

The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expended for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize State reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available. Before June 30 of each year, the president and secretary of each county fair which has participated in this program shall file with the Department a sworn statement of the amount expended during the period July 1 to June 30 of the State's fiscal year, accompanied by itemized receipted bills and other evidence of expenditures. If the Department approves the claim, the State Comptroller is authorized and directed to draw a warrant payable from the Agricultural Premium Fund on the State Treasurer for the amount of the rehabilitation claims. If after all claims are paid, there remains any amount of the appropriation for rehabilitation, the remaining amount shall be distributed as a grant to the participating fairs qualifying for the maximum reimbursement and shall be distributed to the eligible fairs on an equal basis not to exceed each eligible fair's pro rata share granted in this paragraph. A sworn statement of the amount expended accompanied by the itemized receipted bills as evidence of expenditure must be filed with the Department by June 30 of each year.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/14)

Sec. 14. 4-H. University of Illinois extension units that conduct at least one show or exhibition of the eligible members' project work approved by the State 4-H Office and that pay premium moneys, including \$800 maximum in judges' fees, shall be eligible to participate in an appropriation made for this purpose by the General Assembly. As directed by the University, each county's extension leader shall report to the State 4-H Office the eligible number of members participating in the 4-H year. The University shall then file with the Bureau of County Fairs and Horse Racing an accountability for Agricultural Premiums report certifying the number of eligible 4-H members. All appropriated moneys are to be fully expended as specified (see Part 260 Fairs Operating under the Agricultural Fair Act Sec. 260.305). If moneys are not fully expended, they shall be returned to the Illinois Department of Agriculture, Bureau of County Fairs and Horse Racing. The provisions of this Section shall not apply to more than one show or exhibition per calendar year of any one class or type of project work. Based on each year's specified appropriation and as determined by the Department, the county or extension unit shall participate at a rate predetermined by the Bureau per eligible member for the year as recorded in the State 4-H Office.

(b) Premium payments. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the projected amount to be paid out in premiums per exhibitor at the show or exhibition for the current fair season and the name of the officer or organization

making those projections. The certification shall be based upon the certified number of eligible 4-H members from the previous 4-H year, reported to the Department as of December 31 of that year. Upon receipt of the certification the Department shall make payment to the officer or organization in accordance with the provisions of this Section.

(c) Reimbursement for judges' fees and ribbons. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the amount paid out in judges' fees and ribbons at the show or exhibition for the current fair season and the name of the officer or organization making the payments. This certification shall be accompanied by itemized receipts as evidence of the certified amounts, and it must be filed with the Department before December 31 of each year. Upon receipt of the certification the Department shall reimburse the officer or organization making the payments in accordance with the provisions of this Section. (d) Subject to continued appropriation and availability of cash. All extension publications stating that cash premiums will be awarded shall recite that awards are subject to modification or cancellation in any year for which the General Assembly fails to make an appropriation to fund the premiums.

(Source: P.A. 97-214, eff. 7-28-11.)

(30 ILCS 120/15)

Sec. 15. (Repealed).

(Source: P.A. 81-159. Repealed by P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/16)

Sec. 16. Agricultural Education. Agricultural Education Section Fairs, which shall not be located in more than 25 sections, shall be organized and conducted under the supervision of the Department. The Department shall designate the sections of the State for Agricultural Education Fairs. These fairs shall participate in an appropriation at a rate designated by the Bureau that is in compliance with the current year's appropriation for each section holding an Agricultural Education Section Fair or Fairs during the current year. Such monies are to be paid as premiums awarded to agricultural education students exhibiting livestock or agricultural products at the fair or fairs in the section in which the student resides. No premium shall be duplicated for any particular exhibition of livestock or agricultural products in the fair or fairs held in any one section. Within 30 days after the close of the fair, a section fair manager as designated by the Department shall certify to the Department under oath on forms furnished by the Department a detailed report of premium awards showing all premiums awarded to agricultural education students at that fair. Warrants shall be issued by the State Comptroller payable to the agricultural education teacher or teachers on vouchers certified by the Department. If after all approved claims are paid there remains any amount of the appropriation, the remaining portion shall be distributed equally among the participating agricultural education section fairs to be expended for the purposes set forth in this Section. A fiscal accounting of the expenditure of funds distributed under this paragraph shall be filed with the Department by each participating fair not later than one year after the date of its receipt of such funds. (Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/17) Updated

Sec. 17. Fair and Expositions. Any county fair eligible to participate in appropriations made from the Agricultural Premium Fund may elect instead in any odd numbered year to participate in the appropriation from the Fair and Exposition Fund. The Department must be notified of such election by January 1 of the year of participation in that fund. Any such election shall be binding for 4 calendar years. No county fair shall participate for the same calendar year in appropriations under both this Fund and the Agricultural Premium Fund.

In counties where a Fair and Exposition Authority participated in 1999, the Fair and Exposition Authority shall transfer all remaining funds to the county fair in such county within 30 days of the effective date of this amendatory Act of the 99th General Assembly. Upon the transfer of such funds to the county fair, the terms of the Authority's members shall terminate and the Authority shall cease to exist. (Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/18) Updated

Sec. 18. Money shall be paid into the Fair and Exposition Fund by the Illinois Racing Board, as provided in Section 28 of the Illinois Horse Racing Act of 1975. The General Assembly shall from time to time make appropriations payable from such fund to the Department for distribution to county fairs. Such appropriations shall be distributed by the Department to county fairs which are eligible to participate in appropriations made from the Agricultural Premium Fund but which elect instead to participate in appropriations made from the Fair and Exposition Fund. If a county has more than one county fair, such fairs shall jointly elect to participate either in appropriations made from the Agricultural Premium Fund or in appropriations made from the Fair and Exposition Fund. All participating county fairs of the same county shall participate in the same appropriation. Except as otherwise allowed by the Director, a participant, to be eligible to expend moneys appropriated from the Fair and Exposition Fund for the purchase of new or additional land construction or maintenance of buildings, grounds, facilities, infrastructure, or any improvement to the grounds must hold the land on which such fair or exposition is to be conducted as a fee or under a lease of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, or must be owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/19)

Sec. 19. Each year, beginning in State fiscal year 2001, each county fair or Fair and Exposition Authority that received moneys from the Fair and Exposition Fund during State fiscal year 2000 shall receive from that Fund an amount equal to that received in State fiscal year 2000. If an eligible county fair elects to begin participation in an appropriation from the Fair and Exposition Fund in State fiscal year 2001 or thereafter, an additional amount shall be appropriated not to exceed an amount equal to the number representing the last official census of that county multiplied by the amount determined by dividing the amount appropriated for State fiscal year 2000 by the total official census of those counties that participated in State fiscal year 2000, except that no county fair shall receive an amount greater than the largest amount received by a county fair or Fair and Exposition Authority in 2000. In the event a county has more than one fair participating in such appropriation, that county's share shall be divided equally among them.

(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/20)

Sec. 20. Appropriations made from the Fair and Exposition Fund may be used for financing agricultural, educational, trade and scientific exhibits; for premium and award purposes as set forth in subsections (a) through (e) of Section 9; and for other expenses incurred by the fair that are directly related to the operation of the fair and approved by rule by the Department if the participant holds the land on which the fair or exposition is conducted as a fee or is under a lease of at least 20 years (the terms of which require the lessee to have continuous possession of the land during every day of the lease period), or is owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority, except as otherwise allowed by the Director.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/21)

Sec. 21. (Repealed).

(Source: P.A. 87-1219. Repealed by P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/21.5)

Sec. 21.5. No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Act unless it notifies the Department in writing of its declaration of intent to participate by December 31 of the year preceding the year in which such distribution shall be made. The notification shall state the following: the facts of its organization, location, officers, dates of exhibitions, approximate amount of premiums to be offered and the estimated amounts to be expended, and the purpose for the expenditures. Before the end of the calendar year following the expenditure, each participant receiving money shall make an accounting of it to the Director.

(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/22)

Sec. 22. No appropriation made under the provisions of this Act shall be used for the payment of the salary of any officer or employee of any fair.

(Source: P.A. 91-934, eff. 6-1-01.)

8 ILLINOIS ADMINISTRATIVE CODE 260
SUBCHAPTER j
TITLE 8: AGRICULTURE AND ANIMALS
CHAPTER I: DEPARTMENT OF AGRICULTURE
SUBCHAPTER j: FAIRS
PART 260

FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT
SUBPART A: FAIRS OPERATING UNDER THE
AGRICULTURAL PREMIUM FUND

SECTION

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[Section 260.10 Appropriations](#)

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[Section 260.20 Premium State Aid Payable on the Authorized Base](#)

[Section 260.25 Denial of State Aid Claim \(Repealed\)](#)

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[Section 260.35 Stall or Pen Fees](#)

[Section 260.40 Entry Fees and Entry Fee Certification Form](#)

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[Section 260.50 Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure](#)

[Section 260.55 Premium Book](#)

[Section 260.60 Horse Racing – Harness and Running](#)

[Section 260.65 Heavy Horses \(Repealed\)](#)

[Section 260.70 Light Horses and Western Horses \(Repealed\)](#)

[Section 260.75 Western Horse Shows \(Repealed\)](#)

[Section 260.80 Livestock Classification and Registration Papers](#)

[Section 260.85 Registration Papers \(Repealed\)](#)

[Section 260.87 Open and Junior Jackpot Shows](#)

[Section 260.90 Inspections and Inspectors Reports \(Repealed\)](#)

[Section 260.95 Junior Classes](#)

[Section 260.100 Premium Grand Summary Report](#)

[Section 260.105 Growth Incentive Program](#)

[Section 260.110 Pro Rata \(Grant\) Payments and Justification](#)

[Section 260.115 Petitioning for Base Adjustments \(Repealed\)](#)

[Section 260.117 Administrative Rules \(Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures\)](#)

SUBPART B:
FAIRS PARTICIPATING IN THE REHABILITATION FUND

SECTION

[Section 260.200 Appropriation](#)

[Section 260.205 Ownership of Grounds](#)

[Section 260.207 Rehabilitation Declaration of Intent \(Repealed\)](#)

[Section 260.210 Rehabilitation Claims](#)

[Section 260.215 Major Building Projects \(Repealed\)](#)

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[Section 260.537 Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts](#)

[Section 260.540 Administrative Rules \(Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures\)](#)

AUTHORITY: Implementing and authorized by the Agricultural Fair Act [30 ILCS 120].

SOURCE: Rules and Regulations Governing Fairs Operating Under The Agricultural Fair Act, filed December 6, 1977, effective January 1, 1978; codified at 5 Ill. Reg. 10529; amended at 6 Ill.

Reg. 4109, effective April 6, 1982; amended at 9 Ill. Reg. 3233, effective March 1, 1985;

amended at 10 Ill. Reg. 7654, effective April 28, 1986; amended at 11 Ill. Reg. 10175,

effective May 15, 1987; amended at 21 Ill. Reg. 2139, effective January 29, 1997;

amended at 26 Ill. Reg. 5122, effective April 1, 2002; amended at 28 Ill. Reg. 11091,

effective July 23, 2004; amended at 30 Ill. Reg. 2253, effective February 6, 2006.

SUBPART A: FAIRS OPERATING UNDER THE AGRICULTURAL PREMIUM FUND

Section 260.5 Definitions

"Act" means the Agricultural Fair Act [30 ILCS 120].

"Bureau" means the Bureau of County Fairs and Horse Racing, Department of Agriculture, State Fairgrounds, P.O. Box 19281, Springfield, Illinois 62794-9281. The telephone number for the Bureau is 217/782-7411.

"Class" is a group, set or kind of animal or exhibit which shares common attributes (e.g., Herefords, Belgians, Dorset, Hamburg, championship, milk and cream, Duroc, barrows, corn, apples, arrangement, clothing, and ceramics).

"Department" means a general grouping of animal species or general categories of exhibits. Departments are listed in Section 260.55(a)(2).

"Premium number" means the number assigned to the class or the event.

"Premium State aid" means reimbursement by the Illinois Department of Agriculture to county fairs for premiums paid.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.10 Appropriations

- a) Eligibility of fair associations or agricultural societies to participate in appropriations from the Agricultural Premium Fund shall be as set forth in Sections 3, 5 and 7 of the Act. Any newly organized fair association or agricultural society must receive an appropriation for their first year's fair as set forth in Section 6 of the Act, and in subsequent years the Department of Agriculture shall include the appropriation for that fair as part of its annual budget.
- b) Appropriations made to the Department of Agriculture for disbursement to fair associations or agricultural societies shall not be used to pay for personnel, premiums and expenses of acts which are primarily for the entertainment of persons (e.g., grandstand shows, variety acts, bands, clowns, queen contests, showmanship events, machinery shows, demolition derbies, parades, balloon races, auto races, motorcycle races, human races, baton twirling, bocce ball, and amateur contests), except for those exhibits and events relating to agriculture as identified in Section 9 of the Act. 4-H Club fairs and exhibitions receive an appropriation in accordance with Section 14 of the Act and, therefore, 4-H Club classes do not qualify for reimbursement of State Aid for premiums paid.
- c) Appropriations shall not be used for salaries of officers of the fair or for personnel hired or contracted for by the fair officers (Sections 9 and 22 of the Agricultural Fair Act, 30 ILCS 120/9 and 22).
- d) Contributions, such as money, ribbons, trophies, rosettes, blankets, or wreaths, made by and/or expenses incurred by persons or organizations sponsoring events or classes, other than the fair association or agricultural society, are not eligible for premium State aid.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.15 Declaration of Intention

- a) On or before December 31 of the year preceding the year in which a fair association or agricultural society will participate in the Agricultural Premium Fund appropriation, the fair association or agricultural society shall file a Declaration of Intention with the Bureau. A fee of \$25 will be deducted each day the Declaration is late from the total premiums claimed. The Bureau shall mail Declaration of Intention forms to each fair association or agricultural society that participated in the previous year's appropriation and to any newly organized fair that receives an appropriation in accordance with Section 6 of the Act.
- b) The following information shall be submitted on the Declaration of Intention:
 - 1) Names and addresses of the fair's officers.
 - 2) The location of the fair.
 - 3) The dates of the next year's fair.
 - 4) The approximate amount of premiums to be offered in each department and the maximum amount of premiums to be offered by the fair.
 - 5) Name, address and telephone number of the person who is responsible for filing the premium grand summary report if this person is other than the secretary of the fair association or agricultural society.
 - 6) Signatures of the officers (i.e., President, Secretary and Treasurer) of the fair association or agricultural society.
- c) The secretary or the designated contact person for the fair shall notify the Bureau in writing when changes occur in the fair's officers and/or the person designated as the contact person.

d) Once the Declaration of Intention is filed with the Bureau, the dates of exhibition may be changed only due to an emergency or because the wrong dates were submitted. Before the fair association or agricultural society may change the dates of exhibition or advertise such change, the fair association or agricultural society must notify the Bureau in writing and request the dates of the fair be changed, giving the new dates and the reason for such change. The Bureau shall approve the change in the dates when an emergency exists (e.g., the fair cannot get a carnival, events conflict with a neighboring fair or the State Fair, rehabilitation or repair projects are not completed, or severe weather caused destruction to the facilities) or if the change in the dates will avoid conflict with neighboring fairs or the State Fair.

e) Before any change is made in the amount of premiums offered in the fair's program from that amount as originally submitted on the Declaration of Intention, the fair association or agricultural society shall contact the Bureau. The Bureau shall approve changes in the amount of premiums offered when the number of participants in or lack of participation in classes indicates such change is needed or when costs, such as for trophies, ribbons, rosettes, or engraving, were omitted from the Declaration of Intention until the fair's premium book is printed.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.20 Premium State Aid Payable on the Authorized Base

a) Premium State aid shall be paid to the fair association or agricultural society based upon each fair's authorized base. The authorized base shall be determined in accordance with the provisions of Section 10(a) and (b) of the Act. The authorized base for newly organized fairs shall be the same as the first year's appropriation for that fair.

b) The distribution of premiums must be in compliance with the provisions of Section 9(a) of the Act in order to be eligible for premium State aid.

c) The premium grand summary report shall be filed with the Bureau in accordance with provisions of Section 12 of the Act and Section 260.100.

d) Failure to comply with the provisions of this Section shall cause all premiums awarded in those classes where the violation occurred to be ineligible for premium State aid.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.25 Denial of State Aid Claim (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.30 Premiums and Receipts for Premiums Paid

a) All premiums shall be paid by the fair association or agricultural society to the winners and persons who placed in each class prior to the filing of the premium grand summary report. A receipt showing the amount of each premium paid shall be signed by the exhibitor who won or placed in the class and was paid the premium. If the exhibitor is unable to personally pick up the premium money, the person picking up or mailing the check shall sign his or her name and provide his or her address.

b) All receipts for premiums paid shall accompany the premium grand summary report in support of claims. If, in a few cases, the secretary or the person designated to file the premium grand summary report is unable to obtain a signed receipt, the cancelled check or a photostatic copy of the cancelled check shall be attached to the unsigned receipt. The cancelled check (or copy of the cancelled check) shall remain as a part of the premium grand summary report and shall not be returned to the fair association or agricultural society. The original of the receipt shall accompany the premium grand summary report, a copy of the receipt shall be given to the exhibitor, and a copy of the receipt shall be retained for three years by the fair association or agricultural society.

c) Each exhibitor's receipt shall be totaled separately. The receipts shall be kept separated according to each department.

d) Premium State aid will be paid on a maximum of two premiums awarded to the same exhibitor under the same premium number. Where only one exhibit is entered in a class, the exhibit shall be declared first place and be paid the first place premium. Premium State aid shall be paid on a maximum of

10 placings under any one premium number. The premium amounts must be on a graduated scale.

e) The costs of ribbons, rosettes and trophies, including engraving, are eligible for premium State aid when they are awarded in classes that are eligible for premium State aid. An itemized invoice showing only the items as before stated that are eligible for premium State aid shall accompany the premium grand summary report. Invoices for trophies, ribbons, or rosettes must show the business from which they were purchased. Where the ribbon, rosette, trophy and/or the engraving on the trophy is paid by an organization or person sponsoring the event, these costs are not eligible for premium State aid.

f) In order to qualify for premiums, entries must show in their proper classes (i.e., according to age, sex, breed, or other qualifications as established for the exhibit or event by the fair association or agricultural society; five-gaited horses cannot show as three-gaited, and polled herefords cannot show in the horned hereford class). Combining of classes, such as the polled herefords with the horned herefords, will disqualify such combined classes for premium State aid, except where the classes were advertised as combined classes in the premium book.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.35 Stall or Pen Fees

Stall or pen fees shall be set and charged by the fair association or agricultural society. Stall or pen fees must be published in the premium book (see Section 260.55) and once they are published they cannot be changed. The fair association or agricultural society may set stall or pen fees as one sum which will cover all the days of the fair. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.40 Entry Fees and Entry Fee Certification Form

a) An entry fee shall not be more than 10% of the purse offered under one premium number, nor more than 75% of the smallest premium offered. Where either percentage is violated, the amount of the excess entry fee that was charged shall be deducted from the amount of premiums paid in that particular class when determining State Aid reimbursement.

b) The amount of the entry fee charged must be printed in the premium book for each department and shall be shown separately from stall or pen fees that are charged by the fair association or agricultural society. The entry fee shall be for each class entered and not for each animal.

c) All fairs participating in the Agricultural Premium Fund must submit an entry fee certification form to the Bureau of County Fairs and Horse Racing, on a form provided by the Bureau, signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). The entry fee certification form is to be submitted to the Bureau of County Fairs and Horse Racing at least 10 days prior to the opening day of the fair together with two premium books. A fee of \$25 will be deducted each day the form is late from the total premiums awarded at the fair. Reimbursement shall be delayed until such time the certification is received by the Bureau.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.45 County Fair Organization and Operation

a) A fair association or agricultural society may be open to the world or confined to the county or an adjacent county or counties contiguous thereto or other defined grouping of counties and shall be designated in the fair's premium book.

b) All events and exhibits in order to be eligible for premium State aid must be held on the fairgrounds during the advertised dates of the fair.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.50 Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure

a) Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or

livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (see Section 260.55). If recommended by the county fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up in a letter to the Bureau.

b) Junior shows shall comply with Section 260.95(c) regarding the presence of livestock and on exhibits the fairgrounds.

c) 4-H Club shows shall comply with Section 260.300(h) regarding the presence of livestock and exhibits on the fairgrounds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.55 Premium Book

a) A premium book showing the classes of exhibits and the premiums offered for each class/species must be made available by the fair association or agricultural society to the public upon request and two copies sent to the Bureau at least 10 days prior to the opening day of the fair. A fee of \$25 will be deducted from the premiums claimed for each day the premium books are late. Premium reimbursement shall be delayed until the premium books are received. Along with the premium books, the entry fee certification form must be signed and submitted (see Section 260.40(c)). For those fairs utilizing other computer programs to supply the Bureau's reporting requirements, the 10% and 75% report must also accompany the fairs premium books and certification and another copy shall accompany the premium grand summary report. The premium book shall contain the following information:

1) The amount of premiums offered in each department.

2) Each department shall be identified as follows:

Department A – Beef Cattle

Department B – Dairy Cattle

Department C – Heavy Horse

Department D – Equine Pulling Contest

Department E – Jacks, Jennets and Mules

Department F – Sheep

Department G – Swine

Department H – Junior Department – Livestock

Department I – Poultry, Rabbits, and Ratites

Department J – Agricultural Products

Department K – Horticulture

Department L – Floriculture

Department M – Fine Arts and Textiles (Fine arts may be designated as M-1 and textiles as M-2)

Department N – Education and Natural History

Department O – Dairy, Apiary and Culinary

Department P – Junior Department (other than Livestock)

Department Q – Tractor Pulls and Pick-up Truck Pulls

Department R – Light Horse and Western Department – Equine Events

Department S – Harness Races

Department T – Running Races

Department U – Goats and Llamas

Department V – Miscellaneous

Department Z – Rodeos

3) The entry requirements and the graduated premiums offered for each class/species.

4) The minimum number of days that the exhibits or livestock must remain on the fairgrounds.

- 5) The time and date for the release of livestock and exhibits.
 - 6) Stall or pen rent charged.
 - 7) Entry fee charged.
 - b) All departments and classes must be published in the premium book to be eligible for premium State aid.
 - c) Should it be necessary to make corrections in the premium book after it is printed, these corrections must be made available to the public.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.60 Horse Racing – Harness and Running

- a) In order to qualify for premium State aid, harness horse races shall be confined to standardbred horses; running horse races shall be confined to thoroughbred and quarter horses. Quarter horse races are reported under Department-Equine Races, Department T, on the premium grand summary report.
 - b) Contributions, such as money, blankets, ribbons, wreaths, trophies, rosettes or engraving, made by other persons or organizations (e.g., colt associations, the promoter of the races, the State Fair, or Standardbred and Thoroughbred Breeding and Racing Programs) are not eligible for premium State aid. The actual amount of monies expended for horse racing by a fair association or agricultural society is eligible for premium State aid reimbursement. Horse racing entry fees may be included in the amount requested for premium State aid reimbursement.
 - c) The party paid the purse shall sign the receipt showing each purse and total purse won. The receipt shall be submitted with the premium grand summary report. If the party is unable to personally pick up the purse, the person picking up or mailing the check shall sign his or her name and provide his or her address.
 - d) A racing program marked to indicate the placings in each race shall accompany the premium grand summary report.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.65 Heavy Horses (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.70 Light Horses and Western Horses (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.80 Livestock Classification and Registration Papers

- a) Herd, flock or group classes of livestock shall be defined by the fair association or agricultural society and the classification criteria shall be published in the premium book. The fair association or agricultural society may follow the current classifications as defined by the national breed organizations.
 - b) Registration papers are required for all purebred livestock.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.85 Registration Papers (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.87 Open and Junior Jackpot Shows

- a) Where the county board elects to have both a junior and open fair, jackpot shows are eligible for premium State aid. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium State aid. The premium book must also list whether the shows are open or are closed to participants from that county only. Sanction fees are not eligible for premium State aid.

b) Where a county board elects to have strictly a junior fair, only junior jackpot shows closed to that county are eligible for premium State aid and the premium book must list the exhibition as a closed junior jackpot show.

The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium State aid. Sanction fees are not eligible for premium State aid.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.90 Inspections and Inspectors Reports (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.95 Junior Classes

a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 19 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).

b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement set forth in subsection (a).

c) Where the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. Where both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).

d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.100 Premium Grand Summary Report

a) In accordance with Section 12 of the Act, the premium grand summary report shall be filed with the Bureau in person or postmarked on or before October 15 of each year. A fee of \$25 will be deducted from the total premiums claimed by the fair for each day the report is late. A premium book shall accompany the premium grand summary report. This information may be supplied by computer printout. Premium grand summary reports and paid receipts should be retained for three years by the fair association or agricultural society.

b) The Bureau shall mail each fair association or agricultural society a copy of the premium grand summary report form to be used in submitting the information required by Sections 10 and 12 of the Act. A copy of the report should be retained by the fair association or agricultural society for its records.

c) Receipts for trophies, ribbons, rosettes, engraving and premiums paid as outlined in Section 260.30 shall accompany the premium grand summary report.

d) The receipts for each department must be accompanied by an adding machine tabulation, tabulated in chronological order, showing the premiums paid and the total for each department. This information may be supplied by computer printout or other electronic data transfer system if approved by the Bureau.

e) Copies of the premium grand summary report (pages 1 and 2) are due directly following the fair in order for the Bureau to prepare and publish a recapitulation report and county fair date list, as well as for the Department of Agriculture and the Illinois General Assembly to use to evaluate appropriation needs, the following information shall be submitted by the fair association or agricultural society on the premium grand summary report:

1) The year for which the report is being submitted;

2) The name of the fair association or agricultural society (exactly how the check should be made out);

3) The city or town where the fair was held;

- 4) County where the fair was held;
- 5) The names, titles (if applicable) and mailing address for all officers and directors of the fair association or agricultural society;
- 6) The date the fair was organized;
- 7) The date the fair association or agricultural society was incorporated, if applicable;
- 8) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and the expiration date of the lease;
- 9) The dates of the current year's fair;
- 10) The dates of next year's fair;
- 11) Verification statement that exhibitors have been paid in full;
- 12) Estimated attendance and gate admission fees charged;
- 13) Name of carnival;
- 14) A breakdown of the following information for each department listed in Section 260.55(a)(2):
 - A) Number of animals or articles entered/shown;
 - B) Amount of premiums offered;
 - C) Entry fees collected; and
 - D) Amount of premiums paid;
- 15) Totals for the information requested in subsection (e)(14) for each division and the grand total; and
- 16) A financial statement for the current year showing receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.

f) *No one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors [30 ILCS 120/9]. The grand total of Column 4 (Amount of Premiums Paid Each Department) on the premium grand summary report is the amount on which the 30% is figured. The Bureau shall deduct the excess from the grand total premiums paid.*

g) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, policy and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid, and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.

h) The premium grand summary report shall be signed and notarized by a notary. The President and the Secretary of the fair association or agricultural society shall sign the premium grand summary report. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.105 Growth Incentive Program

If the appropriation allows, fairs that qualify shall participate in the Growth Incentive Program. Qualification requirements for participation in the Growth Incentive Program and the procedure for determining the amount of eligible claims shall be as set forth in Section 10.1 of the Act. This payment will be made to a participating fair following the payment of all premium State aid claims.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.110 Pro Rata (Grant) Payments and Justification

a) If, after premium State aid and/or Growth Incentive payments have been made, there remain any funds in the appropriations, pro rata (grant) payments shall be made to all fairs that are participating in the premium State aid program in accordance with Section 10(c) of the Act. This payment will be made after all eligible claims are paid from the Growth Incentive Program.

b) All fairs receiving pro rata (grant) payments are required to file with the Bureau a fiscal accounting of the expenditure of these grant monies. This accounting will be due at the same time each fair files its premium grand summary report (Section 260.100(a)) for the year in which such monies were received.

c) Pro rata (grant) monies received by a fair association or agricultural society shall only be used for premiums and awards.

d) Pro rata (grant) monies shall not be used for rehabilitation purposes (see Subpart B of the rules of this Part).

e) Pro rata (grant) money shall not be used to reimburse expenses incurred by and/or contributions made by other persons or organizations in promoting the fair.

f) Section 22 of the Act prohibits pro rata (grant) money from being used to pay salaries.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.115 Petitioning for Base Adjustments (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.117 Administrative Rules (Formal Administrative Hearings, Contested Cases Petitions, and Administrative Procedures)

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act [5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

(Source: Amended at 21 Ill. Reg. 2139, effective January 29, 1997)

SUBPART B: FAIRS PARTICIPATING IN THE REHABILITATION FUND

Section 260.200 Appropriation

Each fair association or agricultural society shall receive an annual appropriation, in an amount set forth in Section 13 of the Act, that shall be used for rehabilitation of its grounds, purchase of land, construction projects, maintenance projects and repair projects. The Bureau shall approve rehabilitation claims in accordance with Section 13 of the Act and this Subpart B. The fair association or agricultural society shall file a rehabilitation report as required by Section 13 of the Act and Section 260.220. In accordance with Section 17 of the Act, a fair that has been participating in the Fair and Exposition Fund and notifies the Bureau in writing by January 1 that it elects to participate in the Agricultural Premium Fund shall not be eligible for participation in the rehabilitation appropriation until the next fiscal year.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.205 Ownership of Grounds

Expenditures for rehabilitation of fairgrounds, purchase of land, construction projects, maintenance projects and repair projects are eligible for reimbursement from rehabilitation funds when the fair association or agricultural society or State, city, village or county government body owns the fairgrounds or has a long-term lease for the use of the fairgrounds upon which the expenditures were made. Except as allowed by the Director, if the fair association or agricultural society leases the fairgrounds, the lease shall be for a period of 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, and it shall contain a clause that those buildings constructed with rehabilitation funds shall be the property of the fair.

Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with, or equipment purchased with, rehabilitation funds lies with the fair association or agricultural society and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with rehabilitation funds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.207 Rehabilitation Declaration of Intent (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.210 Rehabilitation Claims

- a) Rehabilitation claims may include the cost of land purchase, both materials and labor expended for rehabilitation of the fairgrounds, its buildings, facilities and for construction projects. Maintenance and/or repair projects shall include improvements made for the purpose of restoring and/or maintaining the fairgrounds, buildings and facilities for long term uses.
- b) The purchases of tractors, drags, water wagons and other equipment used to maintain or repair the track, show arenas, and the grounds or buildings are eligible for rehabilitation reimbursement. The Department of Agriculture shall reimburse fair associations for equipment that is necessary for the maintenance and repair of projects, except computer equipment, that have received rehabilitation reimbursement. Any repairs to this equipment shall also be reimbursed. The reimbursement rate for the total of all above expenses shall be 100% of the first \$5,000, 75% of the next \$20,000, and 50% of the next \$20,000 (example: spend \$45,000 – receive \$30,000 per fiscal year). Equipment purchased with rehabilitation funds shall remain on the fairgrounds at all times. When a fair association or agricultural society disposes of any equipment, it shall maintain disposal records for a period of five years. If, during an inspection by a Department of Agriculture inspector, the equipment is not found on the fairgrounds and there are no disposal records for the equipment, the Bureau shall send written notice that repayment is due and the fair association or agricultural society shall repay to the State Treasury within 30 days from receipt of the notice that portion of rehabilitation funds spent on the purchase of the equipment that was not found on the fairgrounds, regardless of the fiscal year in which the equipment was purchased.
- c) Premiums paid for general liability and casualty insurance are eligible for rehabilitation reimbursement. Premiums for personal liability insurance are not eligible for rehabilitation reimbursement.
- d) On rehabilitation projects, a fair association or agricultural society shall adhere to the Illinois Procurement Code [30 ILCS 500].
- e) Itemized bills, receipts and/or copies of cancelled checks for rehabilitation projects must be submitted or postmarked by June 30 in the fiscal year for which the projects are to be reimbursed.
- f) *The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed seven years as long as funds are available [30 ILCS 120/13].*

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.215 Major Building Projects (Repealed)

(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)

Section 260.220 Rehabilitation Report and Receipts

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:

- 1) The year for which the report is submitted;
 - 2) The name and address of the fair association or agricultural society;
 - 3) The county where the fair was held;
 - 4) The current value of real estate and improvements made to the fairgrounds;
 - 5) The name, title and address of the officers and directors of the fair;
 - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society;
 - 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
 - 8) Each project shall be listed separately on the report along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.225 Pro Rata Payments and Justification

If any amount remains in the appropriation for rehabilitation after claims from all fairs are paid, pro rata payments shall be made to fairs that have exceeded their maximum reimbursement in accordance with the provisions of Section 13 of the Act. The Bureau will use that amount of money as indicated by receipts that were submitted with the rehabilitation report in excess of expenditures of \$45,000 as justification for pro rata reimbursement.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND

Section 260.300 Appropriation and Eligibility

- a) University of Illinois extension units shall be eligible to participate in appropriations made to the Department of Agriculture for premiums and judges' fees paid at county 4-H shows or exhibitions approved by the State 4-H Office and based on the Accountability for Agricultural Premiums report in the following order in accordance with the provisions of Section 14 of the Act:
 - 1) cash premiums awarded; and
 - 2) judges' fees paid (not to exceed \$800).
- b) County 4-H shows or exhibitions must have separate and distinct classes from junior and open show classes.
- c) All exhibit classes or types of projects must be approved by the University of Illinois Extension State 4-H Office within three weeks prior to the show or exhibition.
- d) All projects must be competitively judged and exhibited at a public display where reasonable prior public notice of the event has been given. If judged and exhibited at a county fair, the projects must be shown and judged separately from junior and open show classes.
- e) The amount or method used to determine the amount of the 4-H premium must be publicly stated and notice sent to the University of Illinois Extension State 4-H Office in advance of the show or exhibition. The premium amounts must be on a graduated scale.
- f) Only one show or exhibition of a class or type of project work will be eligible for awards as provided in Section 14 of the Agricultural Fair Act.
- g) Only awards to eligible 4-H members during the current year are eligible for reimbursement.

h) Livestock and exhibits must be on the fairgrounds on the opening day of the 4-H show and remain until the close of the 4-H show, unless earlier dismissal is granted by the Bureau in accordance with Section 260.50(a).

(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)

Section 260.305 A 4-H Claim Report

- a) The State 4-H Office shall notify the Bureau of the number of 4-H premium eligible members in each county or unit before December 31 of each year.
- b) Extension leaders of each county or unit designated by the State 4-H Office *shall certify to the State 4-H officer under oath, on a blank form furnished by the Department, the amount paid out in premiums, judges' fees and ribbons at the 4-H shows or exhibitions for the current year, and the name of the officer or organization making the payments and the number of eligible members enrolled for the current year* [30 ILCS 120/14]. Records verifying award recipients must be available and maintained for three years for official review.
- c) Extension leaders shall file this report with the Bureau on or before December 31 of each year (postmarked December 31 is acceptable). If the deadline is not met, a 5% penalty fee of total premiums claimed will be assessed each day the report is late and then subtracted from the total claim of the unit.
- d) The extension leader of each county or unit shall provide itemized signed receipts as evidence of the eligible certified amounts to the State 4-H Office. Before December 31 of each year the State 4-H Office shall file with the Department certification of the eligible amount claimed for premiums awarded, judges' fees and ribbons, along with the claim report for each county or unit.
- e) The Department will reimburse each county or unit at a rate calculated under this subsection (e). The appropriation will be divided by the total number of certified eligible 4-H members in all counties or units as certified by the State 4-H Office before December 31 of each year, then multiplied by the State 4-H Office certified number of individual eligible members for the county or unit. The amount for reimbursement shall be justified by receipted expenditures received in the Bureau with the current report by December 31 in the following order:
- 1) cash premiums awarded; and
 - 2) judges' fees (not to exceed \$800).
- f) If there remains an amount of the appropriation after claims has been paid as specified in subsection (e), the Department shall provide reimbursement to each county or unit in the following order:
- 1) excess cash premiums awarded;
 - 2) excess judges' fees; and
 - 3) ribbons.

The above reimbursements shall be justified by receipted expenditures already submitted to the Bureau on or before December 31 with the current year's 4-H report.

(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)

Section 260.310 Pro Rata Payment and Justification (Repealed)

(Source: Repealed at 26 Ill. Reg. 5122, effective April 1, 2002)

SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL AGRICULTURE EDUCATION FUND

Section 260.400 Appropriation

Agricultural education section fairs are eligible to participate in appropriations made to the Department of Agriculture on behalf of such fairs in accordance with the provisions of Section 16 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.405 Eligibility for Premiums

Eligibility for premiums awarded to agricultural education section fair students shall be as set forth in Section 16 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.410 List of Premiums Sent to Bureau (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.415 Vocational Agriculture Report of Premium Awards

a) Within 30 days after the close of the fair, section fair managers designated by the Illinois Association of Vocational Agriculture Teachers (IAVAT) shall certify to the Department, under oath, on forms furnished by the Bureau, a detailed report of premium awards showing all premiums awarded to agricultural education students at each fair. In addition, amendments to the detailed report of premium awards shall be made by the section fair manager. If the detailed report of premium awards is not submitted within 30 days after the close of the fair, a 5% penalty fee of the fair's total premiums awarded will be assessed each day the report is late, then subtracted from the total claim. Records verifying award recipients must be available and maintained for five years for official review.

b) The report shall include the following information:

- 1) The section number of the fair;
- 2) The dates the fair was held;
- 3) The location of the fair;
- 4) The total awards that were distributed;
- 5) The name and address of the school;
- 6) The agricultural education teacher's name, title, and address should be listed under the name of the school; and
- 7) Student's name (listed only once) with a listing of winnings for that student and a total of all amounts won. All the students who have won premiums from that school should be listed under the name of their agricultural education teacher.

c) As vouchers are prepared directly from this report of premium awards, a blank space should be left between each student's total winnings in order to set them apart.

d) The report of premium awards shall be signed by the vocational agricultural section fair manager and notarized by a notary public.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.420 Pro Rata Payments

a) Any amount remaining in the appropriation after all eligible claims are paid shall be distributed, expended for the purposes, and a fiscal accounting made, in accordance with the provisions of Section 16 of the Act.

b) Forms shall be furnished by the Bureau for pro rata justification of funds expended by the agricultural education section fair. The section fair manager shall submit a list of premiums paid in the first fair held following the receipt of pro rata monies, but not later than one year after receipt of such funds. This justification shall be signed by the section fair manager and notarized by a notary.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.425 Fiscal Accounting (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND

Section 260.500 Appropriation (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.505 Eligibility

a) A fair association or agricultural society shall be eligible to participate in the Fair and Exposition Fund in lieu of participating in the Agricultural Premium Fund in accordance with Sections 17 and 18 of the Act. The fair and exposition participant shall file by January 1 with the Bureau a letter indicating its election to participate in the Fair and Exposition Fund.

b) A fair and exposition authority shall be eligible to participate in the Fair and Exposition Fund in accordance with Sections 18 and 19 of the Act.

c) In accordance with Section 17 of the Act, agricultural fairs or agricultural societies that have been participating in the Fair and Exposition Fund and elect to participate in the Agricultural Premium Fund are not eligible for participation in the rehabilitation fund until the next fiscal year.

d) All fair associations or agricultural societies participating in the Fair and Exposition Fund shall operate and conduct the premium portion of their county fair in accordance with Sections 260.5, 260.10(b), (c) and (d), 260.30, 260.35, 260.40(a), (b) and (c), 260.45, 260.50, 260.55, 260.60, 260.80, 260.85, 260.95 and 260.117 of this Part.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.510 Ownership or Leasing of Grounds

Each fair participating in the Fair and Exposition Fund shall file with the Bureau a certified copy of its lease or evidence that the land is owned by the fair association, agricultural society or fair and exposition authority. The lease shall be for a period of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, except as otherwise allowed by the Director, and it shall contain a clause that those buildings constructed with fair and exposition funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with or equipment purchased with fair and exposition funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with fair and exposition funds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.515 Declaration of Intention and Construction Plans/Specifications

a) On or before December 31 of the year previous to participating in the Fair and Exposition Fund, the fair shall file with the Bureau, on forms furnished by the Bureau, a Declaration of Intention. Plans and specifications relating to construction projects, as applicable, should be submitted with the Declaration of Intention. A \$25 fee will be deducted respectively each day the Declaration of Intention and/or any pertinent information relating to items claimed on the fair's Declaration of Intention are late from the amount due the fair and exposition. The following information shall be submitted on and/or accompany the Declaration of Intention:

1) Information on the fair's organization;

2) Dates of the next year's fair (these dates should also be submitted to the Bureau by October 15 each year on a copy of the premium grand summary);

3) Location of the fair;

4) The amount of money requested from the Fair and Exposition Fund for the purposes listed in Section 20 of the Act;

5) Number of acres in the fairgrounds and whether they are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and date of expiration of the lease;

6) The names and addresses of the president, secretary and treasurer of the fair and exposition fair; and

7) A current copy of the lease of fairgrounds, unless it is owned.

b) The Declaration of Intention shall be signed by the president, secretary and treasurer of the fair and notarized by a notary public.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.520 Transfer of Funds (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.522 Entry Fee Certification Form and Premium Books

All fairs participating in the Fair and Exposition Fund must submit an entry fee certification form (furnished by the Bureau) to the Bureau signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). A fee of \$25 will be deducted from the total due for the fair each day the form and books are late. Reimbursement shall be delayed until the certification is received. Fairs may utilize computer programs to supply the Bureau's reporting requirements, the certification, and the 10% and 75% report.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.524 Premium State Aid Payable on the Authorized Base

If premiums are claimed by a fair and exposition association or authority, reimbursement will be based on the authorized base system set forth in Section 260.20.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.525 Penal Bond

a) Each participant in Fair and Exposition funds shall file a penal bond in accordance with Section 18 of the Act at the same time it files a Declaration of Intention (December 31). A fee of \$25 will be deducted for each day the bond is late from the total amount due the fair and exposition association or authority. The penal bond shall show the effective date and the termination date of the bond by the company issuing the penal bond. If the fair and exposition participant requests the bond be cancelled, the participant shall notify the Department of Agriculture of such request at the same time it notifies the company that issued the bond.

b) The maximum claim that any fair and exposition participant may receive from the Fair and Exposition Fund shall be determined in accordance with Section 18 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.530 Expenditure of Funds

Fair and Exposition funds may be used only for payment of expenses relating directly to those purposes as outlined in Section 20 of the Act. Expenses for a certified public accountant's audit (should a fair and exposition or authority obtain one) are eligible for reimbursement from Fair and Exposition funds. Fair and Exposition funds spent for other purposes shall be refunded to the Department of Agriculture within 30 days from the date written notice is received by the fair and exposition participant that such expenditures are ineligible for reimbursement.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.535 Accumulation of Funds for Major Building Projects (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.537 Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts

a) Each participant in Fair and Exposition funds shall follow the same guidelines as other county fair associations or agricultural societies when submitting the premium grand summary report and receipts (see Section 260.100(c), (d), (e) and (f). The premium grand summary report shall be notarized by a notary. The president and the secretary of the fair association or agricultural society shall sign the premium grand summary report.

1) The premium grand summary report, along with all premium, ribbon and trophy receipts, if claimed, shall be postmarked on or before December 31 of each year in the County Fair Office on forms provided by the Bureau, along with any and all receipts that were claimed on a fair and exposition's Declaration of Intention. A fee of \$25 will be deducted from the total amount due the fair for each day the report and/or receipts are late. A premium book shall accompany the premium grand summary report.

2) The fair and exposition financial statement, which is part of the premium grand summary report, is to be completed in lieu of a certified public accountant's audit and is due on or as soon after December 31 as is practical. However, if a certified public accountant's audit is maintained by the fair and exposition association or authority, a copy should be provided to the Bureau. A copy of the premium grand summary report and copies of all applicable paid receipts should be retained by the fair association or agricultural society five years for its files. A fee of \$25 will be deducted from the total amount due the fair for each day the financial statement and/or receipts are late. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.

3) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, police and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid, and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned.

4) The financial statement shall show receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.

5) The bottom portion of the financial statement shall include a Declaration of Intention breakdown of State funds received and expended by a fair and exposition for the current fair and shall include:

A) whether the fair and exposition funds declared were used to finance eligible items declared on the previous Declaration of Intention submitted to the Bureau and, if so, the amounts used; and

B) The total of fair and exposition funds claimed, expended by, and paid to the fair and exposition association or authority for eligible expenses.

C) Any funds declared on the financial statement as having been received and not utilized to finance eligible items claimed shall be returned to the Illinois Department of Agriculture.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act [5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

(Source: Added at 21 Ill. Reg. 2139, effective January 29, 1997)

2015
CHART #1: PREMIUM FUND
FY16

| COUNTY/TOWN | 2012 PREMIUMS PAID IN BY FAIR FY13 | 2013 PREMIUMS PAID IN BY FAIR FY14 | TOTAL PREMIUMS PAID OUT BY FAIR (2015) | STATE AID PAID * |
|------------------------|------------------------------------------|------------------------------------------|-------------------------------------------------|---------------------|
| Adams, Mendon | \$62,193.62 | \$60,882.31 | \$54,472.27 | \$0.00 |
| Bond, Greenville | \$111,738.40 | \$109,485.90 | \$107,191.00 | \$0.00 |
| Boone, Belvidere | \$147,784.42 | \$166,213.74 | \$161,838.58 | \$0.00 |
| Brown, Mt. Sterling | \$65,031.08 | \$67,637.39 | \$65,868.19 | \$0.00 |
| Bureau, Princeton | \$40,951.02 | \$41,497.00 | \$42,015.00 | \$0.00 |
| Calhoun, Hardin | \$23,867.36 | \$36,724.50 | \$31,956.95 | \$0.00 |
| Carroll, Milledgeville | \$41,428.57 | \$41,638.24 | \$43,002.21 | \$0.00 |
| Cass, Virginia | \$21,073.04 | \$19,642.38 | \$22,630.81 | \$0.00 |
| Champaign, Fisher | \$31,248.75 | \$27,713.57 | \$22,118.50 | \$0.00 |
| Champaign, Urbana | \$114,035.68 | \$110,987.20 | \$84,683.67 | \$0.00 |
| Christian, Pana | \$54,247.08 | \$83,012.51 | *info not available | \$0.00 |
| Christian, Taylorville | \$59,110.25 | \$61,395.00 | \$30,782.25 | \$0.00 |
| Clark, Marshall | \$84,983.87 | \$84,033.77 | \$18,183.84 | \$0.00 |
| Clark, Martinsville | \$92,256.78 | \$96,190.67 | \$7,701.20 | \$0.00 |
| Clay, Flora | \$72,381.70 | \$69,505.10 | \$12,209.00 | \$0.00 |
| Clinton, Carlyle | \$37,677.40 | \$43,649.75 | \$39,064.15 | \$0.00 |
| Coles, Charleston | \$110,184.74 | \$110,377.38 | \$108,026.33 | \$0.00 |
| Crawford, Oblong | \$68,348.91 | \$70,824.90 | \$67,022.83 | \$0.00 |
| Cumberland, Greenup | \$76,343.87 | \$80,488.81 | \$44,421.40 | \$0.00 |
| DeKalb, Sandwich | \$224,149.95 | \$214,995.74 | \$198,380.90 | \$0.00 |
| DeWitt, Farmer City | \$47,915.01 | \$47,516.39 | \$48,439.68 | \$0.00 |
| Edgar, Paris | \$39,831.00 | \$39,552.67 | \$23,943.62 | \$0.00 |
| Edwards, Albion | \$132,920.33 | \$122,047.00 | \$116,685.50 | \$0.00 |
| Effingham, Altamont | \$196,915.06 | \$194,206.78 | \$190,384.01 | \$0.00 |
| Fayette, Brownstown | \$57,089.76 | \$58,295.98 | \$26,078.17 | \$0.00 |
| Ford, Melvin | \$38,997.46 | \$38,663.12 | \$33,611.00 | \$0.00 |
| Franklin, Ina | \$50,015.75 | \$50,771.00 | \$48,117.71 | \$0.00 |
| Fulton, Lewistown | \$54,848.67 | \$36,145.58 | \$50,521.27 | \$0.00 |
| Gallatin, Ridgway | \$33,475.30 | \$46,011.85 | \$2,100.00 | \$0.00 |
| Greene, Carrollton | \$52,756.81 | \$42,906.42 | \$85,338.44 | \$0.00 |
| Grundy, Morris | \$80,300.50 | \$72,714.41 | \$69,972.64 | \$0.00 |
| Hamilton, McLeansboro | \$59,712.75 | \$59,696.52 | \$3,000.00 | \$0.00 |
| Hancock, Augusta | \$39,097.66 | \$44,573.02 | \$36,207.51 | \$0.00 |
| Henderson, Stronghurst | \$42,947.83 | \$43,249.10 | \$36,744.10 | \$0.00 |
| Henry, Cambridge | \$45,189.90 | \$32,622.11 | \$26,353.39 | \$0.00 |

2015
CHART #1: PREMIUM FUND
FY16

| COUNTY/TOWN | 2012 PREMIUMS PAID IN BY FAIR FY13 | 2013 PREMIUMS PAID IN BY FAIR FY14 | TOTAL PREMIUMS PAID OUT BY FAIR (2015) | STATE AID PAID * |
|--------------------------|------------------------------------------|------------------------------------------|-------------------------------------------------|---------------------|
| Iroquois, Crescent City | \$73,564.60 | \$70,513.79 | \$70,221.21 | \$0.00 |
| Jasper, Newton | \$78,790.95 | \$81,473.48 | \$28,835.19 | \$0.00 |
| Jefferson, Ina | \$19,785.00 | \$17,135.00 | \$11,975.80 | \$0.00 |
| Jersey, Jerseyville | \$113,037.28 | \$94,523.32 | \$102,341.74 | \$0.00 |
| JoDaviess, Elizabeth | \$17,365.88 | \$18,038.80 | \$13,242.50 | \$0.00 |
| JoDaviess, Warren | \$40,385.81 | \$33,890.00 | \$26,895.00 | \$0.00 |
| Kankakee, Kankakee | \$51,526.44 | \$46,685.53 | \$44,597.67 | \$0.00 |
| Kendall, Yorkville | \$32,586.00 | \$30,086.85 | \$28,931.60 | \$0.00 |
| Knox, Knoxville | \$32,997.32 | \$23,609.75 | \$29,835.00 | \$0.00 |
| LaSalle, Mendota | \$12,876.50 | \$22,249.09 | \$24,345.44 | \$0.00 |
| LaSalle, Ottawa | \$16,413.25 | \$14,330.42 | \$17,930.19 | \$0.00 |
| Lawrence, Sumner | \$19,180.00 | \$20,039.00 | \$16,313.50 | \$0.00 |
| Lee, Amboy | \$19,901.89 | \$18,471.17 | \$19,213.93 | \$0.00 |
| Livingston, Cullom | \$9,004.29 | \$8,524.16 | \$8,010.00 | \$0.00 |
| Livingston, Fairbury | \$47,514.84 | \$42,058.75 | \$34,727.80 | \$0.00 |
| Livingston, Pontiac | \$24,557.37 | \$21,487.00 | \$24,174.25 | \$0.00 |
| Logan, Lincoln | \$108,182.88 | \$103,944.30 | \$92,729.64 | \$0.00 |
| McDonough, Macomb | \$9,439.50 | \$9,386.50 | \$11,322.00 | \$0.00 |
| Macon, Decatur | \$105,148.14 | \$0.00 | \$3,852.00 | \$0.00 |
| Macoupin, Carlinville | \$68,477.42 | \$5,880.40 | \$35,514.44 | \$0.00 |
| Madison, Highland | \$69,720.71 | \$65,499.20 | \$60,140.40 | \$0.00 |
| Marion, Salem | \$63,127.39 | \$64,806.30 | \$66,859.50 | \$0.00 |
| Marshall-Putnam, Henry | \$86,543.06 | \$86,883.20 | \$43,001.79 | \$0.00 |
| Mason, Havana | \$10,380.88 | \$10,334.19 | \$10,590.04 | \$0.00 |
| Massac, Metropolis | \$82,692.00 | \$75,963.45 | \$63,609.68 | \$0.00 |
| Menard, Petersburg | \$48,997.28 | \$41,486.71 | \$35,721.37 | \$0.00 |
| Mercer, Aledo | \$37,370.88 | \$38,606.74 | \$43,512.48 | \$0.00 |
| Monroe, Waterloo | \$96,712.15 | \$99,743.67 | \$91,258.30 | \$0.00 |
| Montgomery, Butler | \$20,965.54 | \$21,034.00 | \$20,301.23 | \$0.00 |
| Morgan, Jacksonville | \$41,598.92 | \$39,748.12 | \$35,457.87 | \$0.00 |
| Moultrie-Douglas, Arthur | \$35,887.53 | \$33,524.00 | \$18,901.24 | \$0.00 |
| Moultrie, Sullivan | \$8,653.76 | \$9,381.00 | \$0.00 | \$0.00 |
| Ogle, Oregon | \$31,161.98 | \$28,163.30 | \$29,628.00 | \$0.00 |
| Perry, Pinckneyville | \$91,639.59 | \$76,491.65 | \$55,808.10 | \$0.00 |
| Piatt, Cerro Gordo | \$32,329.63 | \$29,607.61 | \$7,416.37 | \$0.00 |

2015
CHART #1: PREMIUM FUND
FY16

| COUNTY/TOWN | 2012 PREMIUMS PAID IN BY FAIR FY13 | 2013 PREMIUMS PAID IN BY FAIR FY14 | TOTAL PREMIUMS PAID OUT BY FAIR (2015) | STATE AID PAID * |
|-----------------------|------------------------------------------|------------------------------------------|-------------------------------------------------|---------------------|
| Pike, Griggsville | \$2,700.00 | \$3,132.00 | \$0.00 | \$0.00 |
| Pike, Pleasant Hill | \$1,190.00 | \$2,070.00 | \$6,843.75 | \$0.00 |
| Pulaski, Pulaski | \$38,748.38 | \$44,458.64 | \$37,473.00 | \$0.00 |
| Randolph, Sparta | \$65,128.49 | \$66,130.57 | \$62,354.50 | \$0.00 |
| Richland, Olney | \$28,145.00 | \$29,606.00 | \$21,564.27 | \$0.00 |
| Saline, Harrisburg | \$13,114.00 | \$21,049.00 | \$32,014.00 | \$0.00 |
| Schuyler, Rushville | \$39,198.50 | \$44,046.12 | \$60,483.38 | \$0.00 |
| Scott, Winchester | \$12,802.42 | \$12,763.30 | \$13,455.38 | \$0.00 |
| Shelby, Shelbyville | \$22,611.77 | \$20,341.02 | \$20,681.45 | \$0.00 |
| Stark, Wyoming | \$6,595.50 | \$7,564.66 | \$6,202.25 | \$0.00 |
| Stephenson, Freeport | \$135,049.55 | \$129,894.68 | \$118,459.61 | \$0.00 |
| Union, Anna | \$95,848.42 | \$96,298.00 | \$78,174.07 | \$0.00 |
| Vermilion, Danville | \$13,538.95 | \$13,510.00 | \$11,299.65 | \$0.00 |
| Vermilion, Georgetown | \$63,677.42 | \$68,786.22 | \$70,991.43 | \$0.00 |
| Wabash, Mt. Carmel | \$31,884.58 | \$32,333.22 | \$35,655.50 | \$0.00 |
| Warren, Roseville | \$18,682.00 | \$25,225.78 | \$19,530.00 | \$0.00 |
| Washington, Nashville | \$115,180.74 | \$111,575.37 | \$17,608.58 | \$0.00 |
| Washington, Okawville | \$6,221.00 | \$5,885.00 | \$5,437.00 | \$0.00 |
| Wayne, Fairfield | \$106,037.78 | \$110,600.18 | \$80,904.00 | \$0.00 |
| White, Carmi | \$71,575.16 | \$62,182.75 | \$4,078.36 | \$0.00 |
| Whiteside, Morrison | \$79,189.46 | \$78,285.00 | \$73,340.53 | \$0.00 |
| Williamson, Marion | \$46,778.79 | \$31,284.85 | \$32,867.00 | \$0.00 |
| TOTALS | \$5,183,464.85 | \$4,946,490.62 | \$3,995,699.10 | \$0.00 |

* As of 1/8/16, the state budget has not been finalized; therefore, no state payments have been made.

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS A – G

| COUNTY & TOWN | DEPARTMENT A | | DEPARTMENT B | | DEPARTMENT C-D-E Hvy Horses/Horse Pull/ Jacks-Jennets-Mules | | DEPARTMENT F Sheep | | DEPARTMENT G Swine | |
|------------------------|--------------------------------------|------------------|--------------------|------------------|-------------------------------------------------------------------|------------------|-----------------------|------------------|-----------------------|------------------|
| | Beef Cattle | | Dairy Cattle | | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | | | | | | |
| Adams, Mendon | 280 | \$6,140.00 | 194 | \$4,013.00 | 0 | \$0.00 | 228 | \$3,724.00 | 111 | \$3,750.00 |
| Bond, Greenville | 156 | \$15,130.00 | 166 | \$20,125.00 | 0 | \$0.00 | 214 | \$6,917.00 | 111 | \$5,613.00 |
| Boone, Belvidere | 250 | \$10,150.00 | 232 | \$10,710.00 | 177 | \$22,142.00 | 293 | \$6,968.00 | 276 | \$7,347.00 |
| Brown, Mt. Sterling | 70 | \$4,022.00 | 0 | \$0.00 | 0 | \$0.00 | 177 | \$6,095.00 | 32 | \$933.00 |
| Bureau, Princeton | 56 | \$3,212.00 | 63 | \$2,188.00 | 49 | \$3,755.00 | 233 | \$5,614.00 | 101 | \$2,787.00 |
| Calhoun, Hardin | 93 | \$3,545.00 | 0 | \$0.00 | 0 | \$0.00 | 117 | \$2,230.00 | 15 | \$221.00 |
| Carroll, Milledgeville | 180 | \$4,970.00 | 269 | \$7,323.00 | 0 | \$0.00 | 337 | \$5,812.00 | 0 | \$0.00 |
| Cass, Virginia | 119 | \$5,681.00 | 0 | \$0.00 | 0 | \$0.00 | 53 | \$1,181.00 | 213 | \$5,848.00 |
| Champaign, Fisher | 70 | \$2,538.00 | 0 | \$0.00 | 0 | \$0.00 | 178 | \$4,737.00 | 0 | \$0.00 |
| Champaign, Urbana | 78 | \$5,300.00 | 118 | \$7,670.00 | 0 | \$0.00 | 235 | \$10,488.00 | 93 | \$3,548.00 |
| Christian, Pana | *INFO NOT AVAILABLE AT TIME OF PRINT | | | | | | | | | |
| Christian, Taylorville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clark, Marshall | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clark, Martinsville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clay, Flora | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clinton, Carlyle | 92 | \$6,008.00 | 70 | \$3,264.00 | 0 | \$0.00 | 108 | \$2,941.00 | 60 | \$2,993.00 |
| Coles, Charleston | 88 | \$5,250.00 | 129 | \$8,090.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Crawford, Oblong | 74 | \$12,731.00 | 63 | \$10,300.00 | 0 | \$0.00 | 109 | \$6,068.00 | 77 | \$5,485.00 |
| Cumberland, Greenup | 8 | \$1,224.00 | 0 | \$0.00 | 0 | \$0.00 | 120 | \$10,620.00 | 0 | \$0.00 |
| DeKalb, Sandwich | 358 | \$12,223.00 | 319 | \$11,167.00 | 108 | \$6,069.00 | 407 | \$8,396.00 | 282 | \$4,235.00 |
| DeWitt, Farmer City | 89 | \$5,572.00 | 0 | \$0.00 | 0 | \$0.00 | 211 | \$4,399.00 | 36 | \$1,291.00 |
| DuPage, Wheaton | 6 | \$520.00 | 24 | \$1,300.00 | 0 | \$0.00 | 116 | \$4,315.00 | 74 | \$2,695.00 |
| Edgar, Paris | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Edwards, Albion | 48 | \$21,216.00 | 0 | \$0.00 | 0 | \$0.00 | 156 | \$0.00 | 0 | \$0.00 |
| Effingham, Altamont | 155 | \$24,660.00 | 148 | \$25,400.00 | 0 | \$0.00 | 170 | \$13,938.00 | 0 | \$0.00 |
| Fayette, Brownstown | 116 | \$3,042.50 | 0 | \$0.00 | 0 | \$0.00 | 31 | \$792.50 | 36 | \$937.50 |
| Ford, Melvin | 104 | \$4,694.00 | 0 | \$0.00 | 0 | \$0.00 | 252 | \$5,375.00 | 240 | \$5,097.00 |
| Franklin, Ina | 103 | \$9,685.00 | 7 | \$710.00 | 1 | \$50.00 | 15 | \$790.00 | 159 | \$8,118.00 |
| Fulton, Lewistown | 135 | \$5,141.00 | 0 | \$0.00 | 11 | \$3,800.00 | 105 | \$2,289.00 | 166 | \$2,891.00 |
| Gallatin, Ridgway | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Greene, Carrollton | 169 | \$5,046.00 | 0 | \$0.00 | 0 | \$0.00 | 250 | \$4,690.00 | 124 | \$6,825.00 |
| Grundy, Morris | 84 | \$3,371.00 | 100 | \$4,370.00 | 52 | \$5,851.00 | 176 | \$9,471.00 | 203 | \$6,858.00 |
| Hamilton, McLeansboro | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Hancock, Augusta | 161 | \$7,798.00 | 0 | \$0.00 | 0 | \$0.00 | 146 | \$2,534.00 | 54 | \$3,598.00 |
| Henderson, Stronghurst | 10 | \$96.00 | 0 | \$0.00 | 0 | \$0.00 | 14 | \$246.00 | 0 | \$0.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS A – G

| COUNTY & TOWN | DEPARTMENT A | | DEPARTMENT B | | DEPARTMENT C-D-E Hvy Horses/Horse Pull/ Jacks-Jennets-Mules | | DEPARTMENT F | | DEPARTMENT G | |
|-------------------------|-----------------|---------------|-----------------|---------------|-------------------------------------------------------------------|---------------|-----------------|---------------|-----------------|---------------|
| | Beef Cattle | | Dairy Cattle | | | | Sheep | | Swine | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Henry, Cambridge | 150 | \$3,446.00 | 0 | \$0.00 | 0 | \$0.00 | 30 | \$445.00 | 247 | \$4,440.00 |
| Iroquois, Crescent City | 78 | \$3,610.00 | 59 | \$2,248.00 | 127 | \$4,769.00 | 474 | \$6,231.00 | 276 | \$6,494.00 |
| Jasper, Newton | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Jefferson, Ina | 40 | \$1,041.00 | 23 | \$690.00 | 0 | \$0.00 | 53 | \$1,553.00 | 62 | \$1,302.00 |
| Jersey, Jerseyville | 288 | \$11,227.00 | 96 | \$4,305.00 | 0 | \$0.00 | 590 | \$8,642.00 | 146 | \$3,055.00 |
| JoDavieess, Elizabeth | 69 | \$3,605.00 | 56 | \$2,755.00 | 0 | \$0.00 | 166 | \$4,261.00 | 0 | \$0.00 |
| JoDavieess, Warren | 79 | \$2,637.00 | 79 | \$1,371.00 | 0 | \$0.00 | 59 | \$571.00 | 0 | \$0.00 |
| Kane, St. Charles | 96 | \$5,440.00 | 60 | \$5,860.00 | 0 | \$0.00 | 180 | \$10,068.00 | 263 | \$4,748.00 |
| Kankakee, Kankakee | 51 | \$2,340.00 | 0 | \$0.00 | 0 | \$0.00 | 191 | \$4,110.00 | 159 | \$3,602.00 |
| Kendall, Yorkville | 45 | \$1,457.60 | 78 | \$2,184.00 | 0 | \$0.00 | 163 | \$3,914.00 | 194 | \$3,524.00 |
| Knox, Knoxville | 125 | \$3,384.00 | 0 | \$0.00 | 0 | \$0.00 | 10 | \$278.00 | 105 | \$2,380.00 |
| Lake, Grayslake | 30 | \$1,041.00 | 38 | \$1,881.00 | 0 | \$0.00 | 102 | \$1,434.00 | 110 | \$1,179.00 |
| LaSalle, Mendota | 15 | \$1,500.00 | 0 | \$0.00 | 0 | \$0.00 | 4 | \$400.00 | 8 | \$1,000.00 |
| LaSalle, Ottawa | 77 | \$530.00 | 44 | \$468.00 | 0 | \$0.00 | 66 | \$339.00 | 74 | \$388.00 |
| Lawrence, Sumner | 57 | \$4,065.00 | 17 | \$1,115.00 | 0 | \$0.00 | 17 | \$522.00 | 95 | \$3,266.00 |
| Lee, Amboy | 55 | \$640.00 | 31 | \$445.00 | 0 | \$0.00 | 67 | \$799.00 | 158 | \$1,283.00 |
| Livingston, Cullom | 57 | \$984.00 | 29 | \$601.00 | 0 | \$0.00 | 152 | \$2,828.00 | 93 | \$1,661.00 |
| Livingston, Fairbury | 130 | \$3,991.00 | 71 | \$3,140.00 | 0 | \$0.00 | 339 | \$6,220.00 | 181 | \$6,265.00 |
| Livingston, Pontiac | 80 | \$1,434.00 | 64 | \$1,114.00 | 0 | \$0.00 | 60 | \$712.00 | 174 | \$1,953.00 |
| Logan, Lincoln | 259 | \$6,814.00 | 74 | \$1,899.00 | 0 | \$0.00 | 200 | \$3,266.00 | 281 | \$3,641.00 |
| McDonough, Macomb | 105 | \$2,695.50 | 0 | \$0.00 | 0 | \$0.00 | 82 | \$1,552.50 | 77 | \$1,525.50 |
| McHenry, Woodstock | 178 | \$6,027.00 | 100 | \$2,088.00 | 0 | \$0.00 | 405 | \$5,210.00 | 246 | \$2,131.00 |
| McLean, Bloomington | 99 | \$2,440.00 | 100 | \$2,251.00 | 0 | \$0.00 | 340 | \$3,556.50 | 492 | \$5,254.00 |
| Macon, Decatur | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 116 | \$3,742.00 |
| Macoupin, Carlinville | 164 | \$5,142.00 | 0 | \$0.00 | 0 | \$0.00 | 324 | \$5,251.00 | 137 | \$2,834.00 |
| Madison, Highland | 214 | \$11,209.00 | 94 | \$5,950.00 | 0 | \$0.00 | 157 | \$3,772.00 | 121 | \$9,352.00 |
| Marion, Salem | 145 | \$15,104.00 | 0 | \$0.00 | 11 | \$2,580.00 | 36 | \$1,492.00 | 44 | \$3,163.50 |
| Marshall-Putnam, Henry | 55 | \$3,500.00 | 93 | \$3,690.00 | 0 | \$0.00 | 261 | \$4,889.00 | 256 | \$6,036.00 |
| Mason, Havana | 38 | \$1,182.00 | 0 | \$0.00 | 0 | \$0.00 | 18 | \$322.00 | 82 | \$1,986.00 |
| Massac, Metropolis | 142 | \$14,112.00 | 9 | \$894.00 | 0 | \$0.00 | 75 | \$6,005.00 | 182 | \$13,413.00 |
| Menard, Petersburg | 171 | \$4,316.00 | 0 | \$0.00 | 0 | \$0.00 | 154 | \$1,669.00 | 77 | \$1,945.00 |
| Mercer, Aledo | 124 | \$4,070.00 | 4 | \$98.00 | 9 | \$1,725.00 | 252 | \$3,777.00 | 141 | \$3,500.00 |
| Monroe, Waterloo | 164 | \$5,330.00 | 48 | \$2,075.00 | 240 | \$6,096.00 | 612 | \$9,870.00 | 208 | \$5,649.00 |
| Montgomery, Butler | 42 | \$3,050.00 | 0 | \$0.00 | 0 | \$0.00 | 49 | \$1,126.00 | 56 | \$2,011.00 |
| Morgan, Jacksonville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS H - L

| COUNTY & TOWN | DEPARTMENT H | | DEPARTMENT I | | DEPARTMENT J | | DEPARTMENT K | | DEPARTMENT L | |
|------------------------|--------------------------------------|---------------|----------------------------|---------------|-----------------------|---------------|-----------------|---------------|-----------------|---------------|
| | Junior Livestock | | Poultry, Rabbits & Ratites | | Agricultural Products | | Horticulture | | Floriculture | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Adams, Mendon | 231 | \$3,573.00 | 331 | \$636.25 | 292 | \$484.75 | 115 | \$300.50 | 224 | \$373.70 |
| Bond, Greenville | 730 | \$12,564.00 | 759 | \$3,348.00 | 229 | \$1,129.00 | 0 | \$0.00 | 85 | \$534.00 |
| Boone, Belvidere | 849 | \$13,493.00 | 578 | \$2,109.00 | 621 | \$841.00 | 18 | \$54.00 | 623 | \$1,048.00 |
| Brown, Mt. Sterling | 24 | \$1,012.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Bureau, Princeton | 48 | \$3,349.00 | 546 | \$2,366.00 | 215 | \$504.00 | 17 | \$49.00 | 98 | \$317.00 |
| Calhoun, Hardin | 49 | \$1,310.00 | 18 | \$186.50 | 15 | \$63.75 | 0 | \$0.00 | 0 | \$0.00 |
| Carroll, Milledgeville | 401 | \$8,106.00 | 701 | \$2,591.00 | 291 | \$822.00 | 23 | \$61.00 | 199 | \$763.00 |
| Cass, Virginia | 0 | \$0.00 | 130 | \$1,847.00 | 16 | \$145.25 | 170 | \$711.75 | 45 | \$235.00 |
| Champaign, Fisher | 0 | \$0.00 | 31 | \$142.50 | 0 | \$0.00 | 70 | \$203.00 | 48 | \$319.00 |
| Champaign, Urbana | 428 | \$11,461.00 | 0 | \$0.00 | 11 | \$50.00 | 57 | \$219.00 | 265 | \$694.00 |
| Christian, Pana | *INFO NOT AVAILABLE AT TIME OF PRINT | | | | | | | | | |
| Christian, Taylorville | 307 | \$6,877.50 | 0 | \$0.00 | 23 | \$274.00 | 17 | \$72.00 | 463 | \$1,732.75 |
| Clark, Marshall | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clark, Martinsville | 0 | \$0.00 | 0 | \$0.00 | 28 | \$74.50 | 8 | \$24.00 | 64 | \$149.50 |
| Clay, Flora | 342 | \$12,209.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clinton, Carlyle | 284 | \$6,134.00 | 607 | \$3,513.00 | 191 | \$781.00 | 22 | \$75.00 | 56 | \$117.25 |
| Coles, Charleston | 162 | \$6,195.00 | 0 | \$0.00 | 118 | \$526.00 | 25 | \$135.00 | 161 | \$634.00 |
| Crawford, Oblong | 103 | \$4,979.00 | 279 | \$2,392.00 | 73 | \$238.00 | 0 | \$0.00 | 250 | \$1,179.00 |
| Cumberland, Greenup | 120 | \$4,317.00 | 0 | \$0.00 | 112 | \$334.00 | 20 | \$74.00 | 30 | \$30.00 |
| DeKalb, Sandwich | 1529 | \$22,248.00 | 675 | \$2,931.00 | 2267 | \$3,430.00 | 139 | \$201.00 | 1087 | \$1,367.00 |
| DeWitt, Farmer City | 230 | \$5,116.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 172 | \$746.25 |
| DuPage, Wheaton | 533 | \$9,926.00 | 215 | \$905.00 | 236 | \$1,082.00 | 0 | \$0.00 | 237 | \$920.00 |
| Edgar, Paris | 0 | \$0.00 | 0 | \$0.00 | 67 | \$320.75 | 15 | \$62.25 | 74 | \$305.25 |
| Edwards, Albion | 594 | \$27,272.00 | 0 | \$0.00 | 150 | \$3,049.00 | 26 | \$693.00 | 253 | \$4,588.00 |
| Effingham, Altamont | 1166 | \$17,098.00 | 0 | \$0.00 | 171 | \$594.00 | 18 | \$62.00 | 216 | \$642.00 |
| Fayette, Brownstown | 489 | \$9,495.50 | 0 | \$0.00 | 23 | \$158.00 | 13 | \$82.00 | 54 | \$359.25 |
| Ford, Melvin | 411 | \$3,804.00 | 487 | \$1,497.00 | 95 | \$250.00 | 0 | \$0.00 | 134 | \$233.00 |
| Franklin, Ina | 0 | \$0.00 | 170 | \$5,386.00 | 55 | \$1,718.00 | 9 | \$258.00 | 14 | \$380.00 |
| Fulton, Lewistown | 87 | \$2,980.00 | 251 | \$1,289.00 | 491 | \$1,465.25 | 0 | \$0.00 | 325 | \$961.00 |
| Gallatin, Ridgway | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Greene, Carrollton | 0 | \$0.00 | 0 | \$0.00 | 47 | \$399.00 | 0 | \$0.00 | 127 | \$891.00 |
| Grundy, Morris | 439 | \$6,516.00 | 272 | \$2,104.00 | 111 | \$391.00 | 6 | \$20.00 | 85 | \$201.00 |
| Hamilton, McLeansboro | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Hancock, Augusta | 239 | \$1,402.00 | 151 | \$496.00 | 62 | \$215.25 | 0 | \$0.00 | 95 | \$354.50 |
| Henderson, Stronghurst | 392 | \$6,573.00 | 0 | \$0.00 | 57 | \$471.50 | 426 | \$2,845.00 | 307 | \$2,222.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS H - L

| COUNTY & TOWN | DEPARTMENT H | | DEPARTMENT I | | DEPARTMENT J | | DEPARTMENT K | | DEPARTMENT L | |
|-------------------------|------------------|---------------|----------------------------|---------------|-----------------------|---------------|-----------------|---------------|-----------------|---------------|
| | Junior Livestock | | Poultry, Rabbits & Ratites | | Agricultural Products | | Horticulture | | Floriculture | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Henry, Cambridge | 388 | \$5,919.00 | 0 | \$0.00 | 39 | \$86.00 | 0 | \$0.00 | 196 | \$423.00 |
| Iroquois, Crescent City | 955 | \$14,312.00 | 554 | \$1,805.00 | 203 | \$1,107.00 | 0 | \$0.00 | 247 | \$861.50 |
| Jasper, Newton | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Jefferson, Ina | 0 | \$0.00 | 107 | \$970.00 | 30 | \$263.00 | 7 | \$62.00 | 16 | \$152.00 |
| Jersey, Jerseyville | 565 | \$8,489.00 | 112 | \$439.00 | 247 | \$947.00 | 0 | \$0.00 | 280 | \$1,285.00 |
| JoDavieess, Elizabeth | 33 | \$895.00 | 0 | \$0.00 | 88 | \$153.00 | 16 | \$14.00 | 58 | \$107.00 |
| JoDavieess, Warren | 0 | \$0.00 | 90 | \$325.00 | 107 | \$398.00 | 12 | \$59.00 | 18 | \$91.00 |
| Kane, St. Charles | 0 | \$0.00 | 222 | \$762.00 | 175 | \$2,136.00 | 0 | \$0.00 | 287 | \$647.00 |
| Kankakee, Kankakee | 748 | \$7,080.50 | 673 | \$3,101.50 | 22 | \$108.00 | 60 | \$280.00 | 61 | \$279.00 |
| Kendall, Yorkville | 0 | \$0.00 | 155 | \$360.00 | 33 | \$69.20 | 42 | \$82.20 | 53 | \$132.80 |
| Knox, Knoxville | 248 | \$3,694.50 | 267 | \$730.75 | 95 | \$429.00 | 45 | \$250.00 | 134 | \$603.00 |
| Lake, Grayslake | 188 | \$2,933.00 | 0 | \$0.00 | 86 | \$388.00 | 0 | \$0.00 | 140 | \$843.00 |
| LaSalle, Mendota | 22 | \$1,400.00 | 502 | \$866.75 | 68 | \$135.00 | 32 | \$51.00 | 83 | \$188.00 |
| LaSalle, Ottawa | 162 | \$327.00 | 303 | \$352.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Lawrence, Sumner | 0 | \$0.00 | 271 | \$1,209.00 | 74 | \$538.00 | 0 | \$0.00 | 50 | \$422.00 |
| Lee, Amboy | 0 | \$0.00 | 167 | \$665.00 | 28 | \$71.00 | 0 | \$0.00 | 0 | \$0.00 |
| Livingston, Cullom | 0 | \$0.00 | 127 | \$294.00 | 0 | \$0.00 | 0 | \$0.00 | 230 | \$578.00 |
| Livingston, Fairbury | 421 | \$6,573.00 | 260 | \$872.00 | 113 | \$576.00 | 0 | \$0.00 | 460 | \$1,526.00 |
| Livingston, Pontiac | 0 | \$0.00 | 289 | \$1,604.00 | 53 | \$445.00 | 0 | \$0.00 | 3 | \$7.00 |
| Logan, Lincoln | 808 | \$5,513.00 | 0 | \$0.00 | 313 | \$533.00 | 0 | \$0.00 | 949 | \$885.00 |
| McDonough, Macomb | 0 | \$0.00 | 96 | \$882.50 | 0 | \$0.00 | 17 | \$162.00 | 10 | \$84.00 |
| McHenry, Woodstock | 970 | \$8,922.75 | 403 | \$1,111.00 | 336 | \$728.00 | 0 | \$0.00 | 97 | \$322.00 |
| McLean, Bloomington | 0 | \$0.00 | 509 | \$3,397.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Macon, Decatur | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Macoupin, Carlinville | 460 | \$6,889.00 | 94 | \$435.00 | 94 | \$798.00 | 0 | \$0.00 | 281 | \$1,883.00 |
| Madison, Highland | 278 | \$5,217.00 | 432 | \$2,828.00 | 139 | \$586.75 | 27 | \$149.75 | 214 | \$1,111.00 |
| Marion, Salem | 256 | \$4,901.00 | 0 | \$0.00 | 51 | \$353.00 | 12 | \$67.00 | 24 | \$140.00 |
| Marshall-Putnam, Henry | 418 | \$8,250.00 | 96 | \$352.00 | 72 | \$222.00 | 25 | \$55.00 | 293 | \$333.00 |
| Mason, Havana | 0 | \$0.00 | 230 | \$849.00 | 0 | \$0.00 | 216 | \$798.25 | 104 | \$419.50 |
| Massac, Metropolis | 0 | \$0.00 | 120 | \$1,788.00 | 317 | \$4,587.00 | 0 | \$0.00 | 233 | \$3,259.00 |
| Menard, Petersburg | 340 | \$4,638.00 | 38 | \$165.50 | 219 | \$757.00 | 0 | \$0.00 | 160 | \$397.00 |
| Mercer, Aledo | 470 | \$6,320.00 | 0 | \$0.00 | 87 | \$159.00 | 0 | \$0.00 | 240 | \$436.00 |
| Monroe, Waterloo | 1547 | \$15,470.00 | 935 | \$2,968.00 | 110 | \$270.00 | 120 | \$301.00 | 145 | \$209.50 |
| Montgomery, Butler | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 32 | \$102.00 | 62 | \$169.00 |
| Morgan, Jacksonville | 1056 | \$16,678.00 | 0 | \$0.00 | 66 | \$255.00 | 0 | \$0.00 | 191 | \$460.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS H - L

| COUNTY & TOWN | DEPARTMENT H | | DEPARTMENT I | | DEPARTMENT J | | DEPARTMENT K | | DEPARTMENT L | |
|-------------------------|------------------|---------------|----------------------------|---------------|-----------------------|---------------|-----------------|---------------|-----------------|---------------|
| | Junior Livestock | | Poultry, Rabbits & Ratites | | Agricultural Products | | Horticulture | | Floriculture | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Moultrie-Douglas, Arthu | 0 | \$0.00 | 0 | \$0.00 | 19 | \$79.00 | 0 | \$0.00 | 19 | \$137.00 |
| Moultrie, Sullivan | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Ogle, Oregon | 814 | \$9,048.50 | 0 | \$0.00 | 0 | \$0.00 | 8 | \$28.00 | 8 | \$30.00 |
| Peoria, Peoria | 238 | \$7,936.00 | 0 | \$0.00 | 204 | \$863.00 | 0 | \$0.00 | 281 | \$1,355.00 |
| Perry, Pinckneyville | 145 | \$14,516.00 | 0 | \$0.00 | 33 | \$322.50 | 0 | \$0.00 | 30 | \$323.50 |
| Piatt, Cerro Gordo | 54 | \$13.50 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Pike, Griggsville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Pike, Pleasant Hill | 0 | \$0.00 | 0 | \$0.00 | 7 | \$1.25 | 0 | \$0.00 | 0 | \$0.00 |
| Pulaski, Pulaski | 0 | \$0.00 | 0 | \$0.00 | 162 | \$3,782.00 | 28 | \$866.00 | 79 | \$1,830.00 |
| Randolph, Sparta | 97 | \$6,653.00 | 0 | \$0.00 | 195 | \$1,284.00 | 0 | \$0.00 | 78 | \$371.00 |
| Richland, Olney | 8 | \$781.00 | 229 | \$993.00 | 46 | \$291.00 | 0 | \$0.00 | 91 | \$459.00 |
| Rock Island, E. Moline | 492 | \$8,155.00 | 173 | \$601.00 | 147 | \$572.00 | 13 | \$69.00 | 258 | \$1,375.00 |
| Saline, Harrisburg | 264 | \$14,612.00 | 0 | \$0.00 | 126 | \$1,384.00 | 0 | \$0.00 | 52 | \$458.00 |
| Sangamon, New Berlin | 0 | \$0.00 | 293 | \$1,185.00 | 185 | \$956.50 | 0 | \$0.00 | 304 | \$1,329.50 |
| Schuyler, Rushville | 251 | \$4,828.00 | 0 | \$0.00 | 62 | \$215.50 | 0 | \$0.00 | 138 | \$337.50 |
| Scott, Winchester | 0 | \$0.00 | 164 | \$605.75 | 63 | \$552.00 | 180 | \$812.00 | 122 | \$512.75 |
| Shelby, Shelbyville | 6 | \$154.00 | 281 | \$1,340.00 | 24 | \$74.00 | 89 | \$378.50 | 36 | \$107.75 |
| Stark, Wyoming | 0 | \$0.00 | 46 | \$139.00 | 53 | \$118.50 | 0 | \$0.00 | 13 | \$38.75 |
| Stephenson, Freeport | 868 | \$19,943.00 | 603 | \$1,974.50 | 84 | \$396.00 | 137 | \$394.00 | 230 | \$470.50 |
| Tazewell, Pekin | 32 | \$153.75 | 172 | \$639.50 | 38 | \$121.25 | 0 | \$0.00 | 0 | \$0.00 |
| Union, Anna | 373 | \$14,364.00 | 300 | \$1,800.00 | 50 | \$560.00 | 1 | \$12.00 | 90 | \$878.00 |
| Vermilion, Danville | 0 | \$0.00 | 0 | \$0.00 | 22 | \$171.00 | 0 | \$0.00 | 92 | \$739.00 |
| Vermilion, Georgetown | 652 | \$11,176.50 | 0 | \$0.00 | 167 | \$895.00 | 0 | \$0.00 | 177 | \$1,305.65 |
| Wabash, Mt. Carmel | 0 | \$0.00 | 301 | \$5,026.00 | 629 | \$2,933.50 | 0 | \$0.00 | 248 | \$1,299.50 |
| Warren, Roseville | 277 | \$5,704.00 | 0 | \$0.00 | 0 | \$0.00 | 65 | \$888.00 | 171 | \$2,122.00 |
| Washington, Nashville | 0 | \$0.00 | 0 | \$0.00 | 97 | \$569.00 | 0 | \$0.00 | 111 | \$617.00 |
| Washington, Okawville | 0 | \$0.00 | 0 | \$0.00 | 167 | \$832.00 | 32 | \$90.00 | 130 | \$468.00 |
| Wayne, Fairfield | 458 | \$20,960.50 | 0 | \$0.00 | 107 | \$1,679.00 | 0 | \$0.00 | 88 | \$1,370.00 |
| White, Carmi | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Whiteside, Morrison | 120 | \$5,609.00 | 376 | \$1,536.00 | 369 | \$1,160.00 | 46 | \$170.00 | 296 | \$1,077.00 |
| Will, Peotone | 405 | \$7,336.00 | 282 | \$1,000.00 | 241 | \$1,032.75 | 29 | \$158.00 | 188 | \$769.00 |
| Williamson, Marion | 0 | \$0.00 | 0 | \$0.00 | 4 | \$50.00 | 0 | \$0.00 | 28 | \$295.00 |
| Winnebago, Pecatonica | 923 | \$8,656.00 | 0 | \$0.00 | 209 | \$786.00 | 24 | \$43.00 | 155 | \$445.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS M - Q

| COUNTY & TOWN | DEPARTMENT M | | DEPARTMENT N | | DEPARTMENT O | | DEPARTMENT P | | DEPARTMENT Q | |
|------------------------|--------------------------------------|---------------|-----------------------------|---------------|--------------------------|---------------|---------------------------|---------------|---------------------|---------------|
| | Textiles & Art | | Education & Natural History | | Dairy, Apiary & Culinary | | Jr. Dept. (Non-Livestock) | | Tractor/Truck Pulls | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Adams, Mendon | 307 | \$590.00 | 375 | \$482.25 | 446 | \$699.30 | 0 | \$0.00 | 168 | \$15,525.00 |
| Bond, Greenville | 959 | \$3,130.00 | 0 | \$0.00 | 324 | \$1,597.00 | 342 | \$990.00 | 39 | \$8,150.00 |
| Boone, Belvidere | 2315 | \$3,405.00 | 387 | \$656.00 | 753 | \$1,547.00 | 565 | \$1,190.00 | 289 | \$25,507.00 |
| Brown, Mt. Sterling | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 47 | \$28,870.00 |
| Bureau, Princeton | 969 | \$1,849.00 | 0 | \$0.00 | 82 | \$247.00 | 51 | \$78.00 | 105 | \$15,290.00 |
| Calhoun, Hardin | 149 | \$1,671.50 | 1284 | \$1,411.00 | 17 | \$53.50 | 44 | \$121.50 | 115 | \$14,450.00 |
| Carroll, Milledgeville | 377 | \$1,450.00 | 366 | \$1,110.00 | 377 | \$1,419.00 | 543 | \$1,787.00 | 0 | \$0.00 |
| Cass, Virginia | 28 | \$314.75 | 43 | \$332.50 | 176 | \$1,093.75 | 32 | \$323.25 | 0 | \$0.00 |
| Champaign, Fisher | 198 | \$641.00 | 0 | \$0.00 | 126 | \$382.00 | 266 | \$580.00 | 0 | \$0.00 |
| Champaign, Urbana | 235 | \$723.00 | 0 | \$0.00 | 176 | \$584.00 | 128 | \$389.00 | 135 | \$23,824.93 |
| Christian, Pana | *INFO NOT AVAILABLE AT TIME OF PRINT | | | | | | | | | |
| Christian, Taylorville | 110 | \$685.00 | 0 | \$0.00 | 208 | \$1,071.25 | 96 | \$524.75 | 107 | \$16,780.00 |
| Clark, Marshall | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 32 | \$7,000.00 |
| Clark, Martinsville | 69 | \$202.50 | 461 | \$1,305.00 | 70 | \$258.00 | 53 | \$83.25 | 51 | \$2,525.00 |
| Clay, Flora | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clinton, Carlyle | 226 | \$666.00 | 52 | \$141.75 | 53 | \$116.50 | 96 | \$227.25 | 167 | \$11,930.00 |
| Coles, Charleston | 311 | \$1,289.00 | 0 | \$0.00 | 95 | \$478.00 | 83 | \$381.00 | 78 | \$15,315.00 |
| Crawford, Oblong | 691 | \$3,630.00 | 0 | \$0.00 | 390 | \$2,095.00 | 305 | \$1,768.00 | 41 | \$4,540.00 |
| Cumberland, Greenup | 126 | \$311.50 | 134 | \$489.00 | 114 | \$257.00 | 0 | \$0.00 | 65 | \$1,950.00 |
| DeKalb, Sandwich | 7601 | \$10,720.00 | 2407 | \$3,813.00 | 2140 | \$2,903.00 | 4682 | \$5,673.00 | 163 | \$59,462.00 |
| DeWitt, Farmer City | 65 | \$512.00 | 11 | \$99.00 | 122 | \$883.00 | 73 | \$447.50 | 74 | \$6,950.00 |
| DuPage, Wheaton | 1581 | \$3,398.00 | 0 | \$0.00 | 184 | \$863.00 | 910 | \$3,493.00 | 0 | \$0.00 |
| Edgar, Paris | 260 | \$662.00 | 0 | \$0.00 | 162 | \$598.00 | 116 | \$333.50 | 106 | \$9,690.00 |
| Edwards, Albion | 219 | \$4,758.00 | 524 | \$703.50 | 359 | \$6,393.00 | 133 | \$3,666.00 | 0 | \$0.00 |
| Effingham, Altamont | 1169 | \$2,159.00 | 0 | \$0.00 | 437 | \$1,373.00 | 454 | \$1,095.00 | 197 | \$40,770.00 |
| Fayette, Brownstown | 106 | \$628.75 | 0 | \$0.00 | 95 | \$643.75 | 140 | \$621.00 | 46 | \$3,930.00 |
| Ford, Melvin | 29 | \$125.00 | 0 | \$0.00 | 196 | \$428.00 | 197 | \$442.00 | 57 | \$7,835.00 |
| Franklin, Ina | 145 | \$3,881.00 | 0 | \$0.00 | 88 | \$2,308.00 | 19 | \$740.00 | 0 | \$0.00 |
| Fulton, Lewistown | 350 | \$935.75 | 0 | \$0.00 | 365 | \$1,071.50 | 314 | \$885.00 | 41 | \$11,835.00 |
| Gallatin, Ridgway | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Greene, Carrollton | 243 | \$1,662.00 | 0 | \$0.00 | 192 | \$1,410.00 | 0 | \$0.00 | 0 | \$0.00 |
| Grundy, Morris | 547 | \$961.00 | 0 | \$0.00 | 103 | \$350.00 | 58 | \$201.00 | 89 | \$19,485.00 |
| Hamilton, McLeansboro | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Hancock, Augusta | 216 | \$1,592.00 | 52 | \$213.00 | 114 | \$438.00 | 133 | \$498.00 | 73 | \$2,320.00 |
| Henderson, Stronghurst | 767 | \$5,703.00 | 0 | \$0.00 | 551 | \$3,933.50 | 452 | \$4,267.50 | 72 | \$2,885.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS M - Q

| COUNTY & TOWN | DEPARTMENT M | | DEPARTMENT N | | DEPARTMENT O | | DEPARTMENT P | | DEPARTMENT Q | |
|-------------------------|-----------------|---------------|-----------------------------|---------------|--------------------------|---------------|---------------------------|---------------|---------------------|---------------|
| | Textiles & Art | | Education & Natural History | | Dairy, Apiary & Culinary | | Jr. Dept. (Non-Livestock) | | Tractor/Truck Pulls | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Henry, Cambridge | 553 | \$886.50 | 0 | \$0.00 | 87 | \$176.00 | 151 | \$311.50 | 55 | \$5,200.00 |
| Iroquois, Crescent City | 801 | \$1,838.00 | 0 | \$0.00 | 340 | \$1,060.50 | 577 | \$1,843.25 | 113 | \$11,110.00 |
| Jasper, Newton | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Jefferson, Ina | 78 | \$715.00 | 141 | \$1,351.00 | 54 | \$479.00 | 0 | \$0.00 | 0 | \$0.00 |
| Jersey, Jerseyville | 449 | \$2,222.00 | 0 | \$0.00 | 343 | \$1,584.00 | 336 | \$941.00 | 149 | \$37,250.00 |
| JoDaviess, Elizabeth | 135 | \$352.00 | 250 | \$108.50 | 50 | \$238.00 | 65 | \$57.00 | 0 | \$0.00 |
| JoDaviess, Warren | 94 | \$364.00 | 163 | \$350.00 | 64 | \$243.00 | 16 | \$101.00 | 64 | \$15,300.00 |
| Kane, St. Charles | 1101 | \$2,444.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Kankakee, Kankakee | 382 | \$1,628.00 | 0 | \$0.00 | 128 | \$623.00 | 121 | \$657.00 | 49 | \$7,010.00 |
| Kendall, Yorkville | 560 | \$870.60 | 0 | \$0.00 | 131 | \$315.40 | 763 | \$1,091.80 | 73 | \$8,900.00 |
| Knox, Knoxville | 171 | \$1,074.00 | 0 | \$0.00 | 109 | \$619.50 | 205 | \$731.00 | 0 | \$0.00 |
| Lake, Grayslake | 1564 | \$5,886.00 | 0 | \$0.00 | 260 | \$1,368.00 | 0 | \$0.00 | 0 | \$0.00 |
| LaSalle, Mendota | 266 | \$461.00 | 0 | \$0.00 | 104 | \$229.00 | 97 | \$197.00 | 126 | \$10,000.00 |
| LaSalle, Ottawa | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 21 | \$3,260.00 |
| Lawrence, Sumner | 62 | \$452.00 | 73 | \$166.50 | 77 | \$575.00 | 0 | \$0.00 | 36 | \$2,010.00 |
| Lee, Amboy | 119 | \$374.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 175 | \$12,245.00 |
| Livingston, Cullom | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Livingston, Fairbury | 410 | \$1,786.00 | 0 | \$0.00 | 140 | \$810.50 | 35 | \$203.00 | 0 | \$0.00 |
| Livingston, Pontiac | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 57 | \$342.00 | 0 | \$0.00 |
| Logan, Lincoln | 1466 | \$1,940.00 | 0 | \$0.00 | 693 | \$1,082.00 | 0 | \$0.00 | 74 | \$11,390.00 |
| McDonough, Macomb | 80 | \$647.00 | 0 | \$0.00 | 74 | \$665.00 | 0 | \$0.00 | 0 | \$0.00 |
| McHenry, Woodstock | 1348 | \$2,197.00 | 281 | \$685.00 | 315 | \$786.00 | 877 | \$1,768.00 | 0 | \$0.00 |
| McLean, Bloomington | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Macon, Decatur | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Macoupin, Carlinville | 498 | \$2,055.00 | 1166 | \$3,038.00 | 230 | \$1,199.00 | 0 | \$0.00 | 0 | \$0.00 |
| Madison, Highland | 138 | \$818.00 | 0 | \$0.00 | 219 | \$862.40 | 101 | \$435.50 | 65 | \$17,430.00 |
| Marion, Salem | 390 | \$1,691.00 | 170 | \$817.00 | 114 | \$595.00 | 82 | \$294.00 | 112 | \$31,320.00 |
| Marshall-Putnam, Henry | 678 | \$1,238.00 | 0 | \$0.00 | 233 | \$389.50 | 150 | \$459.25 | 0 | \$0.00 |
| Mason, Havana | 27 | \$181.75 | 111 | \$600.00 | 94 | \$386.75 | 24 | \$112.75 | 0 | \$0.00 |
| Massac, Metropolis | 454 | \$6,702.50 | 257 | \$3,645.50 | 237 | \$3,406.50 | 0 | \$0.00 | 0 | \$0.00 |
| Menard, Petersburg | 189 | \$915.00 | 0 | \$0.00 | 288 | \$1,102.50 | 0 | \$0.00 | 69 | \$6,560.00 |
| Mercer, Aledo | 81 | \$286.50 | 410 | \$576.00 | 232 | \$657.75 | 109 | \$179.00 | 73 | \$7,555.00 |
| Monroe, Waterloo | 938 | \$1,784.50 | 53 | \$147.00 | 258 | \$476.00 | 456 | \$964.00 | 128 | \$25,715.00 |
| Montgomery, Butler | 484 | \$1,245.00 | 0 | \$0.00 | 41 | \$187.00 | 0 | \$0.00 | 57 | \$2,690.00 |
| Morgan, Jacksonville | 291 | \$1,146.50 | 0 | \$0.00 | 356 | \$799.00 | 1037 | \$4,622.00 | 66 | \$10,470.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS M - Q

| COUNTY & TOWN | DEPARTMENT M | | DEPARTMENT N | | DEPARTMENT O | | DEPARTMENT P | | DEPARTMENT Q | |
|--------------------------|-----------------|---------------|-----------------------------|---------------|--------------------------|---------------|---------------------------|---------------|---------------------|---------------|
| | Textiles & Art | | Education & Natural History | | Dairy, Apiary & Culinary | | Jr. Dept. (Non-Livestock) | | Tractor/Truck Pulls | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Moultrie-Douglas, Arthur | 215 | \$741.00 | 0 | \$0.00 | 71 | \$318.00 | 0 | \$0.00 | 0 | \$0.00 |
| Moultrie, Sullivan | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Ogle, Oregon | 73 | \$323.00 | 0 | \$0.00 | 19 | \$86.00 | 140 | \$306.50 | 107 | \$15,380.00 |
| Peoria, Peoria | 240 | \$1,895.00 | 0 | \$0.00 | 262 | \$1,905.00 | 0 | \$0.00 | 179 | \$37,845.00 |
| Perry, Pinckneyville | 118 | \$681.25 | 0 | \$0.00 | 143 | \$835.50 | 56 | \$456.50 | 0 | \$0.00 |
| Piatt, Cerro Gordo | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 291 | \$1,721.50 | 0 | \$0.00 |
| Pike, Griggsville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Pike, Pleasant Hill | 23 | \$98.75 | 0 | \$0.00 | 12 | \$18.75 | 0 | \$0.00 | 65 | \$2,790.00 |
| Pulaski, Pulaski | 126 | \$3,257.00 | 68 | \$142.00 | 100 | \$2,638.00 | 97 | \$306.00 | 0 | \$0.00 |
| Randolph, Sparta | 564 | \$2,257.00 | 0 | \$0.00 | 234 | \$1,605.00 | 0 | \$0.00 | 65 | \$6,010.00 |
| Richland, Olney | 222 | \$863.00 | 0 | \$0.00 | 182 | \$926.00 | 60 | \$274.00 | 57 | \$4,015.00 |
| Rock Island, E. Moline | 440 | \$1,591.50 | 0 | \$0.00 | 262 | \$1,557.00 | 177 | \$637.00 | 0 | \$0.00 |
| Saline, Harrisburg | 104 | \$514.00 | 0 | \$0.00 | 147 | \$1,142.00 | 0 | \$0.00 | 76 | \$6,320.00 |
| Sangamon, New Berlin | 857 | \$2,013.00 | 0 | \$0.00 | 804 | \$1,875.00 | 0 | \$0.00 | 0 | \$0.00 |
| Schuyler, Rushville | 145 | \$609.00 | 0 | \$0.00 | 94 | \$323.00 | 103 | \$199.50 | 47 | \$16,795.00 |
| Scott, Winchester | 193 | \$1,159.25 | 51 | \$516.75 | 185 | \$842.50 | 0 | \$0.00 | 0 | \$0.00 |
| Shelby, Shelbyville | 420 | \$1,291.00 | 50 | \$183.50 | 250 | \$616.75 | 0 | \$0.00 | 0 | \$0.00 |
| Stark, Wyoming | 50 | \$222.50 | 28 | \$67.50 | 59 | \$175.00 | 0 | \$0.00 | 0 | \$0.00 |
| Stephenson, Freeport | 816 | \$2,065.50 | 0 | \$0.00 | 537 | \$2,003.00 | 173 | \$510.00 | 137 | \$35,295.00 |
| Tazewell, Pekin | 313 | \$1,125.25 | 115 | \$390.00 | 82 | \$278.00 | 0 | \$0.00 | 0 | \$0.00 |
| Union, Anna | 384 | 2,934.00 | 37 | \$380.00 | 225 | \$1,786.00 | 274 | \$2,126.00 | 53 | \$3,975.00 |
| Vermilion, Danville | 96 | 870.00 | 79 | \$323.50 | 66 | \$519.00 | 83 | \$616.00 | 51 | \$7,100.00 |
| Vermilion, Georgetown | 461 | 4,740.70 | 163 | \$796.55 | 296 | \$2,699.35 | 223 | \$1,863.60 | 49 | \$8,472.00 |
| Wabash, Mt. Carmel | 559 | 3,749.00 | 184 | \$1,116.00 | 391 | \$1,704.50 | 48 | \$1,038.00 | 0 | \$0.00 |
| Warren, Roseville | 144 | 1,868.50 | 0 | \$0.00 | 39 | \$456.50 | 242 | \$3,168.50 | 47 | \$2,960.00 |
| Washington, Nashville | 0 | 0.00 | 184 | \$758.00 | 0 | \$0.00 | 0 | \$0.00 | 130 | \$14,500.00 |
| Washington, Okawville | 185 | 714.00 | 232 | \$910.00 | 250 | \$1,097.00 | 346 | \$1,326.00 | 0 | \$0.00 |
| Wayne, Fairfield | 547 | 8,942.00 | 392 | \$1,578.00 | 283 | \$5,503.00 | 119 | \$1,533.00 | 0 | \$0.00 |
| White, Carmi | 0 | 0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Whiteside, Morrison | 349 | 2,400.00 | 0 | \$0.00 | 565 | \$2,216.00 | 922 | \$2,810.00 | 50 | \$7,205.00 |
| Will, Peotone | 1585 | 5,163.00 | 0 | \$0.00 | 368 | \$1,341.00 | 337 | \$1,584.00 | 30 | \$8,345.00 |
| Williamson, Marion | 52 | 530.00 | 0 | \$0.00 | 18 | \$200.00 | 0 | \$0.00 | 109 | \$13,490.00 |
| Winnebago, Pecos | 119 | 548.00 | 0 | \$0.00 | 335 | \$875.00 | 196 | \$637.00 | 0 | \$0.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS R - Z

| COUNTY & TOWN | DEPARTMENT R | | DEPARTMENT S | | DEPARTMENT T | | DEPARTMENT U | | DEPARTMENT V | | DEPARTMENT Z | |
|------------------------|--------------------------------------|------------------|----------------------------------|------------------|----------------------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|
| | Light Horse/ Western/Equine | | Harness Racing - Standardbred | | Harness Racing - Thoroughbred | | Goats & Llamas | | Miscellaneous | | Rodeo | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Adams, Mendon | 925 | \$7,790.00 | 0 | \$0.00 | 0 | \$0.00 | 11 | \$300.00 | 0 | \$0.00 | 25 | \$3,000.00 |
| Bond, Greenville | 467 | \$17,042.00 | 16 | \$7,472.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 66 | \$3,450.00 |
| Boone, Belvidere | 250 | \$18,322.00 | 43 | \$17,742.00 | 0 | \$0.00 | 286 | \$5,306.00 | 0 | \$0.00 | 0 | \$0.00 |
| Brown, Mt. Sterling | 0 | \$0.00 | 80 | \$23,421.88 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Bureau, Princeton | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 12 | \$410.00 | 0 | \$0.00 | 0 | \$0.00 |
| Calhoun, Hardin | 88 | \$4,700.00 | 0 | \$0.00 | 0 | \$0.00 | 43 | \$463.00 | 0 | \$0.00 | 0 | \$0.00 |
| Carroll, Milledgeville | 266 | \$3,257.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 411 | \$1,463.00 | 0 | \$0.00 |
| Cass, Virginia | 41 | \$508.00 | 0 | \$0.00 | 0 | \$0.00 | 26 | \$481.00 | 161 | \$1,192.55 | 0 | \$0.00 |
| Champaign, Fisher | 19 | \$2,420.00 | 0 | \$0.00 | 0 | \$0.00 | 353 | \$5,775.00 | 16 | \$335.00 | 0 | \$0.00 |
| Champaign, Urbana | 57 | \$2,562.00 | 59 | \$14,300.93 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Christian, Pana | *INFO NOT AVAILABLE AT TIME OF PRINT | | | | | | | | | | | |
| Christian, Taylorville | 42 | \$1,670.00 | 0 | \$0.00 | 0 | \$0.00 | 46 | \$1,095.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clark, Marshall | 0 | \$0.00 | 55 | \$10,121.89 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clark, Martinsville | 0 | \$0.00 | 0 | \$1,344.75 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clay, Flora | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Clinton, Carlyle | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Coles, Charleston | 139 | \$3,579.00 | 149 | \$50,269.77 | 0 | \$0.00 | 0 | \$0.00 | 72 | \$6,943.89 | 8 | \$6,163.20 |
| Crawford, Oblong | 183 | \$9,394.00 | 0 | \$0.00 | 0 | \$0.00 | 45 | \$1,526.06 | 0 | \$0.00 | 0 | \$0.00 |
| Cumberland, Greenup | 0 | \$0.00 | 40 | \$10,987.89 | 33 | \$10,530.00 | 0 | \$0.00 | 0 | \$0.00 | 6 | \$2,970.00 |
| DeKalb, Sandwich | 418 | \$11,114.00 | 26 | \$9,802.00 | 0 | \$0.00 | 552 | \$10,750.00 | 35 | \$475.00 | 0 | \$0.00 |
| DeWitt, Farmer City | 75 | \$3,230.00 | 38 | \$10,331.93 | 0 | \$0.00 | 343 | \$4,576.00 | 164 | \$1,196.00 | 0 | \$0.00 |
| DuPage, Wheaton | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 102 | \$3,202.00 | 79 | \$290.00 | 0 | \$0.00 |
| Edgar, Paris | 0 | \$0.00 | 47 | \$11,971.87 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Edwards, Albion | 0 | \$0.00 | 42 | \$14,880.00 | 0 | \$0.00 | 95 | \$7,419.00 | 0 | \$0.00 | 0 | \$0.00 |
| Effingham, Altamont | 0 | \$0.00 | 161 | \$39,466.13 | 19 | \$13,500.00 | 70 | \$5,924.00 | 0 | \$0.00 | 0 | \$0.00 |
| Fayette, Brownstown | 42 | \$4,047.33 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 4 | \$1,010.00 |
| Ford, Melvin | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 191 | \$2,264.00 | 365 | \$398.00 | 0 | \$0.00 |
| Franklin, Ina | 123 | \$5,719.00 | 0 | \$0.00 | 0 | \$0.00 | 152 | \$8,032.00 | 0 | \$0.00 | 0 | \$0.00 |
| Fulton, Lewistown | 0 | \$0.00 | 29 | \$12,095.00 | 0 | \$0.00 | 92 | \$960.00 | 8 | \$43.50 | 0 | \$0.00 |
| Gallatin, Ridgway | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 52 | \$2,100.00 |
| Greene, Carrollton | 36 | \$1,180.00 | 104 | \$63,235.44 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Grundy, Morris | 34 | \$5,177.00 | 0 | \$0.00 | 0 | \$0.00 | 40 | \$1,292.00 | 134 | \$429.00 | 0 | \$0.00 |
| Hamilton, McLeansboro | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 77 | \$3,000.00 |
| Hancock, Augusta | 173 | \$12,932.30 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 143 | \$609.50 | 0 | \$0.00 |
| Henderson, Stronghurst | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 710 | \$6,397.00 | 0 | \$0.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS R - Z

| COUNTY & TOWN | DEPARTMENT R | | DEPARTMENT S | | DEPARTMENT T | | DEPARTMENT U | | DEPARTMENT V | | DEPARTMENT Z | |
|-------------------------|--------------------------------|------------------|----------------------------------|------------------|----------------------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|
| | Light Horse/ Western/Equine | | Harness Racing - Standardbred | | Harness Racing - Thoroughbred | | Goats & Llamas | | Miscellaneous | | Rodeo | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Henry, Cambridge | 52 | \$186.75 | 0 | \$0.00 | 0 | \$0.00 | 925 | \$2,892.25 | 0 | \$0.00 | 0 | \$0.00 |
| Iroquois, Crescent City | 286 | \$6,561.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Jasper, Newton | 0 | \$0.00 | 111 | \$26,321.89 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 39 | \$1,370.00 |
| Jefferson, Ina | 64 | \$994.00 | 0 | \$0.00 | 0 | \$0.00 | 78 | \$2,020.00 | 0 | \$0.00 | 0 | \$0.00 |
| Jersey, Jerseyville | 0 | \$0.00 | 53 | \$12,696.87 | 0 | \$0.00 | 176 | \$1,680.00 | 754 | \$2,051.00 | 34 | \$4,194.00 |
| JoDaviess, Elizabeth | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 18 | \$697.00 | 0 | \$0.00 | 0 | \$0.00 |
| JoDaviess, Warren | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 19 | \$5,085.00 |
| Kane, St. Charles | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Kankakee, Kankakee | 375 | \$5,231.40 | 0 | \$0.00 | 0 | \$0.00 | 77 | \$1,174.00 | 0 | \$0.00 | 61 | \$4,364.00 |
| Kendall, Yorkville | 181 | \$3,124.80 | 0 | \$0.00 | 0 | \$0.00 | 54 | \$882.40 | 97 | \$114.80 | 0 | \$0.00 |
| Knox, Knoxville | 0 | \$0.00 | 33 | \$13,712.00 | 0 | \$0.00 | 55 | \$870.00 | 0 | \$0.00 | 0 | \$0.00 |
| Lake, Grayslake | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 319 | \$6,236.00 | 20 | \$800.00 | 0 | \$0.00 |
| LaSalle, Mendota | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 77 | \$7,550.00 |
| LaSalle, Ottawa | 110 | \$990.00 | 0 | \$0.00 | 0 | \$0.00 | 52 | \$117.00 | 0 | \$0.00 | 26 | \$10,755.00 |
| Lawrence, Sumner | 10 | \$1,259.00 | 0 | \$0.00 | 0 | \$0.00 | 31 | \$714.00 | 0 | \$0.00 | 0 | \$0.00 |
| Lee, Amboy | 141 | \$1,098.00 | 0 | \$0.00 | 0 | \$0.00 | 52 | \$452.00 | 82 | \$456.02 | 0 | \$0.00 |
| Livingston, Cullom | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Livingston, Fairbury | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 144 | \$1,682.00 | 20 | \$65.00 | 0 | \$0.00 |
| Livingston, Pontiac | 43 | \$1,179.00 | 0 | \$0.00 | 0 | \$0.00 | 29 | \$206.00 | 0 | \$0.00 | 91 | \$11,880.00 |
| Logan, Lincoln | 52 | \$1,220.00 | 109 | \$51,233.89 | 0 | \$0.00 | 190 | \$1,859.00 | 0 | \$0.00 | 0 | \$0.00 |
| McDonough, Macomb | 105 | \$1,558.50 | 0 | \$0.00 | 0 | \$0.00 | 109 | \$1,549.50 | 0 | \$0.00 | 0 | \$0.00 |
| McHenry, Woodstock | 291 | \$4,733.00 | 0 | \$0.00 | 0 | \$0.00 | 265 | \$3,729.00 | 477 | \$2,385.00 | 0 | \$0.00 |
| McLean, Bloomington | 586 | \$4,998.00 | 0 | \$0.00 | 0 | \$0.00 | 368 | \$2,964.00 | 0 | \$0.00 | 0 | \$0.00 |
| Macon, Decatur | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Macoupin, Carlinville | 0 | \$0.00 | 48 | \$3,277.44 | 0 | \$0.00 | 74 | \$1,221.00 | 280 | \$1,492.00 | 0 | \$0.00 |
| Madison, Highland | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 92 | \$419.00 | 0 | \$0.00 |
| Marion, Salem | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 256 | \$1,018.00 | 63 | \$3,324.00 |
| Marshall-Putnam, Henry | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 199 | \$2,054.00 | 0 | \$0.00 | 127 | \$9,315.00 |
| Mason, Havana | 76 | \$1,018.00 | 0 | \$0.00 | 0 | \$0.00 | 45 | \$628.00 | 91 | \$400.50 | 0 | \$0.00 |
| Massac, Metropolis | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 37 | \$2,586.00 | 46 | \$815.00 | 0 | \$0.00 |
| Menard, Petersburg | 0 | \$0.00 | 49 | \$11,136.87 | 0 | \$0.00 | 78 | \$902.00 | 435 | \$1,217.50 | 0 | \$0.00 |
| Mercer, Aledo | 0 | \$0.00 | 48 | \$12,371.87 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Monroe, Waterloo | 733 | \$8,698.00 | 0 | \$0.00 | 0 | \$0.00 | 114 | \$1,260.00 | 60 | \$2,204.00 | 0 | \$0.00 |
| Montgomery, Butler | 162 | \$6,557.00 | 0 | \$0.00 | 0 | \$0.00 | 52 | \$1,060.00 | 187 | \$523.00 | 0 | \$0.00 |
| Morgan, Jacksonville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |

2015 PREMIUM FUND

DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

CHART # 2: DEPARTMENTS R - Z

| COUNTY & TOWN | DEPARTMENT R | | DEPARTMENT S | | DEPARTMENT T | | DEPARTMENT U | | DEPARTMENT V | | DEPARTMENT Z | |
|--------------------------|--------------------------------|------------------|----------------------------------|------------------|----------------------------------|------------------|--------------------|------------------|--------------------|------------------|--------------------|------------------|
| | Light Horse/ Western/Equine | | Harness Racing - Standardbred | | Harness Racing - Thoroughbred | | Goats & Llamas | | Miscellaneous | | Rodeo | |
| | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid | # Entries Shown | Premiums Paid |
| Moultrie-Douglas, Arthur | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 68 | \$336.00 | 0 | \$0.00 |
| Moultrie, Sullivan | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Ogle, Oregon | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Peoria, Peoria | 168 | \$3,925.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 457 | \$2,223.00 | 0 | \$0.00 |
| Perry, Pinckneyville | 86 | \$4,435.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Piatt, Cerro Gordo | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 38 | \$90.50 | 0 | \$0.00 |
| Pike, Griggsville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Pike, Pleasant Hill | 27 | \$570.00 | 0 | \$0.00 | 0 | \$0.00 | 20 | \$445.00 | 0 | \$0.00 | 0 | \$0.00 |
| Pulaski, Pulaski | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Randolph, Sparta | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 24 | \$3,564.00 | 0 | \$0.00 | 0 | \$0.00 |
| Richland, Olney | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 39 | \$350.00 | 61 | \$1,330.00 | 0 | \$0.00 |
| Rock Island, E. Moline | 95 | \$2,186.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Saline, Harrisburg | 154 | \$6,470.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 120 | \$1,114.00 | 0 | \$0.00 |
| Sangamon, New Berlin | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 29 | \$905.00 | 408 | \$1,649.50 | 0 | \$0.00 |
| Schuyler, Rushville | 0 | \$0.00 | 88 | \$23,571.88 | 0 | \$0.00 | 180 | \$2,115.00 | 0 | \$0.00 | 0 | \$0.00 |
| Scott, Winchester | 32 | \$439.50 | 0 | \$0.00 | 0 | \$0.00 | 82 | \$554.90 | 92 | \$733.25 | 0 | \$0.00 |
| Shelby, Shelbyville | 164 | \$1,671.00 | 0 | \$0.00 | 0 | \$0.00 | 64 | \$893.00 | 21 | \$1,600.00 | 0 | \$0.00 |
| Stark, Wyoming | 85 | \$1,215.00 | 0 | \$0.00 | 0 | \$0.00 | 12 | \$45.00 | 57 | \$99.00 | 0 | \$0.00 |
| Stephenson, Freeport | 37 | \$5,066.00 | 0 | \$0.00 | 0 | \$0.00 | 252 | \$4,912.00 | 0 | \$0.00 | 47 | \$2,905.51 |
| Tazewell, Pekin | 128 | \$565.50 | 0 | \$0.00 | 0 | \$0.00 | 49 | \$230.00 | 0 | \$0.00 | 0 | \$0.00 |
| Union, Anna | 0 | \$0.00 | 42 | \$9,484.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 21 | \$6,840.00 |
| Vermilion, Danville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 73 | \$551.00 | 0 | \$0.00 |
| Vermilion, Georgetown | 147 | \$5,900.00 | 0 | \$0.00 | 0 | \$0.00 | 494 | \$5,792.00 | 447 | \$3,043.50 | 0 | \$0.00 |
| Wabash, Mt. Carmel | 134 | \$2,653.00 | 0 | \$0.00 | 0 | \$0.00 | 66 | \$1,902.00 | 0 | \$0.00 | 0 | \$0.00 |
| Warren, Roseville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Washington, Nashville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Washington, Okawville | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Wayne, Fairfield | 0 | \$0.00 | 99 | \$14,870.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| White, Carmi | 0 | \$0.00 | 16 | \$2,050.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Whiteside, Morrison | 116 | \$7,157.00 | 41 | \$12,222.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| Will, Peotone | 219 | \$4,234.00 | 0 | \$0.00 | 0 | \$0.00 | 82 | \$1,971.00 | 0 | \$0.00 | 0 | \$0.00 |
| Williamson, Marion | 48 | \$3,536.00 | 9 | \$9,594.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 14 | \$5,172.00 |
| Winnebago, Pectonica | 106 | \$5,096.00 | 0 | \$0.00 | 0 | \$0.00 | 589 | \$7,057.00 | 469 | \$1,954.00 | 0 | \$0.00 |

2015 PREMIUM FUND

Ribbons & Trophies / # of Entries / Premiums Paid

CHART # 3

| COUNTY & TOWN | RIBBONS & TROPHIES | GRAND TOTAL (A - Z) | | TOTAL STATE AID PAID TO FAIR * |
|------------------------|--------------------------------------|------------------------|--------------------------|-----------------------------------|
| | | ENTRIES SHOWN | PREMIUMS PAID BY FAIR | |
| Adams, Mendon | \$3,090.52 | 4263 | \$54,472.27 | \$0.00 |
| Bond, Greenville | \$0.00 | 4663 | \$107,191.00 | \$0.00 |
| Boone, Belvidere | \$13,301.58 | 8805 | \$161,838.58 | \$0.00 |
| Brown, Mt. Sterling | \$1,514.31 | 406 | \$65,868.19 | \$0.00 |
| Bureau, Princeton | \$0.00 | 2633 | \$42,015.00 | \$0.00 |
| | | | | |
| Calhoun, Hardin | \$1,530.20 | 2029 | \$31,956.95 | \$0.00 |
| Carroll, Milledgeville | \$2,068.21 | 4741 | \$43,002.21 | \$0.00 |
| Cass, Virginia | \$2,736.01 | 1414 | \$22,630.81 | \$0.00 |
| Champaign, Fisher | \$4,046.00 | 1375 | \$22,118.50 | \$0.00 |
| Champaign, Urbana | \$4,891.67 | 2075 | \$84,683.67 | \$0.00 |
| | | | | |
| Christian, Pana | *INFO NOT AVAILABLE AT TIME OF PRINT | | | \$0.00 |
| Christian, Taylorville | \$0.00 | 1462 | \$30,782.25 | \$0.00 |
| Clark, Marshall | \$1,061.95 | 253 | \$18,183.84 | \$0.00 |
| Clark, Martinsville | \$1,734.70 | 804 | \$7,701.20 | \$0.00 |
| Clay, Flora | \$0.00 | 342 | \$12,209.00 | \$0.00 |
| | | | | |
| Clinton, Carlyle | \$156.40 | 2084 | \$39,064.15 | \$0.00 |
| Coles, Charleston | \$2,777.47 | 1618 | \$108,026.33 | \$0.00 |
| Crawford, Oblong | \$697.77 | 2683 | \$67,022.83 | \$0.00 |
| Cumberland, Greenup | \$327.01 | 928 | \$44,421.40 | \$0.00 |
| DeKalb, Sandwich | \$11,401.90 | 25,195 | \$198,380.90 | \$0.00 |
| | | | | |
| DeWitt, Farmer City | \$3,090.00 | 1724 | \$48,439.68 | \$0.00 |
| DuPage, Wheaton | \$0.00 | 4297 | \$32,909.00 | \$0.00 |
| Edgar, Paris | \$0.00 | 847 | \$23,943.62 | \$0.00 |
| Edwards, Albion | \$0.00 | 2599 | \$116,685.50 | \$0.00 |
| Effingham, Altamont | \$3,702.38 | 4551 | \$190,384.01 | \$0.00 |
| | | | | |
| Fayette, Brownstown | \$330.09 | 1195 | \$26,078.17 | \$0.00 |
| Ford, Melvin | \$1,169.00 | 2758 | \$33,611.00 | \$0.00 |
| Franklin, Ina | \$342.71 | 1060 | \$48,117.71 | \$0.00 |
| Fulton, Lewistown | \$1,879.27 | 2729 | \$50,521.27 | \$0.00 |
| Gallatin, Ridgway | \$0.00 | 52 | \$2,100.00 | \$0.00 |
| | | | | |
| Greene, Carrollton | \$0.00 | 1292 | \$85,338.44 | \$0.00 |
| Grundy, Morris | \$2,924.64 | 2,533 | \$69,972.64 | \$0.00 |
| Hamilton, McLeansboro | \$0.00 | 77 | \$3,000.00 | \$0.00 |
| Hancock, Augusta | \$1,206.96 | 1813 | \$36,207.51 | \$0.00 |
| Henderson, Stronghurst | \$3,104.60 | 3758 | \$36,744.10 | \$0.00 |

2015 PREMIUM FUND

Ribbons & Trophies / # of Entries / Premiums Paid

CHART # 3

| COUNTY & TOWN | RIBBONS & TROPHIES | GRAND TOTAL (A - Z) | | TOTAL STATE AID PAID TO FAIR * |
|-------------------------|--------------------|------------------------|--------------------------|-----------------------------------|
| | | ENTRIES SHOWN | PREMIUMS PAID BY FAIR | |
| Henry, Cambridge | \$1,941.39 | 2839 | \$26,353.39 | \$0.00 |
| Iroquois, Crescent City | \$6,390.96 | 5090 | \$70,221.21 | \$0.00 |
| Jasper, Newton | \$1,143.30 | 150 | \$28,835.19 | \$0.00 |
| Jefferson, Ina | \$383.80 | 753 | \$11,975.80 | \$0.00 |
| Jersey, Jerseyville | \$1,333.87 | 4618 | \$102,341.74 | \$0.00 |
| JoDaviess, Elizabeth | \$0.00 | 1004 | \$13,242.50 | \$0.00 |
| JoDaviess, Warren | \$0.00 | 864 | \$26,895.00 | \$0.00 |
| Kane, St. Charles | \$0.00 | 2384 | \$32,105.00 | \$0.00 |
| Kankakee, Kankakee | \$3,009.27 | 3158 | \$44,597.67 | \$0.00 |
| Kendall, Yorkville | \$1,907.90 | 2622 | \$28,931.60 | \$0.00 |
| Knox, Knoxville | \$1,079.25 | 1602 | \$29,835.00 | \$0.00 |
| Lake, Grayslake | \$1,367.64 | 2837 | \$23,989.00 | \$0.00 |
| LaSalle, Mendota | \$367.69 | 1404 | \$24,345.44 | \$0.00 |
| LaSalle, Ottawa | \$404.19 | 935 | \$17,930.19 | \$0.00 |
| Lawrence, Sumner | 0 | 870 | \$16,313.50 | \$0.00 |
| Lee, Amboy | \$684.91 | 1075 | \$19,212.93 | \$0.00 |
| Livingston, Cullom | \$833.00 | 757 | \$8,010.00 | \$0.00 |
| Livingston, Fairbury | \$1,018.30 | 2724 | \$34,727.80 | \$0.00 |
| Livingston, Pontiac | \$3,298.25 | 943 | \$24,174.25 | \$0.00 |
| Logan, Lincoln | \$1,453.75 | 5216 | \$92,729.64 | \$0.00 |
| McDonough, Macomb | \$0.00 | 755 | \$11,322.00 | \$0.00 |
| McHenry, Woodstock | \$6,336.37 | 6112 | \$49,159.12 | \$0.00 |
| McLean, Bloomington | \$0.00 | 2494 | \$24,860.50 | \$0.00 |
| Macon, Decatur | \$110.00 | 116 | \$3,852.00 | \$0.00 |
| Macoupin, Carlinville | \$0.00 | 3850 | \$35,514.44 | \$0.00 |
| Madison, Highland | \$0.00 | 2291 | \$60,140.40 | \$0.00 |
| Marion, Salem | \$0.00 | 1766 | \$66,859.50 | \$0.00 |
| Marshall-Putnam, Henry | \$2,219.04 | 2956 | \$43,001.79 | \$0.00 |
| Mason, Havana | \$1,705.54 | 1156 | \$10,590.04 | \$0.00 |
| Massac, Metropolis | \$2,395.68 | 2109 | \$63,609.68 | \$0.00 |
| Menard, Petersburg | \$0.00 | 2268 | \$35,721.37 | \$0.00 |
| Mercer, Aledo | \$1,801.36 | 2280 | \$43,512.48 | \$0.00 |
| Monroe, Waterloo | \$1,771.30 | 6894 | \$91,258.30 | \$0.00 |
| Montgomery, Butler | \$1,581.23 | 1224 | \$20,301.23 | \$0.00 |
| Morgan, Jacksonville | \$1,027.37 | 3063 | \$35,457.87 | \$0.00 |

2015 PREMIUM FUND

Ribbons & Trophies / # of Entries / Premiums Paid

CHART # 3

| COUNTY & TOWN | RIBBONS & TROPHIES | GRAND TOTAL (A - Z) | | TOTAL STATE AID PAID TO FAIR * |
|--------------------------|--------------------|------------------------|--------------------------|-----------------------------------|
| | | ENTRIES SHOWN | PREMIUMS PAID BY FAIR | |
| Moultrie-Douglas, Arthur | \$1,376.24 | 816 | \$18,901.24 | \$0.00 |
| Moultrie, Sullivan | \$0.00 | 0 | \$0.00 | \$0.00 |
| Ogle, Oregon | \$4,426.00 | 1181 | \$29,628.00 | \$0.00 |
| Peoria, Peoria | \$0.00 | 2172 | \$66,251.00 | \$0.00 |
| Perry, Pinckneyville | \$307.85 | 817 | \$55,808.10 | \$0.00 |
| | | | | |
| Piatt, Cerro Gordo | \$691.37 | 721 | \$7,416.37 | \$0.00 |
| Pike, Griggsville | \$0.00 | 0 | \$0.00 | \$0.00 |
| Pike, Pleasant Hill | \$0.00 | 258 | \$6,843.75 | \$0.00 |
| Pulaski, Pulaski | \$90.00 | 859 | \$37,473.00 | \$0.00 |
| Randolph, Sparta | \$0.00 | 1377 | \$62,354.50 | \$0.00 |
| | | | | |
| Richland, Olney | \$1,002.27 | 1220 | \$21,564.27 | \$0.00 |
| Rock Island, E. Moline | \$2,198.19 | 2784 | \$39,630.69 | \$0.00 |
| Saline, Harrisburg | \$0.00 | 1043 | \$32,014.00 | \$0.00 |
| Sangamon, New Berlin | \$0.00 | 3730 | \$29,923.50 | \$0.00 |
| Schuyler, Rushville | \$0.00 | 1593 | \$60,483.38 | \$0.00 |
| | | | | |
| Scott, Winchester | \$2,328.98 | 1483 | \$13,455.38 | \$0.00 |
| Shelby, Shelbyville | \$1,064.20 | 1842 | \$20,681.45 | \$0.00 |
| Stark, Wyoming | \$0.00 | 596 | \$6,202.25 | \$0.00 |
| Stephenson, Freeport | \$6,204.60 | 4982 | \$118,459.61 | \$0.00 |
| Tazewell, Pekin | \$0.00 | 1066 | \$4,127.75 | \$0.00 |
| | | | | |
| Union, Anna | \$1,808.07 | 2184 | \$78,174.07 | \$0.00 |
| Vermilion, Danville | \$410.15 | 562 | \$11,299.65 | \$0.00 |
| Vermilion, Georgetown | \$3,284.58 | 4151 | \$70,991.43 | \$0.00 |
| Wabash, Mt. Carmel | \$0.00 | 2890 | \$35,655.50 | \$0.00 |
| Warren, Roseville | \$2,362.50 | 985 | \$19,530.00 | \$0.00 |
| | | | | |
| Washington, Nashville | \$1,164.58 | 522 | \$17,608.58 | \$0.00 |
| Washington, Okawville | \$0.00 | 1342 | \$5,437.00 | \$0.00 |
| Wayne, Fairfield | \$112.00 | 2258 | \$80,904.00 | \$0.00 |
| White, Carmi | \$2,028.36 | 16 | \$4,078.36 | \$0.00 |
| Whiteside, Morrison | \$3,216.53 | 4326 | \$73,340.53 | \$0.00 |
| | | | | |
| Will, Peotone | \$1,964.34 | 4202 | \$48,789.09 | \$0.00 |
| Williamson, Marion | \$0.00 | 282 | \$32,867.00 | \$0.00 |
| Winnebago, Pecatonica | \$0.00 | 4192 | \$46,300.00 | \$0.00 |

* As of 1/8/16, the state budget has not been finalized; therefore, no state payments have been made.

2015 PREMIUM FUND

Carnival / Attendance / Acres

CHART # 3

| COUNTY & TOWN | CARNIVAL | ESTIMATED ATTENDANCE | ACRES IN FAIRGROUNDS |
|------------------------|---------------------------|----------------------|----------------------|
| Adams, Mendon | Archway Amusements | 55,000 | 104 |
| Bond, Greenville | Egyptian Exposition | 8,900 | 79 |
| Boone, Belvidere | Skinner's Amusements | 196,900 | 152 |
| Brown, Mt. Sterling | Zeiler Amusements | 15,000 | 36 |
| Bureau, Princeton | North America Midway | 25,000 | 35 |
| Calhoun, Hardin | Conner Family Amusements | 6,000 | 16 |
| Carroll, Milledgeville | American Dreams | 20,000 | 46 |
| Cass, Virginia | None | 500 | 8 |
| Champaign, Fisher | Swyear Amusements | 10,000 | 15 |
| Champaign, Urbana | Tinsley's Amusements | 34,950 | 54 |
| Christian, Pana | Big "H" Amusements | 20,000 | 40 |
| Christian, Taylorville | Miller Spectacular Shows | 12,000 | 50 |
| Clark, Marshall | Fun Time Shows | 25,100 | 57 |
| Clark, Martinsville | Family Attraction | 23,300 | 60 |
| Clay, Flora | Little Egypt Show | 6,000 | 13 |
| Clinton, Carlyle | Little Egypt Show | 12,000 | 20 |
| Coles, Charleston | Swyear Amusements | 30,000 | 29 |
| Crawford, Oblong | Deno's Amusements | 11,000 | 17 |
| Cumberland, Greenup | Swyear Amusements | 27,500 | 60 |
| DeKalb, Sandwich | North American Midway | 175,612 | 182 |
| DeWitt, Farmer City | Great American Shows | 11,100 | 45 |
| DuPage, Wheaton | Fantasy Amusements | 117,800 | 55 |
| Edgar, Paris | Swyear Amusements | 15,000 | 39 |
| Edwards, Albion | H & H Amusements | 18,500 | 33 |
| Effingham, Altamont | Luehrs' Ideal Rides | 27,000 | 53 |
| Fayette, Brownstown | H & H Amusements | 4,000 | 69 |
| Ford, Melvin | Swyear Amusements | 6,000 | 24 |
| Franklin, Ina | None | 800 | 5 |
| Fulton, Lewistown | Boden Amusement | 9,400 | 30 |
| Gallatin, Ridgway | American Dream Amusements | 15,000 | 4 |
| Greene, Carrollton | Little Egypt Show | 6,000 | 44 |
| Grundy, Morris | Great American Shows | 34,200 | 110 |
| Hamilton, McLeansboro | None | 2,500 | 40 |
| Hancock, Augusta | Archway Amusements | 8500 | 22 |
| Henderson, Stronghurst | Connor Amusements | 5,000 | 27 |

2015 PREMIUM FUND

Carnival / Attendance / Acres

CHART # 3

| COUNTY & TOWN | CARNIVAL | ESTIMATED ATTENDANCE | ACRES IN FAIRGROUNDS |
|-------------------------|----------------------------|----------------------|----------------------|
| Henry, Cambridge | Wilson Family Shows | 12,000 | 37.5 |
| Iroquois, Crescent City | Swyear Amusements | 68,737 | 77 |
| Jasper, Newton | J & J Magic Midways | 15,000 | 31 |
| Jefferson, Ina | None | 800 | 5 |
| Jersey, Jerseyville | Tinsley Amusements | 22,500 | 47 |
| JoDaviess, Elizabeth | Bases Wild Entertainment | 3,500 | 10 |
| JoDaviess, Warren | None | 9,000 | 33 |
| Kane, St. Charles | None | 65,000 | 171 |
| Kankakee, Kankakee | Modern Midways | 40,264 | 88 |
| Kendall, Yorkville | Great American Carnivals | 13,000 | 31 |
| Knox, Knoxville | None | 8,000 | 60 |
| Lake, Grayslake | Skinner's Amusements | 100,000 | 159 |
| LaSalle, Mendota | Alpine Amusement Company | 12,000 | 28 |
| LaSalle, Ottawa | None | 6,000 | 22 |
| Lawrence, Sumner | None | 3,000 | 20 |
| Lee, Amboy | Oak Ridge Ranch Amusements | 7,000 | 17 |
| Livingston, Cullom | None | 550 | 1 |
| Livingston, Fairbury | Luehr' Ideal Rides | 12,000 | 39 |
| Livingston, Pontiac | Great American Shows | 10,000 | 21 |
| Logan, Lincoln | Tinsley's Amusements | 30,000 | 40 |
| McDonough, Macomb | None | 450 | 43 |
| McHenry, Woodstock | Skinner's Amusements | 70,000 | 70 |
| McLean, Bloomington | A Fantasy Amusement | 48,000 | 103 |
| Macon, Decatur | Swyear Amusements | 9,500 | 52 |
| Macoupin, Carlinville | Trinity Amusements | 4,764 | 53 |
| Madison, Highland | American Banner Amusements | 20,100 | 32 |
| Marion, Salem | Little Egypt Show | 32,000 | 66 |
| Marshall-Putnam, Henry | None | 21,000 | 74 |
| Mason, Havana | None | 1,500 | 10 |
| Massac, Metropolis | None | 8,500 | 13 |
| Menard, Petersburg | Boden Amusements | 9,200 | 23 |
| Mercer, Aledo | C.D.A.C. | 10,000 | 52 |
| Monroe, Waterloo | Egyptian Amusements | 26,000 | 50 |
| Montgomery, Butler | American Dream Amusements | 6,300 | 33 |
| Morgan, Jacksonville | Fountain city Amusements | 15,000 | 40 |

2015 PREMIUM FUND

Carnival / Attendance / Acres

CHART # 3

| COUNTY & TOWN | CARNIVAL | ESTIMATED ATTENDANCE | ACRES IN FAIRGROUNDS |
|--------------------------|-------------------------------|----------------------|----------------------|
| Moultrie-Douglas, Arthur | Boden Amusements | 10,000 | 14 |
| Moultrie, Sullivan | None | 550 | 8 |
| Ogle, Oregon | A & A Amusement | 11,300 | 38 |
| Peoria, Peoria | Miller Spectacular Shows | 30,000 | 79 |
| Perry, Pinckneyville | None | 5,000 | 40 |
| Piatt, Cerro Gordo | None | 1,000 | 16 |
| Pike, Griggsville | Miller Spectacular Show | 10,160 | 50 |
| Pike, Pleasant Hill | Zeiler Amusements | 2,700 | 18 |
| Pulaski, Pulaski | Miller Spectacular Show | 6,000 | 18 |
| Randolph, Sparta | None | 3,500 | 8 |
| Richland, Olney | Egyptian Exposition | 18,000 | 55 |
| Rock Island, E. Moline | C.D.A.C. | 45,900 | 50 |
| Saline, Harrisburg | Trinity Amusements | 22,000 | 46 |
| Sangamon, New Berlin | Swyear Amusements | 19,000 | 30 |
| Schuyler, Rushville | American Banner Amusements | 16,000 | 67 |
| Scott, Winchester | None | 2,400 | 12 |
| Shelby, Shelbyville | None | 1,300 | 10 |
| Stark, Wyoming | None | 1,300 | 17 |
| Stephenson, Freeport | North American Midway | 60,000 | 57 |
| Tazewell, Pekin | None | 1,500 | 10 |
| Union, Anna | Son-Shine Amusements | 22,000 | 44 |
| Vermilion, Danville | Swyear Amusements | 8,000 | 40 |
| Vermilion, Georgetown | Leuhers' Ideal Rides | 4,300 | 38 |
| Wabash, Mt. Carmel | None | 2,500 | 25 |
| Warren, Roseville | Zeiller Amusements | 500 | 13 |
| Washington, Nashville | H & H Amusements | 3,000 | 13 |
| Washington, Okawville | Conner's Amusement Beardstown | 7,000 | 13 |
| Wayne, Fairfield | Trinity Amusements | 13,000 | 7 |
| White, Carmi | Brady Amusements | 20,000 | 35 |
| Whiteside, Morrison | Illinois Valley Rides | 20,800 | 40 |
| Will, Peotone | Luehrs Ideal Rides | 72,500 | 38 |
| Williamson, Marion | Fun Time Shows Carnival | 15,000 | 57 |
| Winnebago, Pecatonica | Modern Midways | 130,000 | 108 |
| TOTALS | | 2,302,437 | 4,400 |

2015
REHABILITATION REPORT

CHART # 4

| COUNTY & TOWN | MAXIMUM AMOUNT ALLOWED | TOTAL AMOUNT OF REHABILITATION PAID TO FAIR |
|------------------------|------------------------|---------------------------------------------|
| Adams, Mendon | \$13,250.00 | \$13,250.00 |
| Bond, Greenville | \$13,250.00 | \$13,250.00 |
| Boone, Belvidere | \$13,250.00 | \$13,250.00 |
| Brown, Mt. Sterling | \$13,250.00 | \$13,250.00 |
| Bureau, Princeton | \$13,250.00 | \$13,250.00 |
| Calhoun, Hardin | \$13,250.00 | \$13,250.00 |
| Carroll, Milledgeville | \$13,250.00 | \$13,250.00 |
| Cass, Virginia | \$13,250.00 | \$8,175.37 |
| Champaign, Fisher | \$13,250.00 | \$4,201.76 |
| Champaign, Urbana | \$13,250.00 | \$13,250.00 |
| Christian, Pana | \$13,250.00 | \$13,250.00 |
| Christian, Taylorville | \$13,250.00 | \$13,250.00 |
| Clark, Marshall | \$13,250.00 | \$13,250.00 |
| Clark, Martinsville | \$13,250.00 | \$13,250.00 |
| Clay, Flora | \$13,250.00 | \$13,250.00 |
| Clinton, Carlyle | \$13,250.00 | \$13,250.00 |
| Coles, Charleston | \$13,250.00 | \$13,250.00 |
| Crawford, Oblong | \$13,250.00 | \$13,250.00 |
| Cumberland, Greenup | \$13,250.00 | \$13,250.00 |
| DeKalb, Sandwich | \$13,250.00 | \$13,250.00 |
| DeWitt, Farmer City | \$13,250.00 | \$13,250.00 |
| Edgar, Paris | \$13,250.00 | \$13,250.00 |
| Edwards, Albion | \$13,250.00 | \$13,250.00 |
| Effingham, Altamont | \$13,250.00 | \$13,250.00 |
| Fayette, Brownstown | \$13,250.00 | \$13,250.00 |
| Ford, Melvin | \$13,250.00 | \$13,250.00 |
| Franklin, Ina | \$13,250.00 | \$9,055.54 |
| Fulton, Lewistown | \$13,250.00 | \$13,250.00 |
| Gallatin, Ridgway | \$13,250.00 | \$13,250.00 |
| Greene, Carrollton | \$13,250.00 | \$13,250.00 |
| Grundy, Morris | \$13,250.00 | \$13,250.00 |
| Hamilton, McLeansboro | \$13,250.00 | \$13,250.00 |
| Hancock, Augusta | \$13,250.00 | \$13,250.00 |
| Henderson, Stronghurst | \$13,250.00 | \$13,250.00 |
| Henry, Cambridge | \$13,250.00 | \$13,250.00 |

2015
REHABILITATION REPORT

CHART # 4

| COUNTY & TOWN | MAXIUM AMOUNT ALLOWED | TOTAL AMOUNT OF REHABILITATION PAID TO FAIR |
|--------------------------|-----------------------|---------------------------------------------|
| Iroquois, Crescent City | \$13,250.00 | \$13,250.00 |
| Jasper, Newton | \$13,250.00 | \$13,250.00 |
| Jefferson, Ina | \$13,250.00 | \$5,709.13 |
| Jersey, Jerseyville | \$13,250.00 | \$13,250.00 |
| JoDaviess, Elizabeth | \$13,250.00 | \$7,501.17 |
| JoDaviess, Warren | \$13,250.00 | \$13,250.00 |
| Kankakee, Kankakee | \$13,250.00 | \$13,250.00 |
| Kendall, Yorkville | \$13,250.00 | \$13,250.00 |
| Knox, Knoxville | \$13,250.00 | \$13,250.00 |
| LaSalle, Mendota | \$13,250.00 | \$13,250.00 |
| LaSalle, Ottawa | \$13,250.00 | \$13,250.00 |
| Lawrence, Sumner | \$13,250.00 | \$13,250.00 |
| Lee, Amboy | \$13,250.00 | \$13,250.00 |
| Livingston, Cullom | \$13,250.00 | \$308.75 |
| Livingston, Fairbury | \$13,250.00 | \$13,250.00 |
| Livingston, Pontiac | \$13,250.00 | \$13,250.00 |
| Logan, Lincoln | \$13,250.00 | \$13,250.00 |
| McDonough, Macomb | \$13,250.00 | \$13,250.00 |
| Macon, Decatur | \$13,250.00 | \$13,250.00 |
| Macoupin, Carlinville | \$13,250.00 | \$13,250.00 |
| Madison, Highland | \$13,250.00 | \$13,250.00 |
| Marion, Salem | \$13,250.00 | \$13,250.00 |
| Marshall-Putnam, Henry | \$13,250.00 | \$13,250.00 |
| Mason, Havana | \$13,250.00 | \$1,984.42 |
| Massac, Metropolis | \$13,250.00 | \$8,492.24 |
| Menard, Petersburg | \$13,250.00 | \$13,250.00 |
| Mercer, Aledo | \$13,250.00 | \$13,250.00 |
| Monroe, Waterloo | \$13,250.00 | \$13,250.00 |
| Montgomery, Butler | \$13,250.00 | \$13,250.00 |
| Morgan, Jacksonville | \$13,250.00 | \$13,250.00 |
| Moultrie-Douglas, Arthur | \$13,250.00 | \$7,344.21 |
| Moultrie, Sullivan | \$13,250.00 | \$2,111.90 |
| Ogle, Oregon | \$13,250.00 | \$13,250.00 |
| Perry, Pinckneyville | \$13,250.00 | \$6.23 |
| Piatt, Cerro Gordo | \$13,250.00 | \$13,250.00 |

2015
REHABILITATION REPORT

CHART # 4

| COUNTY & TOWN | MAXIUM AMOUNT ALLOWED | TOTAL AMOUNT OF REHABILITATION PAID TO FAIR |
|-----------------------|-----------------------|---------------------------------------------|
| Pike, Griggsville | \$13,250.00 | \$13,250.00 |
| Pike, Pleasant Hill | \$13,250.00 | \$13,250.00 |
| Pulaski, Pulaski | \$13,250.00 | \$13,250.00 |
| Randolph, Sparta | \$13,250.00 | \$13,250.00 |
| Richland, Olney | \$13,250.00 | \$13,250.00 |
| | | |
| Saline, Harrisburg | \$13,250.00 | \$13,250.00 |
| Schuyler, Rushville | \$13,250.00 | \$13,250.00 |
| Scott, Winchester | \$13,250.00 | \$13,250.00 |
| Shelby, Shelbyville | \$13,250.00 | \$13,250.00 |
| Stark, Wyoming | \$13,250.00 | \$4,684.29 |
| | | |
| Stephenson, Freeport | \$13,250.00 | \$13,250.00 |
| Union, Anna | \$13,250.00 | \$13,250.00 |
| Vermilion, Danville | \$13,250.00 | \$13,250.00 |
| Vermilion, Georgetown | \$13,250.00 | \$13,250.00 |
| Wabash, Mt. Carmel | \$13,250.00 | \$13,250.00 |
| | | |
| Warren, Roseville | \$13,250.00 | \$13,250.00 |
| Washington, Nashville | \$13,250.00 | \$13,250.00 |
| Washington, Okawville | \$13,250.00 | \$13,250.00 |
| Wayne, Fairfield | \$13,250.00 | \$13,250.00 |
| White, Carmi | \$13,250.00 | \$13,250.00 |
| | | |
| Whiteside, Morrison | \$13,250.00 | \$13,250.00 |
| Williamson, Marion | \$13,250.00 | \$13,250.00 |
| | | |
| TOTALS | \$1,219,000.00 | \$1,119,575.01 |

**ALLOCATION TO FAIR & EXPOSITIONS
OPERATING UNDER THE FAIR & EXPOSITION FUND
FAIR YEAR 2015
CHART #5**

| COUNTY & TOWN | POPULATION | Agricultural Exhibits (Eligible % of Requested Amount) | Educational Exhibits (Eligible % of Requested Amount) | Trade Exhibits (Eligible % of Requested Amount) | Scientific Exhibits (Eligible % of Requested Amount) | Premiums (Eligible % of Requested Amount) | Expenses Directly Related to Fair Operation | Purchase of New or Additional Land | Construction and/or Maintenance | Eligible Reimbursement |
|------------------------|------------------|-----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|----------------------------------------------|---------------------------------------------|------------------------------------|---------------------------------|------------------------|
| DuPage, Wheaton | 781,666 | \$3,785.26 | \$16,747.16 | | | \$32,909.00 | \$250,409.00 | | \$222,657.00 | \$221,751.53 |
| Kane, St. Charles | 317,471 | | | | | | \$83,190.63 | | | \$90,063.63 |
| Lake, Grayslake | 516,418 | | | | | | \$135,311.64 | | | \$146,503.08 |
| McHenry, Woodstock | 183,241 | | | | | \$31,696.14 | \$16,328.32 | | | \$51,983.80 |
| McLean, Bloomington | 129,180 | | | | | \$16,446.00 | \$65,337.00 | | | \$36,647.19 |
| Peoria, Peoria | 182,827 | \$11,979.00 | \$11,979.00 | \$11,979.00 | \$11,979.00 | | | | | \$51,866.36 |
| Rock Island, E. Moline | 149,360 | | | | | \$37,428.50 | \$10,561.36 | | | \$42,372.07 |
| Sangamon, New Berlin | 178,386 | | | | | \$9,154.85 | | \$33,200.00 | | \$50,606.48 |
| Tazewell, Pekin | 123,692 | | | \$1,660.64 | | \$4,127.75 | \$320.00 | | \$26,820.76 | \$35,090.30 |
| Will, Peotone | 357,313 | | \$2,280.00 | | | | \$69,509.49 | | \$30,833.51 | \$101,366.44 |
| Winnebago, Pecatonica | 252,913 | | \$2,842.00 | | \$800.00 | | | | \$62,635.00 | \$71,749.12 |
| TOTALS | 3,172,467 | | | | | | | | | \$900,000.00 |
| | | | | | | | | | | |

FY16 - 2015 4-H Fair Season

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|--------|--------|--------------------------------|---------------------------------|-----------------------------|------------------|----------|-------------------------|-------------------------|-----------------------|----------------------------------|--------------------------------|------------------------------|---------------------------|---------------------------------------|----------------------------------------|-----------------|
| Region | COUNTY | Certified Eligible 4-H Members | Estimated Maximum Reimbursement | Projected Itemized Premiums | Judges Fees paid | Ribbons | Total Expenses Approved | Judges Fees up to \$800 | 1st Level APF Funding | Premiums greater than Max. Reim. | Judges Fees in Excess of \$800 | Pro Rata Grant Consideration | Certified Ribbon Expenses | Reimbursed Ribbon Calculation @ 5.87% | Grand Total of 4-H Exhibition Expenses | Total to County |
| 1 | | | | | | | | | | | | | | | | |
| 2 | 2 | Adams | \$10,325.12 | 10,321.01 | 825.00 | 745.50 | 11,891.51 | 800.00 | 11,121.01 | 0.00 | 25.00 | 68.76 | 745.50 | 43.76 | 11,189.77 | 11,189.77 |
| 3 | 3 | Bond | \$5,905.92 | 5,904.58 | 850.00 | 204.72 | 6,959.30 | 800.00 | 6,704.58 | 0.00 | 50.00 | 62.02 | 204.72 | 12.02 | 6,766.60 | 6,766.60 |
| 4 | 1 | Boone | \$13,224.64 | 13,226.60 | 415.00 | 916.04 | 14,557.64 | 415.00 | 13,639.64 | 1.96 | 0.00 | 55.73 | 916.04 | 53.77 | 13,695.37 | 13,695.37 |
| 5 | 2 | Brown | \$990.08 | 989.77 | 75.00 | 149.25 | 1,214.02 | 75.00 | 1,064.77 | 0.00 | 0.00 | 8.76 | 149.25 | 8.76 | 1,073.53 | 1,073.53 |
| 6 | 2 | Bureau | \$6,683.04 | 6,683.04 | 1,150.00 | 471.29 | 8,304.33 | 800.00 | 7,483.04 | 0.00 | 350.00 | 377.66 | 471.29 | 27.66 | 7,860.70 | 7,860.70 |
| 7 | 2 | Calhoun | \$11,214.40 | 121.40 | 0.00 | 14.72 | 136.12 | 0.00 | 121.40 | 0.00 | 0.00 | 0.86 | 14.72 | 0.86 | 122.26 | 122.26 |
| 8 | 2 | Carroll | \$4,702.88 | 4,702.61 | 450.00 | 871.01 | 6,023.62 | 450.00 | 5,152.61 | 0.00 | 0.00 | 51.13 | 871.01 | 51.13 | 5,203.74 | 5,203.74 |
| 9 | 2 | Cass | \$5,438.36 | 5,438.36 | 536.25 | 459.00 | 6,433.61 | 536.25 | 5,974.61 | 0.00 | 0.00 | 26.94 | 459.00 | 26.94 | 6,001.55 | 6,001.55 |
| 10 | 3 | Champaign | \$15,558.40 | 15,555.62 | 651.78 | 1,056.05 | 17,263.45 | 651.78 | 16,207.40 | 0.00 | 0.00 | 61.99 | 1,056.05 | 61.99 | 16,269.39 | 16,269.39 |
| 11 | 2 | Christian | \$5,374.72 | 5,375.40 | 425.00 | 212.32 | 6,012.72 | 425.00 | 5,799.72 | 0.00 | 0.68 | 13.14 | 212.32 | 12.46 | 5,812.86 | 5,812.86 |
| 12 | 3 | Clark | \$10,431.20 | 10,432.71 | 990.00 | 489.13 | 11,911.84 | 800.00 | 11,231.20 | 1.51 | 190.00 | 220.22 | 489.13 | 28.71 | 11,451.42 | 11,451.42 |
| 13 | 3 | Clay | \$5,480.80 | 5,482.84 | 750.00 | 508.82 | 6,741.66 | 750.00 | 6,230.80 | 2.04 | 0.00 | 31.91 | 750.00 | 29.87 | 6,262.71 | 6,262.71 |
| 14 | 3 | Clinton | \$4,596.80 | 4,597.56 | 475.00 | 478.00 | 5,550.56 | 475.00 | 5,071.80 | 0.76 | 0.00 | 28.82 | 478.00 | 28.06 | 5,100.62 | 5,100.62 |
| 15 | 3 | Coles | \$6,506.24 | 6,505.69 | 995.00 | 529.47 | 8,030.16 | 800.00 | 7,305.69 | 0.00 | 195.00 | 226.08 | 529.47 | 31.08 | 7,531.77 | 7,531.77 |
| 16 | 1 | Cook/Chicago | \$879.73 | 703.99 | 654.48 | 0.00 | 1,358.47 | 654.48 | 1,358.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,358.47 | 1,358.47 |
| 17 | 1 | Cook/North | \$2,461.73 | 2,467.17 | 509.04 | 0.00 | 2,976.21 | 509.04 | 2,970.77 | 5.44 | 0.00 | 5.44 | 0.00 | 0.00 | 2,976.21 | 2,976.21 |
| 18 | 1 | Cook/South | \$7,479.90 | 7,496.04 | 654.48 | 0.00 | 8,150.52 | 654.48 | 8,134.38 | 16.14 | 0.00 | 16.14 | 0.00 | 0.00 | 8,150.52 | 8,150.52 |
| 19 | 3 | Crawford | \$5,728.32 | 5,727.52 | 1,055.00 | 278.10 | 7,060.62 | 800.00 | 6,527.52 | 0.00 | 255.00 | 271.32 | 278.10 | 16.32 | 6,798.84 | 6,798.84 |
| 20 | 3 | Cumberland | \$3,359.20 | 3,358.79 | 900.00 | 0.00 | 4,258.79 | 800.00 | 4,158.79 | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 | 4,258.79 | 4,258.79 |
| 21 | 1 | DeKalb | \$10,926.24 | 10,924.81 | 1,387.50 | 747.89 | 13,060.20 | 800.00 | 11,724.81 | 0.00 | 587.50 | 631.40 | 747.89 | 43.90 | 12,356.21 | 12,356.21 |
| 22 | 3 | DeWitt | \$7,390.24 | 7,387.70 | 400.00 | 802.00 | 8,589.70 | 400.00 | 7,787.70 | 0.00 | 0.00 | 47.08 | 802.00 | 47.08 | 7,834.78 | 7,834.78 |
| 23 | 1 | DuPage | \$9,158.24 | 9,154.66 | 300.00 | 1,021.10 | 10,475.76 | 300.00 | 9,454.66 | 0.00 | 0.00 | 59.94 | 1,021.10 | 59.94 | 9,514.60 | 9,514.60 |
| 24 | 3 | Edgar | \$8,557.42 | 8,558.19 | 1,175.00 | 383.06 | 10,116.25 | 800.00 | 9,357.42 | 1.07 | 375.00 | 398.56 | 383.06 | 22.49 | 9,755.68 | 9,755.68 |
| 25 | 3 | Edwards | \$5,091.84 | 5,092.20 | 800.00 | 258.00 | 6,150.28 | 800.00 | 5,891.84 | 0.36 | 0.00 | 15.51 | 258.00 | 15.15 | 5,907.35 | 5,907.35 |
| 26 | 3 | Effingham | \$11,987.04 | 11,987.99 | 1,350.00 | 2,390.13 | 15,728.12 | 800.00 | 12,787.04 | 0.95 | 550.00 | 691.25 | 2,390.13 | 140.30 | 13,478.29 | 13,478.29 |
| 27 | 3 | Fayette | \$4,632.16 | 4,633.17 | 850.00 | 569.02 | 6,052.19 | 800.00 | 5,432.16 | 1.01 | 50.00 | 84.41 | 569.02 | 33.40 | 5,516.57 | 5,516.57 |
| 28 | 3 | Ford | \$3,288.48 | 3,287.01 | 620.00 | 160.11 | 4,067.12 | 620.00 | 3,907.01 | 0.00 | 0.00 | 9.40 | 160.11 | 9.40 | 3,916.41 | 3,916.41 |
| 29 | 3 | Franklin | \$5,162.56 | 5,163.09 | 445.00 | 278.44 | 5,886.53 | 445.00 | 5,624.56 | 0.53 | 0.00 | 16.87 | 278.44 | 16.34 | 5,624.43 | 5,624.43 |
| 30 | 2 | Fulton | \$10,678.72 | 10,376.38 | 1,524.00 | 462.36 | 12,362.74 | 800.00 | 11,176.38 | 0.00 | 724.00 | 751.14 | 462.36 | 27.14 | 11,927.52 | 11,927.52 |
| 31 | 3 | Gallatin | \$530.40 | 530.49 | 0.00 | 159.65 | 690.14 | 0.00 | 530.40 | 0.00 | 0.00 | 9.46 | 159.65 | 9.37 | 539.86 | 539.86 |
| 32 | 2 | Greene | \$11,674.19 | 11,671.19 | 876.25 | 194.60 | 2,742.04 | 800.00 | 2,471.19 | 0.00 | 76.25 | 87.67 | 194.60 | 11.42 | 2,558.86 | 2,558.86 |
| 33 | 1 | Grundy | \$5,516.16 | 5,514.34 | 1,298.00 | 789.07 | 7,601.41 | 800.00 | 6,189.84 | 0.00 | 498.00 | 544.32 | 789.07 | 46.32 | 6,733.66 | 6,733.66 |
| 34 | 3 | Hamilton | \$2,970.24 | 2,969.30 | 675.00 | 265.99 | 3,910.29 | 675.00 | 3,644.30 | 0.00 | 0.00 | 15.61 | 265.99 | 15.61 | 3,659.91 | 3,659.91 |
| 35 | 2 | Hancock | \$5,480.80 | 5,482.14 | 780.00 | 519.98 | 6,782.12 | 780.00 | 6,260.80 | 1.34 | 0.00 | 31.86 | 519.98 | 30.52 | 6,292.66 | 6,292.66 |
| 36 | 2 | Henderson | \$2,783.44 | 2,794.27 | 750.00 | 402.37 | 3,946.64 | 750.00 | 3,543.44 | 0.83 | 0.00 | 24.45 | 402.37 | 23.62 | 3,567.89 | 3,567.89 |
| 37 | 2 | Henry | \$8,309.60 | 8,309.76 | 1,600.00 | 390.07 | 10,299.83 | 800.00 | 9,109.60 | 0.16 | 800.00 | 823.06 | 390.07 | 22.90 | 9,932.66 | 9,932.66 |
| 38 | 3 | Iroquois | \$17,609.28 | 17,607.04 | 1,790.00 | 981.46 | 20,378.50 | 800.00 | 18,407.04 | 0.00 | 990.00 | 1,047.61 | 981.46 | 57.61 | 19,454.65 | 19,454.65 |
| 39 | 3 | Jackson | \$2,864.16 | 2,864.33 | 300.00 | 287.07 | 3,451.40 | 300.00 | 3,164.16 | 0.17 | 0.00 | 17.02 | 287.07 | 16.85 | 3,181.18 | 3,181.18 |
| 40 | 3 | Jasper | \$6,400.16 | 6,399.97 | 1,075.00 | 783.77 | 8,304.74 | 800.00 | 7,199.97 | 0.00 | 275.00 | 296.00 | 357.80 | 21.00 | 7,495.97 | 7,495.97 |
| 41 | 3 | Jefferson | \$6,753.76 | 6,751.64 | 730.00 | 285.76 | 7,767.40 | 730.00 | 7,481.64 | 0.00 | 0.00 | 16.77 | 285.76 | 16.77 | 7,498.41 | 7,498.41 |
| 42 | 2 | Jersey | \$5,692.96 | 5,691.79 | 475.00 | 423.39 | 6,590.18 | 475.00 | 6,166.79 | 0.00 | 0.00 | 24.85 | 423.39 | 24.85 | 6,191.64 | 6,191.64 |
| 43 | 1 | JoDavess | \$6,374.72 | 6,373.52 | 795.00 | 210.53 | 6,379.05 | 795.00 | 6,168.52 | 0.00 | 0.14 | 12.36 | 210.53 | 12.36 | 6,180.88 | 6,180.88 |
| 44 | 3 | Johnson | \$2,298.40 | 2,298.54 | 0.00 | 0.00 | 2,298.54 | 0.00 | 2,298.40 | 0.14 | 0.00 | 0.14 | 0.00 | 0.00 | 2,298.54 | 2,298.54 |
| 45 | 1 | Kane | \$15,629.12 | 15,624.58 | 1,075.00 | 304.00 | 17,003.58 | 800.00 | 16,424.58 | 0.00 | 275.00 | 292.84 | 304.00 | 17.84 | 16,717.42 | 16,717.42 |
| 46 | 1 | Kankakee | \$10,537.28 | 10,537.32 | 2,206.00 | 1,299.24 | 12,825.65 | 800.00 | 11,337.28 | 0.04 | 1,406.00 | 1,482.31 | 1,299.24 | 76.27 | 12,819.59 | 12,819.59 |
| 47 | 1 | Kendall | \$10,431.20 | 10,437.00 | 1,400.00 | 988.65 | 12,825.65 | 800.00 | 11,541.32 | 5.80 | 600.00 | 663.83 | 988.65 | 58.03 | 11,895.03 | 11,895.03 |
| 48 | 2 | Knox | \$14,745.12 | 14,741.32 | 1,050.00 | 703.64 | 16,494.96 | 800.00 | 15,541.32 | 0.00 | 250.00 | 291.30 | 703.64 | 41.30 | 15,832.62 | 15,832.62 |
| 49 | 1 | Lake | \$9,724.00 | 9,728.79 | 200.00 | 2,702.90 | 12,631.69 | 200.00 | 9,924.00 | 4.79 | 0.00 | 163.45 | 2,702.90 | 158.66 | 10,087.45 | 10,087.45 |

FY16 - 2015 4-H Fair Season

| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|--------|--------|--------------------------------|---------------------------------|-----------------------------|------------------|----------|-------------------------|-------------------------|-----------------------|----------------------------------|--------------------------------|------------------------------|---------------------------|---------------------------------------|----------------------------------------|-----------------|
| Region | COUNTY | Certified Eligible 4-H Members | Estimated Maximum Reimbursement | Projected Itemized Premiums | Judges Fees paid | Ribbons | Total Expenses Approved | Judges Fees up to \$800 | 1st Level APF Funding | Premiums greater than Max. Reim. | Judges Fees in Excess of \$800 | Pro Rata Grant Consideration | Certified Ribbon Expenses | Reimbursed Ribbon Calculation @ 5.87% | Grand Total of 4-H Exhibition Expenses | Total to County |
| 1 | | | | | | | | | | | | | | | | |
| 50 | 2 | LaSalle | \$13,083.20 | 13,084.14 | 1,125.00 | 678.77 | 14,887.91 | 800.00 | 13,883.20 | 0.94 | 325.00 | 365.78 | 678.77 | 39.84 | 14,248.98 | 14,248.98 |
| 51 | 3 | Lawrence | \$4,243.20 | 4,243.93 | 800.00 | 280.75 | 5,324.68 | 800.00 | 5,043.20 | 0.73 | 0.00 | 17.21 | 280.75 | 16.48 | 5,060.41 | 5,060.41 |
| 52 | 2 | Lee | \$7,637.76 | 7,638.11 | 527.50 | 1,158.16 | 9,321.77 | 527.50 | 8,165.26 | 0.35 | 0.00 | 68.22 | 1,158.16 | 67.87 | 8,233.48 | 8,233.48 |
| 53 | 2 | Livingston | \$12,340.64 | 12,343.24 | 0.00 | 612.22 | 12,955.44 | 0.00 | 12,340.64 | 2.58 | 0.00 | 38.52 | 612.22 | 35.94 | 12,379.16 | 12,379.16 |
| 54 | 2 | Logan | \$12,137.54 | 12,137.54 | 600.00 | 345.60 | 13,083.14 | 600.00 | 12,737.54 | 0.00 | 0.00 | 20.29 | 345.60 | 20.29 | 12,757.83 | 12,757.83 |
| 55 | 3 | Macon | \$11,880.96 | 11,875.46 | 0.00 | 301.80 | 12,177.26 | 0.00 | 11,875.46 | 0.00 | 0.00 | 17.72 | 301.80 | 17.72 | 11,893.18 | 11,893.18 |
| 56 | 2 | Macoupin | \$5,975.84 | 5,977.22 | 425.00 | 476.15 | 6,878.37 | 425.00 | 6,400.84 | 1.38 | 0.00 | 29.33 | 476.15 | 27.95 | 6,430.17 | 6,430.17 |
| 57 | 3 | Madison | \$9,759.36 | 9,759.30 | 800.00 | 763.89 | 11,323.19 | 800.00 | 10,559.30 | 0.00 | 0.00 | 44.84 | 763.89 | 44.84 | 10,604.14 | 10,604.14 |
| 58 | 3 | Marion | \$6,688.04 | 6,682.60 | 800.00 | 367.17 | 7,849.77 | 800.00 | 7,482.80 | 0.00 | 0.00 | 21.55 | 367.17 | 21.55 | 7,504.15 | 7,504.15 |
| 59 | 2 | Marshall-Putnam | \$5,799.04 | 5,800.12 | 595.00 | 56.15 | 6,451.27 | 595.00 | 6,394.04 | 1.08 | 0.00 | 4.38 | 56.15 | 3.30 | 6,398.42 | 6,398.42 |
| 60 | 2 | Masson | \$4,808.96 | 4,810.00 | 900.00 | 536.35 | 6,246.35 | 900.00 | 5,608.96 | 1.04 | 100.00 | 132.52 | 536.35 | 31.48 | 5,741.48 | 5,741.48 |
| 61 | 3 | Massac | \$2,616.64 | 2,616.71 | 300.00 | 0.00 | 2,916.71 | 300.00 | 2,916.64 | 0.07 | 0.00 | 0.00 | 0.00 | 0.00 | 2,916.71 | 2,916.71 |
| 62 | 2 | McDonough | \$6,180.00 | 6,189.11 | 1,075.00 | 724.00 | 7,988.11 | 800.00 | 6,988.00 | 1.11 | 275.00 | 318.61 | 724.00 | 42.50 | 7,306.61 | 7,306.61 |
| 63 | 1 | McHenry | \$21,180.64 | 21,175.49 | 3,464.00 | 2,117.00 | 26,756.49 | 800.00 | 21,975.49 | 0.00 | 2,664.00 | 2,788.27 | 2,117.00 | 124.27 | 24,763.76 | 24,763.76 |
| 64 | 2 | McLean | \$39,072.80 | 39,078.22 | 1,944.50 | 2,719.56 | 43,742.28 | 800.00 | 39,872.80 | 5.42 | 1,144.50 | 1,309.56 | 2,719.56 | 159.64 | 41,182.36 | 41,182.36 |
| 65 | 2 | Menard | \$1,697.66 | 1,697.66 | 0.00 | 0.00 | 1,697.66 | 0.00 | 1,697.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,697.66 | 1,697.66 |
| 66 | 2 | Mercer | \$6,895.20 | 6,892.31 | 920.00 | 360.14 | 8,172.45 | 800.00 | 7,692.31 | 0.00 | 120.00 | 141.14 | 360.14 | 21.14 | 7,833.45 | 7,833.45 |
| 67 | 3 | Monroe | \$8,132.80 | 8,133.68 | 175.00 | 610.96 | 8,919.64 | 175.00 | 8,307.80 | 0.88 | 0.00 | 36.74 | 610.96 | 35.86 | 8,344.54 | 8,344.54 |
| 68 | 2 | Montgomery | \$3,995.68 | 3,995.26 | 425.00 | 318.59 | 4,738.85 | 425.00 | 4,420.26 | 0.00 | 0.00 | 18.70 | 318.59 | 18.70 | 4,438.96 | 4,438.96 |
| 69 | 2 | Morgan | \$7,042.49 | 7,042.49 | 546.25 | 582.20 | 8,170.94 | 546.25 | 7,588.74 | 0.00 | 0.00 | 34.18 | 582.20 | 34.18 | 7,622.92 | 7,622.92 |
| 70 | 3 | Moutrie-Douglas | \$3,465.28 | 3,465.28 | 580.00 | 338.63 | 4,383.91 | 580.00 | 4,045.28 | 0.00 | 0.00 | 19.88 | 338.63 | 19.88 | 4,065.16 | 4,065.16 |
| 71 | 1 | Ogle | \$10,643.36 | 10,641.78 | 1,835.00 | 1,502.00 | 13,971.78 | 800.00 | 11,441.78 | 0.00 | 1,035.00 | 1,123.17 | 1,502.00 | 88.17 | 12,564.95 | 12,564.95 |
| 72 | 2 | Peoria | \$9,971.52 | 9,968.50 | 1,155.00 | 367.64 | 11,491.14 | 800.00 | 10,768.50 | 0.00 | 355.00 | 376.58 | 367.64 | 21.58 | 11,145.08 | 11,145.08 |
| 73 | 3 | Perry | \$4,490.72 | 4,490.74 | 290.00 | 82.10 | 4,862.84 | 290.00 | 4,780.72 | 0.02 | 0.00 | 4.84 | 82.10 | 4.82 | 4,785.56 | 4,785.56 |
| 74 | 3 | Piatt | \$2,475.20 | 2,475.46 | 600.00 | 839.29 | 3,914.75 | 600.00 | 3,075.20 | 0.26 | 0.00 | 49.53 | 839.29 | 49.27 | 3,124.73 | 3,124.73 |
| 75 | 2 | Pike | \$5,763.68 | 5,764.44 | 520.00 | 511.04 | 6,795.48 | 520.00 | 6,283.68 | 0.76 | 0.00 | 30.76 | 511.04 | 30.00 | 6,314.44 | 6,314.44 |
| 76 | 3 | Pope-Hardin | \$1,485.12 | 1,485.20 | 0.00 | 319.31 | 1,804.51 | 0.00 | 1,485.12 | 0.08 | 0.00 | 18.82 | 319.31 | 18.74 | 1,503.94 | 1,503.94 |
| 77 | 3 | Pulaski-Alexander | \$3,394.56 | 3,395.00 | 250.00 | 0.00 | 3,645.00 | 250.00 | 3,644.56 | 0.44 | 0.00 | 0.00 | 0.00 | 0.00 | 3,645.00 | 3,645.00 |
| 78 | 3 | Randolph | \$4,879.68 | 4,879.54 | 225.00 | 113.59 | 5,218.13 | 225.00 | 5,104.54 | 0.00 | 0.00 | 6.67 | 113.59 | 6.67 | 5,111.21 | 5,111.21 |
| 79 | 3 | Richland | \$6,046.56 | 6,046.39 | 850.00 | 716.60 | 7,612.99 | 800.00 | 6,846.39 | 0.00 | 50.00 | 92.06 | 716.60 | 42.06 | 6,938.45 | 6,938.45 |
| 80 | 2 | Rock Island | \$8,309.60 | 8,307.36 | 1,025.00 | 1,078.89 | 10,411.25 | 800.00 | 9,107.36 | 0.00 | 225.00 | 288.33 | 1,078.89 | 63.33 | 9,395.69 | 9,395.69 |
| 81 | 3 | Saline | \$6,294.08 | 6,293.82 | 650.00 | 934.00 | 7,877.82 | 650.00 | 6,943.82 | 0.00 | 0.00 | 54.83 | 934.00 | 54.83 | 6,998.65 | 6,998.65 |
| 82 | 2 | Sangamon | \$4,802.35 | 4,802.35 | 600.00 | 286.90 | 5,689.25 | 600.00 | 5,402.35 | 0.00 | 0.00 | 16.84 | 286.90 | 16.84 | 5,419.19 | 5,419.19 |
| 83 | 2 | Schuyler | \$954.72 | 954.81 | 75.00 | 149.25 | 1,179.06 | 75.00 | 1,029.72 | 0.09 | 0.00 | 8.85 | 149.25 | 8.76 | 1,038.57 | 1,038.57 |
| 84 | 2 | Scott | \$5,673.43 | 5,673.43 | 226.25 | 496.28 | 6,395.96 | 226.25 | 5,899.68 | 0.00 | 0.00 | 29.13 | 496.28 | 29.13 | 5,928.81 | 5,928.81 |
| 85 | 3 | Shelby | \$8,627.84 | 8,630.49 | 735.00 | 688.88 | 10,064.37 | 735.00 | 9,362.84 | 2.65 | 0.00 | 43.67 | 688.88 | 41.02 | 9,406.51 | 9,406.51 |
| 86 | 3 | St. Clair | \$4,879.68 | 4,879.15 | 550.00 | 551.97 | 5,981.12 | 550.00 | 5,429.15 | 0.00 | 0.00 | 32.40 | 551.97 | 32.40 | 5,461.55 | 5,461.55 |
| 87 | 2 | Stark | \$1,944.80 | 1,944.20 | 710.00 | 183.47 | 2,837.67 | 710.00 | 2,654.20 | 0.00 | 0.00 | 10.77 | 183.47 | 10.77 | 2,664.97 | 2,664.97 |
| 88 | 1 | Stephenson | \$10,289.76 | 10,291.85 | 2,090.00 | 2,912.80 | 15,294.65 | 800.00 | 11,089.76 | 2.09 | 1,290.00 | 1,463.07 | 2,912.80 | 170.98 | 12,552.83 | 12,552.83 |
| 89 | 2 | Tazewell | \$12,871.04 | 12,873.87 | 1,475.00 | 439.78 | 14,788.65 | 800.00 | 13,671.04 | 2.83 | 675.00 | 703.65 | 439.78 | 25.82 | 14,374.69 | 14,374.69 |
| 90 | 3 | Union | \$2,404.48 | 2,405.00 | 400.00 | 0.00 | 2,805.00 | 400.00 | 2,804.48 | 0.52 | 0.00 | 0.00 | 0.00 | 0.00 | 2,805.00 | 2,805.00 |
| 91 | 3 | Vermilion | \$5,304.00 | 5,303.39 | 800.00 | 496.26 | 6,599.65 | 800.00 | 6,109.39 | 0.00 | 0.00 | 29.13 | 496.26 | 29.13 | 6,132.52 | 6,132.52 |
| 92 | 3 | Wabash | \$3,677.44 | 3,676.55 | 687.50 | 323.98 | 4,688.03 | 687.50 | 4,364.04 | 0.00 | 0.00 | 19.02 | 323.98 | 19.02 | 4,383.07 | 4,383.07 |
| 93 | 2 | Warren | \$2,970.24 | 2,971.65 | 550.00 | 387.88 | 3,909.53 | 550.00 | 3,520.24 | 1.41 | 0.00 | 24.18 | 387.88 | 22.77 | 3,544.42 | 3,544.42 |
| 94 | 3 | Washington | \$7,213.44 | 7,213.59 | 425.00 | 98.28 | 7,736.87 | 425.00 | 7,638.44 | 0.15 | 0.00 | 5.92 | 98.28 | 5.77 | 7,644.36 | 7,644.36 |
| 95 | 3 | Wayne | \$4,101.76 | 4,101.77 | 650.00 | 457.98 | 5,209.75 | 650.00 | 4,751.76 | 0.01 | 0.00 | 26.89 | 457.98 | 26.88 | 4,778.65 | 4,778.65 |
| 96 | 3 | White | \$3,253.12 | 3,253.29 | 410.00 | 666.24 | 4,329.53 | 410.00 | 3,663.12 | 0.17 | 0.00 | 39.28 | 666.24 | 39.11 | 3,702.40 | 3,702.40 |
| 97 | 2 | Whiteside | \$6,081.92 | 6,082.18 | 450.00 | 727.40 | 7,259.58 | 450.00 | 6,531.92 | 0.26 | 0.00 | 42.96 | 727.40 | 42.70 | 6,574.88 | 6,574.88 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------|------------------------|-------------------|------------|---------------------|-----------------|-----------------|--------------------------|
| 1 | | | | | | | | |
| | 7/16/2014 | DAKOTA | HORSE FAIR | 7/6/2014 | \$57.90 | | | |
| | | LENA-WINSLOW | HORSE FAIR | | \$14.60 | | | |
| | 7/16/2014 | PEARL CITY | LIVESTOCK FAIR | | \$3,719.83 | | | |
| | | DAKOTA | LIVESTOCK FAIR | | \$1,252.97 | | | |
| | | EASTLAND | LIVESTOCK FAIR | | \$1,569.34 | | | |
| | | FORRESTON | LIVESTOCK FAIR | | \$337.07 | | | |
| | | FREEPORT | LIVESTOCK FAIR | | \$355.64 | | | |
| | | LENA-WINSLOW | LIVESTOCK FAIR | | \$734.01 | | | |
| | | ORANGEVILLE | LIVESTOCK FAIR | | \$818.81 | | | |
| | | PECATONICA | LIVESTOCK FAIR | | \$450.73 | | | |
| | | RIVER RIDGE | LIVESTOCK FAIR | | \$353.43 | | | |
| | | STOCKTON | LIVESTOCK FAIR | | \$283.20 | | | |
| | | WEST CARROLL | LIVESTOCK FAIR | | \$121.99 | | | |
| | 11/12/2014 | PEARL CITY | GRAIN FAIR | 11/5/2014 | \$252.31 | | | |
| | | EASTLAND | GRAIN FAIR | | \$169.92 | | | |
| | | FREEPORT | GRAIN FAIR | | \$18.02 | | | |
| | | LENA-WINSLOW | GRAIN FAIR | | \$123.60 | | | |
| | | SCALES MOUND | GRAIN FAIR | | \$36.04 | | | |
| | 2/24/2015 | PEARL CITY | SAE PROJECTS | 2/16/2015 | \$251.25 | | | |
| | | DAKOTA | SAE PROJECTS | | \$100.50 | | | |
| | | EASTLAND | SAE PROJECTS | | \$217.75 | | | |
| | | FORRESTON | SAE PROJECTS | | \$117.25 | | | |
| | | LENA-WINSLOW | SAE PROJECTS | | \$67.00 | | | |
| | | ORANGEVILLE | SAE PROJECTS | | \$33.50 | | | |
| | | RIVER RIDGE | SAE PROJECTS | | \$217.75 | | | |
| | | SCALES MOUND | SAE PROJECTS | | \$268.00 | | | |
| | | STOCKTON | SAE PROJECTS | | \$117.25 | | | |
| | | WEST CARROLL | SAE PROJECTS | | \$435.50 | | | |
| | 3/18/2015 | PEARL CITY | AGRI-SCIENCE FAIR | 3/9/2015 | \$133.32 | | | |
| | | STOCKTON | AGRI-SCIENCE FAIR | | \$66.66 | | | |
| TOTAL | | | | | \$12,695.14 | | \$369.57 | |
| | | | | | | \$304.86 | | \$13,064.71 |
| 2 | | | | | | | | |
| | 8/21/2014 | ASHTON-FRANKLIN | LIVESTOCK FAIR | 7/21/2014 | \$7,009.34 | | | |
| | | AMBOY | LIVESTOCK FAIR | | \$1,545.51 | | | |
| | | BYRON | LIVESTOCK FAIR | | \$895.16 | | | |
| | | OREGON | LIVESTOCK FAIR | | \$955.89 | | | |
| | | PAW PAW | LIVESTOCK FAIR | | \$18.32 | | | |
| | | POLO | LIVESTOCK FAIR | | \$109.94 | | | |
| | | ROCHELLE | LIVESTOCK FAIR | | \$583.47 | | | |
| | | STILLMAN VALLEY | LIVESTOCK FAIR | | \$598.72 | | | |
| | 11/24/2014 | ASHTON-FRANKLIN | GRAIN FAIR | 11/12/2014 | \$279.20 | | | |
| | | AMBOY | GRAIN FAIR | | \$80.44 | | | |
| | | BYRON | GRAIN FAIR | | \$23.66 | | | |
| | | CHADWICK-MILLEDGEVILLE | GRAIN FAIR | | \$75.70 | | | |
| | | OREGON | GRAIN FAIR | | \$0.00 | | | |
| | | ROCHELLE | GRAIN FAIR | | \$18.93 | | | |
| | | STILLMAN VALLEY | GRAIN FAIR | | \$21.30 | | | |
| TOTAL | | | | | \$12,215.58 | | \$369.57 | |
| | | | | | | \$784.42 | | \$12,585.15 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------------|--------------------|------------------|--------------|---------------------------|-----------------|-----------------|--------------------------------|
| 3 | 8/1/2014 | GALVA | VO-AG FAIR | 7/1/2014 | \$531.27 | | | |
| | | ALWOOD | VO-AG FAIR | | \$1,315.59 | | | |
| | | ANNAWAN | VO-AG FAIR | | \$488.27 | | | |
| | | BUREAU VALLEY | VO-AG FAIR | | \$1,144.20 | | | |
| | | CAMBRIDGE | VO-AG FAIR | | \$3,917.19 | | | |
| | | GENESEO | VO-AG FAIR | | \$879.57 | | | |
| | | KEWANEE | VO-AG FAIR | | \$223.58 | | | |
| | | ORION | VO-AG FAIR | | \$1,613.71 | | | |
| | | PRINCETON | VO-AG FAIR | | \$454.65 | | | |
| | | RIVERDALE | VO-AG FAIR | | \$22.36 | | | |
| | | SHERRARD | VO-AG FAIR | | \$965.34 | | | |
| | | STARK COUNTY | VO-AG FAIR | | \$532.97 | | | |
| | | WETHERSFIELD | VO-AG FAIR | | \$130.45 | | | |
| TOTAL | | | | | \$12,219.15 | | \$369.57 | |
| | | | | | | \$780.85 | | \$12,588.72 |
| 4 | 7/8/2014 | MERCER COUNTY | VO-AG FAIR | 7/1/2014 | \$1,238.60 | | | |
| | | ABINGDON-AVON | VO-AG FAIR | | \$1,499.30 | | | |
| | | GALESBURG | VO-AG FAIR | | \$96.20 | | | |
| | | KNOXVILLE | VO-AG FAIR | | \$1,810.55 | | | |
| | | MONMOUTH-ROSEVILLE | VO-AG FAIR | | \$1,071.56 | | | |
| | | ROCKRIDGE | VO-AG FAIR | | \$1,212.11 | | | |
| | | ROWVA | VO-AG FAIR | | \$2,289.41 | | | |
| | | UNITED CUSD #304 | VO-AG FAIR | | \$1,538.74 | | | |
| | | WEST CENTRAL | VO-AG FAIR | | \$887.78 | | | |
| | | WILLIAMFIELD | VO-AG FAIR | | \$577.13 | | | |
| TOTAL | | | | | \$12,221.38 | | \$369.57 | |
| | | | | | | \$778.62 | | \$12,590.95 |
| 5 | 8/18/2014 | BRIMFIELD | LIVESTOCK FAIR | 7/18/2014 | \$0.00 | | | |
| | | ELMWOOD | LIVESTOCK FAIR | | \$1,319.40 | | | |
| | | EUREKA | LIVESTOCK FAIR | | \$1,950.92 | | | |
| | | FIELDCREST | LIVESTOCK FAIR | | \$95.53 | | | |
| | | METAMORA | LIVESTOCK FAIR | | \$1,845.28 | | | |
| | | MIDLAND | LIVESTOCK FAIR | | \$1,269.50 | | | |
| | | PRINCEVILLE | LIVESTOCK FAIR | | \$1,728.52 | | | |
| | | PUTNAM COUNTY | LIVESTOCK FAIR | | \$1,836.86 | | | |
| | | ROASNOKE-BENSON | LIVESTOCK FAIR | | \$945.19 | | | |
| | 11/20/2014 | ELMWOOD | GRAIN FAIR | 11/5/2014 | \$20.87 | | | |
| | | MIDLAND | GRAIN FAIR | | \$41.74 | | | |
| | | PUTNAM COUNTY | GRAIN FAIR | | \$17.39 | | | |
| | 3/12/2015 | ELMWOOD | RECORD BOOK FAIR | 2/12/2015 | \$167.31 | | | |
| | | EUREKA | RECORD BOOK FAIR | | \$319.41 | | | |
| | | METAMORA | RECORD BOOK FAIR | | \$136.89 | | | |
| | | MIDLAND | RECORD BOOK FAIR | | \$334.62 | | | |
| | | PRINCEVILLE | RECORD BOOK FAIR | | \$334.62 | | | |
| | | PUTNAM COUNTY | RECORD BOOK FAIR | | \$441.09 | | | |
| | | ROANOKE-BENSON | RECORD BOOK FAIR | | \$121.68 | | | |
| TOTAL | | | | | \$12,926.82 | | \$369.57 | |
| | | | | | | \$73.18 | | \$13,296.39 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------|-----------------------|--------------|-----------|---------------------|-----------------|-----------------|--------------------------|
| 6 | | | | | | | | |
| | 7/31/2014 | SYCAMORE | FFA FAIR | 7/14/2014 | \$1,095.12 | | | |
| | | BELVIDERE | FFA FAIR | | \$766.08 | | | |
| | | CENTRAL (BURLINGTON) | FFA FAIR | | \$1,795.20 | | | |
| | | DEKALB | FFA FAIR | | \$932.11 | | | |
| | | GENOA-KINGSTON | FFA FAIR | | \$2,203.73 | | | |
| | | HAVARD | FFA FAIR | | \$385.59 | | | |
| | | HIAWATHA | FFA FAIR | | \$1,179.77 | | | |
| | | HINCKLEY-BIG ROCK | FFA FAIR | | \$898.88 | | | |
| | | INDIAN CREEK | FFA FAIR | | \$1,386.65 | | | |
| | | KANELAND | FFA FAIR | | \$1,391.61 | | | |
| | | MARENGO | FFA FAIR | | \$186.40 | | | |
| TOTAL | | | | | \$12,221.14 | | \$369.57 | |
| | | | | | | \$778.86 | | \$12,590.71 |
| 7 | | | | | | | | |
| | 8/8/2014 | SERENA | VO-AG FAIR | 7/9/2014 | \$586.15 | | | |
| | | EARLVILLE | VO-AG FAIR | | \$575.93 | | | |
| | | MENDOTA | VO-AG FAIR | | \$679.10 | | | |
| | | NEWARK | VO-AG FAIR | | \$2,879.34 | | | |
| | | OTTAWA | VO-AG FAIR | | \$1,181.74 | | | |
| | | SENECA | VO-AG FAIR | | \$2,188.15 | | | |
| | | SOMONAUK | VO-AG FAIR | | \$1,397.58 | | | |
| | | STREATOR | VO-AG FAIR | | \$515.91 | | | |
| | | WOODLAND | VO-AG FAIR | | \$917.64 | | | |
| | 10/27/2014 | SERENA | GRAIN FAIR | 10/8/2014 | \$304.02 | | | |
| | | MENDOTA | GRAIN FAIR | | \$39.76 | | | |
| | | NEWARK | GRAIN FAIR | | \$154.92 | | | |
| | | SENECA | GRAIN FAIR | | \$121.77 | | | |
| | | SOMONAUK | GRAIN FAIR | | \$452.31 | | | |
| | | STREATOR | GRAIN FAIR | | \$101.07 | | | |
| | | WOODLAND | GRAIN FAIR | | \$125.91 | | | |
| | 2/23/2015 | SERENA | SAE FAIR | 1/23/2015 | \$105.90 | | | |
| | | MENDOTA | SAE FAIR | | \$35.30 | | | |
| | | NEWARK | SAE FAIR | | \$70.60 | | | |
| | | SENECA | SAE FAIR | | \$282.40 | | | |
| | | SOMONAUK | SAE FAIR | | \$141.20 | | | |
| | | STREATOR | SAE FAIR | | \$35.30 | | | |
| | | WOODLAND | SAE FAIR | | \$105.90 | | | |
| TOTAL | | | | | \$12,997.90 | | \$369.57 | |
| | | | | | | \$2.10 | | \$13,367.47 |
| 8 | | | | | | | | |
| | 9/25/2014 | CHICAGO AG SCIENCE | FALL FAIR | 9/17/2014 | \$4,535.03 | | | |
| | | LOCKPORT EAST | FALL FAIR | | \$267.50 | | | |
| | | SOUTHSIDE OCC ACADEMY | FALL FAIR | | \$420.36 | | | |
| | 6/1/2015 | CHICAGO AG SCIENCE | SPRING FAIR | 5/20/2015 | \$6,812.17 | | | |
| | | CHICAGO VOCA CAREER | SPRING FAIR | | \$963.99 | | | |
| TOTAL | | | | | \$12,999.05 | | \$369.57 | |
| | | | | | | \$0.95 | | \$13,368.62 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------------|-------------------------|------------------|--------------|---------------------------|-----------------|-----------------|--------------------------------|
| 9 | 8/8/2014 | FLANAGAN-CORNELL | VO AG FAIR | 7/29/2014 | \$884.36 | | | |
| | | EL PASO-GRIDLEY | VO AG FAIR | | \$1,284.21 | | | |
| | | HEYWORTH | VO AG FAIR | | \$822.15 | | | |
| | | LEROY | VO AG FAIR | | \$745.12 | | | |
| | | LEXINGTON | VO AG FAIR | | \$520.37 | | | |
| | | NORMAL-WEST | VO AG FAIR | | \$1,608.92 | | | |
| | | OLYMPIA | VO AG FAIR | | \$1,812.88 | | | |
| | | PONTIAC | VO AG FAIR | | \$761.82 | | | |
| | | PRAIRIE CENTRAL | VO AG FAIR | | \$1,338.38 | | | |
| | | PRAIRIE CENTRAL JR HIGH | VO AG FAIR | | \$530.76 | | | |
| | | RIDGEVIEW | VO AG FAIR | | \$1,078.16 | | | |
| | | TRI-VALLEY | VO AG FAIR | | \$834.63 | | | |
| TOTAL | | | | | \$12,221.76 | | \$369.57 | |
| | | | | | | \$778.24 | | \$12,591.33 |
| 10 | 8/19/2014 | MILFORD | LVSTCK & AG PROD | 7/21/2014 | \$87.86 | | | |
| | | CENTRAL-CLIFTON | LVSTCK & AG PROD | | \$4,236.18 | | | |
| | | CISSNA PARK | LVSTCK & AG PROD | | \$885.98 | | | |
| | | DWIGHT | LVSTCK & AG PROD | | \$460.56 | | | |
| | | HERSCHER | LVSTCK & AG PROD | | \$955.97 | | | |
| | | IROQUOIS WEST | LVSTCK & AG PROD | | \$1,632.01 | | | |
| | | MANTENO | LVSTCK & AG PROD | | \$61.93 | | | |
| | | PEOTONE | LVSTCK & AG PROD | | \$1,610.55 | | | |
| | | RIVER VALLEY (MOMENCE) | LVSTCK & AG PROD | | \$576.31 | | | |
| | | TRI-POINT | LVSTCK & AG PROD | | \$487.50 | | | |
| | | WATSEKA | LVSTCK & AG PROD | | \$226.26 | | | |
| | 12/5/2014 | CENTRAL-CLIFTON | GRAIN-MECHANICS | 11/18/2014 | \$921.90 | | | |
| | | CISSNA PARK | GRAIN-MECHANICS | | \$637.05 | | | |
| | | IROQUOIS WEST | GRAIN-MECHANICS | | \$145.02 | | | |
| | | TRI-POINT | GRAIN-MECHANICS | | \$72.51 | | | |
| TOTAL | | | | | \$12,997.59 | | \$369.57 | |
| | | | | | | \$2.41 | | \$13,367.16 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR | |
|--------------|-------------------|-----------------------|-------------------|----------------|---------------------|--------------------|-----------------|--------------------------|--------------------|
| 11 | 8/12/2014 | PAYSON-SEYMOUR | SUMMER FAIR | 7/18/2014 | \$0.00 | | | | |
| | | BROWN COUNTY | SUMMER FAIR | | \$143.65 | | | | |
| | | BUSHNELL-PRAIRIE CITY | SUMMER FAIR | | \$1,285.43 | | | | |
| | | CENTRAL CAMP POINT | SUMMER FAIR | | \$1,137.28 | | | | |
| | | ILLINI WEST | SUMMER FAIR | | \$662.86 | | | | |
| | | LIBERTY | SUMMER FAIR | | \$1,372.15 | | | | |
| | | RUSHVILLE-INDUSTRY | SUMMER FAIR | | \$80.81 | | | | |
| | | SOUTHEASTERN | SUMMER FAIR | | \$832.02 | | | | |
| | | UNITY-MENDON | SUMMER FAIR | | \$1,233.07 | | | | |
| | | WARSAW | SUMMER FAIR | | \$41.90 | | | | |
| | | WEST PAIRIE | SUMMER FAIR | | \$2,831.14 | | | | |
| | 12/10/2014 | PAYSON-SEYMOUR | FALL PRODUCT FAIR | 12/2/2014 | \$55.10 | | | | |
| | | ILLINI WEST | FALL PRODUCT FAIR | | \$108.30 | | | | |
| | | LIBERTY | FALL PRODUCT FAIR | | \$60.80 | | | | |
| | | BUSHNELL-PRAIRIE CITY | FALL PRODUCT FAIR | | \$32.30 | | | | |
| | | SOUTHEASTERN | FALL PRODUCT FAIR | | \$53.20 | | | | |
| | | WEST PAIRIE | FALL PRODUCT FAIR | | \$340.10 | | | | |
| | 2/25/2015 | ILLINI WEST | RECORD BOOK FAIR | 2/21/2015 | \$260.63 | | | | |
| | | BUSHNELL-PRAIRIE CITY | RECORD BOOK FAIR | | \$167.27 | | | | |
| | | CENTRAL CAMP POINT | RECORD BOOK FAIR | | \$15.56 | | | | |
| | | LIBERTY | RECORD BOOK FAIR | | \$210.06 | | | | |
| | | PAYSON-SEYMOUR | RECORD BOOK FAIR | | \$38.90 | | | | |
| | | RUSHVILLE-INDUSTRY | RECORD BOOK FAIR | | \$120.59 | | | | |
| | | SOUTHEASTERN | RECORD BOOK FAIR | | \$147.82 | | | | |
| | | UNITY-MENDON | RECORD BOOK FAIR | | \$124.48 | | | | |
| | | WARSAW | RECORD BOOK FAIR | | \$19.45 | | | | |
| | | WEST PAIRIE | RECORD BOOK FAIR | | \$194.50 | | | | |
| | 5/6/2015 | LIBERTY | AG MECH FAIR | 4/30/2015 | \$25.00 | | | | |
| | | PAYSON-SEYMOUR | AG MECH FAIR | | \$365.30 | | | | |
| | | WEST PAIRIE | AG MECH FAIR | | \$259.40 | | | | |
| | TOTAL | | | | | \$12,219.07 | | \$369.57 | |
| | | | | | | | \$780.93 | | \$12,588.64 |
| | 12 | 8/23/2014 | CANTON | LIVESTOCK FAIR | 7/26/2014 | \$1,072.94 | | | |
| | | CUBA | LIVESTOCK FAIR | | \$1,568.86 | | | | |
| | | DELAVAN | LIVESTOCK FAIR | | \$42.90 | | | | |
| | | FARMINGTON | LIVESTOCK FAIR | | \$1,211.62 | | | | |
| | | HAVANA | LIVESTOCK FAIR | | \$371.98 | | | | |
| | | ILLINI CENTRAL | LIVESTOCK FAIR | | \$1,969.36 | | | | |
| | | LEWISTOWN | LIVESTOCK FAIR | | \$1,855.16 | | | | |
| | | MIDWEST CENTRAL | LIVESTOCK FAIR | | \$128.76 | | | | |
| 12/19/2014 | | SPOON RIVER VALLEY | GRAIN FAIR | 11/20/2014 | \$0.00 | | | | |
| | | FARMINGTON | GRAIN FAIR | | \$320.20 | | | | |
| | | CANTON | GRAIN FAIR | | \$193.40 | | | | |
| | | CUBA | GRAIN FAIR | | \$244.10 | | | | |
| | | HAVANA | GRAIN FAIR | | \$171.22 | | | | |
| | | ILLINI CENTRAL | GRAIN FAIR | | \$570.71 | | | | |
| 2/27/2015 | | FARMINGTON | SAE FAIR | 2/5/2015 | \$723.71 | | | | |
| | | CANTON | SAE FAIR | | \$837.98 | | | | |
| | | CUBA | SAE FAIR | | \$647.53 | | | | |
| | | DELAVAN | SAE FAIR | | \$76.18 | | | | |
| | | HAVANA | SAE FAIR | | \$304.72 | | | | |
| | | ILLINI CENTRAL | SAE FAIR | | \$495.17 | | | | |
| | | LEWISTOWN | SAE FAIR | | \$38.09 | | | | |
| | | SPOON RIVER VALLEY | SAE FAIR | | \$152.36 | | | | |
| TOTAL | | | | | \$12,996.95 | | \$369.57 | | |
| | | | | | | \$3.05 | | \$13,366.52 | |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------|-----------------------|-------------------|------------|---------------------|---------------|-----------------|--------------------------|
| 13 | | | | | | | | |
| | 12/8/2014 | TRIOPIA | GRAIN FAIR | 11/13/2014 | \$6.31 | | | |
| | | CARROLLTON | GRAIN FAIR | | \$94.91 | | | |
| | | FRANKLIN | GRAIN FAIR | | \$498.26 | | | |
| | | PITTSFIELD | GRAIN FAIR | | \$180.33 | | | |
| | | PLEASANT HILL | GRAIN FAIR | | \$170.84 | | | |
| | | WINCHESTER | GRAIN FAIR | | \$683.36 | | | |
| | 5/11/2015 | TRIOPIA | AG MECH SHOW | 4/25/2015 | \$486.22 | | | |
| | | CALHOUN | AG MECH SHOW | | \$221.34 | | | |
| | | CARROLLTON | AG MECH SHOW | | \$295.16 | | | |
| | | FRANKLIN | AG MECH SHOW | | \$581.57 | | | |
| | | PLEASANT HILL | AG MECH SHOW | | \$455.78 | | | |
| | 5/11/2015 | PLEASANT HILL | AG SCIENCE FAIR | | \$149.94 | | | |
| | 6/26/2015 | TRIOPIA | LVSTCK & HORT | 6/19/2015 | \$919.50 | | | |
| | | BLUFFS | LVSTCK & HORT | | \$73.56 | | | |
| | | CALHOUN | LVSTCK & HORT | | \$1,471.20 | | | |
| | | CARROLLTON | LVSTCK & HORT | | \$1,287.30 | | | |
| | | FRANKLIN | LVSTCK & HORT | | \$183.90 | | | |
| | | GREENFIELD | LVSTCK & HORT | | \$931.76 | | | |
| | | PITTSFIELD | LVSTCK & HORT | | \$910.30 | | | |
| | | PLEASANT HILL | LVSTCK & HORT | | \$116.44 | | | |
| | | WINCHESTER | LVSTCK & HORT | | \$3,279.54 | | | |
| TOTAL | | | | | \$12,997.52 | | \$369.57 | |
| | | | | | | \$2.48 | | \$13,367.09 |
| 14 | | | | | | | | |
| | 8/14/2014 | A-C CENTRAL | SUMMER VO-AG FAIR | 7/22/2014 | \$3,177.04 | | | |
| | | ATHENS | SUMMER VO-AG FAIR | | \$1,049.67 | | | |
| | | GREENVIEW | SUMMER VO-AG FAIR | | \$194.86 | | | |
| | | HARTSBURG-EMDEN | SUMMER VO-AG FAIR | | \$1,093.54 | | | |
| | | LINCOLN | SUMMER VO-AG FAIR | | \$1,165.16 | | | |
| | | MT. PULASKI | SUMMER VO-AG FAIR | | \$616.42 | | | |
| | | NEW BERLIN | SUMMER VO-AG FAIR | | \$332.70 | | | |
| | | PORTA | SUMMER VO-AG FAIR | | \$874.85 | | | |
| | | TRI-CITY | SUMMER VO-AG FAIR | | \$926.49 | | | |
| | | WILLIAMSVILLE | SUMMER VO-AG FAIR | | \$190.86 | | | |
| | 12/5/2014 | ATHENS | FALL GRAIN FAIR | 11/19/2014 | \$182.24 | | | |
| | | HARTSBURG-EMDEN | FALL GRAIN FAIR | | \$1,710.18 | | | |
| | | LINCOLN | FALL GRAIN FAIR | | \$390.50 | | | |
| | | NEW BERLIN | FALL GRAIN FAIR | | \$78.10 | | | |
| | | PORTA | FALL GRAIN FAIR | | \$885.14 | | | |
| | | WILLIAMSVILLE | FALL GRAIN FAIR | | \$130.17 | | | |
| TOTAL | | | | | \$12,997.92 | | \$369.57 | |
| | | | | | | \$2.08 | | \$13,367.49 |
| 15 | | | | | | | | |
| | 7/29/2014 | SOUTHWESTERN | SUMMER SHOW | 7/10/2014 | \$4,414.19 | | | |
| | | BUNKER HILL | SUMMER SHOW | | \$276.95 | | | |
| | | CARLINVILLE | SUMMER SHOW | | \$196.96 | | | |
| | | EDWARDSVILLE | SUMMER SHOW | | \$492.40 | | | |
| | | GILLESPIE | SUMMER SHOW | | \$190.76 | | | |
| | | HIGHLAND | SUMMER SHOW | | \$172.34 | | | |
| | | JERSEY COMMUNITY | SUMMER SHOW | | \$4,479.14 | | | |
| | 6/17/2015 | SOUTHWESTERN | SPRING SHOW | 5/29/2015 | \$2,357.54 | | | |
| | | NORTHWESTERN- PALMYRA | SPRING SHOW | | \$419.12 | | | |
| TOTAL | | | | | \$12,999.40 | | \$369.57 | |
| | | | | | | \$0.60 | | \$13,368.97 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------|---------------------------|--------------------|------------|---------------------|-----------------|-----------------|--------------------------|
| 16 | | | | | | | | |
| | 8/18/2014 | TAYLORVILLE | LVSTCK SUMMER FAIR | 7/21/2014 | \$2,730.67 | | | |
| | | BLUE RIDGE | LVSTCK SUMMER FAIR | | \$136.20 | | | |
| | | CENTRAL A & M | LVSTCK SUMMER FAIR | | \$1,362.08 | | | |
| | | CLINTON | LVSTCK SUMMER FAIR | | \$2,955.54 | | | |
| | | MAROA-FORSYTH | LVSTCK SUMMER FAIR | | \$217.92 | | | |
| | | OKAW VALLEY | LVSTCK SUMMER FAIR | | \$892.11 | | | |
| | | SANGAMON VALLEY | LVSTCK SUMMER FAIR | | \$190.70 | | | |
| | | WINDSOR | LVSTCK SUMMER FAIR | | \$136.21 | | | |
| | 10/22/2014 | TAYLORVILLE | GRAIN FAIR | 10/15/2014 | \$795.37 | | | |
| | | CENTRAL A & M | GRAIN FAIR | | \$80.00 | | | |
| | | CLINTON | GRAIN FAIR | | \$60.00 | | | |
| | | MAROA-FORSYTH | GRAIN FAIR | | \$541.68 | | | |
| | | SULLIVAN | GRAIN FAIR | | \$152.88 | | | |
| | 2/24/2015 | TAYLORVILLE | SAE FAIR | 2/17/2015 | \$620.00 | | | |
| | | BLUE RIDGE | SAE FAIR | | \$100.00 | | | |
| | | CENTRAL A & M | SAE FAIR | | \$180.00 | | | |
| | | CLINTON | SAE FAIR | | \$220.00 | | | |
| | | CERRO GORDO | SAE FAIR | | \$40.00 | | | |
| | | MAROA-FORSYTH | SAE FAIR | | \$240.00 | | | |
| | | OKAW VALLEY | SAE FAIR | | \$60.00 | | | |
| | | SULLIVAN | SAE FAIR | | \$140.00 | | | |
| | | WINDSOR | SAE FAIR | | \$180.00 | | | |
| TOTAL | | | | | \$12,031.36 | | \$369.57 | |
| | | | | | | \$968.64 | | \$12,400.93 |
| 17 | | | | | | | | |
| | 7/3/2014 | PAXTON - BUCKLEY - LODA | SUMMER FAIR | 7/1/2014 | \$3,366.13 | | | |
| | | ARTHUR | SUMMER FAIR | | \$197.90 | | | |
| | | GIBSON CITY-MELVIN-SIBLEY | SUMMER FAIR | | \$1,801.17 | | | |
| | | MAHOMET - SEYMOUR | SUMMER FAIR | | \$2,196.97 | | | |
| | | MONTICELLO | SUMMER FAIR | | \$296.90 | | | |
| | | ST. JOSEPH - OGDEN | SUMMER FAIR | | \$1,702.05 | | | |
| | | UNITY - TOLONO | SUMMER FAIR | | \$3,437.21 | | | |
| TOTAL | | | | | \$12,998.33 | | \$369.57 | |
| | | | | | | \$1.67 | | \$13,367.90 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------------|-------------------------|------------------------------|--------------|---------------------------|-----------------|-----------------|--------------------------------|
| 18 | | | | | | | | |
| | 8/29/2014 | ARMSTRONG | SUMMER FAIR | 8/4/2014 | \$330.54 | | | |
| | | CHRISMAN | SUMMER FAIR | | \$2,990.60 | | | |
| | | GEORGETOWN - RIDGE FARM | SUMMER FAIR | | \$1,920.28 | | | |
| | | HOOPESTON AREA | SUMMER FAIR | | \$889.31 | | | |
| | | KANSAS | SUMMER FAIR | | \$621.73 | | | |
| | | OAKWOOD | SUMMER FAIR | | \$388.06 | | | |
| | | PARIS | SUMMER FAIR | | \$3,132.26 | | | |
| | 1/26/2015 | ARMSTRONG | WINTER FAIR | 1/21/2015 | \$923.91 | | | |
| | | CHRISMAN | WINTER FAIR | | \$213.21 | | | |
| | | OAKLAND | WINTER FAIR | | \$189.52 | | | |
| | 3/5/2015 | ARMSTRONG | WINTER FAIR (for students wh | 3/2/2015 | \$209.97 | | | |
| | 5/19/2015 | ARMSTRONG | AG SCIENCE | 4/23/2015 | \$89.96 | | | |
| | 5/19/2015 | ARMSTRONG | AG BUSINESS/ENTREPR | 4/23/2015 | \$49.98 | | | |
| | 5/19/2015 | ARMSTRONG | AG MECH SHOW | 4/23/2015 | \$499.95 | | | |
| | 5/19/2015 | SHILOH | RECORD BOOK FAIR | 4/23/2015 | \$26.40 | | | |
| | | ARMSTRONG | RECORD BOOK FAIR | | \$140.80 | | | |
| | | CHRISMAN | RECORD BOOK FAIR | | \$26.40 | | | |
| | | GEORGETOWN - RIDGE FARM | RECORD BOOK FAIR | | \$50.60 | | | |
| | | HOOPESTON AREA | RECORD BOOK FAIR | | \$57.20 | | | |
| | | OAKLAND | RECORD BOOK FAIR | | \$33.00 | | | |
| | | OAKWOOD | RECORD BOOK FAIR | | \$99.00 | | | |
| | | PARIS | RECORD BOOK FAIR | | \$116.60 | | | |
| TOTAL | | | | | \$12,999.28 | | \$369.57 | |
| | | | | | | \$0.72 | | \$13,368.85 |
| 19 | | | | | | | | |
| | 9/15/2014 | ST. ELMO | LIVESTOCK FAIR | 9/6/2014 | \$2,997.54 | | | |
| | | GREENVILLE | LIVESTOCK FAIR | | \$1,326.75 | | | |
| | | HILLSBORO | LIVESTOCK FAIR | | \$803.48 | | | |
| | | MULBERRY GROVE | LIVESTOCK FAIR | | \$660.71 | | | |
| | | NOKOMIS | LIVESTOCK FAIR | | \$708.33 | | | |
| | | PANA | LIVESTOCK FAIR | | \$570.85 | | | |
| | | RAMSEY | LIVESTOCK FAIR | | \$475.75 | | | |
| | | SHELBYVILLE | LIVESTOCK FAIR | | \$1,770.56 | | | |
| | | SOUTH CENTRAL | LIVESTOCK FAIR | | \$1,157.51 | | | |
| | 11/19/2014 | ST. ELMO | CROP FAIR | 11/14/2014 | \$47.76 | | | |
| | | HILLSBORO | CROP FAIR | | \$557.20 | | | |
| | | MORRISONVILLE | CROP FAIR | | \$95.52 | | | |
| | | RAMSEY | CROP FAIR | | \$159.20 | | | |
| | 5/5/2015 | ST. ELMO | AG MECH FAIR | 5/1/2015 | \$58.83 | | | |
| | | NOKOMIS | AG MECH FAIR | | \$392.20 | | | |
| | | PANA | AG MECH FAIR | | \$1,098.16 | | | |
| | | RAMSEY | AG MECH FAIR | | \$117.66 | | | |
| TOTAL | | | | | \$12,998.01 | | \$369.57 | |
| | | | | | | \$1.99 | | \$13,367.58 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------------|------------------------|-----------------|--------------|---------------------------|-----------------|-----------------|--------------------------------|
| 20 | | | | | | | | |
| | 7/30/2014 | ALTAMONT | LIVESTOCK FAIR | 7/2/2014 | \$1,121.82 | | | |
| | | CASEY - WESTFIELD | LIVESTOCK FAIR | | \$469.76 | | | |
| | | CHARLESTON | LIVESTOCK FAIR | | \$861.16 | | | |
| | | CUMBERLAND | LIVESTOCK FAIR | | \$1,859.24 | | | |
| | | MARSHALL | LIVESTOCK FAIR | | \$1,350.54 | | | |
| | | NEWTON | LIVESTOCK FAIR | | \$1,820.28 | | | |
| | | OBLONG | LIVESTOCK FAIR | | \$469.76 | | | |
| | | STEWARDSON - STRASBURG | LIVESTOCK FAIR | | \$822.08 | | | |
| | | TEUTOPOLIS | LIVESTOCK FAIR | | \$548.02 | | | |
| | 3/30/2015 | CUMBERLAND | GRAIN FAIR | 3/18/2015 | \$25.00 | | | |
| | | MARSHALL | GRAIN FAIR | | \$175.00 | | | |
| | 3/30/2015 | CUMBERLAND | AG MECH FAIR | 3/18/2015 | \$326.40 | | | |
| | | NEWTON | AG MECH FAIR | | \$962.88 | | | |
| | 5/20/2015 | ALTAMONT | SAE FAIR | 4/26/2015 | \$385.92 | | | |
| | | CUMBERLAND | SAE FAIR | | \$771.84 | | | |
| | | MARSHALL | SAE FAIR | | \$257.28 | | | |
| | | MATTOON | SAE FAIR | | \$64.32 | | | |
| | | NEWTON | SAE FAIR | | \$385.92 | | | |
| | | OBLONG | SAE FAIR | | \$64.32 | | | |
| | | STEWARDSON - STRASBURG | SAE FAIR | | \$192.96 | | | |
| | | TEUTOPOLIS | SAE FAIR | | 64.32 | | | |
| TOTAL | | | | | \$12,998.82 | | \$369.57 | |
| | | | | | | \$1.18 | | \$13,368.39 |
| 21 | | | | | | | | |
| | 8/21/2014 | SALEM | LIVESTOCK FAIR | 7/25/2014 | \$1,895.31 | | | |
| | | BENTON | LIVESTOCK FAIR | | \$470.56 | | | |
| | | CARLYLE | LIVESTOCK FAIR | | \$462.60 | | | |
| | | MT. VERNON | LIVESTOCK FAIR | | \$933.18 | | | |
| | | NASHVILLE | LIVESTOCK FAIR | | \$550.36 | | | |
| | | PATOKA | LIVESTOCK FAIR | | \$223.32 | | | |
| | | SESSER - VALIER | LIVESTOCK FAIR | | \$1,459.60 | | | |
| | | WALTONVILLE | LIVESTOCK FAIR | | \$1,300.06 | | | |
| | | WEBBER - BLUFORD | LIVESTOCK FAIR | | \$127.62 | | | |
| | | WOODLAWN | LIVESTOCK FAIR | | \$1,300.02 | | | |
| | 10/29/2014 | SALEM | FALL FAIR | 10/2/2014 | \$124.24 | | | |
| | | CARLYLE | FALL FAIR | | \$217.42 | | | |
| | | CENTRALIA | FALL FAIR | | \$93.18 | | | |
| | | MT. VERNON | FALL FAIR | | \$714.38 | | | |
| | | NASHVILLE | FALL FAIR | | \$2,112.09 | | | |
| | | PATOKA | FALL FAIR | | \$496.99 | | | |
| | | SANDOVAL | FALL FAIR | | \$62.12 | | | |
| | | WEBBER-BLUFORD | FALL FAIR | | \$424.49 | | | |
| | | WOODLAWN | FALL FAIR | | \$31.06 | | | |
| TOTAL | | | | | \$12,998.60 | | \$369.57 | |
| | | | | | | \$1.40 | | \$13,368.17 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|--------------|-------------------------|-------------------|-------------------|--------------|---------------------------|-----------------|-----------------|--------------------------------|
| 22 | | | | | | | | |
| | 9/17/2014 | WATERLOO | VO - AG EDUCATION | 9/6/2014 | \$1,794.59 | | | |
| | | CENTRAL AT BREESE | VO - AG EDUCATION | | \$1,663.72 | | | |
| | | COLUMBIA | VO - AG EDUCATION | | \$925.34 | | | |
| | | FREEBURG | VO - AG EDUCATION | | \$533.79 | | | |
| | | MARISSA | VO - AG EDUCATION | | \$1,236.61 | | | |
| | | MASCOUTAH | VO - AG EDUCATION | | \$1,645.80 | | | |
| | | NEW ATHENS | VO - AG EDUCATION | | \$916.39 | | | |
| | | OKAWVILLE | VO - AG EDUCATION | | \$453.73 | | | |
| | | SPARTA | VO - AG EDUCATION | | \$213.54 | | | |
| | | VALMEYER | VO - AG EDUCATION | | \$1,921.69 | | | |
| | | WESCLIN | VO - AG EDUCATION | | \$916.35 | | | |
| TOTAL | | | | | \$12,221.55 | | \$369.57 | |
| | | | | | | \$778.45 | | \$12,591.12 |
| 23 | | | | | | | | |
| | 8/4/2014 | EAST RICHLAND | LIVESTOCK FAIR | 7/5/2014 | \$2,801.04 | | | |
| | | CISNE | LIVESTOCK FAIR | | \$1,927.71 | | | |
| | | EDWARDS COUNTY | LIVESTOCK FAIR | | \$1,692.93 | | | |
| | | FAIRFIELD | LIVESTOCK FAIR | | \$507.84 | | | |
| | | LAWRENCEVILLE | LIVESTOCK FAIR | | \$222.18 | | | |
| | | MT. CARMEL | LIVESTOCK FAIR | | \$698.19 | | | |
| | | NORTH CLAY | LIVESTOCK FAIR | | \$814.80 | | | |
| | | RED HILL | LIVESTOCK FAIR | | \$933.18 | | | |
| | | WAYNE CITY | LIVESTOCK FAIR | | \$823.14 | | | |
| | | WEST RICHLAND | LIVESTOCK FAIR | | \$598.83 | | | |
| | 12/2/2014 | EAST RICHLAND | GRAIN FAIR | 11/13/2014 | \$99.99 | | | |
| | | CISNE | GRAIN FAIR | | \$199.98 | | | |
| | 4/16/2015 | EAST RICHLAND | AG SCIENCE FAIR | 3/19/2015 | \$203.91 | | | |
| | | CISNE | AG SCIENCE FAIR | | \$1,064.86 | | | |
| | | EDWARDS COUNTY | AG SCIENCE FAIR | | \$67.97 | | | |
| | | FLORA | AG SCIENCE FAIR | | \$339.85 | | | |
| TOTAL | | | | | \$12,996.40 | | \$369.57 | |
| | | | | | | \$3.60 | | \$13,365.97 |

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2015

CHART #7

| SECTION | DATE REPORT REC'D | TOWN | TYPE OF FAIR | FAIR DATE | AMOUNT PAID TO FAIR | BALANCE LEFT | PRO RATA | GRAND TOTAL PAID TO FAIR |
|----------------------|-------------------|------------------|------------------|------------|---------------------|-------------------|-------------------|--------------------------|
| 24 | | | | | | | | |
| | 9/16/2014 | TRICO | LIVESTOCK FAIR | 8/16/2014 | \$870.00 | | | |
| | | ANNA - JONESBORO | LIVESTOCK FAIR | | \$2,799.39 | | | |
| | | CENTURY | LIVESTOCK FAIR | | \$1,372.25 | | | |
| | | COBDEN | LIVESTOCK FAIR | | \$439.12 | | | |
| | | CRAB ORCHARD | LIVESTOCK FAIR | | \$494.01 | | | |
| | | DONGOLA | LIVESTOCK FAIR | | \$3,128.73 | | | |
| | | GOREVILLE | LIVESTOCK FAIR | | \$768.46 | | | |
| | 10/22/2014 | TRICO | POULTRY & GRAIN | 10/16/2014 | \$400.00 | | | |
| | | DUQUOIN | POULTRY & GRAIN | | \$100.00 | | | |
| | 4/16/2015 | TRICO | RECORD BOOKS | 3/19/2015 | \$230.76 | | | |
| | | SHAWNEE | RECORD BOOKS | | \$269.22 | | | |
| | 6/5/2015 | DUQUOIN | AG MECH FAIR | 5/14/2015 | \$434.97 | | | |
| | | SHAWNEE | AG MECH FAIR | | \$64.44 | | | |
| TOTAL | | | | | \$11,371.35 | | \$369.57 | |
| | | | | | | \$1,628.65 | | \$11,740.92 |
| 25 | | | | | | | | |
| | 8/19/2014 | MASSAC COUNTY | SUMMER FAIR | 7/19/2014 | \$2,449.61 | | | |
| | | CARMI | SUMMER FAIR | | \$872.71 | | | |
| | | ELDORADO | SUMMER FAIR | | \$2,027.92 | | | |
| | | GALATIA | SUMMER FAIR | | \$2,053.85 | | | |
| | | GALLATIN COUNTY | SUMMER FAIR | | \$136.92 | | | |
| | | HAMILTON COUNTY | SUMMER FAIR | | \$2,113.65 | | | |
| | | HARRISBURG | SUMMER FAIR | | \$136.92 | | | |
| | | JOPPA | SUMMER FAIR | | \$154.02 | | | |
| | | VIENNA | SUMMER FAIR | | \$975.63 | | | |
| | 3/3/2015 | MASSAC COUNTY | RECORD BOOK FAIR | 2/4/2015 | \$91.50 | | | |
| | | CARMI | RECORD BOOK FAIR | | \$18.30 | | | |
| | | ELDORADO | RECORD BOOK FAIR | | \$420.90 | | | |
| | | GALATIA | RECORD BOOK FAIR | | \$183.00 | | | |
| | | HAMILTON COUNTY | RECORD BOOK FAIR | | \$292.80 | | | |
| | | HARDIN COUNTY | RECORD BOOK FAIR | | \$128.10 | | | |
| | | HARRISBURG | RECORD BOOK FAIR | | \$73.20 | | | |
| | | JOPPA | RECORD BOOK FAIR | | \$73.20 | | | |
| | | VIENNA | RECORD BOOK FAIR | | \$18.30 | | | |
| TOTAL | | | | | \$12,220.53 | | \$369.57 | |
| | | | | | | \$779.47 | | \$12,590.10 |
| GRAND TOTALS: | | | | | \$315,760.60 | \$9,239.40 | \$9,239.25 | \$324,999.85 |

Please send books, forms and reports on time!

1 NOTARY PUBLIC Effective 12/4/09

Notary Public signatures are no longer required on any IL Department of Agriculture (IDOA) County Fair Office's reporting requirement forms that your fair files per the IDOA County Fair Office and its Legislative Counsel.

2 LEASE

If your fairgrounds are leased and the language does NOT read as follows, "...that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period" (per Sec. 13 of Ag. Fair Act), please submit a corrected copy or submit an Addendum to your Lease.

Email, fax or mail a copy of the correct lease to:

gina.merano@illinois.gov
217/524-6194 (fax)
IL Dept. of Agriculture
Bureau of County Fairs & Horse Racing
Attention: Gina Merano
P.O. Box 19281
Springfield, IL 62794-9281

3 FORMS ON IDOA WEBSITE

Via the Illinois Department of Agriculture (IDOA) website, you can access all county fair forms/information. To access the IDOA website and county fair Forms, go to:

www.agr.state.il.us

In this order:

- * **click FORMS in the top left hand corner**
- * **scroll down to COUNTY FAIRS**
- * **click the form needed**

4 UPDATE YOUR COUNTY FAIR INFORMATION AND SCHEDULE OF EVENTS ON-LINE

This includes your e-mail, website, and physical fairground addresses. You can now update your fair's general information and specified list information and complete your schedule of events information on-line.

- * Utilize the steps in #3 above to access the **Schedule of events on-line submission** to add/amend your events.
- * Once you access the form, press "**Update General Information**" or press "**Update**" at bottom of screen.
- * Enter your **Username** and **Password**. (Usernames and passwords are case sensitive.) Contact this office if you've misplaced your Username and Password.

ENTRY FEE CERTIFICATION FORM (EFC)

YEAR _____

Due in the County Fair Office 10 Days Prior to Start of Fair.

NOTE: Submit (2) premium books and this completed form 10 days prior to your fair to:

Illinois Department Of Agriculture
Bureau Of County Fairs & Horse Racing
P.O. Box 19281
Springfield, Il 62794-9281

(A FEE OF \$25.00 A DAY WILL BE ASSESSED IF MATERIAL IS LATE.)

We, the President, Secretary and Treasurer of the _____
County Fair in _____, Illinois, do hereby certify that all entry
fees for all eligible departments are listed in our premium book and are in compliance with
Section 260.40 of CHAPTER I: DEPARTMENT OF AGRICULTURE, PART 260:
FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT for our 20__ fair.

Signature: _____ **President**

Signature: _____ **Secretary**

Signature: _____ **Treasurer**

Date: _____

MAINTAIN A COPY FOR YOUR FILES.

COUNTY FAIR JUDGES' NAMES, ADDRESSES, AND PHONE NUMBERS

YEAR _____ COUNTY _____

In Departments: A-B-F-G-I-R-S-T and U Only!

(SUBMIT TO COUNTY FAIR OFFICE FOR INCLUSION IN RECAPITULATION BOOK)

DUE: OCTOBER 15

RETURN TO:

IDO COUNTY FAIR OFFICE, BOX 19281, SPRINGFIELD, IL 62794-9281 or FAX TO: 217/524-6194

| |
|----------------|
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |

| |
|----------------|
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |
| DEPT. |
| Name: _____ |
| Address: _____ |
| Phone #: _____ |

ILLINOIS DEPARTMENT OF AGRICULTURE

Bureau of County Fairs & Horse Racing

County Fair Office, Illinois State Fairgrounds

P.O. Box 19281

Springfield, Illinois 62794-9281

PREMIUM

DECLARATION OF INTENTION

Form is due December 31. Penalties will be assessed if the form is late.

Name of Fair: _____

Hereby notifies the Department of Agriculture, State of Illinois, of its intention to hold an agricultural fair at _____, IL, on the DATES OF _____, 20____, and its desire to participate in the Agricultural Premium Fund. Below is a statement of premiums proposed to be offered.

| DEPARTMENTS | | PREMIUMS OFFERED |
|------------------------------------------------------|---------|------------------|
| Beef Cattle | A | |
| Dairy Cattle | B | |
| Heavy Horses | C | |
| Equine Pulling Contest | D | |
| Jacks, Jennets and Mules | E | |
| Sheep | F | |
| Swine | G | |
| JR. Dept. Livestock (30% Rule Excluded) | H | |
| Poultry, Rabbits and Ratites | I | |
| Agricultural Products | J | |
| Horticulture | K | |
| Floriculture | L | |
| Textiles and Fine Arts | M | |
| Education and Natural History | N | |
| Dairy, Apiary and Culinary | O | |
| JR. Dept (Non-Livestock) (30% Rule Excluded) | P | |
| Tractor Pull | Q-1 | |
| Truck Pull | Q-2 | |
| Light Horse and Western Department- Equine Events | R | |
| Harness Races | S | |
| (Dept's. S & T considered one Dept. for 30% Ruling.) | | |
| Running Races | T | |
| (Dept's. S & T considered one Dept. for 30% Ruling.) | | |
| Goats and Llamas | U | |
| Miscellaneous(on Grand Summary)V1: | V-1 | |
| (Must put description for all V Dept.'s V2: | V-2 | |
| or will NOT be eligible.) V3: | V-3 | |
| Rodeo | Z | |
| Premium Ribbons and Trophies | R & T's | |
| GRAND TOTAL PREMIUMS OFFERED: | | \$0.00 |

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0649 (11-83)

(Premium Declaration of Intention)

PRESIDENT: _____
(Name)

(Address) (Zip Code)

SECRETARY: _____
(Name)

(Address) (Zip Code)

TREASURER: _____
(Name)

(Address) (Zip Code)

Contact Person: _____
(Name)

(Address) (Zip Code) (Phone Number)

We, President, Secretary and Treasurer of the _____
(NAME OF FAIR ASSOCIATION)

of _____ COUNTY, do hereby certify that the above is true and correct.
(COUNTY)

Signature: _____
President

Signature: _____
Secretary

Signature: _____
Treasurer

Date: _____ **20** _____

Forms are due December 31. Late penalties will be assessed.

RETURN TO:
ILLINOIS DEPARTMENT OF AGRICULTURE
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, IL 62794-9281
PH: 217/524-0666 FAX: 217/524-6194

Premium Grand Summary Report Checklist

REPORT DUE: OCTOBER 15

(Fair & Expo's – due December 31 or sooner if available)

Please submit your Premium Grand Summary Reports and receipts in the following manner:

1. Submit in some type of folder (i.e.; accordion) A-Z by Department.
2. When including Declaration of Intention (DEC), Judges' Form, or other forms, please place it in the front of the packet.

Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors- by Department in Department order (not by exhibitor--very important) reflecting departmental totals – A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. 1 Premium Fair Book.

Non-Martech Users: Submit reports in similar/like order as Martech Users.

Dept. S & T Form: Form can be found @ www.agr.state.il.us/Forms or on the Recap CD.

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

Dept. Q & Z Forms: Forms can be found @ www.agr.state.il.us/Forms or on the Recap CD.

GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20_____

| | | Please complete all required information. | | | | Total |
|------------------------------------------------------------|-----|------------------------------------------------------------------------|--------------------------|---------------------|-------------------------|------------------|
| DEPARTMENTS | A-Z | # of Animals Entered | # of Articles Entered | Premiums Offered | Entry Fees Collected | Premiums Paid |
| Beef Cattle | A | | | | | |
| Dairy Cattle | B | | | | | |
| Heavy Horses | C | | | | | |
| Equine Pulling Contest | D | | | | | |
| Jacks, Jennets and Mules | E | | | | | |
| Sheep | F | | | | | |
| Swine | G | | | | | |
| JR. Dept. Livestock (30%--N/A) | H | | | | | |
| Poultry, Rabbits and Ratites | I | | | | | |
| Agricultural Products | J | | | | | |
| Horticulture | K | | | | | |
| Floriculture | L | | | | | |
| Textiles and Fine Arts | M | | | | | |
| Education and Natural History | N | | | | | |
| Dairy, Apiary and Culinary | O | | | | | |
| JR. Dept. Non-Livestock (30%--N/A) | P | | | | | |
| Tractor Pull | Q-1 | | | | | |
| Truck Pull | Q-2 | | | | | |
| Light Horse & Western Dept.- Equine Events | R | | | | | |
| Harness Races (S & T considered one Dept. for 30% rule) | S | | | | | |
| Running Races (S & T considered one Dept. for 30% rule) | T | | | | | |
| Goats and Llamas | U | | | | | |
| Misc. (Please Label) | V-1 | | | | | |
| V2: | V-2 | | | | | |
| V3: | V-3 | | | | | |
| Rodeo | Z | | | | | |
| Ribbons & Trophies | | | | | | |
| GRAND TOTAL PREMIUMS PAID: | | 0 | 0 | \$0.00 | \$0.00 | \$0.00 |
| Be sure to list all #s of animals/articles entered above. | | No one department can exceed 30% of total Premiums paid (except H & P) | | | | |
| TOTAL ANIMALS + ARTICLES ENTERED: | | 0 | 0 | | | |
| GRAND TOTAL ENTERED: | | 0 | | | | |

FINANCIAL STATEMENT

| RECEIPTS | |
|----------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1 - Gate Admissions | |
| 2 - Grandstand Admissions (include federal tax, if any) | |
| 3 - Auto Parking | |
| 4 - Stalls and Pens | |
| 5 - Concessions, Commercial Exhibits, Carnival | |
| 6 - Total Entry Fees | |
| 7 - Estimated State Aid (Current Fair) | |
| 8 - Estimated Rehabilitation Aid (Current Fair) | |
| 9 - Aid From County (if any) | |
| 10 - Rental From Grounds, Buildings, Promotions (except During Fair) | |
| 11 - Other Income Not Included Above (Do Not Include Borrowed Money) | |
| TOTAL INCOME (Add Items on Lines 1 through 11): | \$0.00 |
| EXPENDITURES | |
| 12 - TOTAL PREMIUMS | |
| 13 - Grounds Improvements (include money spent for bldgs. And other permanent.-type improvements which qualify under Line 11) | |
| 14 - Music and Attractions | |
| 15 - Judges and Assistants | |
| 16 - Administrative and Office Payrolls | |
| 17 - Gate, Grandstand, Police and Parker Payrolls | |
| 18 - General and Common Labor Payrolls | |
| 19 - Advertising (Including Premium Book) | |
| 20 - Federal Admission Tax | |
| 21 - Other Operating Expenses (Including Interest on Indebtedness) | |
| TOTAL EXPENDITURES -- (Add Items 12 through 21): | \$0.00 |
| OPERATING PROFIT _____ OR LOSS _____ | \$0.00 |
| Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year: | \$ |

State of Illinois

}

_____ *County*

We, President and Secretary of the _____
Name of Fair Association

of _____ County, do hereby swear that during the calendar year 20 _____,

the sum of _____ (\$ _____)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due October 15). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

Signature: _____ **President**

Signature: _____ **Secretary**

Date: _____, 20 ____.

Contact Person regarding this and other reports/necessary documentation.

(Please supply two (2) email addresses if possible.)

NAME: _____

ADDRESS: _____

PHONE: _____

EMAILS: _____

STATE OF ILLINOIS
DEPARTMENT OF AGRICULTURE
COUNTY FAIR OFFICE

DEPARTMENT "Q"
TRACTOR/TRUCK PULLS

YEAR

COUNTY _____ TOWN _____

Please ✓ correct statement below:

County Fair wrote checks.

Tractor/Truck Pull Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

TOTAL ELIGIBLE CLAIM

Total premiums paid to exhibitors by County Fair

Q1: TRACTOR PULL

Q2: TRUCK PULL

\$ _____

\$ _____

(INCLUDE ANY ADDED MONIES above, if applicable)

PLEASE READ

The TOTALS shown above are to be reflected separately on the Premium Grand Summary Report. However, the TOTAL below reflects the sum of both Q1 and Q2 premiums paid, of which the 30% Rule is to be figured:

Q1+Q2 = \$ _____ Total Premiums Paid

SANCTION FEES

Do NOT include Tractor/Truck Pull Sanction Fee(s) listed below in County Fair eligible claim above:

SANCTION FEES: \$ _____ \$ _____
Tractor Pull Sanction Fee Truck Pull Sanction Fee

If combined, total sanction fee: \$ _____

STATE OF ILLINOIS
DEPARTMENT OF AGRICULTURE
COUNTY FAIR OFFICE

DEPARTMENT "Z"
RODEO

YEAR

COUNTY _____ TOWN _____

Please correct statement below:

County Fair wrote checks.

Rodeo Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

TOTAL ELIGIBLE CLAIM

DEPARTMENT "Z"
Total Premiums Paid by County Fair

\$ _____

PLEASE READ

The TOTAL shown above is to be reflected on the Premium Grand Summary Report.

SANCTION FEES

Do NOT include the Rodeo Sanction Fee listed below in the above figure:

\$ _____

Rodeo Sanction Fee

REHABILITATION REPORT CHECKLIST

Rehabilitation Report is due June 30

TO: Illinois Department of Illinois
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, IL 62794-9281

Organize report submission as follows:

- **SIGNED REHABILITATION REPORT**
(Notarization is not necessary.)
- **REHABILITATION RECEIPTS/STATEMENTS**
 1. Assembled in project order - as listed on the report.
 2. Please attach calculator tape or computer printout showing totals to each set of project receipts.
 3. A receipt/statement must be attached to each relative project or the listed amount will not be included.
- **LABOR RECEIPTS**
 1. MUST SPECIFY TYPE OF LABOR (i.e., "General Maintenance" will NOT be allowed if it is not specified or explained).
 2. Do not include fair preparation or teardown labor.
- **INTEREST ON LOANS** (Operational loans are not eligible.)
 1. List only rehabilitation-related loan interest and describe what type of loan

THANK YOU!

REHABILITATION PROGRAM

“LIST OF ELIGIBLES”

● **EQUIPMENT PURCHASES**

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes, etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

● **REPAIRS – Equipment, Electrical, Plumbing**

Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.

- **Office/kitchen equipment repairs are NOT eligible.**

● **MAINTENANCE – Grounds & Building**

- **Under Grounds Maintenance/Repairs,** list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance,** list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

● **FUEL FOR VEHICLES**

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

● **INSURANCE**

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

● **INTEREST ON LOAN**

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

● **LABOR ON GROUNDS**

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website – www.agr.state.il.us.
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is **ONLY** eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section 10a. on the Rehabilitation Report.
- It is suggested that you use IDOL’s prevailing wage rates for your county. They can be found at: www.state.il.us/agency/idol .
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

● **CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds**

● **BUILDING MATERIALS/SUPPLIES**

- **Office/cleaning supplies are NOT eligible.**

**ILLINOIS DEPARTMENT OF AGRICULTURE
REHABILITATION REPORT**

YEAR

FISCAL YEAR

NAME OF FAIR ASSOCIATION

City/Town

County

Report due date is June 30. Penalties will be assessed if report postmarked after June 30.

Please list President, Secretary, Treasurer and a complete list of your Directors. Use **additional page if necessary**.

| Officers and Directors for 20____ | | |
|-----------------------------------|-------|----------------------------|
| NAME | TITLE | FULL ADDRESS WITH ZIP CODE |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Date fair was organized: _____

Is fair incorporated: _____

If so, date of incorporation: _____

of acres on fairgrounds: _____

Owned or Leased: _____

If leased, number of years in lease and expiration date of lease. _____ Years _____ Expires

If leased, a copy of current lease shall be on file with this office.

Does your fair plan to participate in the Rehabilitation Program net fiscal year? _____

Directions:

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

REHABILITATION TO COUNTY FAIRGROUNDS

Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a state, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows: 100% of the first \$5,000 or any part thereof; 75% of the next \$20,000 or any part thereof; 50% of the next \$20,000 or any part thereof. The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expanded for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize state reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available.

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30ILCS120/1. Failure to provide information shall prevent this from being processed. This form has been approved by the State Forms Management Center. IL406-0670(3-84)Rev.9/11

Mail to: Illinois Department of Agriculture
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, Illinois 62794-9281
PH: 217/782-4231 FAX: 217/524-6194

Directions:

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.

**Unless otherwise approved by IDOA's County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or labor are not eligible:*

INELIGIBLE ITEMS

DO NOT list ineligible items on report.

- office/kitchen help
- office/kitchen equipment/appliances and/or repairs
- donated labor (except as match/cost share)
- cleanup (i.e., setting up/tearing down prior to and following fair)
- manure/snow/garbage removal
- operational loans or operational loan interest
- equipment rentals (EXCEPT if utilized for approved construction/rehab/maintenance projects)

| 1. EQUIPMENT PURCHASED | SUB-TOTALS | PROJECT TOTAL AMOUNT |
|------------------------|------------|----------------------|
| | | |
| | | |
| | | |
| | | |
| | | \$ - |

Notify this Office prior to disposing of any and all equipment purchased through this rehabilitation program.
 NOTE: Please list on a separate sheet any equipment purchased with State IDOA funds that was disposed of this year.

| 2. EQUIPMENT REPAIRS | (List items purchased) | |
|----------------------|------------------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | \$ - |

| 3. ELECTRICAL REPAIRS | (List items purchased) | |
|-----------------------|------------------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | \$ - |

| 4. PLUMBING REPAIRS | (List items purchased) | |
|---------------------|------------------------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | \$ - |

*Equipment Rentals eligible if utilized for approved construction/rehab/maintenance projects.
 EFF. 7/2011 (FY12), this report will be utilized as an equipment auditing form.

TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.

| 5. GROUNDS MAINTENANCE/REPAIR | (Describe) | SUB-TOTALS | PROJECT TOTAL AMOUNT |
|-------------------------------|-------------------------------------------------------------------------------|---------------------------------------------|----------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | \$ - |
| 6. MISC. BUILDING MAINTENANCE | (Supplies/Materials) | (Office and Restroom supplies NOT eligible) | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | \$ - |
| 7. FUEL FOR VEHICLES | (Combine same company receipts reflecting individual sub-totals. Then total.) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | \$ - |
| 8. INSURANCE | (Directors/Officers insurance NOT eligible) | Max: \$20,000 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | \$ - |
| 9. LOAN INTEREST | (Operational loan interest NOT eligible) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | \$ - |

TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.

| 10. LABOR (Paid Labor) Use Labor Receipts@www.agr.state.il.us | SUB-TOTALS | PROJECT TOTAL AMOUNT |
|-------------------------------------------------------------------------------------------|------------|----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 10a. DONATED LABOR Use Labor Receipts@www.agr.state.il.us (Describe type of labor) | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 11. OTHER | | |
| | | |
| | | |
| | | |
| | | |
| REPORT GRAND TOTAL: | | \$ - |

Amounts/Totals on receipts MUST match Amounts/Totals on report and be verified by calculator tapes/computerized spreadsheets.

STATE OF ILLINOIS }
 _____ S }
 _____ }
 _____ COUNTY

**PENALTIES WILL BE ASSESSED IF REPORT IS LATE.
 Report must be postmarked on or before June 30.**

We, _____, President, (PRINT NAME) AND _____ Secretary of the
 _____ County Fair of _____ County, do hereby swear that during the
 fiscal period ending June 30, 20____, the sum of \$ _____ was actually paid for eligible rehabilitation of the grounds, as evidence
 of which the above listed rehabilitation receipts are enclosed herewith.

Signature: _____
 _____ President
 Date: _____

Signature: _____
 _____ Secretary
 Date: _____

REHABILITATION LABOR RECEIPT

INCLUDE *DONATED LABOR (see below).
Submit with Rehabilitation Report.

Laborer's Name: _____

Address: _____

Date Service Provided: _____

READ CAREFULLY AND COMPLY

1. Labor must be described specifically to be eligible.
2. "General Maintenance" must be described for eligibility consideration; and
3. Do not list ineligible labor on labor receipt/report (refer to "List of Eligibles" if unsure):

NOTE: Unless otherwise approved by IDOA County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or LABOR are **NOT** eligible:

- OFFICE/KITCHEN HELP AND/OR EQUIPMENT/APPLIANCES
- OPERATIONAL LABOR INCLUDING CLEANUP (setting up/tearing down prior to and following fair)
- CLEANING, MANURE/SNOW REMOVAL/EQUIPMENT and/or GARBAGE REMOVAL
- EQUIPMENT RENTALS

If labor is not described specifically other than "Gen. Maint", it will not be eligible.

Amount

| | | |
|----|-------|----------|
| 1. | _____ | \$ _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |
| 6. | _____ | _____ |
| 7. | _____ | _____ |
| 8. | _____ | _____ |

TOTAL: \$ _____

DATE: _____

Laborer's Signature -"I hereby certify that I have received payment in full for the above service(s) rendered or donated it."

***DONATED LABOR:** Effective July 1, 2011 (FY12), donated labor is eligible ONLY as matching funds or cost share for reimbursement described in the Act. If Donated Labor is NOT labeled as such, it will NOT be considered as match/cost share.

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30 ILCS 120/1. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-1577

FAIR & EXPOSITION

PREMIUM GRAND SUMMARY REPORT CHECKLIST

Due Date for the report is December 31

Mail to: Illinois Department of Agriculture
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, IL 62794

F & E Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors- by Department in Department order (not by exhibitor--very important) reflecting departmental totals – A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. A copy of your Insurance Bond and Declaration of Intention
6. Receipts accompanied by a calculator tape(s) or computer printout(s) attached to each expense listed on your report.
7. 1 Premium Fair Book.

Non-Martech Users: Submit reports in similar/like order as Martech Users.

Dept. S & T Form: Form can be found @ www.agr.state.il.us/Forms or on the Recap CD.

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

Dept. Q & Z Forms: Forms can be found @ www.agr.state.il.us/Forms or on the Recap CD.

FAIR and EXPOSITION DECLARATION OF INTENTION

for fairs electing to operate under The Fair and Exposition Fund
Due Date for the report is December 31. Penalties will be assessed if form is late.

Mail to:

Illinois Department of Agriculture
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, IL 62794
(217/524-0666)

County: _____ Population: _____ 20 _____

PREVIOUS FAIR DATES: _____ UPCOMING FAIR DATES: _____

The _____ COUNTY FAIR AND EXPOSITION located in _____, State of Illinois, having elected to participate in the FAIR AND EXPOSITION FUND hereby requests funds as follows:

| | |
|-----------------------------------------------------|-----------------|
| For financing AGRICULTURAL exhibits: | \$ _____ |
| For financing EDUCATIONAL exhibits: | \$ _____ |
| For financing TRADE exhibits: | \$ _____ |
| For financing SCIENTIFIC exhibits: | \$ _____ |
| For financing PREMIUMS (66 2/3% allowed): | \$ _____ |
| For expenses directly related to operation of fair: | \$ _____ |
| For purchase of new or additional land: | \$ _____ |
| For construction or maintenance: | \$ _____ |
| TOTAL AMOUNT OF FUNDS REQUESTED: | \$ _____ |

Is the association incorporated? _____ If so, date of incorporation: _____
Number of acres in fairgrounds: _____ Owned by Fair Board? _____

IF LEASED, is there a 20-year lease and does fair association have a continuous possession lease on the land during every day of the lease period, or as otherwise allowed by the Director? _____

IF LEASED,

- a) Number of years in lease and expiration date of lease: _____ Yrs. _____ Lease Expires
b) Is copy of lease on file with the department? _____

IF OWNED, is similar evidence thereof on file with the department? _____

We, the undersigned, do hereby swear and agree to abide by the Rules and Regulations of The Department of Agriculture relating to the Fair and Exposition Fund.

Association President: _____ (Signature)

Association Secretary: _____ (Signature)

Association Treasurer: _____ (Signature)

Date: _____

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0648 (3-84)

GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20_____

| | | Please complete all required information. | | | | Total |
|------------------------------------------------------------|-----|------------------------------------------------------------------------|--------------------------|---------------------|-------------------------|------------------|
| DEPARTMENTS | | # of Animals Entered | # of Articles Entered | Premiums Offered | Entry Fees Collected | Premiums Paid |
| Beef Cattle | A | | | | | |
| Dairy Cattle | B | | | | | |
| Heavy Horses | C | | | | | |
| Equine Pulling Contest | D | | | | | |
| Jacks, Jennets and Mules | E | | | | | |
| Sheep | F | | | | | |
| Swine | G | | | | | |
| JR. Dept. Livestock (30%--N/A) | H | | | | | |
| Poultry, Rabbits and Ratites | I | | | | | |
| Agricultural Products | J | | | | | |
| Horticulture | K | | | | | |
| Floriculture | L | | | | | |
| Textiles and Fine Arts | M | | | | | |
| Education and Natural History | N | | | | | |
| Dairy, Apiary and Culinary | O | | | | | |
| JR. Dept. Non-Livestock (30%--N/A) | P | | | | | |
| Tractor Pull | Q-1 | | | | | |
| Truck Pull | Q-2 | | | | | |
| Light Horse & Western Dept.- Equine Events | R | | | | | |
| Harness Races (S & T considered one Dept. for 30% rule) | S | | | | | |
| Running Races (S & T considered one Dept. for 30% rule) | T | | | | | |
| Goats and Llamas | U | | | | | |
| Misc. (Please Label) | V-1 | | | | | |
| V2: | V-2 | | | | | |
| V3: | V-3 | | | | | |
| Rodeo | Z | | | | | |
| Ribbons & Trophies | | | | | | |
| GRAND TOTAL PREMIUMS PAID: | | 0 | 0 | \$0.00 | \$0.00 | \$0.00 |
| Be sure to list all #'s of animals/articles entered above. | | No one department can exceed 30% of total Premiums paid (except H & P) | | | | |
| TOTAL ANIMALS + ARTICLES ENTERED: | | 0 | 0 | | | |
| GRAND TOTAL ENTERED: | | 0 | | | | |

FINANCIAL STATEMENT

| RECEIPTS | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1 - Gate Admissions | |
| 2 - Grandstand Admissions (include federal tax, if any) | |
| 3 - Auto Parking | |
| 4 - Stalls and Pens | |
| 5 - Concessions, Commercial Exhibits, Carnival | |
| 6 - Total Entry Fees | |
| 7 - Funds Received From The County Fair Office For The Following: <small>Exhibit costs, premiums(pro-rated base level), operational fair expenses, land purchase, and/or construction maintenance.</small> | |
| 8 - Aid From County (if any) | |
| 9 - Rental From Grounds, Buildings, Promotions (except During Fair) | |
| 10 - Other Income Not Included Above (Do Not Include Borrowed Money) | |
| TOTAL INCOME (Add Items on Lines 1 through 10): | \$0.00 |
| EXPENDITURES | |
| 12 - Total Premiums Paid Out By Fair | |
| 13 - Grounds Improvements <small>(include money spent for bldgs. And other perm.-type improvements which qualify under Line 11)</small> | |
| 14 - Music and Attractions | |
| 15 - Judges and Assistants | |
| 16 - Administrative and Office Payrolls | |
| 17 - Gate, Grandstand, Police and Parker Payrolls | |
| 18 - General and Common Labor Payrolls | |
| 19 - Advertising (Including Premium Book) | |
| 20 - Federal Admission Tax | |
| 21 - Other Operating Expenses (Including Interest on Indebtedness) | |
| TOTAL EXPENDITURES -- (Add Items 12 through 21): | \$0.00 |
| OPERATING PROFIT _____ OR LOSS _____ | \$0.00 |
| Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year: | \$ _____ |

F & E FINANCIAL BREAKDOWN

(check YES or NO if IDOA state funds are used to finance below referenced items)

| | YES | NO | AMOUNT | |
|----------------------------------------------------------------------|-----|----|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • financing AGRICULTURE exhibits | | | | <i>If IDOA funds are used, all pertinent receipts must be submitted with the report.</i> |
| • financing EDUCATIONAL exhibits | | | | |
| • financing TRADE exhibits | | | | |
| • financing SCIENTIFIC exhibits | | | | |
| • financing PREMIUMS (66-2/3%by law) | | | | <i>Any funds declared "YES" and received from IDOA's bureau of County Fairs but NOT used for designated categories MUST be returned to the County Fair office.</i> |
| • Expenses directly related to the operation of the fair | | | | |
| • Purchase of new or additional land | | | | |
| • Construction and/or maintenance | | | | |
| TOTAL OF COUNTY FAIR FUNDS PAID TO THE FAIR & EXPOSITION: | | | \$0.00 | |

State of Illinois

}

_____ *County*

We, President and Secretary of the _____
Name of Fair Association

of _____ County, do hereby swear that during the calendar year 20 _____,

the sum of _____ (\$ _____)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due December 31). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

Signature: _____ **President**

Signature: _____ **Secretary**

Date: _____, 20 ____.

Contact Person regarding this and other reports/necessary documentation.

(Please supply two (2) email addresses if possible.)

NAME: _____

ADDRESS: _____

PHONE: _____

EMAILS: _____

ON-LINE SUBMISSION FAIR DATES AND EVENTS ACCESS INSTRUCTIONS

1. You can now update your fair's "General Information" (including your e-mail, website, and physical fairground addresses) and "Specified List Information" and complete your "Schedule of Events" information on line at the IDOA's website below. Utilize the following instructions to access IDOA's website and forms/reports:

- Go to: www.agr.state.il.us
- Then: at the top, left hand corner --click FORMS
- Next: scroll down to COUNTY FAIRS
- Click: On-Line Submission of Fair Events/Updated Information

(You will no longer receive a "Schedule of Events" form from this office requesting your fair's daily events.)

2. Once you have located the "Schedule of Events On-Line Submission" form at IDOA's website, utilize the following instructions to submit your events/updated information.

- Enter your username and password shown below.
(Usernames and passwords are case sensitive.)
- Contact this office if you've misplaced your Username and Password.

Sample:

Username: mendon
Password: arm2old

- Simply click **LOGIN** or **ENTER** to do so.

Remember:

If you do not utilize this process, your daily events will not be available to this office or the general public.

COUNTY FAIR JUDGES

2015 - 2016

| NAME | DEPT | COUNTY FAIR | ADDRESS | CITY/STATE/ZIP | PHONE |
|------------------------------------|-------|--------------------|-------------------------|--------------------------|--------------|
| <u>Champaign, Urbana</u> | | | | | |
| COLE, BRIAN | A | CHAMPAIGN (U) | 1471 E 1400 N | ROBERTS, IL 60962 | 217.249-4656 |
| CLANTON, LUCAS | B | CHAMPAIGN (U) | 1199 N 100TH | MULBERRY GROVE, IL 62262 | 618.322-3523 |
| CROUCH, JEREMY | F | CHAMPAIGN (U) | 12771 JANVRIN RD | MAROA, IL 61756 | 309.657-7097 |
| MCINTYRE, MALCOLM | G | CHAMPAIGN (U) | 2405 E CR 1350 N | NEWMAN, IL 61942 | 217.837-2688 |
| JOHNSON, PHILLIP | H1 | CHAMPAIGN (U) | 635 S ACOM RD | NIANTIC, IL 62551 | 217.971-2164 |
| FISHER, MADISON | H2 | CHAMPAIGN (U) | 17591 N 600 E RD | FITHIAN, IL | 717.422-1907 |
| SMITH, GREG | H3 | CHAMPAIGN (U) | 3174E 825 N RD | STEWARDSON, IL 62463 | 217.644-2496 |
| KNAUTH, KYLE | H4 | CHAMPAIGN (U) | 1253 N 2600 E | MILFORD, IL 60953 | 815.383-4141 |
| <u>Clark, Marshall</u> | | | | | |
| SHOTTS, MICHAEL A | A | CLARK/MARSHALL | 13356 N FREEDOM CHURCH | MARTINSVILLE, IL 62442 | 812.236-7741 |
| CROME, ROD | F | CLARK/MARSHALL | 207 N 5TH | ALBION, IL 62806 | 901.212.5948 |
| CALLAHAN, RANDY | S | CLARK/MARSHALL | 307 W CUMBERLAND ST | GREENUP IL 62428 | 217.232-5003 |
| <u>Clark, Martinsville</u> | | | | | |
| RAUCH, JORDAN | A | CLARK/MARTINSVILLE | 20991 N 400TH ST | MONTROSE, IL 62445 | 217.663-6420 |
| DUST, HOWARD | B | CLARK/MARTINSVILLE | 18246 N 600TH ST | SHUMWAY, IL 62461 | 217.663-2395 |
| SMITH, GREG | F | CLARK/MARTINSVILLE | 3174 E 825 N RD | STEWARDSON, IL 62463 | 217.644-2496 |
| GOODSON, MARK | G | CLARK/MARTINSVILLE | 822 S SECOND ST | GREENSVILLE, IL 62246 | 618.664-9566 |
| <u>DeKalb, Sandwich</u> | | | | | |
| STOLLARD, DREW M | A | SANDWICH | 1418 DILLION DR | NORMAL, IL 61761 | 217.521-0257 |
| BARLAS, GEORGE | B | SANDWICH | 453 N TARRANT | JANESVILLE, WI 53546 | 608.752-1286 |
| CROME, ROD | F | SANDWICH | 207 N 5TH | ALBION, IL 62806 | 618.445-2145 |
| RANGE, WILLIAM A | G | SANDWICH | 6862 FOUNTAIN OAK LN | WATERLOO, IL 62298 | |
| JOHNSON, GREG | H1 | SANDWICH | 6759 US 52 SOUTH | LAFAYETTE, IN 47905 | 765.523-3378 |
| DEWALL, VERLO | H2 | SANDWICH | 11841 MT VERNON RD | SHENAON, IL 61078 | 815.864-2561 |
| DAVIS, JAMES F | H3 | SANDWICH | 24001 N 1900 E | ODELL, IL 815.998-2359 | 815.998-2359 |
| KIRWAN, CAROLYN L | H4 | SANDWICH | 2860 E 1333N RD | FAIRMOUNT, IL 61841 | 217.898-8364 |
| KNITTEL, RODNY | H5 | SANDWICH | RR2 BOX 130 | GREENFIELD, IL 62044 | 217.370-7383 |
| STAYTON, DEREK D | H5 | SANDWICH | 545 WEST 1ST SOUTH ST | CARLINVILLE, IL 62626 | 217.556-6240 |
| BOOTS, HARRY E | H6,11 | SANDWICH | 21269 BOWENS PRAIRIE RD | MONTICELLO, IA 52310 | 319.480-6131 |
| GEHR, RICHARD W | H6,11 | SANDWICH | 190 N FIRST AVE | COAL CITY, IL 60416 | 815.685-3798 |
| EDEN, PATRICK R | H6,11 | SANDWICH | PO BOX 277 | STERLING, IL 61081 | 815.626-4035 |
| CAROTHERS, ROBERT WAYNE | H7 | SANDWICH | 1647 N 4101 RD | EARLVILLE, IL 60518 | 815.792-8652 |
| GILBERT, ROBERT ALLEN | I2 | SANDWICH | 2009 SOUTH VINE ST | URBANA, IL 61801 | 217.417-0112 |
| HUFFMAN, JULI | U | SANDWICH | 16260 ATLANTIC RD | NOBLESVILLE, IN 46460 | 812.381-1188 |
| <u>Effingham, Altamont</u> | | | | | |
| RINCKER, WILL | A | EFFINGHAM | 1125 STATE HWY 32 | STRASBURG, IL | 217.663-7138 |
| ZEHR, LYNN | B | EFFINGHAM | 8722 E 1900 N | GRAYMONT, IL 61743 | 815.674-9645 |
| CRONE, ROD | F | EFFINGHAM | 207 N S | ALBION, IL 62806 | 901.212-5948 |
| CALDWELL D. R. | S,T | EFFINGHAM | 8382 W 300TH ST | ALTAMONT, IL 62411 | 618.483.6309 |
| MILLER, CHARLES | S,T | EFFINGHAM | 1891 EAST 100TH N RD | BEECHER CITY, IL 62414 | 618.487-5266 |
| MILLEVILLE, GENE | S | EFFINGHAM | 959 SOUTH LAKE DRIVE | DUQUOIN, IL 62832 | 618.246-4690 |
| SIEBERT, ALVIN | S,T | EFFINGHAM | 104 HAWTHORNE DR | EFFINGHAM, IL 62401 | 217.821-1968 |
| SCHAFFER, JEFF | S,T | EFFINGHAM | 303 SANTA FE | EFFINGHAM, IL 62401 | 618.871-2117 |
| RUFF, DAVE | S,T | EFFINGHAM | 5409 E 900TH AVE | ALTAMONT, IL 62411 | 618.483.5526 |
| PILOTTE, JOSEPH | U | EFFINGHAM | 5633N 400 E | BRAZIL, IN 47834 | |
| <u>JoDaviess, Elizabeth</u> | | | | | |
| HOGUE, DAN | A | JO DAVIESS | 9757 2875 N AVE | WALNUT, IL 61376 | 309.854-2040 |
| REED, DYLAN | B | JO DAVIESS | 883 N 375 ST | VANDALIA, IL 62471 | 217.254-5397 |
| JOHNSON, TOM | F | JO DAVIESS | 510 W GREEN ST | FORRESTON, IL 61030 | 815.938-2600 |

COUNTY FAIR JUDGES 2015 - 2016

| NAME | DEPT | COUNTY FAIR | ADDRESS | CITY/STATE/ZIP | PHONE |
|------------------------------------|------|-------------|------------------------|-------------------------|--------------|
| <u>LaSalle, Ottawa</u> | | | | | |
| JOHNSON, TIMOTHY | A | LASALLE (O) | 14154 317TH AVE | BELLEVUE, IA 52031 | |
| BEJSTER, DAVID | B | LASALLE (O) | 31745 1800 RD | SPRING VALLEY, IL 61362 | 815.343-1566 |
| BECKMIER, CRAIG | F | LASALLE (O) | 10694 E 1100 N RD | MORRISONVILLE, IL 62546 | |
| HINTZSCHE, BRICE | G | LASALLE (O) | 2007 MULFORD RD | LINDENWOOD, IL 61049 | 815.721-2845 |
| GEHR, RICHARD | H | LASALLE (O) | 190 N FIRST AVE | COAL CITY, IL 60416 | |
| BURKETT, BEN | I | LASALLE (O) | PO BOX 1 | SANDWICH, IL 60548 | |
| COOK-WHITEAKER, SAMANTH R | R | LASALLE (O) | 2639 N 3739TH RD | SHERIDAN, IL 60551 | 309.258-9262 |
| MEYER, LORI | U | LASALLE (O) | 5611 W 800 RD | CHEBANSE, IL 60922 | 815.955-3849 |
| <u>McDonough, Macomb</u> | | | | | |
| LEMENAGER, LUKE | A | MCDONOUGH | 703 HINSHAW RD | HUDSON, IL 61748 | 309.261-0752 |
| LIVERMORE, JEN | F | MCDONOUGH | RR1 BOX 23 | MEDIA, IL 61460 | |
| ROBINSON, EDWARD E | G | MCDONOUGH | 31 ANGUS RD | WELLSVILLE, MO 63384 | 573.684-2665 |
| HUTCHINSON, ROLAND | I | MCDONOUGH | 15793 E 500 ST | ORION, IL 61273 | 309.749-8277 |
| PLUMER, MARY S | I | MCDONOUGH | 14314 W SUMMERFIELD RD | HANNA CITY, IL 61536 | 309.565-7932 |
| ALEXANDER, ERICA R | R | MCDONOUGH | 2515 KNOX RD 400 E | RIO, IL 61472 | 309.737-5373 |
| LOOK, MAXWELL | U | MCDONOUGH | 8000 STONEGATE DR | MAPLETON, IL 61547 | 309.635-5392 |
| <u>Menard, Petersburg</u> | | | | | |
| BLOOMBERG, JIM | A | MENARD | | BERWICK, IL | 309.368-5868 |
| ZEECK, CODY | F, U | MENARD | 13383 NSR 97 | HAVANA, IL 62644 | 309.370-3365 |
| AUSTIN, KANE | G | MENARD | 19429 NORTH TOLLE LANE | MT VERNON, IL 62864 | 618.231-3592 |
| BROWN, EMILY | I | MENARD | | | |
| BREE, BILL | I | MENARD | 1445 100TH ST | LINCOLN, IL 62656 | |
| MILLEVILLE, GENE | S | MENARD | 959 S LAKE DR | DUQUOIN, IL 62832 | 628.542.2072 |
| <u>Monroe, Waterloo</u> | | | | | |
| AUSTIN, STEVE | A | MONROE | 19429 N TOLLE LN | MT VERNON, IL 62864 | 618.231-0612 |
| SCHAUFELBERGER, RONALD | B | MONROE | 968 SHADY GROVE AVE | GREENVILLE, IL 62246 | 618.780-5461 |
| URBAN, KEN | F | MONROE | 29933 N SHORTY RD | FARMINGTON, IL 61531 | 309.241-7126 |
| MEYER, CHRIS | F | MONROE | 971 ARENZVILLE RD | ARENZVILLE, IL 62611 | 217.473-3953 |
| ZEECK, CODY | G | MONROE | 13382 NSR 97 | HAVANA, IL 62644 | 309.370-3365 |
| MEYERS, DALLAS | I | MONROE | 1795 N 1800 E RD | THAWVILLE, IL 60968 | 815.735-6548 |
| WYCOFF, ROGER | I | MONROE | 2460 N 1700 E RD | PIPER CITY, IL 60959 | 815.212-6947 |
| JONES, BRAD | I | MONROE | PO BOX 32 | JOHNSON CITY, IL 62951 | 618.579-6647 |
| HARBISON, DANA | R | MONROE | 202 JUNI WAY | WARRENTON, MO 63383 | 636.359-1664 |
| BOLING, ERICA | R | MONROE | 2882 BROOKMEADOW | BELLEVILLE, IL 62223 | |
| LEHDE, LUCAS | U | MONROE | 5814 RIVERVIEW | EVANSVILLE, IL 62242 | |
| <u>Morgan, Jacksonville</u> | | | | | |
| HELREGEL, GARRETT | A | MORGAN | 13933 N 1750TH ST | NEWTON, IL 62448 | 618.553-8793 |
| HOMANN, BRAD | F | MORGAN | 1040 BEECH TREE ROAD | CHARLESTON, IL 61920 | 217.549-8710 |
| FLACH, ROY | G | MORGAN | 10093 CABIN ROAD | OAKLEY, IL 62501 | 217.972-8407 |
| OVERTON, GARY R | I | MORGAN | 1436 WOLF ROAD | W ALEXANDRIA, OH 45381 | 937.839-5626 |
| CALDWELL, RANDY | I | MORGAN | 9687 ACR 673 | VANDALIA, MO 63382 | 573.594-2286 |
| DEORNELLAS, A.J. | U | MORGAN | 19542 505 LANE | CHARITON, IA 50049 | 641.203-7610 |
| <u>Peoria, Peoria</u> | | | | | |
| BOCK, CODY | A | PEORIA | 301 HELY ST APT 1 | TOWANDA, IL 61776 | |
| LIVERMORE, JEN | F,H | PEORIA | RR1 BOX 23 | MEDIA, IL 61460 | 309.221-0538 |
| BORJAHN, LYLE | G | PEORIA | 1525 CR 250E | ATWOOD, IL 61913 | 217.725-3565 |
| ROPP, DARREN | H | PEORIA | 26773 E 100 N RD | STRAWN, IL 61775 | |
| WALL, JACK | H | PEORIA | 23834 12 HWY 92 | PROPHETSTOWN, IL 61277 | |

COUNTY FAIR JUDGES

2015 - 2016

| NAME | DEPT | COUNTY FAIR | ADDRESS | CITY/STATE/ZIP | PHONE |
|-------------------------------------|------|-------------|---------------------------|-------------------------|--------------|
| <u>Piatt, Cerro Gordo</u> | | | | | |
| DOWN, JENNIFER | A | PIATT | 12543 W 8000 RD | HERSCHER, IL 60941 | 217.825-4730 |
| FREELAND, JOHN | B | PIATT | 10587 STOCKS RD | DALTON CITY, IL 61925 | 217.620-8070 |
| CRAIG, RYAN | F | PIATT | 2016 CTY RD 2200 E | ST. JOSEPH, IL 61873 | 217.714-0552 |
| TOENYES, MILES | G | PIATT | 1204 14TH ST | HIGHLAND, IL 62249 | 618.420-9413 |
| <u>Pulaski, Pulaski</u> | | | | | |
| EAKINS, ROGER | A,B | PULASKI | 233 N BAST ST | JACKSON, MO 63755 | 573.243-3680 |
| KORTE, DANIEL | F,G | PULASKI | | METROPOLIS, IL | 618.534-3736 |
| <u>Scott, Winchester</u> | | | | | |
| ZEECK, CODY | A | SCOTT | 13382 N SR 97 | HAVANA, IL 62644 | 309.370-3365 |
| GEIMAN, HEATH | F,U | SCOTT | 614 REEVESSTON DR | MACOMB, IL 61455 | |
| TENHOUSE, MIKE | G | SCOTT | 1893 N 1950TH AVE | COATSBURG, IL 62325 | 217.430-1880 |
| BROWN, EMILY | I2 | SCOTT | 1567 PORTUGUESE HILL RD | JACKSONVILLE, IL 62650 | 217.245-1330 |
| VANBEBBER, BOBBY | I1 | SCOTT | 2239 VANBEBBER RD | MURRAYVILLE, IL 62668 | 217.883.0009 |
| GAY, JO ANN | R | SCOTT | 203 NORTH PRANGE AVE | MT.OLIVE, IL 62069 | |
| <u>Wayne, Fairfield</u> | | | | | |
| STEPHENS, DUANE | A | WAYNE | 194 CR 800 E | WEST SALEM, IL 62476 | 618.456-3313 |
| RISTER, JEFF | H | WAYNE | BOX 19 | THOMPSONVILLE, IL 62890 | 618.926-4182 |
| BARKSDALE, ALLEN | F,H | WAYNE | | SALEM, IL | 618.731-3194 |
| HIETT, AUSTIN | G | WAYNE | 826-1040 ST | ALEDO, IL | 309.299-5322 |
| DIESEN, BRENEN | H3 | WAYNE | 137 MEFFERD AVE | POCAHONTAS, IL | 618.409-2365 |
| GOSS, BILL | S | WAYNE | 450 TROTGING DR | LOUISVILLE, IL 62858 | 618.622-6486 |
| <u>Will, Peotone</u> | | | | | |
| HAAS, BUDDY | A | WILL | 2N455 LAFOX RD | ELBURN, IL 60119 | 630.536-9180 |
| FISHER, MADISON | B | WILL | 5995 E US HWY 150 | FITHIAN, IL 61844 | |
| ANGUS, JASON | F | WILL | 2861 N ST RT 115 | PIPER CITY, IL 60959 | 309.824-8418 |
| HOMANN, TYLER | F | WILL | 915 CR 350 E | NEOGA, IL 62447 | 217.962-1356 |
| MILLER, MATT | G | WILL | 30817 E 2700 NORTH RD | CABERY, IL 60919 | 815.567-3327 |
| MILLER, KIRK | G | WILL | 1285 E 800 N RD | MELVIN, IL 60950 | 217.388-2419 |
| TUCKER, RICK | I | WILL | 910 HEMLOCK AVE | DIXON, IL 61021 | 815.288-1967 |
| BRITT, TERRY | I | WILL | 4354 N ASHLAND AVE APT 20 | CHICAGO, IL | 405.830-4338 |
| STERRENBURG, BONNIE | R | WILL | 2167 E 1170 RD | MILFORD, IL 60953 | 815.867-7122 |
| LOHMAN-PETERSON, JENNIFER | U | WILL | 2167 E 1170 RD | MILFORD, IL 60953 | 815.867-7122 |
| <u>Williamson, Marion</u> | | | | | |
| MELVILLE, GENE | S | WILLIAMSON | PO BOX 650 | ELKVILLE, IL | |
| <u>Winnebago, Pecatonica</u> | | | | | |
| SPINAZOLA, ANDREW | A | WINNEBAGO | 1910 CGUCAGO RD | EARLVILLE, IL 60518 | |
| GUNDERSON, ROBBIE | B | WINNEBAGO | 9726 N FORK CREEK RD | SHANNON, IL 61078 | |
| MANN, GEORGE | F | WINNEBAGO | 140 VETERANS RD | STOUGHTON, WI 53589 | |
| LOVGREN, DOUG | G | WINNEBAGO | 30531 2200 N AVE | BELVIDERE, IL 61008 | |
| CONSIDINE, TOM | U | WINNEBAGO | W10802 WALKER RD | PORTAGE, WI 53901 | |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------|----------------|-----------------------------|--------------------------|
| <u>Adams, Mendon</u> | | | |
| KESTNER, BRAD | PRESIDENT | 2699 N 1153RD LN | CLAYTON,IL 62324 |
| VOSS, RODNEY | VICE PRESIDENT | 2080 HWY 336 | MENDON, IL 62351 |
| BEGEMAN, JOHN | TREASURER | 948 N 1903RD LN | QUINCY, IL 62305 |
| WOODWORTH, BERNIE | SECRETARY | 1239 N 2450TH AVE | MENDON, IL 62351 |
| MEYER, TED | DIRECTOR | 2066 HWY 24 | CAMP POINT, IL 62324 |
| BURWINKEL, ALAN | DIRECTOR | 2200 E 603RD LN | URSA, IL 62376 |
| FRANKEL, JERRY | DIRECTOR | 210 WARSAW ST | URSA, IL 62376 |
| MEYER, TY | DIRECTOR | 1861 NORTH 703RD LN | LIBERTY, IL 62347 |
| MAYNARD, ROBERT | DIRECTOR | 1167 N 2600TH AVE | MENDON, IL 62351 |
| OBERT,LEON | DIRECTOR | 2515 CANNONBALL RD | QUINCY, IL 62305 |
| HESSE, BEN | DIRECTOR | 1907 E 1800TH ST | COATSBURG, IL 62325 |
| SHRIVER-HACKAMACK, ME | DIRECTOR | 1483 SOUTH ST | FOWLER, IL 52338 |
| FRAZIER, STAN | DIRECTOR | 2122 E 1050TH ST | MENDON, IL 62351 |
| <u>Bond, Greenville</u> | | | |
| WOKER, CRAIG | PRESIDENT | 2520 W OLD NATIONAL TRL | GREENVILLE, IL 62246 |
| AMMANN, GERALD | VICE PRESIDENT | 549 IL RT 143 | POCAHONTAS, IL 62275 |
| DEBATIN, JUDY | SECRETARY | 1055 ROCKY MOUNTAIN AVE | GREENVILLE, IL 62246 |
| HANKE, KATHY | TREASURER | 1316 ST RT 143 | GREENVILLE, IL 62246 |
| MOLLETT, JERRY | DIRECTOR | 525 CEMETERY AVE | POCAHONTAS, IL 62275 |
| OSTROM, RANDY | DIRECTOR | 2200 OLD NATIONAL TRL | GREENVILLE, IL 62246 |
| DEVORE, KEVIN | DIRECTOR | 1849 SEAGRAVES CEMETERY AVE | MULBERRY GROVE, IL 62262 |
| ULMER, BRIAN | DIRECTOR | 965 US RT 40 | GREENVILLE, IL 62246 |
| <u>Boone, Belvidere</u> | | | |
| LEE, LYLE | PRESIDENT | 11067 BELOIT RD | BELVIDERE, IL 61008 |
| RATCLIFFE, JACK | VICE PRESIDENT | 4095 STONE QUARRY RD | BELVIDERE, IL 61008 |
| SCHMUGGEROW, CHRIS | SECRETARY | 9220 ANGLING RD | CAPRON, IL 61012 |
| PAULSON, DAYLE | TREASURER | 830 VALLEY FORGE TRL | ROCKTON, IL 61072 |
| HART, FRED | DIRECTOR | 8910 CANDLEWICK DR NE | POPLAR GROVE, IL 61065 |
| MESSINGER, CHIP | DIRECTOR | PO BOX 2429 | LOVES PARK, IL 61132 |
| O'DELL, RICK | DIRECTOR | 8616 WAKEFIELD DR | MACHESNEY PARK, IL 61115 |
| HENNINGER, AL | DIRECTOR | 118 BUCHANAN ST | BELVIDERE, IL 61008 |
| PAULSON, STEVE | DIRECTOR | 830 VALLEY FORGE TRL | ROCKTON, IL 61072 |
| BUTT, GORDON | DIRECTOR | 915 JEFFERSON ST | BELVIDERE, IL 61008 |
| GESKE, DAVE | DIRECTOR | 610 CANDLEWICK DR NE | POPLAR GROVE, IL 61065 |
| BUNGER, RANDY | DIRECTOR | 9521 HUBER RD | BELVIDERE, IL 61008 |
| PAGE, DEAN | DIRECTOR | 1309 PEARL ST | BELVIDERE, IL 61008 |
| HUGHES, KIM | DIRECTOR | PO BOX 741 | BELVIDERE, IL 61008 |
| WALTER, BRAD | DIRECTOR | 18931 BURR OAK RD | CAPRON, IL 61012 |
| WALTER, KEVIN | DIRECTOR | 8804 NILSEN CT | HARVARD, IL 60033 |
| MUNDY, MIKE | DIRECTOR | 303 SPRUCE DR | BELVIDERE, IL 61008 |
| ANDERSON, FLOYD | DIRECTOR | 1001 COLUMBIA AVE | BELVIDERE, IL 61008 |
| NORGARD, CHRIS | DIRECTOR | 10482 TOWNHALL RD | BELVIDERE, IL 61008 |
| PAULSON, JERRY | DIRECTOR | 4601 PAULSON RD | CALEDONIA, IL 61011 |
| MULLINS, NOAH | DIRECTOR | 8717 QUAIL DR | BELVIDERE, IL 61008 |

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| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|------------------------|--------------------------|
| COLVER, LARRY | DIRECTOR | 13060 DENNY RD | CAPRON, IL 61012 |
| KEEGAN, TERI | DIRECTOR | 9093 GARDEN PRAIRIE RD | GARDEN PRAIRIE, IL 61038 |
| MILLER, ROGER | DIRECTOR | 4329 STONE QUARRY RD | BELVIDERE, IL 61008 |
| SCHERER, ROBERT | DIRECTOR | 13235 MELMS RD. | GENOA, IL 60135 |
| KASPER, ED | DIRECTOR | 10490 TOWNHALL RD | BELVIDERE, IL 61008 |
| PETERS, BUTCH | DIRECTOR | 4267 MANCHESTER RD | POPLAR GROVE, IL 61065 |
| TEMPLE, PAUL | DIRECTOR | 220 LOGAN AVE | BELVIDERE, IL 61008 |
| ELLWANGER, ADAM | DIRECTOR | 210 GARDNER ST | BELVIDERE, IL 61008 |
| BLASINGAME, RUTH | DIRECTOR | 8711 DEER RUN DR | BELVIDERE, IL 61008 |
| PYSZKA, TERRIE | DIRECTOR | 3466 NEWBURG RD | BELVIDERE, IL 61008 |
| HENNINGER, JOHN | DIRECTOR | 8261 LAWRENCEVILLE RD | GARDEN PRAIRIE, IL 61038 |
| MEYERS, JEREMY | DIRECTOR | 951 WEST RIDGE DR | ROCKFORD, IL 61109 |
| RATCLIFFE, TOM | DIRECTOR | 1410 NETTLE ST #8 | BELVIDERE, IL 61008 |
| VANCE, JEFF | DIRECTOR | 8740 MARENGO RD | GARDEN PRAIRIE, IL 61038 |
| <u>Brown, Mt. Sterling</u> | | | |
| RONNIE MCCASKILL | PRESIDENT | 1597 E 3050TH ST | CLAYTON IL 62324 |
| PARKER, TOM | VICE PRESIDENT | 1043 910 E | MT STERLING, IL 62353 |
| CHILDERS, RICHARD | SECRETARY | 1393 465 N AVE | VERSAILLES, IL 62378 |
| KASSING, BRAD | TREASURER | 860 975 N AVE | MT STERLING, IL 62353 |
| TEEFY, ED | DIRECTOR | PO BOX 147 | MT STERLING, IL 62353 |
| BUSS, ROD | DIRECTOR | 442 795 E | MT STERLING, IL 62353 |
| WIESE, LANE | DIRECTOR | 44735 CO HIGHWAY 5 | GRIGGSVILLE, IL 62340 |
| METZ, LUKE | DIRECTOR | 403 W WASHINGTON | MT STERLING, IL 62353 |
| KREMER, STEVE | DIRECTOR | 121 E SOUTH | MT STERLING, IL 62353 |
| KROPP, MIKE | DIRECTOR | 115 E UNION | MT STERLING, IL 62353 |
| HILBURN, GEORGE | DIRECTOR | 303 1330 N AVE | MT STERLING, IL 62353 |
| CLINE, APRIL | DIRECTOR | 118 E MAIN | MT STERLING, IL 62353 |
| CLINARD, DAVID | DIRECTOR | 110 E SOUTH | MT STERLING, IL 62353 |
| YEAHEL, JOHN | DIRECTOR | 503 CAMDEN RD | MT STERLING, IL 62353 |
| JOHNSON, RANDY | DIRECTOR | 1130 300 E ST | MT STERLING, IL 62353 |
| WAGNER, DARREN | DIRECTOR | 922 1005 N AVE | MT STERLING, IL 62353 |
| FAIRBANKS, DOUG | DIRECTOR | 301 1600 AVE | TIMEWELL, IL 62375 |
| <u>Bureau, Princeton</u> | | | |
| REVIGLIO, PETE | PRESIDENT | 755 SHERWOOD GLEN | PRINCETON, IL 61356 |
| BRENNEMAN, TRACY | SECRETARY | 615 S FIRST | PRINCETON, IL 61356 |
| BUTLER, ROBERTA | TREASURER | 612 S EUCLID AVE | PRINCETON, IL 61356 |
| MONIER, NANCY | DIRECTOR | 23615 1750E ST | WALNUT, IL 61376 |
| BURROWS, KYLE | DIRECTOR | 624 W MARQUETTE APT C | PRINCETON, IL 61356 |
| BUTLER, BRIANA | DIRECTOR | 612 S EUCLID AVE | PRINCETON, IL 61356 |
| BUTLER, ROBBIE | DIRECTOR | 612 S EUCLID AVE | PRINCETON, IL 61356 |
| CAIN, KYLE | DIRECTOR | 27093 1600N AVE | PRINCETON, IL 61356 |
| CAIN, MARC | DIRECTOR | 627 WOODLAND DR | PRINCETON, IL 61356 |
| CARLSON, BRIAN | DIRECTOR | 24396 1900N AVE | PRINCETON, IL 61356 |
| CAR, CHRIS | DIRECTOR | 523 W PUTNAM | PRINCETON, IL 61356 |
| COOLS, DEB | DIRECTOR | 21212 1500N AVE | PRINCETON, IL 61356 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|----------------|------------------------|-------------------------|
| COSTERSAN, KATHY | DIRECTOR | 205 S FIFTH ST | PRINCETON, IL 61356 |
| DIEKEMPER, DAVE | DIRECTOR | 126 E PERU | PRINCETON, IL 61356 |
| DILLER, CAROLLYN | DIRECTOR | 202 S VERNON | PRINCETON, IL 61356 |
| FLOYD, JASON | DIRECTOR | 114 W FOURTH ST | WYANET, IL |
| HARTZ, MARY | DIRECTOR | 502 PRINCETON RD | WYANET, IL |
| KUHNERT, RAY | DIRECTOR | 23651 2400E ST | PRINCETON, IL 61356 |
| MARCINAK, TAWNIA | DIRECTOR | 26709 1800 N AVE | PRINCETON, IL 61356 |
| MEAD, DAVE | DIRECTOR | | |
| MECUM, ASHLEY | DIRECTOR | 16115 MAIN ST | PRINCETON, IL 61356 |
| MONIER, GARY | DIRECTOR | 23615 1750E ST | WALNUT, IL |
| MONIER, NANCY | DIRECTOR | 23614 1750E ST | WALNUT, IL |
| MORSE, FRANCIS | DIRECTOR | PO BOX 162 | TISKILWA, IL |
| OLSON, DONNA | DIRECTOR | 301 E CLEVELAND APT 8 | LADD, IL |
| ROACH, NANCY | DIRECTOR | PO BOX 132 | BUREAU, IL |
| SPEARS, RAY | DIRECTOR | 16854 1410N AVE | PRINCETON, IL 61356 |
| STANTON, LORI | DIRECTOR | 30947 IL HWY 29 | SPRING VALLEY, IL |
| STOCKING, STEPHANIE | DIRECTOR | 30947 IL HWY 29 | SPRING VALLEY, IL |
| <u>Calhoun, Hardin</u> | | | |
| STRAUCH, TERRY | PRESIDENT | HC 61 BOX 3 A | HAMBURG, IL 62045 |
| NOLTE, CLIFFORD | VICE PRESIDENT | RR 1 BOX 10 | GOLDEN EAGLE, IL 62036 |
| ZIPPRICH, RALPH | SEC/TREAS | HC 61 BOX 47 A | HARDIN, IL 62047 |
| STELBRINK, DIANNE | DIRECTOR | PO BOX 19 | HARDIN, IL 62047 |
| WIENEKE, LARRY | DIRECTOR | PO BOX 19 | HARDIN, IL 62047 |
| STELBRINK, JOHN | DIRECTOR | HC 61 BOX 52A | HARDIN, IL 62047 |
| SIDWELL, GLENDA | DIRECTOR | RR 1 BOX 202 | HAMBURG, IL 62045 |
| SIEVERS, JEROME | DIRECTOR | RR 1 BOX 100 | HARDIN, IL 62047 |
| SCHULZE, CHRIS | DIRECTOR | PO BOX 351 | HARDIN, IL 62047 |
| SIDWELL, JEFF | DIRECTOR | RR1 BOX 202 | HAMBURG, IL 62045 |
| HURLEY, JEFF | DIRECTOR | RR 2 BOX 38B | HAMBURG, IL 62045 |
| BRANGENBERG, LYNN | DIRECTOR | RR 1 BOX 122 | KAMPSVILLE, IL 62053 |
| BURRIS, SHAD | DIRECTOR | PO BOX 513 | HARDIN, IL 62047 |
| STELBRINK, JOE | DIRECTOR | 328 WEST MAIN | HARDIN, IL 62047 |
| AMBRUSTER, RICH | DIRECTOR | HC 61 BOX 27 | HARDIN, IL 62047 |
| LOFT, BERNARD | DIRECTOR | HC 61 BOX 53 | HARDIN, IL 62047 |
| SWAN, BEN | DIRECTOR | PO BOX 143 | HARDIN, IL 62047 |
| ADAMS, TARA | DIRECTOR | RR 1 BOX 25 | BATCHTOWN, IL |
| <u>Carroll, Milledgeville</u> | | | |
| HUTCHISON, ELIZABETH | PRESIDENT | 29871 EAGLE POINT RD | MILLEDGEVILLE, IL 61051 |
| JACOBS, JERRY | VICE PRESIDENT | 2948 DAMBMAN RD | CHADWICK, IL 61014 |
| GEBHARDT, KIM | SECRETARY | 43 W OLD MILL ST | MILLEDGEVILLE, IL 61051 |
| EBERSOLE, SHELDON | TREASURER | 22234 RIDGE RD | STERLING, IL 61081 |
| HUTCHISON, DOMINIQUE | DIRECTOR | 23611 LIVINGOOD RD | CHADWICK, IL 61014 |
| ALEXANDER, CAMILLA | DIRECTOR | 5692 SCHOOL RD | CHADWICK, IL 61014 |
| ALEXANDER, BRANDEN | DIRECTOR | 418 E 1ST ST | CHADWICK, IL 61014 |
| HUTCHISON, RAY | DIRECTOR | 29583 EAGLE POINT ROAD | MILLEDGEVILLE, IL 61051 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|---------------------------------|----------------|----------------------------|-----------------------|
| <u>Cass, Virginia</u> | | | |
| BURRUS, BRIAN | PRESIDENT | 14846 CRUM RD | ARENZVILLE, IL 62611 |
| SAVAGE, GARRETT | VICE PRESIDENT | 27593 N CENTRNARY RD | ASHLAND, IL 62612 |
| STANBERRY, SARA | SECRETARY | 1551 LITERBERRY-TRIOPIA RD | ARENZVILLE, IL 62611 |
| TATE, JODIE | TREASURER | 22339 VIRGINIA RD | VIRGINIA, IL 62691 |
| COWELL, RANDI | DIRECTOR | 10308 STOCK LANE RD | BEARDSTOWN, IL 62618 |
| CRITCHELOW, LORI | DIRECTOR | 26036 OAKFORD RD | CHANDLERVILLE, IL |
| RING, NATHAN | DIRECTOR | 18250 HICKORY CROSS RD | VIRGINIA, IL 62691 |
| MEFFORD, CURTIS | DIRECTOR | 1938 BORCKHOUSE RD | VIRGINIA, IL 62691 |
| STANBERRY, CAMERON | DIRECTOR | 1551 LITERBERRY-TRIOPIA RD | ARENZVILLE, IL 62611 |
| TURNER, BRIAN | DIRECTOR | 4709 NEWMANSVILLE RD | ASHLAND, IL 62612 |
| VIRGIN, DAVID | DIRECTOR | 13802 HUFFMAN ROAD | ARENZVILLE, IL 62611 |
| <u>Champaign, Fisher</u> | | | |
| HARDESTY, JILL | PRESIDENT | 506 E MARKET | FARMER CITY, IL 61842 |
| COTTER, TODD | VICE PRESIDENT | 724 CR 2550 N | DEWEY, IL 61840 |
| NEWMAN, EVIE | SECRETARY | 585 CO RD 2600 N | MAHOMET, IL 61853 |
| LUTZ, TIFFANI | TREASURER | 506 S FIRST PO BOX 726 | FISHER, IL 61843 |
| KUHNS, MIKE | DIRECTOR | 313 FRANKLIN ST | FISHER, IL 61843 |
| RUTLEDGE, VERNON | DIRECTOR | 108 S FIRST ST | FISHER, IL 61843 |
| ROESCH, RICK | DIRECTOR | 2881 CTY 400 E | FISHER, IL 61843 |
| KESLER, KURT | DIRECTOR | 3307 CO RD 1100 E | RANTOUL, IL 61866 |
| ALLEN, ANDY | DIRECTOR | 1038 CR 2400 N | CHAMPAIGN, IL 61822 |
| DOUGLAS, DENVER | DIRECTOR | 25 CRESTVIEW CT | FISHER, IL 61843 |
| KEITH, BRENDA | DIRECTOR | 3090 CR 700 E | FISHER, IL 61843 |
| JANESKI, SHERRY | DIRECTOR | 319 N 3RD | FISHER, IL 61843 |
| JOHNSON, DEBBIE | DIRECTOR | 12 GREEN ST | FISHER, IL 61843 |
| <u>Champaign, Urbana</u> | | | |
| KOBEL, MIKE | PRESIDENT | 1408 E FLORIDA AVE | URBANA, IL 61801 |
| WEEKS, KENT | 1ST VICE PRES | 3310 N MATTIS AVE | CHAMPAIGN, IL 61822 |
| BUSBOOM, EDGAR | 2ND VICE PRES | 2106 CR 2500 N | THOMASBORO, IL 61878 |
| BELL, JOHN | SECRETARY | 1614 WEST PARK AVE | CHAMPAIGN, IL 61822 |
| BARHAM, PAM | TREASURER | 2451 CLAYTON BLVD | CHAMPAIGN, IL 61822 |
| BUHRMESTER, LARRY | DIRECTOR | 41 LANGE | SAVOY, IL 61874 |
| BROWN, HD | DIRECTOR | 907 N COUNTY FAIR DR | CHAMPAIGN, IL 61822 |
| PRICE, DAVE | DIRECTOR | 1807 S BROOK CT | MAHOMET, IL 61853 |
| WEEKS, DEBBIE | DIRECTOR | 706 SCHLUTER | THOMASBORO, IL 61878 |
| LITTLE, JARED | DIRECTOR | 1421 COBBLESTONE WAY | CHAMPAIGN, IL 61822 |
| ALAGNA, BILL | DIRECTOR | PO BOX 70 | SEYMOUR, IL 61875 |
| WILLIAMS, ROBERT | DIRECTOR | 409 S BOURNE | TOLONO, IL 61880 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|----------------|------------------|-----------------------|
| <u>Christian, Pana</u> | | | |
| CRAIG, MARK | PRESIDENT | 17168 E 28TH RD | NOKOMIS, IL 62075 |
| THOMPSON, DAN | VICE PRESIDENT | 1971 E 700 N | PANA, IL 62557 |
| SUCKOW, SCOTT | VICE PRESIDENT | 204 CEDAR | PANA, IL 62557 |
| JENKINS, BRIAN | TREASURER | 1106 E JEFFERSON | PANA, IL 62557 |
| DEERE, TAMMY | CO-TREASURER | RR 1 BOX 12 | TOWER HILL, IL 62571 |
| ASHCRAFT, JESSICA | SECRETARY | 208 CEDAR | PANA, IL 62557 |
| CRAIG, TRACY | DIRECTOR | 17168 E 28TH RD | NOKOMIS, IL 62075 |
| GULLIDGE, JAMES | DIRECTOR | 30 ELMER LANE | PANA, IL 62557 |
| PRESNELL, JACK | DIRECTOR | 308 W 4TH ST | PANA, IL 62557 |
| GELSINGER, MIKE | DIRECTOR | 2600 E RD | PANA, IL 62557 |
| <u>Christian, Taylorville</u> | | | |
| OLIVE, JIM | PRESIDENT | 720 E STEVENSON | TAYLORVILLE, IL 62568 |
| CURTIN, JIM | VICE PRESIDENT | 6 WILSHIRE PLACE | STONINGTON, IL 62567 |
| MICENHEIMER, CURT | DIRECTOR | 4105 KENNEDY RD | TAYLORVILLE, IL 62568 |
| MORMAN, BEN | SECRETARY | 2239 N 900 E RD | EDINBURG, IL 62531 |
| FULK, ALAN | TREASURER | 116 S PINE ST | STONINGTON, IL 62567 |
| WILSON, JEREMY | DIRECTOR | 509 PAULINE ST | TAYLORVILLE, IL 62568 |
| BARRY, TOM | DIRECTOR | | |
| BLILER, MIKE | DIRECTOR | | |
| DYER, CHUCK | DIRECTOR | | |
| SWINGER, ADAM | DIRECTOR | | |
| DREA, MIKE | DIRECTOR | | |
| RINCKER, MATT | DIRECTOR | | |
| GREIVE, JIM | DIRECTOR | | |
| FLEMING, RON | DIRECTOR | | |
| SIEGRIST, BRAD | DIRECTOR | | |
| DELVALLE, ED | DIRECTOR | | |
| BARLOW, LEROY | DIRECTOR | | |
| KOCUREK, KYLE | DIRECTOR | | |
| METEER, LEE | DIRECTOR | | |
| MICENHEIMER, JIM | DIRECTOR | | |
| LANDERS, ADAM | DIRECTOR | | |
| CRUIT, DUSTIN | DIRECTOR | | |
| TUCKER, JEREMY | DIRECTOR | | |
| WARREN, KRIS | DIRECTOR | | |
| BARLOW, CLINT | DIRECTOR | | |
| PAULEK, CRAIG | DIRECTOR | | |
| ROADY, PHIL | DIRECTOR | | |
| KIRKENDOLL, PHILL | DIRECTOR | | |
| DECLERCK, BOB | DIRECTOR | | |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|---------------------------|------------------------|
| <u>Clark, Marshall</u> | | | |
| O'ROURKE, CHRIS | PRESIDENT | 5292 N STATE HWY 1 | WEST UNION, IL 62477 |
| SPITTLER, TANNOR | VICE PRESIDENT | 1498 IL HWY 1 | MARSHALL, IL 62441 |
| HUTCHENS, KAREN | SECRETARY | 14000 E 1180TH RD | MARTINSVILLE, IL 62442 |
| SCHMIDT, MARY ALICE | TREASURER | 208 N 4TH STREET | MARSHALL, IL 62441 |
| O'ROURKE, BRAD | DIRECTOR | 23998 E CLEAR CREEK RD | DENNISON, IL 62423 |
| RHOADS, MIKE | DIRECTOR | 12700 E MAIN ST | MARSHALL, IL 62441 |
| ADAMS, PHIL | DIRECTOR | 20486 E OAK GROVE RD | MARSHALL, IL 62441 |
| BRASWELL, TRINIA | DIRECTOR | 19653 E 1150TH RD | MARSHALL, IL 62441 |
| CROME, RICHARD | DIRECTOR | 4881 W STATE STREET | CHARLESTON, IL 61920 |
| LOWRY, JOHN | DIRECTOR | 401 MYRTLE ST | CHARLESTON, IL 61920 |
| MARS, BRAD | DIRECTOR | 101 LINDEN ST | MARSHALL, IL 62441 |
| MCMANUS, JOE | DIRECTOR | 810 PINE ST | MARSHALL, IL 62441 |
| RHOADS, BILL | DIRECTOR | 20705 N CLARK SWITCHBOARD | MARSHALL, IL 62441 |
| O'ROUKE, CHRIS | DIRECTOR | 5292 N STATE HWY 1 | WEST UNION, IL 62477 |
| STARKEY, ROBIN | DIRECTOR | 15010 E LOWER PARK RD | MARSHALL, IL 62441 |
| HENDRIX, JASON | DIRECTOR | 17328 N WEAVER RD | MARSHALL, IL 62441 |
| <u>Clark, Martinsville</u> | | | |
| BUCKNER, ALAN | PRESIDENT | 4306 N 820TH ST | MARTINSVILLE, IL 62442 |
| KANNMACHER, MARK | VICE-PRESIDENT | 12477 E 1000TH RD | MARTINSVILLE, IL 62442 |
| REPP, SHERRY | SECRETARY | 8359 N 2100TH ST | PALESTINE, IL 62451 |
| LEWIS, JEFF | TREASURER | 11474 N FOX RD | MARSHALL, IL 62441 |
| CREWS, ANDY | DIRECTOR | 17302N CARDINAL LANE | MARSHALL, IL 62441 |
| REEDS, PHILIP | DIRECTOR | 121 N YORK ST | MARTINSVILLE, IL 62442 |
| HILLS, JERRY | DIRECTOR | 10320 E 1000TH RD | MARTINSVILLE, IL 62442 |
| HIGGINBOTHAM, RALPH | DIRECTOR | 17896 N BLUEGRASS RD | MARTINSVILLE, IL 62442 |
| <u>Clay, Flora</u> | | | |
| EASTIN, STEVE | PRESIDENT | 322 LOCUST ST | FLORA, IL 62839 |
| HILMES, CLEM | VICE PRESIDENT | 628 MAGNOLIA LN | FLORA, IL 62839 |
| CRAIG, MARCIA | SEC/TREAS | 124 TEABERRY LN | CLAY CITY, IL 62824 |
| COLCLASURE, HOWARD | DIRECTOR | RR 1 | LOUISVILLE, IL 62858 |
| HALE, WALTER | DIRECTOR | BOX 24 | LOUISVILLE, IL 62858 |
| FULK, ALEX | DIRECTOR | 1426 JUDGES LN | LOUISVILLE, IL 62858 |
| LEWIS, TRAVIS | DIRECTOR | RR | XENIA, IL 62899 |
| SPITZNER, DOUG | DIRECTOR | RR | XENIA, IL 62899 |
| <u>Clinton, Carlyle</u> | | | |
| BECKMANN, RALPH | PRESIDENT | 16810 POST OAK RD | CARLYLE, IL 62231 |
| KAMPWERTH, KEVIN | VICE PRESIDENT | 18525 ST RT 127 | CARLYLE, IL 62231 |
| LOWE, KRIS | SECRETARY | 10750 SLANT RD | CARLYLE, IL 62231 |
| BRINK, JEFF | TREASURER | 29228 US HWY 50 | SANDOVAL, IL 62882 |
| CARPENTER, SHAWN | DIRECTOR | 949 DEER CIRCLE DR | CARLYLE, IL 62231 |
| DIEKEMPER, CHARLES | DIRECTOR | 15939 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, DARLENE | DIRECTOR | 17017 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, DORIS | DIRECTOR | 15939 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, GLEN | DIRECTOR | 15939 COUNTY FARM RD | CARLYLE, IL 62231 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|---------------------------------|----------------|-----------------------|----------------------|
| DIEKEMPER, MARK | DIRECTOR | 15939 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, MICHAEL | DIRECTOR | 17017 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, RICHARD | DIRECTOR | 17017 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, RHONDA | DIRECTOR | 17017 COUNTY FARM RD | CARLYLE, IL 62231 |
| EMERY, DANE | DIRECTOR | 24605 RT 161 | CENTRALIA, IL 62801 |
| GRAVES, DEBRA | DIRECTOR | 228 IL RT 127 | GREENVILLE, IL 62246 |
| HANKE, BRENT | DIRECTOR | 15919 CANDY CORNER LN | CARLYLE, IL 62231 |
| ISAAK, DENNIS | DIRECTOR | 9800 HUEY RD | CARLYLE, IL 62231 |
| ISAAK, MICHAEL | DIRECTOR | PO BOX 361 | BREESE, IL 62230 |
| KAMPWERTH, KEVIN | DIRECTOR | 18525 ST RT 127 | CARLYLE, IL 62231 |
| KAMPWERTH, LU ALICE | DIRECTOR | 18525 ST RT 127 | CARLYLE, IL 62231 |
| KAMPWERTH, WHITNEY | DIRECTOR | 310 WASHINGTON ST | CARLYLE, IL 62231 |
| KANNAL, ROBERT | DIRECTOR | 25607 US HWY 50 | CARLYLE, IL 62231 |
| KLUEMKE, KEITH | DIRECTOR | 17004 WRINGE RD | CARLYLE, IL 62231 |
| KLUEMKE, KYLE | DIRECTOR | 17400 WRINGE RD | CARLYLE, IL 62231 |
| KLUEMKE, MAT | DIRECTOR | 15643 VAREL RD | CARLYLE, IL 62231 |
| KREBS, CLARENCE | DIRECTOR | 2120 FAIRFAX | CARLYLE, IL 62231 |
| KUIKEN, RICHARD | DIRECTOR | 26716 SAND RIDGE RD | CARLYLE, IL 62231 |
| LAUNIUS, STEVE | DIRECTOR | 12881 COUNTY HWY 27 | NASHVILLE, IL 62263 |
| LOWE, GENE | DIRECTOR | 16328 OLD CARLYLE RD | CARLYLE, IL 62231 |
| LOWE, KRIS | DIRECTOR | 16328 OLD CARLYLE RD | CARLYLE, IL 62231 |
| LUEBBERS, JON | DIRECTOR | 310 WASHINGTON ST | CARLYLE, IL 62231 |
| MONKEN, CRAIG | DIRECTOR | 8559 MONKEN RD | CENTRALIA, IL 62801 |
| MONKEN, ERIC | DIRECTOR | 8550 MONKEN RD | CENTRALIA, IL 62801 |
| REHKEMPER, BRENT | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| REHKEMPER, GREG | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| REHKEMPER, KYLE | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| REHKEMPER, NANCY | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| SCHOMAKER, BRIAN | DIRECTOR | 15118 FLAT BRANCH RD | CARLYLE, IL 62231 |
| SCHOMAKER, MATT | DIRECTOR | 17000 FLAT BRANCH RD | CARLYLE, IL 62231 |
| SINCLAIR, ROBERT | DIRECTOR | 1051 MONROE | CARLYLE, IL 62231 |
| STOUT, JEREMY | DIRECTOR | | |
| TIMMERMANN, JASON | DIRECTOR | 23003 HAMMEL RD | CARLYLE, IL 62231 |
| WESSELMANN, KEVIN | DIRECTOR | 24302 SAND RIDGE RD | CARLYLE, IL 62231 |
| WESSELMANN, EUGENE | DIRECTOR | 18330 WESSELMANN RD | CARLYLE, IL 62231 |
| ZURLIENE, MARK | DIRECTOR | 162616 PELICAN RD | BARTELSON, IL 62218 |
| ZURLIENE, RONALD | DIRECTOR | 10705 SLANT RD | CARLYLE, IL 62231 |
| <i>Coles, Charleston</i> | | | |
| JONES, TOM | PRESIDENT | 19729 E CO RD 780N | CHARLESTON, IL 61920 |
| BROWN, RON | VICE PRESIDENT | 708 WEST MADISON AVE | CHARLESTON, IL 61920 |
| NIEMEYER, TOM | SECRETARY | 13029 N CO RD 100E | HUMBOLDT, IL 61931 |
| DEROUSSE, DEBBIE | TREASURER | 790 DECKER SPRINGS RD | CHARLESTON, IL 61920 |
| FURRY, BILL | DIRECTOR | 10242 N CO RD 1300E | CHARLESTON, IL 61920 |
| LOGUE, JACK | DIRECTOR | 1015 REYNOLDS DR | CHARLESTON, IL 61920 |
| KING, GUS | DIRECTOR | 1810 KINGS LANE | CHARLESTON, IL 61920 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------|----------------|-----------------------|------------------------|
| MCKINNEY, BOB | DIRECTOR | 20180 HARRISON ST | CHARLESTON, IL 61920 |
| DEROUSSE, STACEY | DIRECTOR | 790 DECKER SPRINGS RD | CHARLESTON, IL 61920 |
| STOUT, PHIL | VICE PRESIDENT | 5904 N CO RD 2100E | CHARLESTON, IL 61920 |
| <u>Crawford, Oblong</u> | | | |
| LITTLEJOHN, JASON | PRESIDENT | 601 S TAYLOR | OBLONG, IL 62449 |
| HALL, BOB | VICE PRESIDENT | 13125 E 900TH AVE | ROBINSON, IL 62454 |
| STEPHENSON, JOSEPH | SECRETARY | 412 RANGE | OBLONG, IL 62449 |
| HARRIS, BOB | TREASURER | 6016 N 150TH ST | OBLONG, IL 62449 |
| ANDERSON, BRETT | DIRECTOR | 2986 E 1050TH AVE | OBLONG, IL 62449 |
| BAILEY, TAWNIA & KYLE | DIRECTOR | 1860 E 650TH ST AVE | OBLONG, IL 62449 |
| BAKER, ARTHUR | DIRECTOR | 13110 N 1150TH ST | OBLONG, IL 62449 |
| BAKER, CHARLES | DIRECTOR | 4453 E 1350 AVE | OBLONG, IL 62449 |
| BOLDERY, ROBERT & TIFFA | DIRECTOR | 8479 N 2250TH ST | OBLONG, IL 62449 |
| BURKE, BILL | DIRECTOR | 119 S RANGE | OBLONG, IL 62449 |
| DART, JON | DIRECTOR | PO BOX 53 | OBLONG, IL 62449 |
| DAVIS, DALE | DIRECTOR | 405 W MICHIGAN | OBLONG, IL 62449 |
| DAVIS, DANELLE | DIRECTOR | 11125 N 515TH ST | OBLONG, IL 62449 |
| DUNLAP, SCOTT | DIRECTOR | 205 W ILLINOIS | OBLONG, IL 62449 |
| EUBANK, KELBY | DIRECTOR | 625 E 300TH AVE | OBLONG, IL 62449 |
| EVANS, RON | DIRECTOR | 106 N RANGE | OBLONG, IL 62449 |
| GOODWIN, WAYNE | DIRECTOR | 513 E KENTUCKY | OBLONG, IL 62449 |
| GOODWIN, JERRY | DIRECTOR | 208 E CHERRY | ROBINSON, IL 62454 |
| GULLETT, LAUREN | DIRECTOR | 9688 E 900 AVE | ROBINSON, IL 62454 |
| HARMON, BRANDON | DIRECTOR | 5204 E 1050TH AVE | OBLONG, IL 62449 |
| HATFIELD, ERICA | DIRECTOR | 6560 E 2100TH AVE | MARTINSVILLE, IL 62442 |
| HOOKS, CASSY | DIRECTOR | 10907 E 1450TH AVE | ROBINSON, IL 62454 |
| LITTLEJOHN, TJ | DIRECTOR | 602 E KENTUCKY | OBLONG, IL 62449 |
| MCCOY, MATT | DIRECTOR | 8797 W ST HWY 33 | PALESTINE, IL 62451 |
| MIKEWORTH, ED | DIRECTOR | 8938 E 1700 AVE | ROBINSON, IL 62454 |
| MILLER, TRAVIS | DIRECTOR | 7782 E 1050TH AVE | ROBINSON, IL 62454 |
| NEELEY, BRETT | DIRECTOR | 104 W INDIANA | OBLONG, IL 62449 |
| NETHERY, TYLER | DIRECTOR | 3632 E 1600 | OBLONG, IL 62449 |
| OSBORN, BJ | DIRECTOR | 15782 N 725TH ST | ROBINSON, IL 62454 |
| PICA, SHANE | DIRECTOR | 13215 E 950 AVE | ROBINSON, IL 62454 |
| RIDLEN, RICHARD | DIRECTOR | 9594 N 200TH ST | OBLONG, IL 62449 |
| RODRICK, NINA | DIRECTOR | 312 N JEFFERSON | OBLONG, IL 62449 |
| SHARRETT, JD | DIRECTOR | 11016 N 200TH | OBLONG, IL 62449 |
| SHOLDERS, ETHAN | DIRECTOR | 8756 N 2175 ST | WILLOW HILL, IL 62480 |
| SHOLDERS, HAROLD | DIRECTOR | 9113 N 2175TH ST | WILLOW HILL, IL 62480 |
| SMITH, STEVE | DIRECTOR | 8766 N 525TH ST | OBLONG, IL 62449 |
| THOMPSON, BRAD | DIRECTOR | 4970 E 800TH AVE | OBLONG, IL 62449 |
| WELLS, KELLY & ERIC | DIRECTOR | 10016 N 375TH ST | OBLONG, IL 62449 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|-----------------|----------------------------|-----------------------|
| <u>Cumberland, Greenup</u> | | | |
| HOLSAPPLE, BONNIE | PRESIDENT | 1991 CO RD 750 N | GREENUP, IL 62428 |
| JUSTICE, SCOTT | VICE PRESIDENT | 2208 CO RD 750 N | CASEY, IL 62420 |
| CLINE, JENNIFER | SEC/TREAS | 410 E CINCINNATI | GREENUP, IL 62428 |
| GABLE, NANCY | DIRECTOR | 289 CO RD 1550 E | GREENUP, IL 62428 |
| SHOBE, GARY | DIRECTOR | 1817 US RTE 40 | GREENUP, IL 62428 |
| WALLER, LEE | DIRECTOR | 1141 A CO RD 2100N | GREENUP, IL 62428 |
| HOLSAPPLE, STACEY | DIRECTOR | 1991 CO RD 750 N | GREENUP, IL 62428 |
| CARTER, ASHLEY | DIRECTOR | 1378 CO RD 1200 N | TOLEDO, IL 62428 |
| BEARD, MATT | DIRECTOR | | EFFINGHAM, IL 62401 |
| <u>DeKalb, Sandwich</u> | | | |
| DANNEWITZ, LARRY | PRESIDENT | 927 E ARNOLD RD | SANDWICH, IL 60548 |
| TYRRELL, KENNETH | VICE-PRESIDENT | 2367 N 4275TH RD | SHERIDAN, IL 60551 |
| REX, NANCY | SECRETARY | 611 E PLEASANT AVE | SANDWICH, IL 60548 |
| WAGNER, JOHN | TREASURER | 17779 SEDGEWICK RD | SANDWICH, IL 60548 |
| BREUNIG, SCOTT | DIRECTOR | 13890 COUNTY LINE RD | NEWARK, IL 60541 |
| DANNEWITZ, HAROLD | DIRECTOR | 1315 S MAIN ST | SANDWICH, IL 60548 |
| DELP, RICHARD | DIRECTOR | 75 CHICADEE COURT | SANDWICH, IL 60548 |
| FRIEDERS, GENE | DIRECTOR | 17940 GRISWOLD SPRINGS RD | SANDWICH, IL 60548 |
| HAAG, WILLIAM | DIRECTOR | 219 E FOURTH ST | SANDWICH, IL 60548 |
| HALLARON, JOHN | DIRECTOR | 15 ELMWOOD PLACE | SANDWICH, IL 60548 |
| UPDIKE, WILEY | DIRECTOR | PO BOX 122 | SANDWICH, IL 60548 |
| WEBBER, JAMES | DIRECTOR | 913 W CENTER ST | SANDWICH, IL 60548 |
| WILSON, MATTHEW | DIRECTOR | PO BOX 29 | SOMONAUK, IL 60552 |
| <u>DeWitt, Farmer City</u> | | | |
| CORNEGLIO, RICK | PRESIDENT | 1200 N MAIN | FARMER CITY, IL 61842 |
| PAULIN, JEFF | VICE PRESIDENT | 36723 E 300 N | BELLFLOWER, IL 61724 |
| SPIEKER, LANCE | VICE PRESIDENT | 1001 E ALLEN | FARMER CITY, IL 61842 |
| FLANAGAN, JOHN | ASST SEC/TREAS | 23035 RAINBOW RD | FARMER CITY, IL 61842 |
| CURTIS, GLENN | TREAS/FAIR MNGR | 812 E OLD US 150 | FARMER CITY, IL 61842 |
| PRICE, MARTY | SECRETARY | 721 E RICHARDSON | FARMER CITY, IL 61842 |
| BENJAMIN, MICHEAL | DIRECTOR | 414 W WATER ST | FARMER CITY, IL 61842 |
| BURTON, CARLOS | DIRECTOR | 117 N PLUM ST | FARMER CITY, IL 61842 |
| HARRIS, RANDY | DIRECTOR | 514 N WILLIAM | FARMER CITY, IL 61842 |
| HOLOCH, SCOTT | DIRECTOR | 305 E OLIVER ST PO BOX 211 | MANSFIELD, IL 61854 |
| HIERONYMUS, ASHLEY | DIRECTOR | 663 E 2900 N RD | FARMER CITY, IL 61842 |
| PEYTON, DEBBIE | DIRECTOR | 720 E DODGE ST | FARMER CITY, IL 61842 |
| EMMERSON, TERRY | DIRECTOR | 219 S LINCOLN ST | FARMER CITY, IL 61842 |
| BRUMLEVE, BRUCE | DIRECTOR | 14000 DEPOT RD | DEWITT, IL 61735 |
| PEARL, PAT | DIRECTOR | 412 WASHINGTON ST | FARMER CITY, IL 61842 |
| FIELDS, JONATHAN | DIRECTOR | 212 S MAIN ST | FARMER CITY, IL 61842 |
| STIGER, MATT | DIRECTOR | 106 W ILLINOIS ST | MANSFIELD, IL 61854 |
| HOUSER, BRANDON | DIRECTOR | 711 S CAIN ST | CLINTON, IL 61727 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------|----------------|-------------------------|------------------------|
| HYLBERT, JEREMIAH | DIRECTOR | 1271 E 3300 N RD | MANSFIELD, IL 61854 |
| HOLTZ, DAVID | DIRECTOR | 24086 GREENLEAF RD | FARMER CITY, IL 61842 |
| BRANDT, MICHAEL | DIRECTOR | 419 N CENTER ST | FARMER CITY, IL 61842 |
| <u>DuPage, Wheaton</u> | | | |
| INGRAM, CHARLES | PRESIDENT | 3 S 032 WILLIAMS RD | WARRENVILLE, IL 60555 |
| RADKIEWICZ, ROBERT | VICE PRESIDENT | 2669 OLD STATE RD | JACKSONVILLE, IL 62650 |
| NABERHAUS, CINDY | VICE PRESIDENT | 30W070 AVONDALE COURT | WARRENVILLE, IL 60555 |
| BRITTON, WILLIAM | SECRETARY | 4N885 WHITE PINE LN | ST. CHARLES, IL 60475 |
| PAGANIS, BONNIE | TREASURER | 206 W FRANKLIN ST | WHEATON, IL 60189 |
| MCGUIRE, JAMES | DIRECTOR | 4 S 001 BARCLAY RD | NAPERVILLE, IL 60563 |
| YEATES, HOLLY | DIRECTOR | 10 S 107 NAPER-PNFLD RD | NAPERVILLE, IL 60563 |
| WEBER, DIANE | DIRECTOR | 677 LARCH DR | CAROL STREAM, IL 60188 |
| BARR, NAOMI | DIRECTOR | 510 N MAIN ST | LOMBARD, IL 60148 |
| BRACH, WILLIAM | DIRECTOR | 27W068 EVELYN AVE | WINFIELD, IL 60190 |
| BRENNEMAN, LORRIE | DIRECTOR | 218 N COLUMBIA ST | NAPERVILLE, IL 60563 |
| DOUGHERTY, TABITHA | DIRECTOR | 684 IROQUOIS TRAIL | CAROL STREAM, IL 60188 |
| HEMRICK, DOTTIE | DIRECTOR | 1704 SHIRE COURT | WHEATON, IL 60189 |
| INGRAM, ZACHARY | DIRECTOR | 33 W 480 ASHLEY LN | WAYNE, IL 60184 |
| KUEFLER, ED | DIRECTOR | 15426 C MILLHURST | PLANO, IL 60545 |
| LANDORF, CHRIS | DIRECTOR | 15 N 568 RED LEAF RD | HAMPSHIRE, IL 60140 |
| MEYER, TOM | DIRECTOR | 821 ARROWHEAD LN | ST. CHARLES, IL 60475 |
| SEARCH, COLLEEN | DIRECTOR | 591 N WEST AVENUE | ELMHURST, IL 60126 |
| WENCEL, STEPHEN | DIRECTOR | 5761 EMERALD POINTE DR | PLAINFIELD, IL 60586 |
| <u>Edgar, Paris</u> | | | |
| WRIGHT, MARY LOU | PRESIDENT | 15496 AIRPORT RD | PARIS, IL 61944 |
| WRIGHT, MARY LIZ | VICE PRESIDENT | 4797 N 1175TH ST | PARIS, IL 61944 |
| QUINN, TERRI | DIRECTOR | 15824 N 1650TH ST | CHRISMAN, IL 61924 |
| KELLER, CAROL | SEC/TREAS | 106 SULPHUR LN | PARIS, IL 61944 |
| PETERSON, RANDY | DIRECTOR | 603 UNION ST | PARIS, IL 61944 |
| BRINKERHOFF, MARK | DIRECTOR | 328 ELM ST | PARIS, IL 61944 |
| KRAEMER, DAVID | DIRECTOR | 15 POPLAR DR | PARIS, IL 61944 |
| BOYER, DIANE | DIRECTOR | 7500 IL HWY 1 | PARIS, IL 61944 |
| BARNETT, BRUCE | DIRECTOR | 16370 1975TH ST | PARIS, IL 61944 |
| SMITH, S. CRAIG | DIRECTOR | 1241 SUGAR CREEK LN | PARIS, IL 61944 |
| DODD, RICK | DIRECTOR | PO BOX 43 | PARIS, IL 61944 |
| WINANS, DALE | DIRECTOR | 221 E MADISON AVE | CHRISMAN, IL 61924 |
| QUINN-PORTER, TRACY | DIRECTOR | 15 BRIAR HILL RD | PARIS, IL 61944 |
| <u>Edwards, Albion</u> | | | |
| FEARN, NEIL | PRESIDENT | 508 CO RD 1275 N | ALBION, IL 62806 |
| SIMMS, DAVID | VICE PRESIDENT | 296 IL RTE 15 | ALBION, IL 62806 |
| MEWES, CHASE | SECRETARY | 1288 C R 000E | ELLERY, IL 62833 |
| MCKINZIE, SHAD | TREASURER | 1347 CO RD 175 E | ALBION, IL 62806 |
| BEADLES, TOBY | DIRECTOR | 616 CO RD 1375 N | ALBION, IL 62806 |
| MEWES, DENNIS | DIRECTOR | 784 CO RD 1800 N | WEST SALEM, IL 61476 |
| FEWKES, GEORGE | DIRECTOR | 797 CO RD 700 E | ALBION, IL 62806 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|----------------------|------------------------|
| POLLARD, LOREN | DIRECTOR | 750 CO RD 600 N | ALBION,IL 62806 |
| LUTHE, MICHAEL | DIRECTOR | 1804 CO RD 200 E | WEST SALEM, IL 61476 |
| SHELBY, CHARLOTTE | DIRECTOR | 1476 CO RD 300 E | ALBION,IL 62806 |
| CLODFELTER, MARK | DIRECTOR | 908 CO RD 1900 N | WEST SALEM, IL 61476 |
| FINN, MARLENE | DIRECTOR | 415 WASHINGTON ST | BROWNS, IL 62818 |
| POPPENHAGER, CINDY | DIRECTOR | 902 MAPLE ST | ALBION,IL 62806 |
| ROOT, SETH | DIRECTOR | 310 E OAK ST | ALBION,IL 62806 |
| LONGBONS, RANDY | DIRECTOR | 1424 CO RD 300 E | ALBION,IL 62806 |
| THOMASON, STEVE | DIRECTOR | 1404 CO RD 880 E | BONE GAP, IL 62815 |
| EVERETT, CARSON | DIRECTOR | 384 CO RD 175 | ALBION,IL 62806 |
| COLES, TODD | DIRECTOR | 1677 C R 600E | ALBION,IL 62806 |
| <i>Effingham, Altamont</i> | | | |
| HARTKE, PHIL | PRESIDENT | 21510 E 1400TH AVE | TEUTOPOLIS, IL 62467 |
| LAUE, DALE | VICE PRESIDENT | 6076 E 1300TH AVE | ALTAMONT, IL 62411 |
| ALWARDT, DANIELLE | TREASURER | 5684 N 300TH AVE | ALTAMONT, IL 62411 |
| WENDLING, ROXIE | SECRETARY | 414 E 1300TH AVE | ALTAMONT, IL 62411 |
| MAXWELL, LARRY | DIRECTOR | 13050 E 650TH AVE | WATSON, IL 62473 |
| SCHAEFER, WILBERT | DIRECTOR | 9891 N BRIAR LN | EFFINGHAM, IL 62401 |
| WETHERELL, DEAN | DIRECTOR | 7419 E 2100TH AVE | SHUMWAY, IL 62461 |
| HOFFMEISTER, RUTH ANN | DIRECTOR | 908 W GRANT | ALTAMONT, IL 62411 |
| WINTER, HOWARD | DIRECTOR | 3300 E 1200TH AVE | ALTAMONT, IL 62411 |
| HOMANN, REX | DIRECTOR | 401 N MAIN | ALTAMONT, IL 62411 |
| MERKEL, EMILIE | DIRECTOR | 8515 COUNTRY VIEW LN | ALTAMONT, IL 62411 |
| BECKER, JON | DIRECTOR | 9 WHITTLLER LN | ALTAMONT, IL 62411 |
| PERCIVAL, FRED | DIRECTOR | 6247 N US HWY 45 | WATSON, IL 62473 |
| GRESSEL, DARREL | DIRECTOR | 12502 N 300TH AVE | MASON, IL 62443 |
| FINFROCK, DENNIS | DIRECTOR | 6268 N 950TH RD | MASON, IL 62443 |
| FELDKAMP, DARREN | DIRECTOR | 5933 E 500TH AVE | MASON, IL 62443 |
| <i>Fayette, Brownstown</i> | | | |
| BEHRENDTS, STEVE | PRESIDENT | RR #1 | BROWNSTOWN, IL 62418 |
| DUSH, BRUCE | VICE PRESIDENT | RR #1 BOX 74 | BROWNSTOWN, IL 62418 |
| DURBIN, MONA | SECRETARY | RR# 2 BOX 64 | FARINA, IL 62838 |
| GELSINGER, KIM | TREASURER | RR# 1 BOX 201 | VANDALIA, IL 62471 |
| KRAMER, KEITH | DIRECTOR | RR# 1 BOX 258-1 | FARINA, IL 62838 |
| FITCH, KIM | DIRECTOR | 11 W DIVISION | BROWNSTOWN, IL 62418 |
| SMITH, KENNY | DIRECTOR | RR# 1 BOX 17 | BEECHER CITY, IL 62414 |
| WRIGHT, JACKIE | DIRECTOR | RR# 2 BOX 68 | BEECHER CITY, IL 62414 |
| DURBIN, KENT | DIRECTOR | RR 1 BOX 189 | VANDALIA, IL 62471 |
| SEATON, GARY | DIRECTOR | RR 1 BOX 256 | SHOBONIER, IL 62885 |
| TOMPKINS, NICK | DIRECTOR | 634 FAIR ST | BROWNSTOWN, IL 62418 |
| TOMPKINS, RYAN | DIRECTOR | 1472 N 1650TH ST | BROWNSTOWN, IL 62418 |
| WINKLER, TROY | DIRECTOR | 433 SOUTH ST | BROWNSTOWN, IL 62418 |
| WASHBURN, KELLY | DIRECTOR | RR 1 BOX 39AA | BROWNSTOWN, IL 62418 |
| PASLEY, MICHAEL | DIRECTOR | RR 1 BOX 59 | BEECHER CITY, IL 62414 |
| SASSE, MIKE | DIRECTOR | 428 E CHERRY ST | BROWNSTOWN, IL 62418 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|---------------------------------|----------------|------------------------------|--------------------------|
| KERN, KEVIN | DIRECTOR | FRANCIS AVE | VANDALIA, IL 62471 |
| LACH, STEVE | DIRECTOR | RR 2 BOX 127C | BROWNSTOWN, IL 62418 |
| BARKER, MELISSA | DIRECTOR | 2158 N 1350TH | BROWNSTOWN, IL 62418 |
| TOMLINSON, GREG | DIRECTOR | 1323 E 2075 AVE | BROWNSTOWN, IL 62418 |
| TOMLINSON, CARRIE | DIRECTOR | 1323 E 2075 AVE | BROWNSTOWN, IL 62418 |
| PRUETT, LYNDSEY | DIRECTOR | 2320 N 1600TH ST | BROWNSTOWN, IL 62418 |
| <u>Ford, Melvin</u> | | | |
| MILLER, KIRK | PRESIDENT | 1285 E 800 E RD | MELVIN, IL 60952 |
| MEYER, DALLAS | VICE PRESIDENT | 1795 N 1800 E RD | THAWVILLE, IL 60968 |
| BROWN, CORINNE | SEC/TREAS | 186 N 2000 E RD | PAXTON, IL 60957 |
| BUNTING, VERA | DIRECTOR | 982 E 600 N RD | GIBSON CITY, IL 60936 |
| HARDEN, SCOTT | DIRECTOR | 913 E 800 N RD | GIBSON CITY, IL 60936 |
| HEAP, CAITLIN | DIRECTOR | 1036 E 300N RD | PAXTON, IL 60957 |
| KAEDING, DAVID | DIRECTOR | 911 N ST RT 115 | LODA, IL 60948 |
| KIEF, CRAIG | DIRECTOR | 330 W CHESTNUT ST | PAXTON, IL 60957 |
| MUEHLENPFORT, TIM | DIRECTOR | 1258 E 1100 N RD | MELVIN, IL 60952 |
| WRIGHT, LEANNE | DIRECTOR | 810 N MELVIN ST | GIBSON CITY, IL 60936 |
| WYCOFF, ROGER | DIRECTOR | 2460 N 1700 E RD | PIPER CITY, IL 60959 |
| <u>Franklin, Ina</u> | | | |
| NEWBURY, TOM | PRESIDENT | 17845 BANISTER RD | SESSER, IL 62884 |
| POOLE, MIKE | VICE PRESIDENT | 16207 POOLE RD | BENTON, IL 62812 |
| BAUMAN, KEVIN | SECRETARY | 13945 W CENTER RD | SESSER, IL 62884 |
| PAGE, ROBERT | TREASURER | 12353 JORDAN CREEK RD | BENTON, IL 62812 |
| INGRAM, SHELLY | DIRECTOR | 709 SHERIDAN DR | BENTON, IL 62812 |
| BROWNING, MICHAEL | DIRECTOR | 16554 NEILSON RD | WEST FRANKFORT, IL 62896 |
| <u>Fulton, Lewistown</u> | | | |
| MCCOY, CRAIG | PRESIDENT | 14778 N CATHOLIC CEMETERY RD | LEWISTOWN, IL 61542 |
| HAVENS, ROBERT | VICE PRESIDENT | 827 N ILLINOIS ST | LEWISTOWN, IL 61542 |
| WAGAHOFF, PAT | SECRETARY | PO BOX 303 661 E MAIN | IPAVA, IL 61441 |
| BATTEFELD, MIKE | TREASURER | PO BOX 167 | LEWISTOWN, IL 61542 |
| MILLER, VICTOR | DIRECTOR | 13876 N ILLINOIS 78 HWY | LEWISTOWN, IL 61542 |
| LYNCH, ROD | DIRECTOR | PO BOX 534 | CUBA, IL 61427 |
| PORTER, BRIAN | DIRECTOR | 9059 N SUMMUM RD | IPAVA, IL 61441 |
| WELKER, SCOTT | DIRECTOR | 16574 E US 24 HWY | LEWISTOWN, IL 61542 |
| WAGAHOFF, MIKE | DIRECTOR | PO BOX 303 | IPAVA, IL 61441 |
| STAMBAUGH, DUSTIN | DIRECTOR | 18148 E CO HWY 14 | LEWISTOWN, IL 61542 |
| JACOBUS, DEREK | DIRECTOR | 16750 E JACOBUS LN | LEWISTOWN, IL 61542 |
| <u>Gallatin, Ridgway</u> | | | |
| BOURLAND, JIMMY | PRESIDENT | 18115 GERHARDT LN | OMHA, IL 62871 |
| PITTMAN, SHEILA | SEC/TREAS | BOX 231 | RIDGWAY, IL 62979 |
| WARGEL, TONY | DIRECTOR | 7040 RIDG NH RD | RIDGWAY, IL 62979 |
| COX, GAYLA | DIRECTOR | 7249 RIDG NH RD | RIDGWAY, IL 62979 |
| JONES, BRAIN | DIRECTOR | 5501 HISE RD | RIDGWAY, IL 62979 |
| BOURLAND, ITALY | DIRECTOR | 18115 GERHARDT LN | OMHA, IL 62871 |
| COX, TONY | DIRECTOR | 7249 RIDG NH RD | RIDGWAY, IL 62979 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|----------------|---------------------|-----------------------|
| <u>Greene, Carrollton</u> | | | |
| JOYCE, JERRY | PRESIDENT | RR 2 BOX 10 | GREENFIELD, IL 62044 |
| SNYDER, MIKE | VICE PRESIDENT | 620 FOURTH ST | CARROLLTON, IL 62016 |
| GRUMMEL, LEO | VICE PRESIDENT | RR 3 BOX 14 | CARROLLTON, IL 62016 |
| WALKER, MARK | SECRETARY | 326 CHURCH ST | CARROLLTON, IL 62016 |
| SCHNETTGEOCKE, NATHAN | TREASURER | RR 2 BOX 93 | CARROLLTON, IL 62016 |
| JUHL, ERIC | DIRECTOR | 414 S MAIN | CARROLLTON, IL 62016 |
| CAMPBELL, ROGER | DIRECTOR | RR 3 BOX 111 | CARROLLTON, IL 62016 |
| BALLARD, DON | DIRECTOR | RR 1 BOX 64 | CARROLLTON, IL 62016 |
| CAMPBELL, JON | DIRECTOR | RR 3 BOX 111 | CARROLLTON, IL 62016 |
| FRALEY, MARK | DIRECTOR | RR 1 BOX 240 | CARROLLTON, IL 62016 |
| SCHNELTEN, DARYL | DIRECTOR | 933 4TH ST | CARROLLTON, IL 62016 |
| ROTH, ALBERT | DIRECTOR | 822 SEVENTH ST | CARROLLTON, IL 62016 |
| SCHNETTGEOCKE, ROD | DIRECTOR | RR 2 BOX | CARROLLTON, IL 62016 |
| THAXTON, TIM | DIRECTOR | 332 MAIN ST | CARROLLTON, IL 62016 |
| WALKER, BOB | DIRECTOR | RR 2 BOX 20 | CARROLLTON, IL 62016 |
| STRINGER, KENNY | DIRECTOR | 315 HILLTOP DR | CARROLLTON, IL 62016 |
| SCHNETTGEOCKE, BOB | DIRECTOR | RR 3 BOX 37 | CARROLLTON, IL 62016 |
| JUHL, ERON | DIRECTOR | RR 1 BOX 7 | ELDRED, IL 62027 |
| REEVES, ERIC | DIRECTOR | RR 2 BOX 57 | CARROLLTON, IL 62016 |
| STEINACHER, RICK | DIRECTOR | RR 3 BOX 48 | CARROLLTON, IL 62016 |
| ANGEL, BRIAN | DIRECTOR | 102 CHURCH ST | CARROLLTON, IL 62016 |
| GRUMMEL, CRAIG | DIRECTOR | RR 3 BOX 14 | CARROLLTON, IL 62016 |
| GROSS, TERRY | DIRECTOR | RR 1 BOX | CARROLLTON, IL 62016 |
| CHALLANS, JIM | DIRECTOR | 213 N MAIN | CARROLLTON, IL 62016 |
| RENO, JAROD | DIRECTOR | RR 1 BOX 103 | KANE, IL 62054 |
| DOWLAND, TIFFANY | DIRECTOR | RR 2 BOX 113 | GREENFIELD, IL 62044 |
| THORNTON, JOSH | DIRECTOR | | |
| <u>Grundy, Morris</u> | | | |
| DUFFIELD, SCOTT | PRESIDENT | 2054 E 24TH RD | GRAND RIDGE, IL 61325 |
| BELDEN, JULIE | VICE PRESIDENT | 4965 S OLD MAZON RD | MAZON, IL 60444 |
| CARTER, BURDETTE | SECRETARY | PO BOX 97 | MAZON, IL 60444 |
| CARTER, SCOTT | TREASURER | 602 DEPOT ST | MAZON, IL 60444 |
| PEACOCK, JOHN | DIRECTOR | 2576 CREEKSIDE | MORRIS, IL 60450 |
| <u>Hamilton, McLeansboro</u> | | | |
| WILSON, ROBERT | PRESIDENT | RR 2 BOX 495B | MCLEANSBORO, IL 62859 |
| MEAD, DREXEL | VICE PRESIDENT | 305 E MAIN ST | MCLEANSBORO, IL 62859 |
| PAYNE, CHAD | SEC/TREAS | RR1 BOX 172A | MCLEANSBORO, IL 62859 |
| BALSOVER, JAMES | DIRECTOR | RR1 BOX 205A | SPRINGERTON, IL 62887 |
| FLANNIGAN, REUBEN | DIRECTOR | RR 1 BOX 115 | MCLEANSBORO, IL 62859 |
| KOLTS, SCOTT | DIRECTOR | RR1 BOX 176 | DAHLGREN, IL 62828 |
| DAVIS, JIM | DIRECTOR | RR 1 BOX 97A | BROUGHTON, IL 62817 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|----------------|---------------------|-----------------------|
| <u>Hancock, Augusta</u> | | | |
| GOODING, BRANDON | PRESIDENT | PO BOX 34 | BOWEN, IL 62316 |
| AVISE, CHRIS | VICE PRESIDENT | PO BOX 16 | BOWEN, IL 62316 |
| GIPE, TAMMIE | SECRETARY | 201 S MADISON APT 3 | CARTHAGE, IL 62321 |
| RAMPLEY, AMY | TREASURER | 2095 E CO RD 650 | CARTHAGE, IL 62321 |
| BRADSHAW, LINDA | DIRECTOR | 985 N CO RD 2900 | PLYMOUTH, IL 62367 |
| BRUENGER, AMY | DIRECTOR | 405 N WORRELL | BOWEN, IL 62316 |
| BUCKERT, KEN | DIRECTOR | 1575 N CO RD 1200 | HAMILTON, IL 62341 |
| BUCKERT, KYLE | DIRECTOR | 1715 E CO RD 1800 | CARTHAGE, IL 62321 |
| BUSS, MARK | DIRECTOR | 2415 E CO RD 300 | BOWEN, IL 62316 |
| DECOUNTER, SAM | DIRECTOR | 11035 N 1900 | GOOD HOPE, IL 61438 |
| DUNHAM, ROB | DIRECTOR | 324 CHERRY | CARTHAGE, IL 62321 |
| GLICK, CHRISTY | DIRECTOR | 2846 E 2903 LN | AUGUSTA, IL 62311 |
| GLICK, LANE | DIRECTOR | 2846 E 2903 LN | AUGUSTA, IL 62311 |
| HENRY, JASON | DIRECTOR | 208 CLERMONT | BOWEN, IL 62316 |
| HOLST, CODY | DIRECTOR | PO BOX 6 | AUGUSTA, IL 62311 |
| LUCIE, TAMMY | DIRECTOR | | BASCO, IL 62313 |
| MENN, MIKE | DIRECTOR | PO BOX 500 | CARTHAGE, IL 62321 |
| MOREHOUSE, ANGELA | DIRECTOR | 1749 E CO RD 650 | BASCO, IL 62313 |
| ROBERTS, CONSTANCE | DIRECTOR | RR 3 | PLYMOUTH, IL 62367 |
| ROBERTS, RICHARD | DIRECTOR | RR1 BOX 115B | AUGUSTA, IL 62311 |
| ROSE, RENA | DIRECTOR | 2255 N CO RD 2150 | BURNSIDE, IL 62330 |
| VAIL, KIM | DIRECTOR | 207 CENTER | AUGUSTA, IL 62311 |
| <u>Henderson, Stronghurst</u> | | | |
| KANE, JOE | PRESIDENT | RR 1 BOX 59 | LITTLE YORK, IL 61453 |
| SCOTT, CHAD | VICE PRESIDENT | RR 1 BOX 48 | BIGGSVILLE, IL 61418 |
| REED, SHANE | SECRETARY | MARY ST | STRONGHURST, IL 61480 |
| LEARY, AARON | TREASURER | RR 1 BOX 42 | LITTLE YORK, IL 61453 |
| COOK, CHRIS | DIRECTOR | 320 E MAIN | STRONGHURST, IL 61480 |
| DOWELL, BARRY | DIRECTOR | PO BOX 212 | STRONGHURST, IL 61480 |
| KEANE, TOM | DIRECTOR | RR 1 BOX 20 | STRONGHURST, IL 61480 |
| KANE, JIM | DIRECTOR | 781 FIFTH ST RR 1 | SMITHSHIRE, IL 61487 |
| CAMPBELL, RUSS | DIRECTOR | 2542 N 1950 E RT | LITTLE YORK, IL 61453 |
| <u>Henry, Cambridge</u> | | | |
| DOBBELS, RICHARD | PRESIDENT | 13044 800 AVE | CAMBRIDGE, IL 61238 |
| COOPER, HAROLD | VICE PRESIDENT | 407 W COURT ST | CAMBRIDGE, IL 61238 |
| KANE, CHRIS | TREASURER | 305 N PLEASANT | CAMBRIDGE, IL 61238 |
| DEBACKERE, TERRY | SECRETARY | 302 NATIONAL CT | CAMBRIDGE, IL 61238 |
| DOBBELS, CHRIS | DIRECTOR | 16417 IL HWY 81 | CAMBRIDGE, IL 61238 |
| YOUNG, JAKE | DIRECTOR | 14730 E 1300 ST | CAMBRIDGE, IL 61238 |
| HARDEN, JUSTIN | DIRECTOR | | ORION, IL 61275 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------------------|----------------|-----------------------------|-------------------------|
| BOSOLD, TOM | DIRECTOR | 6885 N 1300 AVE | OSCO, IL 61274 |
| SEYS, JAKE | DIRECTOR | 18977 OSCO RD | OSCO, IL 61274 |
| STEELE, ROBERT | DIRECTOR | 14882 E 1700 ST | GENESEO, IL 61254 |
| <i><u>Iroquois, Crescent City</u></i> | | | |
| PERZEE, MARVIN | PRESIDENT | 1487 E 2500 N RD | ASHKUM, IL 60911 |
| WILKEN, DON | 1ST VICE PRES | 2288 SUNRISE DR-BAYLES LAKE | LODA, IL 60948 |
| TUCKER, BILL | 2ND VICE PRES | 2481 E 1400 NORTH RD | WATSEKA, IL 60970 |
| OCHS, SAM | SEC/TREAS | 1398 E 1050 N RD | MILFORD, IL 60953 |
| MCTAGGART, KATHY | DIRECTOR | 2107 E 1730 N RD | WATSEKA, IL 60970 |
| SPRAU, ELDON | DIRECTOR | BOX 296 | WATSEKA, IL 60970 |
| PERZEE, DAVID | DIRECTOR | 2269 E 1675 N RD | WATSEKA, IL 60970 |
| HALE, DOUG | DIRECTOR | BOX 161 | ASHKUM, IL 60911 |
| WOLFE CARLEY, JANET | DIRECTOR | 905 S 4TH ST | WATSEKA, IL 60970 |
| ARSENEAU, DAVE | DIRECTOR | PO BOX 125 | LODA, IL 60948 |
| BRASSARD, JOHN | DIRECTOR | 2604 E 1100 N RD | MILFORD, IL 60953 |
| ADERS, DARRELL | DIRECTOR | 156 PAWNEE-LAKE IROQUOIS | LODA, IL 60948 |
| COPAS, HAROLD | DIRECTOR | BOX 7 | CRESCENT CITY, IL 60928 |
| NAKAERTS, PAM | DIRECTOR | 905 E 2900 NORTH RD | CLIFTON, IL 60927 |
| FITZJARRELL, JAY | DIRECTOR | 2273 E 1675 N RD | WATSEKA, IL 60970 |
| <i><u>Jasper, Newton</u></i> | | | |
| BIERMAN, ZAK | PRESIDENT | 13956 N 127TH ST | NEWTON, IL 62448 |
| THOMPSON, ALAN | VICE PRESIDENT | 12636 N 800TH ST | NEWTON, IL 62448 |
| EARNEST, CHERYL | SECRETARY | 1705 CLOVERDALE DR | NEWTON, IL 62448 |
| JOHNSON, JOYCE | TREASURER | 7795 E 900TH AVE | NEWTON, IL 62448 |
| BIERMAN, NEIL | DIRECTOR | 15569 N 200TH ST | WHEELER, IL 62479 |
| BURTON, BRIAN | DIRECTOR | 12477 E 1200TH AVE | NEWTON, IL 62448 |
| BRITTON, TIM | DIRECTOR | 200 WILSON ST | NEWTON, IL 62448 |
| LAMB, ERIC | DIRECTOR | P O BOX 21 | ST MARIE, IL 62459 |
| CRUTCHER, ALAN | DIRECTOR | 11274 E 1750TH AVE | HIDALGO, IL 62432 |
| CRUTCHER, GRAIG | DIRECTOR | 11274 E 2160TH AVE | MONTROSE, IL 62445 |
| EARNEST, CHERYL | DIRECTOR | 1705 CLOVERDALE DR | NEWTON, IL 62448 |
| NETHERY, ROD | DIRECTOR | 606 W END AVE | NEWTON, IL 62448 |
| OCHS, GARRETT | DIRECTOR | 14841B N 800TH ST | NEWTON, IL 62448 |
| FISHER, DERICK | DIRECTOR | 501 W CURTIS | NEWTON, IL 62448 |
| SHINN, TOM | DIRECTOR | 303 ORCHARD DR | NEWTON, IL 62448 |
| GORRELL, GARY | DIRECTOR | 3719 E MT GILEAD LN | OLNEY, IL 62450 |
| HELREGEL, GARRETT | DIRECTOR | 14817 N 1525TH ST | NEWTON, IL 62448 |
| LYBARGER, JEREMY | DIRECTOR | 6304 N 1775TH ST | WEST LIBERTY, IL 62475 |
| HUDDLESTON, TROY | DIRECTOR | 17636 E 1750TH AVE | YALE, IL 62481 |
| JOHNSON, GARY | DIRECTOR | 7795 E 900TH AVE | NEWTON, IL 62448 |
| WOODS, KEVIN | DIRECTOR | 8522 N 1100TH ST | NEWTON, IL 62448 |
| <i><u>Jefferson, Ina</u></i> | | | |
| TOLLEY, LARRY | PRESIDENT | 19501 E FALLEN LEAF RD | BELLE RIVE, IL 62810 |
| ZINZILIETA, MARLA | SECRETARY | 8708 N REARDON LN | MT. VERNON, IL 62864 |
| NORRIS, STEVE | TREASURER | 5114 E BONNIE RD | WALTONVILLE, IL 62894 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------------------------|----------------|-------------------------|------------------------|
| GAJEWSKI, CATHY | DIRECTOR | 2031 N IL HWY | SCHELLER, IL 62883 |
| GAJEWSKI, JEREMY | DIRECTOR | 9891 E BROUGUE RD | SCHELLER, IL 62883 |
| KABAT, SANDRA | DIRECTOR | 3730 E MOZART RD | WOODLAWN, IL 62898 |
| LUEKING, CHRIS | DIRECTOR | 15815 N STEEL LN | WOODLAWN, IL 62898 |
| BOCK, MELINDA | DIRECTOR | 4099 E BAKERVILLE RD | ASHLEY, IL 62808 |
| MOORE, DEREK | DIRECTOR | 14751 E DAVIS RD | MT. VERNON, IL 62864 |
| WAGNER, STEVE | DIRECTOR | 5354 N PULLMAN LN | SCHELLER, IL 62883 |
| NORRIS, JOE | DIRECTOR | 4030 E BONNIE RD | WALTONVILLE, IL 62894 |
| DAGG, MARY ANN | DIRECTOR | 21267 N TOLL LN | TEXACO, IL 62889 |
| VERHEYEN, DARLENE | DIRECTOR | 17613 N OLD SALEM LN | MT. VERNON, IL 62864 |
| <u>Jersey, Jerseyville</u> | | | |
| RINGHAUSEN, PHILLIP JR. | PRESIDENT | 1005 WALNUT ST | JERSEYVILLE, IL 62052 |
| PILLE, DAVID | VICE PRESIDENT | RR 1 | KANE, IL 62034 |
| SNYDERS, LELAND | VICE PRESIDENT | 717 CROSS AVE | JERSEYVILLE, IL 62052 |
| DUNHAM, JOY | SECRETARY | 144 ROBERTS ST | JERSEYVILLE, IL 62052 |
| MOORE, THOMAS | TREASURER | 26146 VICTORY SCHOOL | JERSEYVILLE, IL 62052 |
| SEIBERT, JAMES | DIRECTOR | 800 COUNTY RD | JERSEYVILLE, IL 62052 |
| BURNS, DAVID | DIRECTOR | 1420 W RD | MEDORA, IL 62052 |
| KIRBACH, MARTIN | DIRECTOR | 1863 SUNDERLAND RD | JERSEYVILLE, IL 62052 |
| ASHLOCK, GILBERT | DIRECTOR | 904 S PRAIRIE | JERSEYVILLE, IL 62052 |
| MOORE, MIKE | DIRECTOR | 26747 QUIRK LN | MEDORA, IL 62052 |
| <u>JoDaviess, Elizabeth</u> | | | |
| SCACE, BRIAN | PRESIDENT | 19393 RIDGE DR | EAST DUBUQUE, IL 61025 |
| AMBROSIA, JACOB | VICE PRESIDENT | 2601 E BECKER RD | ELIZABETH, IL 61028 |
| MARCURE, KEVIN | VICE PRESIDENT | 713 US 20 W | ELIZABETH, IL 61028 |
| GEISZ, AUDREY | SEC/TREAS | 11762 S DERINDA RD | ELIZABETH, IL 61028 |
| BROWN, MARGIE | SEC/TREAS | 449 N SCALES-MOUND RD | ELIZABETH, IL 61028 |
| GEISZ, IRV | DIRECTOR | 11762 S DERINDA RD | ELIZABETH, IL 61028 |
| BERLAGE, DON | DIRECTOR | 5598 S PLEASANT HILL RD | ELIZABETH, IL 61028 |
| MCLANE, DON | DIRECTOR | 2468 E LIEBERT RD | ELIZABETH, IL 61028 |
| HAAS, CARRIE | DIRECTOR | 101 E POPLAR DR | ELIZABETH, IL 61028 |
| SCACE, CHAR | DIRECTOR | 19393 RIDGE DR | EAST DUBUQUE, IL 61025 |
| <u>JoDaviess, Warren</u> | | | |
| GREEN, MICHAEL | PRESIDENT | 617 PARK AVE | WARREN, IL 61087 |
| STEEES, FLOYD | VICE-PRESIDENT | 201 E MAIN ST | LENA, IL 61087 |
| RAISBECK, WAYNE | TREASURER | 116 WILLISTON CT | WARREN, IL 61087 |
| MORGAN, ROBIN | SECRETARY | 716 TISDELL AVE | WARREN, IL 61087 |
| GREEN, KATE | DIRECTOR | 617 PARK AVE | WARREN, IL 61087 |
| FOSLER, DAVID | DIRECTOR | 7898 N CARR RD | SCALES MOUND, IL 61070 |
| FOSLER, KIM | DIRECTOR | 7898 N CARR RD | SCALES MOUND, IL 61070 |
| GERBER, KAREN | DIRECTOR | | |
| BROWN, BRANDIE | DIRECTOR | | |
| RAAB, MICHELLE | DIRECTOR | | |
| VRSTAL, TIFFANY | DIRECTOR | | |
| WERNET, SCOTT | DIRECTOR | | |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|-----------------------|
| THOMPSON, JOANNA | DIRECTOR | | |
| HEIM, JOSH | DIRECTOR | | |
| GUENZLER, SARAH | DIRECTOR | | |
| <u>Kane, St. Charles</u> | | | |
| BREON, LARRY | PRESIDENT | 39W341 MAIN ST | BATAVIA, IL 60510 |
| HOGUE, ROBERT | TREASURER | 40W646 LONGSHADOW LN | ST. CHARLES, IL 60175 |
| BRUMMEL, IRVIN | SECRETARY | 215 PEYTON ST | GENEVA, IL 60134 |
| BREON, ANNE | DIRECTOR | 39W341 MAIN ST | BATAVIA, IL 60510 |
| BRUMMEL, SANDY | DIRECTOR | 215 PEYTON ST | GENEVA, IL 60134 |
| HOGUE, HELEN | DIRECTOR | 40W646 LONGSHADOW LN | ST. CHARLES, IL 60175 |
| GOULD, ELDON & SANDY | DIRECTOR | 49W924 PERRY RD | MAPLE PARK, IL 60151 |
| KAERGARD, KEN & DIANE | DIRECTOR | 39W183 WYNGATE CT | ST. CHARLES, IL 60175 |
| SKALA, NORM & MARGE | DIRECTOR | 42W081 BURLINGTON RD | ELGIN, IL 60175 |
| REYNOLDS, TOM & ETHEL | DIRECTOR | PO BOX 905 | ELBURN, IL 60119 |
| SCHICK, GENE | DIRECTOR | 38W779 BRINDLEWOOD | ELGIN, IL 60175 |
| BREON, BART & HEATHER | DIRECTOR | PO BOX 467 | ST. CHARLES, IL 60174 |
| <u>Kankakee, Kankakee</u> | | | |
| SCHAFFER, PETER | PRESIDENT | PO BOX 2464 | KANKAKEE, IL 60901 |
| WILDMAN, RONALD | VICE PRESIDENT | 381 E SMITH ST | BONFIELD, IL 60913 |
| SPARENBERG, DONNA | SECRETARY | 3320 W 2000 S | KANKAKEE, IL 60901 |
| FOCKEN, TAMMY | TREASURER | 538 E 7500 S RD | CHEBANSE, IL 60922 |
| PAPINEAU, D.J. | DIRECTOR | 6143 W STATE RT 17 | KANKAKEE, IL 60901 |
| RADTKE, JULIE | DIRECTOR | 628 E 3100 N RD | CLIFTON, IL 60927 |
| DIETRICH, JUSTIN | DIRECTOR | 581 E 7500S RD | CHEBANSE, IL 60922 |
| <u>Kendall, Yorkville</u> | | | |
| DRENDEL, MIKE | PRESIDENT | 415 JACKSON | YORKVILLE, IL 60560 |
| MUNDSINGER, WAYNE | VICE PRESIDENT | 7630 US RT 34 | OSWEGO, IL 60543 |
| DAVIS, FRED | VICE PRESIDENT | 6139 CATON FARM RD | YORKVILLE, IL 60560 |
| DREW, DEANNA | SECRETARY | PO BOX 423 | NEWARK, IL 60541 |
| MORRIS, AARON | TREASURER | 8S993 NELSON | YORKVILLE, IL 60560 |
| KONOP, COLLEEN | DIRECTOR | 2013 COUNTRY DR | PLANO, IL 60545 |
| BATEMAN, KENT | DIRECTOR | 12342 FOX RD | YORKVILLE, IL 60560 |
| EISNAUGLE, KIM | DIRECTOR | 7775B STATE RTE 47 | YORKVILLE, IL 60560 |
| LAMBERT, ROGER | DIRECTOR | 421 E NORTH ST | PLANO, IL 60545 |
| BUNDY, KAROL | DIRECTOR | 3380 CHICAGO RD | MINOOKA, IL 60447 |
| POTTINGER, CAROLYN | DIRECTOR | PO BOX 345 | YORKVILLE, IL 60560 |
| DIERZEN, NIKKI | DIRECTOR | PO BOX 152 | SERENA, IL 60549 |
| THANEPHOHN, DOUG | DIRECTOR | 488 EAST BARBERRY CIRCLE | YORKVILLE, IL 60560 |
| ANDERSON, LISA | DIRECTOR | 11240 LISBON RD | YORKVILLE, IL 60560 |
| ANDERSON, TOM | DIRECTOR | 628 RUSTIC ROOK | SOMONAUK, IL 60552 |
| BARNHART, MELISSA | DIRECTOR | 408 W RIDGE ST | YORKVILLE, IL 60560 |
| KOCH, LEA ANN | DIRECTOR | 6234 RT 34 | OSWEGO, IL 60543 |
| LARSON, ASHLEY | DIRECTOR | 13776 HILL RD | NEWARK, IL 60541 |
| MOHR, RANDY | DIRECTOR | 408 JOHNSON ST | YORKVILLE, IL 60560 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------|-----------------|----------------------|---------------------------|
| MOREL, LAURA | DIRECTOR | 9933 MILLBROOK RD | SHERIDAN, IL |
| NELSON, JARED | DIRECTOR | 274 TUMA RD | YORKVILLE, IL 60560 |
| REINGARDT, BILL | DIRECTOR | 708 MILL ST | YORKVILLE, IL 60560 |
| MCCRACKEN, HAROLD | DIRECTOR | 506 WALSH COURT | YORKVILLE, IL 60560 |
| STEFFEN, JOE | DIRECTOR | 47 COY PARK DR | NEWARK, IL 60541 |
| KOCH, HELEN | DIRECTOR | PO BOX 755 | OSWEGO, IL 60543 |
| <u>Knox, Knoxville</u> | | | |
| COLLOPY, THOMAS | PRESIDENT | 1636 KNOX RD | DAHINDA, IL 61428 |
| WISKIRCHEN, JEANNE | VICE PRESIDENT | 2203 155TH ST | CAMERON, IL 61423 |
| INNESS, TED | TREASURER | 1735 ST HWY 164 | GALESBURG, IL 61401 |
| FLACCO, RICK | DIRECTOR | 1985 W KNOX RD | ALEXIS, IL 61412 |
| ERICKSON, SCOTT | DIRECTOR | 527 W MAIN | KNOXVILLE, IL 61448 |
| LINDQUIST, MISSY | DIRECTOR | 1932 KNOX HWY 4 | GALVA, IL 61434 |
| THORP, DARCY | DIRECTOR | 926 FOX RD | KNOXVILLE, IL 61448 |
| ROSSELL, GREG | DIRECTOR | 704 E MILL | KNOXVILLE, IL 61448 |
| ANDERSON, SCOTT | DIRECTOR | 403 JEFFERSON | KNOXVILLE, IL 61448 |
| MURDOCK, JARED | DIRECTOR | | KNOXVILLE, IL 61448 |
| <u>Lake, Grayslake</u> | | | |
| BRODZIK, JOHN | PRESIDENT | 15893 W AIME LN | WADSWORTH, IL 60083 |
| PRETZMAN, JERRY | VICE PRESIDENT | 22 LINDEN LN | MUNDELEIN, IL 60060 |
| TURNBULL, CHRIS | SECRETARY | 25143 W LAKE PK | WAUCONDA, IL 60084 |
| TEKAMPE, PETE | TREASURER | 219 HIALEAH LN | GRAYSLAKE, IL 60030 |
| KEPLER-YARC, KELLI | DIRECTOR | 294 HANLON RD | LIBERTYVILLE, IL 60048 |
| QUINN, KEVIN | DIRECTOR | 30922 FREMONT AVE | GRAYSLAKE, IL 60030 |
| GELDEN, RICH | DIRECTOR | 6333 201ST AVENUE | BRISTOL, WI 53104 |
| KNOPP, AMANDA | DIRECTOR | 80 HICKORY AVENUE | FOX LAKE, IL 60020 |
| WEINBRENNER, LEROY | DIRECTOR | 505 GLENDALE PLACE | MUNDELEIN, IL 60060 |
| MILLER, KATHY | DIRECTOR | 12122 - 232RD AVENUE | TREVOR, WI 53179 |
| LALLAMAN, JIM | DIRECTOR | 3900 11TH ST | WINTHROP HARBOR, IL 60096 |
| <u>LaSalle, Mendota</u> | | | |
| PURVIS, KEN | PRESIDENT | | MENDOTA, IL 61342 |
| BAUER, MATT | V PRESIDENT (N) | | MENDOTA, IL 61342 |
| SUNDBERG, JOHN | V PRESIDENT (S) | | ARLINGTON, IL 61312 |
| KELLER, KELLY | SECRETARY | | SUBLETTE, IL 61367 |
| SCHWEMLEIN, TRACY | TREASURER | | MENDOTA, IL 61342 |
| RAMER, CAROL | DIRECTOR | | MENDOTA, IL 61342 |
| CLEARY, KIM | DIRECTOR | | MENDOTA, IL 61342 |
| KAUFMAN, MARK | DIRECTOR | | MENDOTA, IL 61342 |
| SCHWEMLEIN, STEVEN | DIRECTOR | | MENDOTA, IL 61342 |
| RAMER, MATT | DIRECTOR | | MENDOTA, IL 61342 |
| SUNDBERG, MIKE | DIRECTOR | | MENDOTA, IL 61342 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------|-------------------------|
| <u>LaSalle, Ottawa</u> | | | |
| KINER, VAUGHN | PRESIDENT | 4139 E 525TH RD | MENDOTA, IL 61342 |
| WIDMAN, JOHN | VICE PRESIDENT | 2568 N 19TH RD | RANSOM, IL 60470 |
| ANGUS, BRAD | SECRETARY | 2515 E 15TH RD | OTTAWA, IL 61350 |
| WALTER, CHUCK | TREASURER | 2374 E 23RD RD | MARSEILLES, IL 61341 |
| SPINAZOLA, MARYJANE | DIRECTOR | 1628 N 38TH RD | EARLVILLE, IL 60518 |
| THOMAS, JOHN | DIRECTOR | 1848 N 24TH RD | GRAND RIDGE, IL 61325 |
| KIPER, DEBBIE | DIRECTOR | N 2879 RD | MARSEILLES, IL 61341 |
| MYER, DAVID | DIRECTOR | 3479 E 2259TH RD | MARSEILLES, IL 61341 |
| PASSWATER, DUANE | DIRECTOR | 2118E 13TH RD | GRAND RIDGE, IL 61325 |
| <u>Lawrence, Sumner</u> | | | |
| PALMER, RITA | PRESIDENT | 7621 DALLAS RD | SUMNER, IL 62466 |
| MOORE, BRANDY | VICE PRESIDENT | 3564 SUMNER RD | SUMMER, IL 62466 |
| PUNTNEY, NATALIE | SECRETARY | 100 WASHINGTON AVE | BRIDGEPORT, IL 62417 |
| INYART, JANE | TREASURER | 228 S CHRISTY AVE | SUMNER, IL 62466 |
| BRIAN, ALBERT | DIRECTOR | 3324 BILLET RD | SUMNER, IL 62466 |
| ANDREWS, CHAD | DIRECTOR | R2 BOX 203 | LAWRENCEVILLE, IL 62439 |
| RHINEHART, JACEE | DIRECTOR | 5437 KINKADE RD | BRIDGEPORT, IL 62417 |
| HILL, KERRY | DIRECTOR | 14124 HAZLEDALE RD | SUMMER, IL 62466 |
| <u>Lee, Amboy</u> | | | |
| HENKEL, ADAM | PRESIDENT | 721 BURKHARDT RD | WEST BROOKLYN, IL 61378 |
| WILLET, SKIP | VICE PRESIDENT | 956 N BEND RD | DIXON, IL 61021 |
| PRATT, KATIE | SECRETARY | 1574 NACHUSA RD | DIXON, IL 61021 |
| PRATT, ANDY | TREASURER | 1574 NACHUSA RD | DIXON, IL 61021 |
| BECKER, JOE | DIRECTOR | 2611 ELVA RD | ASHTON, IL 61006 |
| GORMAN, TOM | DIRECTOR | 1152 STEWARD RD | STEWARD, IL 60553 |
| BECKER, BOB | DIRECTOR | 1847 BECKER RD | ASHTON, IL 61006 |
| DRAPER, SANDY | DIRECTOR | 501 SCOUT RD | AMBOY, IL 61310 |
| CHEESEMAN, ALEX | DIRECTOR | | ASHTON, IL 61006 |
| DANIELS, LINDSEY | DIRECTOR | 132 N JEFFERSON | AMBOY, IL 61310 |
| HUDSON, KEANE | DIRECTOR | 2234 CLOUSE LANE | DIXON, IL 61021 |
| HUDSON, SALLY | DIRECTOR | 2234 CLOUSE LANE | DIXON, IL 61021 |
| SHIPPERT, BRAD | DIRECTOR | 1132 S ELDENA RD | AMBOY, IL 61310 |
| EWALD, STACY | DIRECTOR | 344 ROCKYFORD RD | AMBOY, IL 61310 |
| GRIFFITH, WENDE | DIRECTOR | 26859 1700 E ST | WALNUT, IL 61376 |
| MEAD, MIKE | DIRECTOR | 1125 AMBOY RD | AMBOY, IL 61310 |
| WOLF, AARON | DIRECTOR | 1002 RTE 38 | DIXON, IL 61021 |
| <u>Livingston, Cullom</u> | | | |
| HALPIN, GEORGE | PRESIDENT | 1226 E 3200 N RD | CULLOM, IL 60929 |
| MORITZ, JIM | VICE PRESIDENT | 13567 N 3500 E RD | PIPER CITY, IL 62959 |
| ALLEN, VICKI | SECRETARY | 32951 E 1400 N RD | CULLOM, IL 60929 |
| LOSCHEN, GARY | TREASURER | 1675 E 3600 N RD | KEMPTON, IL 60946 |
| LOSCHEN, DIANA | ASST SEC | 1675 E 3600 N RD | KEMPTON, IL 60946 |
| HAREN, GALEN | DIRECTOR | 14316 N 3100 E RD | CULLOM, IL 60929 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------------------------|-----------------|-----------------------|-----------------------|
| NELSON, LARRY | DIRECTOR | 23424 N 3300 E RD | EMINGTON, IL 60934 |
| HAAG, DEWAINE | DIRECTOR | 22134 N 3200 E RD | EMINGTON, IL 60934 |
| HAREN, BRIAN | DIRECTOR | 14890 N 3300 E RD | CULLOM, IL 60929 |
| COOPER, DAN | DIRECTOR | 3188 N 1500 E RD | KEMPTON, IL 60946 |
| <u>Livingston, Fairbury</u> | | | |
| RODRIGUEZ, LEROY | PRESIDENT | 7 BROOKWOOD CT | FAIRBURY, IL 61739 |
| GOEMBAL, SALLY | VICE PRES/TREAS | 19461 E 200 N RD | FAIRBURY, IL 61739 |
| PETERSON, KIMBERLY | SECRETARY | 21 E 1400 N RD | CROPSY, IL 61731 |
| WHARTON, BOB | DIRECTOR | 506 S 2ND | FAIRBURY, IL 61739 |
| TRIBLEY, CHRIS | DIRECTOR | | FAIRBURY, IL 61739 |
| ROSENBURGER, CLIFF | DIRECTOR | 801 GRANT | CHENOA, IL 61726 |
| MONSON, CRAIG | DIRECTOR | 409 W HICKORY | FAIRBURY, IL 61739 |
| KESSING, DARREN | DIRECTOR | NORTH 1ST | FAIRBURY, IL 61739 |
| SHIFLETT, KAY | DIRECTOR | 804 N JACKSON ST | FAIRBURY, IL 61739 |
| <u>Livingston, Pontiac</u> | | | |
| TUCKER, RICK | PRESIDENT | 22770 E 2475 N RD | ODELL, IL 60460 |
| SMITH, DUSTIN | VICE PRESIDENT | 18554 N 1075 E RD | PONTIAC, IL 61764 |
| GIRARD, ADDIE | SECRETARY | 500 S REDBUD | FLANAGAN, IL 61740 |
| BROWN, JIM | TREASURER | 6173 E 1500 N RD | FLANAGAN, IL 61740 |
| DONZE, JOSH | DIRECTOR | 11211 E 1707 N RD | PONTIAC, IL 61764 |
| BOLEN, JOE THOMAS | DIRECTOR | 600 E HIGH | ODELL, IL 60460 |
| BULLARD, SHARLENE | DIRECTOR | 24502 N 1050 EAST RD | CORNELL, IL 61319 |
| ENGEL, TOM | DIRECTOR | 17831 N 600 EAST RD | FLANAGAN, IL 61740 |
| MAUBACH, ROBERTA | DIRECTOR | 28671 N 1100 EAST RD | BLACKSTONE, IL 61313 |
| HART, RYAN | DIRECTOR | 26665 N 1000 E RD | CORNELL, IL 61319 |
| KIEFER, PHIL | DIRECTOR | 11039 N 250 E RD | GRIDLEY, IL 61744 |
| FOLLMER, BRAD | DIRECTOR | 18221 N 900 E | GRAYMONT, IL 61743 |
| FREESE, CALEB | DIRECTOR | 503 JOHNSON ST | CORNELL, IL 61319 |
| GIRARD, ADAM | DIRECTOR | 9157 E 2250 NORTH RD | PONTIAC, IL 61764 |
| HILLEARY, MARK | DIRECTOR | 23648 E 2600 NORTH RD | ODELL, IL 60460 |
| MACKINSON, JESSE | DIRECTOR | 13250 N 1200 EAST RD | CHENOA, IL 61726 |
| RAPP, STEVE | DIRECTOR | 204 E HENRY ST | PONTIAC, IL 61764 |
| SANCKEN, TRAVIS | DIRECTOR | 20965E 2000 NORTH RD | PONTIAC, IL 61764 |
| SANCKEN, TREVOR | DIRECTOR | 20376E 2000 NORTH RD | PONTIAC, IL 61764 |
| STARK, JEFF | DIRECTOR | 16052N 2500 EAST RD | PONTIAC, IL 61764 |
| <u>Logan, Lincoln</u> | | | |
| BRUNS, DEAN | PRESIDENT | 604-2000TH ST | HARTSBURG, IL 62643 |
| KURTZ, KEVIN | VICE PRESIDENT | #9 WESTMINSTER DR | LINCOLN, IL 62656 |
| MASKE, MICHAEL | SECRETARY | 119 S LAFAYETTE | MT. PULASKI, IL 62548 |
| CONKLEN, ROD | TREASURER | 408-200TH ST | NEW HOLLAND, IL 62671 |
| IRWIN, DAVID | DIRECTOR | 1800 N LOGAN | LINCOLN, IL 62656 |
| HANNER, WAYNE | DIRECTOR | PO BOX 49 | ELKHART, IL 62634 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|----------------|-------------------------|------------------------|
| SCHWANTZ, HERMAN | DIRECTOR | 1700 ST | LINCOLN, IL 62656 |
| EBBERSTEN, DARRELL | DIRECTOR | 1021 CROSBY ST | ELKHART, IL 62634 |
| FULTON, JOHN | DIRECTOR | 2040-170TH AVE | LINCOLN, IL 62656 |
| <u>Macon, Decatur</u> | | | |
| BENNETT, TOM | PRESIDENT | 155 N 33RD ST | DECATUR, IL 62521 |
| STALKER, JIM | VICE PRESIDENT | 2181 SOLAR AVE | DECATUR, IL 62521 |
| COBREN, CHRISTINA | SECRETARY | 3204 E FULTON AVE | DECATUR, IL 62521 |
| MCWILLIAMS, TERESA | TREASURER | 1765 S BALTIMORE AVE | DECATUR, IL 62521 |
| MOORE, GORDON | DIRECTOR | 14 CALUMET | DECATUR, IL 62521 |
| STOUTENBOROUGH, TYLER | DIRECTOR | 509 W WASHINGTON ST RD | MAROA, IL 61756 |
| LASH, LYLE | DIRECTOR | 3026 GABRIEL RD | MACON, IL 62544 |
| MOORE, WARREN | DIRECTOR | 2255 SANDS DR | DECATUR, IL 62521 |
| <u>Macoupin, Carlinville</u> | | | |
| OXLEY, BRANDON | PRESIDENT | PO BOX 104 | MODESTO, IL 62667 |
| HEYEN, BILL | VICE PRESIDENT | 13734 RTE 16 | GILLESPIE, IL 62033 |
| OWSLEY, MICHELLE | SECRETARY | 1106 JOHNSON ST | CARLINVILLE, IL 62626 |
| RELEFORD JR, RON | TREASURER | PO BOX 198 | CARLINVILLE, IL 62626 |
| DUGGER, MARK | DIRECTOR | 319 N PLUM ST | CARLINVILLE, IL 62626 |
| BOENTE, JUSTIN | DIRECTOR | 17469 CORBIN HILLS RD | CARLINVILLE, IL 62626 |
| BENNETT, JODI | DIRECTOR | 24498 BLOOME RD | ATWATER, IL 62572 |
| BOUILLON, PATTY | DIRECTOR | 17510 READER LN | CARLINVILLE, IL 62626 |
| BROWN, JASON & JENNIFER | DIRECTOR | 9935 FARLEY LN | GILLESPIE, IL 62033 |
| BROWN, RANDY | DIRECTOR | 7971 RED SCHOOL RD | GILLESPIE, IL 62033 |
| CARNEY-RHODES, KIM | DIRECTOR | 18736 CROSS CREEK RD | CARLINVILLE, IL 62626 |
| CARTY, SHARON & GLEN | DIRECTOR | 515 LOOMIS LN | CARLINVILLE, IL 62626 |
| CHAPMAN, DALE | DIRECTOR | 605 E FIRST SOUTH | CARLINVILLE, IL 62626 |
| CLAGG, GREG & JOYCE | DIRECTOR | 28818 WILDCAT LN | PALMYRA, IL 62674 |
| DAVIS, BRAD | DIRECTOR | 14855 JD DRIVE | CARLINVILLE, IL 62626 |
| FONES, ALEX | DIRECTOR | 17903 MOORE CEMETERY RD | CARLINVILLE, IL 62626 |
| GEISLER, HAYDEN | DIRECTOR | 16674 ALBANY RD | CHESTERFIELD, IL 62630 |
| GRAHAM, BRADLEY | DIRECTOR | 17373 PRAIRIE LAWN RD | CARLINVILLE, IL 62626 |
| GRIFFEL, ED | DIRECTOR | 11506 REGENCY RD | CARLINVILLE, IL 62626 |
| HAMMANN, ROBERT | DIRECTOR | 15564 BRUSHY MOUND RD | CARLINVILLE, IL 62626 |
| HAMPTON, MATT & HEATHI | DIRECTOR | 115 GARFIELD ST | CARLINVILLE, IL 62626 |
| HARMS, BRENDA | DIRECTOR | 444 N EAST | CARLINVILLE, IL 62626 |
| HOWARD, SUSAN | DIRECTOR | 56 WHITETAIL DR | CARLINVILLE, IL 62626 |
| KABURICK, JAMES | DIRECTOR | 421 HILL ST | CARLINVILLE, IL 62626 |
| LEWIS, JOE | DIRECTOR | 21225 S ATWATER RD | WAGGONER, IL 62572 |
| PERKINS, JOE | DIRECTOR | 1226 NORTH ROAD | CARLINVILLE, IL 62626 |
| PRICE, JACK | DIRECTOR | 628 N 1150 EAST RD | PALMER, IL 62556 |
| REIHER, QUINN | DIRECTOR | 18738 CROSS CREEK RD | CARLINVILLE, IL 62626 |
| REIHER, RONNIE | DIRECTOR | 15801 CRESCENT LN | CARLINVILLE, IL 62626 |
| ROTHER, DARRELL | DIRECTOR | 32669 PEACH RD | MODESTO, IL 62667 |
| RUYLE, JARED | DIRECTOR | 703 W MULBERRY ST | CARLINVILLE, IL 62626 |
| SCHWAB, QUENTON | DIRECTOR | 129 E 2ND SOUTH | CARLINVILLE, IL 62626 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|---------------------------------|----------------|----------------------------|-----------------------|
| STARR, RYAN | DIRECTOR | 625 MAY ST | CARLINVILLE, IL 62626 |
| STAYTON, BRAD | DIRECTOR | 8530 COLBROOK RD | CARLINVILLE, IL 62626 |
| TIPPS, TRAVIS | DIRECTOR | 21294 S STANDARD CITY RD | CARLINVILLE, IL 62626 |
| THOMAS, JERRY | DIRECTOR | 305 MINTON ST | CARLINVILLE, IL 62626 |
| <u>Madison, Highland</u> | | | |
| STEINER, WAYNE | PRESIDENT | 35 MEADOWLARK LN | HIGHLAND, IL 62249 |
| COX, GENE | VICE PRESIDENT | 1817 PINE ST | HIGHLAND, IL 62249 |
| ZOBRIST, SUSAN | SECRETARY | 11038 ELLIS RD | ST JACOB, IL 62281 |
| VOEGELE, PAM | TREASURER | 10257 GILOMEN RD | MARINE, IL 62061 |
| BOHNENSTIEHL, MAGGIE | DIRECTOR | 2 HERMAN ST | HIGHLAND, IL 62249 |
| CRON, MARK | DIRECTOR | 463 SUMMERFIELD RD | ST JACOB, IL 62281 |
| WEIS, GENE | DIRECTOR | 12346 POCAHONTAS RD | HIGHLAND, IL 62249 |
| FREY, RICK | DIRECTOR | 290 KINGSBURY CT | HIGHLAND, IL 62249 |
| REINACHER-HEILIG, WENDY | DIRECTOR | 201 ARLEN ST | HIGHLAND, IL 62249 |
| THURNAU, ELAINE | DIRECTOR | 10804 ROSE RD | TRENTON, IL 62293 |
| RUTZ, BRYAN | DIRECTOR | 12221 POCAHONTAS RD | HIGHLAND, IL 62249 |
| ADAMICK, CASEY | DIRECTOR | 2731 STEINKOENIG SCHOOL RD | HIGHLAND, IL 62249 |
| SCHNEIDER, TODD | DIRECTOR | 293 POCAHONTAS AVE | POCAHONTAS, IL 62275 |
| GVILLO, NIC | DIRECTOR | 12855 MARY SUE LN | HIGHLAND, IL 62249 |
| GROTEFENDT, DARIN | DIRECTOR | 1644 24TH ST | HIGHLAND, IL 62249 |
| WILLIAMS, NICK | DIRECTOR | 5359 RENKEN | MORO, IL |
| ZOBRIST, DONNA | DIRECTOR | 12802 IBERG RD | HIGHLAND, IL 62249 |
| KUSTERMAN, LAURIE | DIRECTOR | 11 HILL VALLEY DR | POCAHONTAS, IL 62275 |
| <u>Marion, Salem</u> | | | |
| TELFORD, DOUG | PRESIDENT | 3421 RED STRIP RD | SALEM, IL 62881 |
| MAXEY, LOYD | VICE PRESIDENT | 5339 MAXEY RD | SALEM, IL 62881 |
| VANDEVEER, RUSSELL | SECRETARY | 6060 KINMUNDY RD | KINMUNDY, IL 62854 |
| FULTON, CHARLES | TREASURER | 1464 MEDLIN RD | CENTRALIA, IL 62801 |
| MULVANY, TERRY | DIRECTOR | LAKE STREET | SALEM, IL 62881 |
| MORGAN, JANE/DON | DIRECTOR | 3643 BANNISTER RD | SALEM, IL 62881 |
| CANTRELL, BOB | DIRECTOR | 5389 TONTI RD | SALEM, IL 62881 |
| WILKINS, RONALD | DIRECTOR | PO BOX 761 | SALEM, IL 62881 |
| WILKINS, KIRK | DIRECTOR | 7924 ARNOLD RD | IUKA, IL 62849 |
| WILKINS, JOE | DIRECTOR | 3301 POSSOM TROT RD | SALEM, IL 62881 |
| BLOMBERG, CHRIS | DIRECTOR | 9001 BLOMBERG RD | KINMUNDY, IL 62854 |
| SPEIDEL, ARLAND | DIRECTOR | 1003 COMMUNITY BEACH RD | CENTRALIA, IL 62801 |
| BARKSDALE, ALLEN | DIRECTOR | 5755 MAXINE RD | SALEM, IL 62881 |
| REEVES, DEAN | DIRECTOR | 3740 TOWNHOUSE RD | SALEM, IL 62881 |
| SHIPLEY, EUGENE | DIRECTOR | 3237 BRYANT LN | SALEM, IL 62881 |
| THOMPSON, FRANK | DIRECTOR | 7003 RIVER RD | IUKA, IL 62849 |
| ROBB, LARRY | DIRECTOR | 7882 KINMUNDY RD | KINMUNDY, IL 62854 |
| SELLERS, JAMES | DIRECTOR | 4669 CROSS RD | SALEM, IL 62881 |
| HUNZICKER, HAROLD | DIRECTOR | 5151 BAKER RD | SALEM, IL 62881 |
| VANDEVEER, ROLAND | DIRECTOR | 5941 KINMUNDY RD | SALEM, IL 62881 |
| VANDEVEER, BRET | DIRECTOR | OMEGA RD | IUKA, IL 62849 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|----------------|-------------------------|--------------------|
| VANDEVEER, JENNESSA | DIRECTOR | OMEGA RD | IUKA, IL 62849 |
| HANKS, DICK | DIRECTOR | 8278 BRUBAKER RD | IUKA, IL 62849 |
| STANFORD, ASHLEY | DIRECTOR | NOTTINGHAM DR | SALEM, IL 62881 |
| WALSH, NICK | DIRECTOR | 6074 BRUBAKER RD | SALEM, IL 62881 |
| SULLENS, DAVID | DIRECTOR | 2649 ELWELL RD | SALEM, IL 62881 |
| CRIPPEN, MICKEY | DIRECTOR | BOX 97 | IUKA, IL 62849 |
| CRIPPEN, DICK | DIRECTOR | 313 WEST MCMACKIN | SALEM, IL 62881 |
| WALSH, DAVE | DIRECTOR | 4625 CJ HECK RD | SALEM, IL 62881 |
| ROBB, JASON | DIRECTOR | 6470 WILLIAMS RD | ALMA, IL 62807 |
| BODINE, STEVE | DIRECTOR | 5500 US HWY 50 | SALEM, IL 62881 |
| VANDEVEER, RAY JR | DIRECTOR | 6255 BRUBAKER RD | SALEM, IL 62881 |
| WILKINS, IVAN | DIRECTOR | 5873 REDBIRD RD | SALEM, IL 62881 |
| FATHEREE, RAYMOND | DIRECTOR | 4322 LANDMARK RD | IUKA, IL 62849 |
| RANKIN, ED | DIRECTOR | PO BOX 97 | SALEM, IL 62881 |
| ROBB, STANLEY | DIRECTOR | 8304 BUCK RD | KINMUNDY, IL 62854 |
| MISELBROOK, JOHN/COLLEI | DIRECTOR | KENLOU RD | KINMUNDY, IL 62854 |
| DAVIS, RON | DIRECTOR | 1103 SOUTH JEFFERSON | SALEM, IL 62881 |
| WILKINS, JUD | DIRECTOR | BRUBAKER RD | SALEM, IL 62881 |
| <u>Marshall-Putnam, Henry</u> | | | |
| STADEL, ROB | PRESIDENT | 11325 TAYLOR RD | MAGMOLIA, IL 61336 |
| BRAUN, DAVE | VICE PRESIDENT | 79 BAY SHORE DR | LACON, IL 61540 |
| HOLMBECK, JOSH | SECRETARY | 5968 ST HWY 89 | MCNABB, IL 61335 |
| KOCHER, JOVONNA | CO-TREASURER | 956 WHITEFIELD RD | HENRY, IL 61537 |
| MONIER, MICHELLE | CO-TREASURER | 624 COUNTY RD 850 N | SPARLAND, IL 61565 |
| GLENN, LAURIE | CORR SEC | 11143 STAGE COACH RD | MAGMOLIA, IL 61336 |
| BROWN, DARREN | DIRECTOR | PO BOX 113 | HENRY, IL 61537 |
| DEWEERTH, ERIC | DIRECTOR | 449 COUNTY RD 1400 N | HENRY, IL 61537 |
| DUNPHY, BRANDI | CORR SEC | 1008 EIGHTH ST | LACON, IL 61540 |
| HULIN, BETTE | DIRECTOR | 1505 CHESTNUT ST APT 5 | HENRY, IL 61537 |
| JESSEN, CRAIG | DIRECTOR | 9344 HENNEPIN-FLORID RD | HENNEPIN, IL 61327 |
| KELLY, SCOTT | DIRECTOR | 769 COUNTY RD 900 E | SPARLAND, IL 61565 |
| KLEIN, NICK | DIRECTOR | 960 STATE RT 29 | SPARLAND, IL 61565 |
| KOCHER, STEVE | DIRECTOR | PO BOX 48 | HENRY, IL 61537 |
| KUEHN, LARRY | DIRECTOR | 479 COUNTY RD 1600 E | LACON, IL 61540 |
| MCALLISTER, BUD | DIRECTOR | 605 SOUTH CENTER | LACON, IL 61540 |
| NAVE, MARK | DIRECTOR | 411 S ST/ PO BOX 217 | HENRY, IL 61537 |
| RANSOM, NED | DIRECTOR | 1012 MAIN ST | HENRY, IL 61537 |
| RUMBOLD, ROD | DIRECTOR | 1026 WARREN ST | HENRY, IL 61537 |
| SALISBURY, BOB | DIRECTOR | 1116 COUNTY RD 350 E | HENRY, IL 61537 |
| SCHUMACHER, KYLE | DIRECTOR | 404 N FULTON | LACON, IL 61540 |
| WILLIAMS, BILL | DIRECTOR | 1361 WESTERN RD | HENRY, IL 61537 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|-------------------------|
| <u>Mason, Havana</u> | | | |
| FANTER, TIM | PRESIDENT | 19580 CR 1100N | KILBOURNE, IL 62655 |
| HARP, JAMEY | VICE PRESIDENT | 322 N LOGAN | MASON CITY, IL 62664 |
| HACKMAN, JENNIFER | SEC/ TREAS | 19768 BALDWIN BEACH RD | HAVANA, IL 62644 |
| WILCOXEN, TODD | DIRECTOR | 532 NORTH PLUM ST | HAVANA, IL 62644 |
| MEEKER, DAN | FARM BUR REP | 24574 CR 3400E RD | MANITO, IL 61546 |
| SHORT, GAYLE | EXTENSION REP | 24738 CR 1750N | TOPEKA, IL 61567 |
| CLARK, LOGAN | EXTENSION REP | 4110 SR 78 | CHANDLERVILLE, IL 62627 |
| DYE, JENNIFER | | | |
| JOHNSON, CASSIE | EXTENSION DIR | 11283 N CR 1650 E | HAVANA, IL 62644 |
| CRUM, RICHARD | DIRECTOR | 303 EAST ADAMS | HAVANA, IL 62644 |
| LIESMAN, CLAY | FARM BUR REP | 7223 NCR 2900E | MASON CITY, IL 62664 |
| LEONARD, EMILY | BOOKKEEPER | | |
| <u>Massac, Metropolis</u> | | | |
| WALTER, ALLEN DALE | PRESIDENT | 5059 JEFFERSON SCHOOL RD | METROPOLIS, IL 62960 |
| CLAPP, MARLENE | SECRETARY | 3274 PELL RD | METROPOLIS, IL 62960 |
| WILKINS, ROZANN | TREASURER | 812 CATHERINE ST | METROPOLIS, IL 62960 |
| BARNETT, BARBARA | DIRECTOR | 5538 BRENTWOOD RD | KARNAK, IL 62956 |
| BOWMAN, JOSH | DIRECTOR | 6009 HICKORY HILL RD | METROPOLIS, IL 62960 |
| BOWMAN, KENT | DIRECTOR | 5362 STATON RIDGE RD | BELKNAP, IL 62908 |
| BREMER, DAVID | DIRECTOR | 4277 UPPER SALEM RD | METROPOLIS, IL 62960 |
| DURHAM, LARRY | DIRECTOR | 4279 OLD MARION RD | METROPOLIS, IL 62960 |
| FLYNN, JOYCE | DIRECTOR | 6306 NEW COLUMBIA RD | BELKNAP, IL 62908 |
| FOSS, KEVIN | DIRECTOR | 5921 MARION RD | METROPOLIS, IL 62960 |
| FORTHMAN, JEANNIE | SECRETARY | 4296 UPPER SALEM RD | METROPOLIS, IL 62960 |
| GOINES, BRENDA | DIRECTOR | 4624 BRIARWOOD RD | GRAND CHAIN, IL 62941 |
| HUTCHERSON, KATHY | DIRECTOR | 6451 NEW COLUMBIA RD | GRANTSBURG, IL 62943 |
| KORTE, JERRY | DIRECTOR | 5640 MARION RD | METROPOLIS, IL 62960 |
| KORTE, JEFF | DIRECTOR | 5501 KRAPER RD | METROPOLIS, IL 62960 |
| MEINDERS, BRADLEY | DIRECTOR | 4742 NEW COLUMBIA RD | METROPOLIS, IL 62960 |
| OBERMARK, TAMMIE | DIRECTOR | 6553 ROSEBUD RD | GOLCONDA, IL 62938 |
| SMITH, CLINT | DIRECTOR | 6383 NEW HOPE RD | BELKNAP, IL 62908 |
| STRATMEYER, CURTIS | DIRECTOR | 1033 AIRPORT RD | METROPOLIS, IL 62960 |
| STRATMEYER, KATELIN | DIRECTOR | 1033 AIRPORT RD | METROPOLIS, IL 62960 |
| TAYLOR, VICKIE | DIRECTOR | 1438 W 10TH ST | METROPOLIS, IL 62960 |
| WEBER, JEFF | DIRECTOR | 3038 NORTH AVE | METROPOLIS, IL 62960 |
| WINDHORST, JEFF | DIRECTOR | 4156 SUNSET LN | METROPOLIS, IL 62960 |
| WINDHORST, LANA | DIRECTOR | 3612 PELL RD | BROOKPORT, IL 62910 |
| <u>McDonough, Macomb</u> | | | |
| ROYER, JARAD | PRESIDENT | 18495 N 300TH RD | INDUSTRY, IL 61440 |
| WELSH, SHANNON | VICE PRESIDENT | 20304 E 200TH ST | BLANDINSVILLE, IL 61420 |
| NELL, TERESA | SECRETARY | 7070 E 425TH ST | COLCHESTER, IL 62326 |
| LEWIS, WALT | TREASURER | 13005 E 150TH ST | BLANDINSVILLE, IL 61420 |
| RIGG, CURT | DIRECTOR | 20065 N 1550TH RD | MACOMB, IL 61455 |
| HOOD, STEVE | DIRECTOR | 14420 N 0TH RD | LITTLETON, IL 61452 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|-------------------------|-------------------------|
| RUNNER, RON | DIRECTOR | 8270 STATE HWY 9 | SCIOTA, IL 61475 |
| TORRANCE, COREY | DIRECTOR | 18046 E 1000TH ST | GOOD HOPE, IL 61438 |
| LOWDERMAN, KRIS | ACCOUNTANT | 315 S CANDY LN | MACOMB, IL 61455 |
| FULKERSON, LISA | EXTENSION DIR | 3022 W JACKSON | MACOMB, IL 61455 |
| BUTLER, JEFFREY | DIRECTOR | 4805 N 2200TH RD | BLANDINSVILLE, IL 61420 |
| <u>McHenry, Woodstock</u> | | | |
| BAUMAN, KEN | PRESIDENT | 8016 S UNION RD | UNION, IL 60180 |
| TOBIASZ, RICHARD | VICE PRESIDENT | 700 N HART | HARVARD, IL 60033 |
| SIMONS, SUSAN | SECRETARY | 24013 CARMACK RD | MARENGO, IL 60152 |
| LINNEMAN, THOMAS | TREASURER | 11905 PRAIRIE AVE | HEBRON, IL 60034 |
| WALTERS, PHIL | DIRECTOR | 6202 JOHNSON RD | HEBRON, IL 60034 |
| LINNEMAN, PAM | DIRECTOR | 14802 NICHOLS RD | HEBRON, IL 60034 |
| FRUIN, DAN | DIRECTOR | 7103 MENSCHING RD | HUNTLEY, IL 60142 |
| CRONE, RICHARD | DIRECTOR | 700 NORTH HART BLVD | HARVARD, IL 60033 |
| SADOWSKI, KELLY | DIRECTOR | 4209 CHURCH HILL LN | CRYSTAL LAKE, IL 60012 |
| DAVIDSON, WALTER | DIRECTOR | 4413 PAGLES RD | HARVARD, IL 60033 |
| MACHEROUX, LARRY | DIRECTOR | 1413 N ROSE FARM RD | WOODSTOCK, IL 60098 |
| SCHUMACHER, JEFF | DIRECTOR | 711 N SEMINARY AVE | WOODSTOCK, IL 60098 |
| GIVEN, CASEY | DIRECTOR | 10118 RTE 120 | WOODSTOCK, IL 60098 |
| HOLIAN, CHRIS | DIRECTOR | 6105 TRYON GROVE RD | RICHMOND, IL 60071 |
| MEYER, KATHY | DIRECTOR | 6105 MEYER RD | MARENGO, IL 60152 |
| KEARNS, FRANK | DIRECTOR | 9007 S COYNE STATION RD | HUNTLEY, IL 60142 |
| GIESEKE, BRETT | DIRECTOR | 17819 GARDEN VALLEY | WOODSTOCK, IL 60098 |
| ERCKFRITZ, CYNTHIA | DIRECTOR | 9711 JEAN DR | HEBRON, IL 60034 |
| BAUER, CHAD | DIRECTOR | 916 HAYDEN DR | MCHERY, IL 60051 |
| JESCHKE, COLIN | DIRECTOR | 6112 ELM ST | UNION, IL 60180 |
| <u>McLean, Bloomington</u> | | | |
| GRIEDER, FRED | PRESIDENT | 8121 US HEY 150 | CARLOCK, IL 61725 |
| HINES, MARK | VICE PRESIDENT | 23236 E 1100 N RD | DOWNS, IL 61736 |
| ZIMMERMAN, JC | SECRETARY | 38149 E 1400 N RD | SAYBROOK, IL 61770 |
| NEUBAUER, CARL | TREASURER | 22374 E 800 N RD | DOWNS, IL 61736 |
| DAVIS, DARREN | DIRECTOR | 4465 E 500 NORTH RD | MCLEAN, IL 61754 |
| BANE, PATRICK | DIRECTOR | 12125 N E RD | ARROWSMITH, IL 61722 |
| DENZER-FARLEY, MARIE | DIRECTOR | 17253 N 700 N RD | DANVERS, IL 61732 |
| DIRKS, BRIAN | DIRECTOR | 27639 E 1300 N RD | ELLSWORTH, IL 61737 |
| OLSON, JOHN | DIRECTOR | 13616 W OAK COURT | BLOOMINGTON, IL 61704 |
| KEIGHIN, KEVIN | DIRECTOR | 20340 N 800 E RD | CARLOCK, IL 61725 |
| SCHULER, PAUL | DIRECTOR | 29801 E 2600 N RD | LEXINGTON, IL 61753 |
| HOEFT, R. SCOTT | DIRECTOR | 15679 N 900 E RD | BLOOMINGTON, IL 61704 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|-----------------------|
| <u>Menard, Petersburg</u> | | | |
| OSTERMEIER, THOMAS | PRESIDENT | 16862 KINCAID | ATHENS, IL 62613 |
| HOLLIS, BEN | VICE PRESIDENT | 715 W JACKSON ST | PETERSBURG, IL 62675 |
| SCHIRDING, CHRISTOPHER | SECRETARY | 19358 GROSBELL ST | PETERSBURG, IL 62675 |
| SAMPSON, JEFF | TREASURER | 30953 ATHENS BLACKTOP RD | PETERSBURG, IL 62675 |
| SCHIRDING, CHRIS | DIRECTOR | 19358 GROSBELL ST | PETERSBURG, IL 62675 |
| FISCHEN, B.J. | DIRECTOR | 7 WINDFALL LANE | CANTRALL, IL 62625 |
| GUM, RANDY | DIRECTOR | 14357 GUM AVE | TALLULA, IL 62688 |
| MCCOMBS, SHIRLEY | DIRECTOR | 12412 SMITH AVE | PETERSBURG, IL 62675 |
| MILNER, WINDELL | DIRECTOR | 20637 LINCOLN TRAIL RD | PETERSBURG, IL 62675 |
| POWER, LYNN | DIRECTOR | 18516 CLINE ST | PETERSBURG, IL 62675 |
| REIMER, ROGER | DIRECTOR | 16841 REIMER AVE | PETERSBURG, IL 62675 |
| RUPPEL, KATIE | DIRECTOR | 202 W WASHINGTON | PETERSBURG, IL 62675 |
| STEWART, MARK | DIRECTOR | 21084 LINCOLN TRAIL RD | PETERSBURG, IL 62675 |
| WATKINS, GORDON | DIRECTOR | 13064 NEWMANSVILLE AVE | PETERSBURG, IL 62675 |
| RUPPEL, EDWIN | DIRECTOR | 14502 ST HWY 123 | TALLULA, IL 62688 |
| WANKEL, JULIE | DIRECTOR | 863 SPRUCE PLACE | PETERSBURG, IL 62675 |
| <u>Mercer, Aledo</u> | | | |
| GRUNDSTROM, ROGER | PRESIDENT | 500 HWY 17 | NEW BOSTON, IL 61272 |
| GRAY, JAMES | VICE PRESIDENT | 1632 200TH ST | ALEDO, IL 61272 |
| BEGUELIN, LINDA | SECRETARY | PO BOX 451 | JOY, IL 61260 |
| MANTHE, DONALD | TREASURER | 604 NW 9TH ST | ALEDO, IL 61272 |
| CREDE, PAUL | ASST SEC/TREAS | 604 NW 9TH ST | ALEDO, IL 61272 |
| ATTIG, JEFF | DIRECTOR | 1607 150TH ST | ALEDO, IL 61272 |
| FRANCK, WAYNE | DIRECTOR | 2451 160TH AVE | ALEDO, IL 61272 |
| HENNE, BILL | DIRECTOR | 1664 300TH ST | SHERRARD, IL 61281 |
| NELSON, GLEN | DIRECTOR | 1427 80TH ST | JOY, IL 61260 |
| ADAMS, TOM | DIRECTOR | 202 5TH ST | MATHERVILLE, IL 61263 |
| MAYHEW, JIM | DIRECTOR | 783 320TH ST | NEW WINDSOR, IL 61465 |
| LLOYD, BRIAN | DIRECTOR | 1707 170TH AVE | REYNOLDS, IL 61279 |
| MCCAW, CHARLES | DIRECTOR | 1546 80TH AVE | ALEDO, IL 61272 |
| SHERIFF, JOHN | DIRECTOR | 250 90TH ST | KEITHSBURG, IL 61442 |
| BULL, LARRY | DIRECTOR | 902 NE 4TH AVE | ALEDO, IL 61272 |
| LUXMORE, JOAN | DIRECTOR | 576 115TH ST | JOY, IL 61260 |
| TITUS, BRENT | DIRECTOR | 81 230TH ST | ALEXIS, IL 61412 |
| WILLIAMS, RITA | DIRECTOR | 3006 30TH AVE NORTH | HENDERSON, IL 61466 |
| SEEFELD, EVAN | DIRECTOR | 911 105TH AVE | JOY, IL 61260 |
| LINE, TODD | DIRECTOR | 57 160TH ST | SEATON, IL 61476 |
| ZWICKER, HERB | DIRECTOR | 1637 27TH ST | SHERRARD, IL 61281 |
| <u>Monroe, Waterloo</u> | | | |
| SCHRADER, DON | PRESIDENT | 5969 KASKASKIA RD | WATERLOO, IL 62298 |
| MUELLER, RON | VICE PRESIDENT | 601 GENDELL LN | WATERLOO, IL 62298 |
| OBERNAGEL, GEORGE | SECRETARY | 4 COUNTRY LN ESTATES | WATERLOO, IL 62298 |
| WOODCOCK, RICHARD | TREASURER | 5945 MAEYSTOWN RD | WATERLOO, IL 62298 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|----------------------|
| BAUM, GARY | DIRECTOR | 4969 BAUM RD | WATERLOO, IL 62298 |
| GARLEB, TOM | DIRECTOR | 1601 ZIEBOLD RD | VALMEYER, IL 62295 |
| HERENROEDER, DUANE | DIRECTOR | 3 SILVER CREEK LN | WATERLOO, IL 62298 |
| ROHLFING, GARRETT | DIRECTOR | 105 E RED BUD COURT | VALMEYER, IL 62295 |
| KLEIN, MIKE | DIRECTOR | 139 PAUL SIMON DR | WATERLOO, IL 62298 |
| MUELLER, GLEN | DIRECTOR | 8824 GALL RD | COLUMBIA, IL 62236 |
| MUELLER, RON | DIRECTOR | 601 GENDELL LANE | WATERLOO, IL 62298 |
| MUELLER, WILLIAM | DIRECTOR | 6228 STATE RT 3 | WATERLOO, IL 62298 |
| NIEBRUEGGE, RON | DIRECTOR | 833 BERGER RD | VALMEYER, IL 62295 |
| NOBBE, BRAD | DIRECTOR | 1419 RACHAEL LN | WATERLOO, IL 62298 |
| SCHILLING, DOROTHY | DIRECTOR | 3432 MAUS RD | FULTS, IL 6244 |
| SCHWARZE, LISA | DIRECTOR | 3010 LONG LAKE RD | VALMEYER, IL 62295 |
| STECHMESSER, SHANE | DIRECTOR | 5665 STATE RT 156 | WATERLOO, IL 62298 |
| STUMPF, ALLEN | DIRECTOR | 215 GILMORE LAKE RD | COLUMBIA, IL 62236 |
| STUMPF, GENE | DIRECTOR | 473 GILMORE LAKE RD | COLUMBIA, IL 62236 |
| RAU, JANIS | DIRECTOR | 515 PAUL DR | WATERLOO, IL 62298 |
| WESSEL, LYLE | DIRECTOR | 3300 HANOVER RD | COLUMBIA, IL 62236 |
| <i>Montgomery, Butler</i> | | | |
| BISHOP, MARY ANN | PRESIDENT | 11023 OLD LITCHFIELD TRL | LITCHFIELD, IL 62056 |
| KEISER, STEPHANIE | VICE PRESIDENT | #14 RAINMAKER TRAIL | BUTLER, IL 62015 |
| BENNING, MARTHA | SECRETARY | 19165 PHILLIPS TRAIL | RAYMOND, IL 62560 |
| MOORE, MYRNA | TREASURER | 5774 WALSHVILLE TRAIL | WALSHVILLE, IL 62091 |
| VOLENTINE, JAN | ASST TREASURER | | LITCHFIELD, IL 62056 |
| BISHOP, DEAN | DIRECTOR | | LITCHFIELD, IL 62056 |
| BOBLITT, SHAWN | DIRECTOR | | MORRISONVILLE |
| BRANUM, BONNIE | DIRECTOR | | FILLMORE |
| COMPTON, BOBBI JO | DIRECTOR | | HILLSBORO |
| COMPTON, SCOTT | DIRECTOR | | HILLSBORO |
| DEAN, MISSY | DIRECTOR | | RAYMOND, IL 62560 |
| DEAN, TOBY | DIRECTOR | | RAYMOND, IL 62560 |
| DURBIN, TOM | DIRECTOR | | IRVING |
| DURBIN, BECKY | DIRECTOR | | BUTLER, IL 62015 |
| ELAM, JAMES | DIRECTOR | | LITCHFIELD, IL 62056 |
| FLITZ, FERN | DIRECTOR | | HILLSBORO |
| LEITSCHUH, BERNARD | DIRECTOR | | BUTLER, IL 62015 |
| MARSCH, REBECCA | DIRECTOR | | MORRISONVILLE, IL |
| MILLER, MATT | DIRECTOR | | TAYLOR SPRINGS, IL |
| NOBBE, ANNE MARIE | DIRECTOR | | FILLMORE |
| NOBBE, DALE | DIRECTOR | | FILLMORE |
| SEAMON, BEVERLY | DIRECTOR | | HILLSBORO |
| SEAMON, RUSTY | DIRECTOR | | HILLSBORO |
| WATSON, LEELLEN | DIRECTOR | | LITCHFIELD, IL 62056 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------------|-----------------|----------------------------|---------------------------|
| <u>Morgan, Jacksonville</u> | | | |
| HARRIS, JAY | PRESIDENT | 1789 STATE HIGHWAY 123 | ALEXANDER, IL 62601 |
| HADDEN, GARY | 1ST V PRESIDENT | 1616 OLD HIGHWAY 67 | JACKSONVILLE, IL 62650 |
| ARMSTRONG, LUKE | 2ND V PRESIDENT | 3225 HOG FARM ROAD | PLEASANT PLAINS, IL 62677 |
| RUNYON, JUDITH | SEC./TREAS | 1619 BRUNES RD | JACKSONVILLE, IL 62650 |
| FRICKE, KEITH | DIRECTOR | 2130 FRICKE RD | CHAPIN, IL 62628 |
| LAHEY, TREVOR | DIRECTOR | 1937 OLD AIRPORT RD | JACKSONVILLE, IL 62650 |
| CUNNINGHAM, ABBY | DIRECTOR | 1136 HERITAGE DR | JACKSONVILLE, IL 62650 |
| RADKIEWICZ, BOB | DIRECTOR | 2669 OLD STATE ROAD | JACKSONVILLE, IL 62650 |
| FREEMAN, SUE | DIRECTOR | 629 STATE HIGHWAY 967 | MURRAYVILLE, IL 62668 |
| ROGERS, BRAD | DIRECTOR | 10 MANASSAS | JACKSONVILLE, IL 62650 |
| STILTZ, MARK | DIRECTOR | 2098 WHITLOCK RD | MURRAYVILLE, IL 62668 |
| JACKSON, MARK | DIRECTOR | 1242 GINDER | JACKSONVILLE, IL 62650 |
| RICHARDSON, BRYAN | DIRECTOR | 1349 MARKHAM RD | JACKSONVILLE, IL 62650 |
| STEWART, BRANDON | DIRECTOR | 2738 THORNDIKE RD | FRANKLIN, IL 62638 |
| STEPHENSON, STUART | DIRECTOR | 1617 ST HWY 78 N | JACKSONVILLE, IL 62650 |
| WEST, BLAKE | DIRECTOR | 495 BYERS ROAD | MURRAYVILLE, IL 62668 |
| SMITH, RANDY | DIRECTOR | 1746 CO HWY 123 | ALEXANDER, IL 62601 |
| BECKER, MARC | DIRECTOR | 1883 HWY 123 | ALEXANDER, IL 62601 |
| WHITE, WES | DIRECTOR | 1885 OLD AIRPORT RD | JACKSONVILLE, IL 62650 |
| MARR, MARTY | DIRECTOR | 2584 OLD STATE ROAD | JACKSONVILLE, IL 62650 |
| ARMSTRONG, EVAN | DIRECTOR | 1616 WOHLERS RD | JACKSONVILLE, IL 62650 |
| THOMPSON, BRUCE | DIRECTOR | 2244 ARCADIA RD | JACKSONVILLE, IL 62650 |
| FRICKE, KEITH | DIRECTOR | 2130 FRICKE ROAD | CHAPIN, IL 62628 |
| DEGROOT, TIM | DIRECTOR | 2442 ARNOLD RD | JACKSONVILLE, IL 62650 |
| MCQUEEN, DAVID | DIRECTOR | 2812 MCQUEEN LN | FRANKLIN, IL 62638 |
| FROMME, MARK | DIRECTOR | 1455 ORLEANS RD | ALEXANDER, IL 62601 |
| SMITH, DARIN | DIRECTOR | 1730 ST HWY 123 | ALEXANDER, IL 62601 |
| WORRELL, LUKE | DIRECTOR | 4468 FOXBURY | SPRINGFIELD, IL 62711 |
| TOMHAVE, AUSTIN | DIRECTOR | 2049 BALDWIN RD | JACKSONVILLE, IL 62650 |
| ORRIS, CHERI | DIRECTOR | 1700 HARTS GRAVEL RD | BLUFFS, IL 62621 |
| WHITE, ANDY | DIRECTOR | 4612 BARRYMORE DR | SPRINGFIELD, IL 62704 |
| BERGSCHNEIDER, MONTE | DIRECTOR | 1193 FRANKLIN ALEXANDER RD | ALEXANDER, IL 62601 |
| HETELLE, SETH | DIRECTOR | 1710 N LOGAN | CHILLICOTHE, IL 61523 |
| JONES, CAMERON | DIRECTOR | 211 E GREENWOOD | JACKSONVILLE, IL 62650 |
| BECKER, JUSTIN | DIRECTOR | 1875 CLAYTON ROAD | ALEXANDER, IL 62601 |
| ADKINS, JOSH | DIRECTOR | 2851 STATE HIGHWAY 104 | FRANKLIN, IL 62638 |
| MAY, GREG | DIRECTOR | 1720 MOUND RD | JACKSONVILLE, IL 62650 |
| BAKER, ROGER | DIRECTOR | 5 SOMMERSET | JACKSONVILLE, IL 62650 |
| <u>Moultrie-Douglas, Arthur</u> | | | |
| DORJAHN, LYLE | PRESIDENT | 1525 NCR 250 E | ATWOOD, IL 61913 |
| SINGER, BILL | VICE PRESIDENT | 626 S SPRUCE | ARTHUR, IL 61911 |
| BECKMIER, MEGAN | TREASURER | 130 N 1385 E RD | ATWOOD, IL 61913 |
| STRADER, MICHELE | SECRETARY | 810 INDIANA ST | HILLSBORO, IL 61930 |
| HOKE, SANDY | DIRECTOR | PO BOX 290 | TUSCOLA, IL 61953 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|--------------------------|
| WIEMAN, STEPHANIE | DIRECTOR | 103 N ILLINOIS ST | ATWOOD, IL 61913 |
| ELMORE, ROY | DIRECTOR | 207 N KENTUCKY | ATWOOD, IL 61913 |
| ELMORE, DORIS | DIRECTOR | 207 N KENTUCKY | ATWOOD, IL 61913 |
| <u>Moultrie, Sullivan</u> | | | |
| KUHNS, NANCY | PRESIDENT | 1483 CR 1300E | SULLIVAN, IL 61951 |
| FUESTING, LISA | VICE PRESIDENT | 511 W. BLACKWOOD | SULLIVAN, IL 61951 |
| CRAWFORD, DALE | SEC/TREAS | 1595 CR 1575 E | SULLIVAN, IL 61951 |
| REEDY, ED | DIRECTOR | 2004 CR 500 E | LOVINGTON, IL 61937 |
| BODDY, BYRON | DIRECTOR | 1030 CR 2400 N | LOVINGTON, IL 61937 |
| SMITH, DENNIS | DIRECTOR | 1474 CR 1200E | SULLIVAN, IL 61951 |
| <u>Ogle, Oregon</u> | | | |
| HOLM, HARLAN | PRESIDENT | 1381 E PLEASANT GROVE RD | OREGON, IL 61061 |
| SIMPSON, TOM | VICE PRESIDENT | 600 WILLOW BEND DR | DAVIS JUNCTION, IL 61020 |
| ZELLERS, CAROL | SECRETARY | 504 S 8TH ST | OREGON, IL 61061 |
| LARSON, BRAD | TREASURER | 207 W MAIN ST | MT. MORRIS, IL 61054 |
| ALDERKS, DENNY | DIRECTOR | 907 N SKARE RD | CHANA, IL 61015 |
| PRICE, GENE | DIRECTOR | 7506 S LOST NATION RD | DIXON, IL 61021 |
| SHEELY, JON | DIRECTOR | 2808 S HARMONY RD | OREGON, IL 61061 |
| ANDERSON, RANDY | DIRECTOR | 3338 S CHANA RD | OREGON, IL 61061 |
| ENGELBRECHT, DAVE | DIRECTOR | 1281 E WATER RD | LEAF RIVER, IL 61047 |
| HOPKINS, LYLE | DIRECTOR | 7074 W PENN CORNER RD | POLO, IL 61064 |
| <u>Peoria, Peoria</u> | | | |
| LEACH, LESLIE | PRESIDENT | 1713 HIGH VIEW RD | EAST PEORIA, IL 61611 |
| MURPHY, ROB | VICE PRESIDENT | 12921 VESS RD | PRINCEVILLE, IL 61559 |
| SPRENGER, STEPHEN | SEC/TREAS | 2401 BISHOP | PEORIA, IL 61614 |
| ABENROTH, ERICA | DIRECTOR | 7017 N WHITE FIR DR | EDWARDS, IL 61528 |
| BAKER, ROXY | DIRECTOR | 709 W FORREST HILL | PEORIA, IL 61614 |
| BOCK, BOB | DIRECTOR | 10200 W FARMINGTON RD | HANNA CITY 61536 |
| CLAY, LARRY | DIRECTOR | 6800 N SKYLINE DR | PEORIA, IL 61614 |
| GRIGSBY, MORGAN | DIRECTOR | 2800 BACON DR | PEORIA, IL 61614 |
| DR. LLIFF, RUEL | DIRECTOR | 12465 TOWNSHIP RD 500N | WYOMING, IL 61491 |
| BLISS, J P | DIRECTOR | 1002 MARY ST | PEKIN, IL 60584 |
| STEWART, AMY | DIRECTOR | 219 N HENDERSON | TOUULON, IL 61483 |
| STEVENS, RANDY | DIRECTOR | 3126 E RENE AVE | CHILLIOTHE, IL 61523 |
| WAGNER, MARTY | DIRECTOR | 10012 W KNOX | EDWARDS, IL 61528 |
| DILLION, JOHN | DIRECTOR | 1711 CEDAR HILLS DR | DUNLAP, IL 61525 |
| KENNEL, CHARLES | DIRECTOR | 1668 COUNTY RD 2100 N | WASHBURN, IL 61570 |
| MCLAREN, AMY | DIRECTOR | 1801 W MEADOWVIEW DR | DUNLAP, IL 61525 |
| WALDRON, ELDON | DIRECTOR | 805 NORTHMOOR RD | PEORIA, IL 61614 |
| WETTERAUER, CARROLL | DIRECTOR | 914 N WOOD RD | PEORIA, IL 61614 |
| MURRAY, DOUGLAS | DIRECTOR | 3393 ST RT 17 | TOULON, IL 61483 |
| SALZER, PHILLIP | DIRECTOR | 3101 N OLD TRAIL RD | PEORIA, IL 61614 |
| SCHLOSSER, VERNON | DIRECTOR | 9506 N FORD RD | EDWARDS, IL 61528 |
| SMITH, JEFF | DIRECTOR | 11602 W LEGION HALL RD | PRINCEVILLE, IL 61559 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------------------------|----------------|-------------------------|-------------------------|
| STOKES, DAVID | DIRECTOR | 2288 HAYDEN WAY | NORMAL, IL 61761 |
| VANANTWERP, GENE | DIRECTOR | 1317 W CRESTWOOD | PEORIA, IL 61614 |
| WEBER, MICHAEL | DIRECTOR | 602 MALONE CT | METAMORA, IL 61548 |
| KELLEY, TOM | DIRECTOR | 20937 N STEPHANIE CT | CHILLIOTHE, IL 61523 |
| OPYD, DEB | DIRECTOR | 838 REBECCA PLACE | PEORIA, IL 61614 |
| PETERSON, CHRIS | DIRECTOR | 6704 N SUMAC ROAD | EDWARDS, IL 61528 |
| <u>Perry, Pinckneyville</u> | | | |
| RUROEDE, ILENE | PRESIDENT | PO BOX 17 | PINCKNEYVILLE, IL 62274 |
| KELLERMAN, DOUGLAS | VICE PRESIDENT | 4352 CLEMATIS RD | PINCKNEY, IL 62274 |
| HARRIS, BILLY | SEC/TREAS | 311 E OZBURN ST | PINCKNEYVILLE, IL 62274 |
| PYATT, ROBERT | DIRECTOR | 4986 PYATT-CUTLER RD | PINCKNEYVILLE, IL 62274 |
| KEENE PAULETTE | DIRECTOR | 3596 CLOVER LAKE RD | PINCKNEYVILLE, IL 62274 |
| ROBINSON, DUSTIN | DIRECTOR | 6324 STATE RT 127 | PINCKNEYVILE, IL 62274 |
| LEDFORD, BRYAN | DIRECTOR | 4645 QUAIL RIDGE RD | PINCKNEYVILLE, IL 62274 |
| <u>Piatt, Cerro Gordo</u> | | | |
| RITCHIE, DONALD | PRESIDENT | PO BOX 25 | CERRO GORDO, IL 61818 |
| MORRISON, JIM | VICE-PRESIDENT | 222 N 400 E RD | HAMMOND, IL 61929 |
| MORRISON, CHERYL | SECRETARY | 222 N 400 E RD | HAMMOND, IL 61929 |
| KUSSART, CAROL | TREASURER | 12129 ANGLE CROSSING RD | CERRO GORDO, IL 61818 |
| DAY, ROBERT | DIRECTOR | 523 E 150 N RD | HAMMOND, IL 61929 |
| BOLSEN, JASON | DIRECTOR | 261 E 100 N RD | HAMMOND, IL 61929 |
| RITCHIE, STEVE | DIRECTOR | 5605 WILBUR CT E | OREANA, IL 62554 |
| PERRY, JIM | DIRECTOR | RR1 BOX 141 | FINDLAY, IL 62534 |
| <u>Pike, Griggsville</u> | | | |
| DUNHAM, SCOTT | PRESIDENT | PO BOX 167 | GRIGGSVILLE, IL 62340 |
| SMITH, GREG | VICE PRESIDENT | 410 S STANFORD | GRIGGSVILLE, IL 62340 |
| BROWN, MARY LYNN | SECRETARY | 39328 COUNTY HIGHWAY 2 | GRIGGSVILLE, IL 62340 |
| WHITE, BRIAN | TREASURER | PO BOX 158 | PERRY, IL 62362 |
| FREEMAN, LYNN | EXECUTIVE SEC | PO BOX 455 | GRIGGSVILLE, IL 62340 |
| RILEY, WAYNE | DIRECTOR | 43678 330TH AVE | GRIGGSVILLE, IL 62340 |
| BENNETT, BRANDON | DIRECTOR | 215 S COREY | GRIGGSVILLE, IL 62340 |
| MILLER, RICK | DIRECTOR | 329 E JEFFERSON | POTTSFIELD, IL 62363 |
| FREEMAN, JON | DIRECTOR | PO BOX 514 | GRIGGSVILLE, IL 62340 |
| BRADSHAW, SCOTT | DIRECTOR | 206 N WALL | GRIGGSVILLE, IL 62340 |
| SHOEMAKER, GREG | DIRECTOR | 309 S UNION | GRIGGSVILLE, IL 62340 |
| SCOTT, JASON | DIRECTOR | 47203 ST HWY 106 | PITTSFIELD, IL 62363 |
| MARTIN, BRYAN | DIRECTOR | 37587 390TH AVE | BAYLIS, IL 62314 |
| SHOEMAKER, BRIAN | DIRECTOR | 213 NORTH STATE | GRIGGSVILLE, IL 62340 |
| SCOTT, GREGG | DIRECTOR | 3729 WINDSHIRE DR | SPRINGFIELD, IL 62704 |
| LUMLEY, MARC | DIRECTOR | 253473 93RD | PITTSFIELD, IL 62363 |
| DUNHAM, PRESTON | DIRECTOR | PO BOX 267 | GRIGGSVILLE, IL 62340 |
| HOBSON, BRANDON | DIRECTOR | | GRIGGSVILLE, IL 62340 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|--------------------------|------------------------|
| TEDROW, RICHARD | DIRECTOR | 32291 375TH ST | BAYLIS, IL 62314 |
| KETCHEM, KEVIN | DIRECTOR | 630 N MADISON ST | PITTSFIELD, IL 62363 |
| DUKE, JASON | DIRECTOR | 721 S MEMORIAL | PITTSFIELD, IL 62363 |
| IRWIN, BILL | DIRECTOR | 710 W ADAMS | PITTSFIELD, IL 62363 |
| <u>Pike, Pleasant Hill</u> | | | |
| FORSHEY, DAVE | PRESIDENT | 23532 287TH AVE | BARRY, IL 62312 |
| DAVIS, MARCUS | VICE PRESIDENT | | ROCKPORT, IL |
| FORSHEY, CINDY | SECRETARY | 23532 287TH AVE | BARRY, IL 62312 |
| TOOHILL, VERONICA | TREASURER | 535 PARK STREET | NEBO, IL 62355 |
| BESS, KRISTEN | DIRECTOR | 2729 N 5TH STREET | QUINCY, IL |
| GARRETT, BRIAN | DIRECTOR | 2729 N 5TH STREET | QUINCY, IL |
| LYON, MITCH | DIRECTOR | 395 N MAIN STREET | BAYLIS, IL 62314 |
| GRIMSLEY, MISSY | DIRECTOR | | KINDERHOOK, IL |
| <u>Pulaski, Pulaski</u> | | | |
| THURSTON, ROBERT | PRESIDENT | 4370 CHAPEL HILL RD | PULASKI, IL 62976 |
| HEILIG, WILLIAM | VICE PRESIDENT | 75 MALONE LN | VILLA RIDGE IL 62996 |
| THURSTON, GERALD | TREASURER | 776 FAIRGROUND RD | PULASKI, IL 62976 |
| THURSTON, TODD | SECRETARY | 127 FAIRGROUND RD | PULASKI, IL 62976 |
| CURRY, BRYON | DIRECTOR | 460 OLD FEATHER TRL | OLMSTED, IL 62970 |
| WINDINGS, JERALD | DIRECTOR | 2816 SCHUMEKEE RD | VILLA RIDGE, IL 62996 |
| CRAIN, JUSTIN | DIRECTOR | 5416 OLD HIGHWAY 51 | MOUNDS, IL 62964 |
| TAYLOR, JAY | DIRECTOR | 4810 OLMSTED RD | VILLA RIDGE, IL 62996 |
| BRIANNA JONES | DIRECTOR | 1650 OLMSTED RD | VILLA RIDGE, IL 62996 |
| TAYLOR, BRITTANY | DIRECTOR | 4810 OLMSTED RD | VILLA RIDGE, IL 62996 |
| THURSTON, RYAN | DIRECTOR | 4416 CHAPEL HILL | PULASKI, IL 62976 |
| CURRY, TERRY | DIRECTOR | 1081 CENTER CHURCH RD | VILLA RIDGE IL 62996 |
| THURSTON, DANNY | DIRECTOR | 819 SANDUSKY RD | PULASKI, IL 62976 |
| THURSTON, STANLEY | DIRECTOR | 1348 VINE ST | PULASKI, IL 62976 |
| WILBURN, REX | DIRECTOR | 1355 EASTWOOD RD | PULASKI, IL 62976 |
| <u>Randolph, Sparta</u> | | | |
| BROCKMEYER, DERWIN | PRESIDENT | 8780 SCHULINE RD | WALSH, IL 62297 |
| LEHDE, ALLANA | VICE PRESIDENT | 1701 SPRING ST | EVANSVILLE, IL 62244 |
| SHEVLIN, TRISH | TREASURER | 12545 MARY'S CREEK RD | SPARTA, IL 62286 |
| STEWART, DALE | ASST TREASURER | 12810 WILLY RD | COULTERVILLE, IL 62237 |
| EVANS, SHELLEY | SECRETARY | 6824 EDEN RD | STEELEVILLE, IL 62288 |
| KANE, BRANDON | DIRECTOR | 10125 MICHAEL RD | COULTERVILLE, IL 62237 |
| SCHEVLIN, JERRY | DIRECTOR | MARY CREEK RD | SPARTA, IL 62286 |
| EDERER, CINDY | DIRECTOR | 9991 COUNTRY CLUB RD | SPARTA, IL 62286 |
| WILSON, JEREMY | DIRECTOR | 10397 SHAWNEETOWN TRAIL | CHESTER, IL 62233 |
| KURTZ, LARRY | DIRECTOR | 7003 STATE RT 4 | SPARTA, IL 62286 |
| BROCKMEYER, MIRANDA | DIRECTOR | 8780 SCHULINE RD | WALSH, IL 62297 |
| JOHNSON, STEVEN | DIRECTOR | 1101 HILLCREST DR | SPARTA, IL 62286 |
| KIEFER, JUSTIN | DIRECTOR | 11311 CRYSTAL SPRINGS RD | SPARTA, IL 62286 |
| MCMURTRY, LANCE | DIRECTOR | 9581 PLUM CREEK RD | SPARTA, IL 62286 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|-----------------|-----------------------|-------------------------|
| LEHDE, LUCAS | DIRECTOR | 5841 RIVERVIEW DR | EVANSVILLE, IL 62244 |
| MCMURTRY, JOE | DIRECTOR | 9581 PLUM CREEK RD | SPARTA, IL 62286 |
| EDERER, DANNY | DIRECTOR | 9991 COUNTRY CLUB RD | SPARTA, IL 62286 |
| <u>Richland, Olney</u> | | | |
| DORIS, MARK | PRESIDENT | 5799 N CLEAR CREEK | OLNEY, IL 62450 |
| WINGERT, MARK | VICE PRESIDENT | 701 ASH ST | OLNEY, IL 62450 |
| JENNINGS, PAT | SECRETARY | 2705 N IL 130 | OLNEY, IL 62450 |
| HUNT, JOE JR. | TREASURER | 1911 E MAIN ST | OLNEY, IL 62450 |
| JENNINGS, BILL | DIRECTOR | 2699 N IL 130 | OLNEY, IL 62450 |
| CLOW, BILL JR. | DIRECTOR | 935 W ELM ST | OLNEY, IL 62450 |
| DORIS, DON | DIRECTOR | 1587 E BRANCH WOOD LN | OLNEY, IL 62450 |
| PIERCE, BRYAN | DIRECTOR | 1588 E417 JUDY ST | OLNEY, IL 62450 |
| PITTS, ERIC | DIRECTOR | 7793 E IL 250 | CLAREMONT, IL 62421 |
| BROWN, MYLES | DIRECTOR | 4198 N CLAY RD | NOBLE, IL 62868 |
| <u>Rock Island, E. Moline</u> | | | |
| JENNINGS GERBER, KATE | PRESIDENT | 1910 GLENWOOD DR | MOLINE, IL 61265 |
| SIMPSON, STEVE | 1ST V PRESIDENT | 12704 297TH ST | HILLSDALE, IL 61257 |
| BOHNSACK, JAMES | 2ND V PRESIDENT | 8429 88 ST W | TAYLOR RIDGE, IL 61284 |
| SCHULTE, J.D. | SECRETARY | 5308 116 AVE | MILAN, IL 61264 |
| WRAY, VIRGINIA | TREASURER | 8808 163 ST W | TAYLOR RIDGE, IL 61284 |
| PRESTON, KELLY | ASST SEC/TREAS | 14302 182ND ST W | TAYLOR RIDGE, IL 61284 |
| ARENSDORF, DAVE | DIRECTOR | 4824 SIXTH AVE DR | MOLINE, IL 61265 |
| BEIN, STEPHEN | DIRECTOR | 608 14TH ST | SILVIS, IL 61282 |
| BELSHAUSE, HENRY | DIRECTOR | 3612 85TH AVE W | MILAN, IL 61264 |
| BLASER, BLAIR | DIRECTOR | 18116 119TH ST | REYNOLDS, IL 61279 |
| BOHNERT, JIM | DIRECTOR | 112 179TH ST N | EAST MOLINE, IL 61244 |
| BOHNSACK, JOEL | DIRECTOR | 8820 134TH AVE W | TAYLOR RIDGE, IL 61284 |
| BOWEN, DAVID | DIRECTOR | 11916 162ND AVE | ORION, IL 61273 |
| CARLSON, DAWN | DIRECTOR | 10418 110TH AVE | COAL VALLEY, IL 61240 |
| CHUMBLEY, MATT | DIRECTOR | 427 12TH ST | SILVIS, IL 61282 |
| COPELAND, JACK | DIRECTOR | 2010 15TH ST | MOLINE, IL 61265 |
| DERRER, ROD | DIRECTOR | 13913 42ND ST W | MILAN, IL 61264 |
| DUEYSEN, VIRGIL | DIRECTOR | 4312 7TH ST | EAST MOLINE, IL 61244 |
| EVANS, DUSTIN | DIRECTOR | 2205 10TH ST | SILVIS, IL 61282 |
| FREYERMUETH, TYSON | DIRECTOR | 27509 141TH AVE W | ILLINOIS CITY, IL 61259 |
| GORHAM, KEITH | DIRECTOR | 29413 113TH AVE W | ILLINOIS CITY, IL 61259 |
| JOHNSON, SCOTT | DIRECTOR | 18603 170TH ST | COAL VALLEY, IL 61240 |
| MCMANS, MARTY | DIRECTOR | 10711 104TH ST | COAL VALLEY, IL 61240 |
| RURSCH, JASON | DIRECTOR | 12716 148TH AVE W | TAYLOR RIDGE, IL 61284 |
| SADDORIS, MICHAEL | DIRECTOR | 24306 94TH AVE N | PORT BYRON, IL 61275 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------------------------|----------------|----------------------------|---------------------------|
| SCHULTE, TAYLOR | DIRECTOR | 4300 17TH AVE | MOLINE, IL 61265 |
| VANDAELE, DENNY | DIRECTOR | 15815 56TH ST W | MILAN, IL 61264 |
| WHIPPLE, RON | DIRECTOR | 322 13TH AVE A | SILVIS, IL 61282 |
| ZWICKER, JIM | DIRECTOR | 17220 99TH ST | ORION, IL 61273 |
| <u>Saline, Harrisburg</u> | | | |
| EVANS, CHRIS | PRESIDENT | 1290 RISTER FARM RD | ELDORADO, IL 62930 |
| EVANS, DANIEL | VICE PRESIDENT | 4120 HWY 34 N | HARRISBURG, IL 62946 |
| HARBISON, CONNIE | SEC/TREAS | 3570 CEDAR PT RD | RALEIGH, IL 62977 |
| WILSON, DENNIS | DIRECTOR | 3130 INGRAM HILL RD | HARRISBURG, IL 62946 |
| HENSHAW, BRAD | DIRECTOR | 2209 HILLCREST | HARRISBURG, IL 62946 |
| HENLEY, GEORGE | DIRECTOR | 316 CHEROKEE DR | HARRISBURG, IL 62946 |
| DOTSON, MARJORIE | DIRECTOR | 1025 LEWIS RD | HARRISBURG, IL 62946 |
| CHURCH, TODD | DIRECTOR | 325 GARDEN HEIGHTS RD | HARRISBURG, IL 62946 |
| <u>Sangamon, New Berlin</u> | | | |
| WALTER, STEVE | PRESIDENT | 15340 OLD JACKSONVILLE RD | NEW BERLIN, IL 62670 |
| BERGSCHNEIDER, CHRIS | VICE PRESIDENT | 15548 MANSION RD | NEW BERLIN, IL 62670 |
| SANDER, BECKY | SECRETARY | 124 HERITAGE RD | NEW BERLIN, IL 62670 |
| BLANKENSHIP, JIM | TREASURER | 415 W BIRCH PO BOX 51 | NEW BERLIN, IL 62670 |
| KOMNICK, JASON | DIRECTOR | | NEW BERLIN, IL 62670 |
| BERGSCHNEIDER, EUGENE | DIRECTOR | 5491 WAVERLY RD | NEW BERLIN, IL 62670 |
| FLYNN, STEVEN R | DIRECTOR | 405 BERLIN RD, PO BOX 72 | WAVERLY, IL 62692 |
| BOSSERT, MAUREEN | DIRECTOR | | NEW BERLIN, IL 62670 |
| COWMAN, EDWARD | DIRECTOR | PO BOX 238 | NEW BERLIN, IL 62670 |
| DILL, RHONDA | DIRECTOR | 12350 WAVERLY RD | WAVERLY, IL 62692 |
| EDWARDS, JANET | DIRECTOR | 15251 SHANLE RD | BUFFALO, IL 62515 |
| EDWARDS, SHARI | DIRECTOR | 400 E WINEMAN | AUBURN, IL 62615 |
| EDWARDS, DALE | DIRECTOR | 15251 SHANLE RD | BUFFALO, IL 62515 |
| KING, KATIE | DIRECTOR | | NEW BERLIN, IL 62670 |
| MORRISON, DAVID | DIRECTOR | 14500 W LOAMI RD | NEW BERLIN, IL 62670 |
| SCHMILLEN, ANTHONY | DIRECTOR | | SHERMAN, IL 62684 |
| NEUMAN, STEVE | DIRECTOR | 1257 SPRING CREEK RD | PLEASANT PLAINS, IL 62677 |
| NEUMAN, KRIS | DIRECTOR | 323 LIBERTY LN | NEW BERLIN, IL 62670 |
| ONEY, BOB | DIRECTOR | 2208 TROWBRIDGE RD | SPRINGFIELD, IL 62703 |
| PIERCEALL, ROY | DIRECTOR | 107 NARROW ST PO BOX 244 | LOAMI, IL 62661 |
| SMITH, RUSSELL | DIRECTOR | 2135 HUFF RD | NEW BERLIN, IL 62670 |
| SMITH, NATHAN | DIRECTOR | PO BOX 311 112 HERITAGE PT | NEW BERLIN, IL 62670 |
| <u>Schuyler, Rushville</u> | | | |
| POLLOCK, GEORGE | PRESIDENT | 440 S LIBERTY | RUSHVILLE, IL 62681 |
| QUILLEN, STEVE | VICE PRESIDENT | RR1 BOX 43P | RUSHVILLE, IL 62681 |
| REDSHAW, JOE | SECRETARY | RR 2 PO BOX 252C | RUSHVILLE, IL 62681 |
| KLITZ, CARSON | ASST TREASURER | 18 ROBINWOOD | RUSHVILLE, IL 62681 |
| GOODRICH, ANDREW | TREASURER | RR 2 BOX 241 | RUSHVILLE, IL 62681 |
| WILSON, BRUCE | DIRECTOR | RR 1 BOX 74A | RUSHVILLE, IL 62681 |
| KLITZ, CHRIS | DIRECTOR | RR4 BOX 97 | RUSHVILLE, IL 62681 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|-----------------|----------------------------|-----------------------|
| CLAYTON, CHRIS | DIRECTOR | RR 4 BOX 280-A | RUSHVILLE, IL 62681 |
| DAVIS, DAN | DIRECTOR | 522 E LAFAYETTE | RUSHVILLE, IL 62681 |
| CRUM, MIKE | DIRECTOR | PO BOX 93 | RUSHVILLE, IL 62681 |
| REDSHAW, BILL | DIRECTOR | RR 2 BOX 258 | RUSHVILLE, IL 62681 |
| PRATHER, RYAN | DIRECTOR | RR 1 BOX 61 | CAMDEN, IL 62319 |
| STOVER, JEFF | DIRECTOR | 1217 E TURTLE LAKE RD | RUSHVILLE, IL 62681 |
| WALLACE, NATE | DIRECTOR | RR 2 BOX 187 | BEARDSTOWN, IL 62618 |
| WENGER, GARY | DIRECTOR | RR 2 BOX 170D | RUSHVILLE, IL 62681 |
| SHAW, DAN | DIRECTOR | RR 3 BOX 180 | RUSHVILLE, IL 62681 |
| ESTHER, RYAN | DIRECTOR | RR 2 BOX 186 | BEARDSTOWN, IL 62618 |
| SARGENT, JOSH | DIRECTOR | RR 2 BOX 259-14 | RUSHVILLE, IL 62681 |
| QUILLEN, RYAN | DIRECTOR | RR 1 BOX 43K | RUSHVILLE, IL 62681 |
| KING, DEREK | DIRECTOR | 24 ROBINWOOD | RUSHVILLE, IL 62681 |
| CRUM, GARY | LIFETIME MEMBER | PO BOX 343 | RUSHVILLE, IL 62681 |
| GREER, RONNIE | LIFETIME MEMBER | 6 FRANCES DR | RUSHVILLE, IL 62681 |
| DYCHE, MIKE | LIFETIME MEMBER | 506 W MADISON | RUSHVILLE, IL 62681 |
| WARD, JERRY | LIFETIME MEMBER | RR 1 BOX 57 | RUSHVILLE, IL 62681 |
| BOYD, RICK | LIFETIME MEMBER | 6 DEER MEADOW EST | RUSHVILLE, IL 62681 |
| <u>Scott, Winchester</u> | | | |
| SCHAFFER, ROBERT | PRESIDENT | 273 HARTS SCHOOL RD | MURRAYVILLE, IL 62668 |
| LASHMETT, JACKSON | VICE PRESIDENT | 865 LASHMETT LN | WINCHESTER, IL 62694 |
| LAWLESS, BERNIE | SEC/TREAS | 1804 WOODSON/WINCHESTER RD | WINCHESTER, IL 62694 |
| MILLER, JERRY | DIRECTOR | PO BOX 31 | MANCHESTER, IL 62663 |
| MASON, SHERI | DIRECTOR | 1485 OLD ROUTE 36 | WINCHESTER, IL 62694 |
| STECKEL, LANCE | DIRECTOR | 1215 STECKEL LN | WINCHESTER, IL 62694 |
| SELLARS, JENNIFER | DIRECTOR | 1365 SELLARS RD | WINCHESTER, IL 62694 |
| TURNER, LESTER | DIRECTOR | 488 MOORE RD | WINCHESTER, IL 62694 |
| BARNETT, BRYAN | DIRECTOR | 1352 WESTERMAYER LN | BLUFFS, IL 62621 |
| RUETER, JAY | DIRECTOR | 919 TAYLOR LN | WINCHESTER, IL 62694 |
| HOWARD, RANDY | DIRECTOR | 1291 WOODSON/WINCHESTER RD | WINCHESTER, IL 62694 |
| <u>Shelby, Shelbyville</u> | | | |
| SMITH, DAVID | PRESIDENT | RT 1 BOX 125 | WINDSOR, IL 61957 |
| TELGMANN, DON | VICE PRESIDENT | RT 1 BOX 305 | STRASBURG, IL 62465 |
| NATION, YOLANDA | SECRETARY | 878 E 1800 N | TOWER HILL, IL 62571 |
| BURGENER, BRAD | TREASURER | 752 E 2500 N RD | MOWEAQUA, IL 62550 |
| YANTIS, ROY | DIRECTOR | PO BOX 387 | FINDLAY, IL 62534 |
| MOTT, LISA | DIRECTOR | 2967 N 1100 EAST RD | MOWEAQUA, IL 62550 |
| BIEHLER, MARILYN | DIRECTOR | 1 OAK DALE LANE | SHELBYVILLE, IL 62565 |
| GILLETT, MICHAEL | DIRECTOR | 2855 N 1500 EAST ROAD | MOWEAQUA, IL 62550 |
| <u>Stark, Wyoming</u> | | | |
| CAMPION, JIM | PRESIDENT | 71CR 1150 N | WYOMING, IL 61491 |
| GOTER, BEBE | VICE PRESIDENT | 305 HENDERSON ST | WYOMING, IL 61491 |
| WALL, ANGIE | SECRETARY | | BRADFORD, IL 61421 |
| ST JOHNS, PHIL | TREASURER | 9370 TR 450 N | WYOMING, IL 61491 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------------------------|----------------|-------------------------|-------------------------|
| CURRY, AL | EX-SECRETARY | 7511 WALLACE HWY | TOULON, IL 61483 |
| KINSELLA, JIM | DIRECTOR | 10775 NTR | WYOMING, IL 61491 |
| WEBSTER, ALICE | DIRECTOR | 2241 TR 200N | TOULON, IL 61483 |
| MAHER, ROBERT | DIRECTOR | 2910 STATE RTE 91 | PRINCEVILLE, IL 61559 |
| LOUDENBURG, MARJIE | DIRECTOR | 11118 STATE RTE 93 | BRADFORD, IL 61421 |
| DOWN, AARON | DIRECTOR | 400 S 6TH | WYOMING, IL 61491 |
| <u>Stephenson, Freeport</u> | | | |
| HUNEKE, JASON | PRESIDENT | 3641 RT 73 N | LENA, IL 61048 |
| MIELKE, GARY | VICE PRESIDENT | 1053 N MARKEL RD | RIDOTT, IL 61067 |
| WEBER, VALERIE | SECRETARY | 3757 N BERLIN SCHOOL RD | ROCK CITY, IL 61070 |
| JULIUS, MARY | TREASURER | 4336 S CRANES GROVE RD | FREEPORT, IL 61032 |
| PIERCE, MONICA | DIRECTOR | 1378 EMPIRE CT #8 | FREEPORT, IL 61032 |
| DEVRIES, WENDELL | DIRECTOR | 3435 W SCIOTO MILLS RD | DAKOTA, IL 61032 |
| DVORAK, SUSIE | DIRECTOR | 1211 W STEPHENSON ST | FREEPORT, IL 61032 |
| MEIER, KIM | DIRECTOR | 4523 E RIVER RD | RIDOTT, IL 61067-9718 |
| FELTMEYER, CINDY | DIRECTOR | 5188 SHANNON RTE | MILLEDGEVILLE, IL 61051 |
| BECKER, JEFF | DIRECTOR | 12577 N BLUFF RD | BAILEYVILLE, IL 61007 |
| LOTT, LYNN | DIRECTOR | 12199 W WALGREN RD | PEARL CITY, IL 61062 |
| BOLEN, JOSHUA | DIRECTOR | 10534 N ROCK CITY RD | GERMAN VALLEY, IL 61039 |
| HAGEMANN, JEFF | DIRECTOR | 3788 E MONTAGUE RD | BAILEYVILLE, IL 61007 |
| MUSSER, LESLIE | DIRECTOR | 921 S PARK BLVD | FREEPORT, IL 61032 |
| THOMAS, BECKY | DIRECTOR | 9551 W RADERS RD | PEARL CITY, IL 61062 |
| EVERT, STACEY | DIRECTOR | 13880 W DUBUN RD | KENT, IL 61032 |
| <u>Tazewell, Pekin</u> | | | |
| DEPERT, WAYNE | PRESIDENT | 15151 CHRISTMAS TREE RD | GREEN VALLEY, IL 61534 |
| GERRIETTS, GEORGE | VICE PRESIDENT | 106 LINDEN LN | GREEN VALLEY, IL 61534 |
| ALLEN, MATT | SECRETARY | 301 LOCUST PO BOX 229 | DELAVAN, IL 61734 |
| RONNA, RICHARD | TREASURER | 1304 BROADWAY | PEKIN, IL 61554 |
| HILST, DENNIS | DIRECTOR | 12317 HERMAN RD | MANITO, IL 61546 |
| WILKINSON, ANITA | DIRECTOR | 1505 VALLE VISTA | PEKIN, IL 61554 |
| SPRINGER, DARRELL | DIRECTOR | | HOPEDALE, IL 61747 |
| STEGER, ROSEMARY | DIRECTOR | 427 NORMAN | GROVELAND, IL 61535 |
| ELLIOTT, TOM | DIRECTOR | 1701 COURT ST | PEKIN, IL 61554 |
| BROWN, MARY | DIRECTOR | 2403 ARLINGTON CIRCLE | PEKIN, IL 61554 |
| <u>Union, Anna</u> | | | |
| YATES, MIKE | PRESIDENT | 1035 LOCUST GROVE LN | ANNA, IL 62906 |
| DILLOW, HALFORD | VICE PRESIDENT | 2320 STATE RD 146 E | ANNA, IL 62906 |
| JACKSON, WALTER | SECRETARY | 9565 U S HWY 51S | DONGOLA, IL 62926 |
| MEISENHEIMER, MIKE | TREASURER | PO BOX 441 | JONESBORO, IL 62952 |
| KNUPP, RONALD | DIRECTOR | 304 SPRING ST | ANNA, IL 62906 |
| RICH, PAUL | DIRECTOR | 780 LINGLE CREEK RD | JONESBORO, IL 62952 |
| WILSON, SCOTT | DIRECTOR | 3790 NEW SARATOGA RD | ANNA, IL 62906 |
| ELLIS, KEITH | DIRECTOR | EBENEZER RD | JONESBORO, IL 62952 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|-----------------|-------------------------|----------------------|
| STEELE, JACK | DIRECTOR | 124 WILLIFORD RD | JONESBORO, IL 62952 |
| HENDERSON, TERRY | DIRECTOR | 1265 ANNA NURSERY LN | COBDEN, IL 62920 |
| CLUTTS, BILL | DIRECTOR | 470 BRADSHAW | ANNA, IL 62906 |
| BRIDGEMAN, DOUG | DIRECTOR | 605 BARRINGER SCHOOL RD | ANNA, IL 62906 |
| EDDLEMAN, EDWIN | DIRECTOR | 5660 BOYD RD | ANNA, IL 62906 |
| WASHER, KEVIN | DIRECTOR | 645 NOBLE AVE | BUNCOMBE, IL 62912 |
| THEIS, DANIEL | DIRECTOR | 55 CHESIRE RD | DONGOLA, IL 62926 |
| MORELAND, DALE | DIRECTOR | 185 SADLER RD | ANNA, IL 62906 |
| <u>Vermilion, Danville</u> | | | |
| WHITE, RICHARD | PRESIDENT | 19696 E 3100 N RD | ROSSVILLE, IL 60963 |
| BRYANT, BOB | V. PRES. AGRIC. | 20609 HENNING RD | DANVILLE, IL 61832 |
| WINANS, DAVID | V. PRES. IND | 7259 N 250 E RD | INDIANOLA, IL 61850 |
| HAGA, RICHARD | V. PRES. ADMIN. | 9692 E 180 N RD | INDIANOLA, IL 61850 |
| DRAKE, ASHLEY | SECRETARY | | |
| POTTER, KAYLA | TREASURER | 19517 E 3100 N RD | ROSSVILLE, IL 60963 |
| RONCHETTO, JOHN | DIRECTOR AT LRG | PO BOX 195 | BISMARCK, IL 61814 |
| HAGA, CARLA | DIRECTOR | 9692 E 180 N RD | INDIANOLA, IL 61850 |
| DECKER, SHERRY | DIRECTOR | 2179 E 300 N RD | WELLINGTON, IL 60973 |
| ANDERSON, GORDON | DIRECTOR | 912 S 6TH ST | MARSHALL, IL 62441 |
| ANDRES, CHAD | DIRECTOR | 9710 CAMP DRAKE RD | FAIRMOUNT, IL 61815 |
| BRYANT, DEBBIE | DIRECTOR | 20609 HENNING RD | DANVILLE, IL 61832 |
| DAVIS, RACHEL | DIRECTOR | | |
| DUFFY, NIKKI | DIRECTOR | 110 WITHNER ST | DANVILLE, IL 61832 |
| DUFFY, JOSH | DIRECTOR | 110 WITHNER ST | DANVILLE, IL 61832 |
| FRENCH, TERRY | DIRECTOR | 50 COUNTRY CLUB DR | DANVILLE, IL 61832 |
| GRESS, AUGUST | DIRECTOR | 9692 E 180 N RD | INDIANOLA, IL 61850 |
| HUBBARD, LORI | DIRECTOR | PO BOX 663 | OAKWOOD, IL 61858 |
| HUBBARD, BOB | DIRECTOR | PO BOX 663 | OAKWOOD, IL 61858 |
| HUFFMAN, JOHN | DIRECTOR | 12346 E 2000 E RD | DANVILLE, IL 61832 |
| LONG, LAWRENCE | DIRECTOR | 275 COVERT DR | OAKWOOD, IL 61858 |
| LYMAN, SUE | DIRECTOR | 14765 MCGEE RD | CATLIN, IL 61817 |
| MCCRONE, CHRIS | DIRECTOR | 101 W WEST ST | GEORGETOWN, IL 61846 |
| MCCRONE, JEANEEN | DIRECTOR | 101 W WEST ST | GEORGETOWN, IL 61846 |
| MESSMORE, LARAMIE | DIRECTOR | 16115 E 2750 N RD | DANVILLE, IL 61832 |
| MESSMORE, TERRY | DIRECTOR | 16115-B E 2750 N RD | DANVILLE, IL 61832 |
| MORTON, DEANA | DIRECTOR | 18260 N 1000 ED RD | OAKWOOD, IL 61858 |
| PETERS, MIKE | DIRECTOR | 508 N 4TH ST | ST JOSEPH, IL 61873 |
| STEINBAUGH, MATT | DIRECTOR | 17591 E 2400N RD | BISMARCK, IL 61814 |
| STICKLER, RON | DIRECTOR | 13421 E 650TH RD | PARIS, IL 61944 |
| THEESFIELD, TOM | DIRECTOR | 1877 E 3900 N | RANKEN, IL 60960 |
| WINANS, ANNIE | DIRECTOR | 7259 N 250 E RD | INDIANOLA, IL 61850 |
| WINANS, WESLEY | DIRECTOR | 7259 N 250 E RD | INDIANOLA, IL 61850 |
| ZAAYER, NICOLE | DIRECTOR | 20330 W UNION RD | DANVILLE, IL 61832 |
| KRISTIN, BLOCK | 4-H EXTENSION | 3164 N VERMILION ST | DANVILLE, IL 61832 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|----------------|------------------------|----------------------|
| <u>Vermilion, Georgetown</u> | | | |
| HACKLER, DONNIE | PRESIDENT | PO BOX 178 | RIDGE FARM IL 61870 |
| DALENBURG, KEITH | VICE PRESIDENT | 7892 N 1750 E RD | GEORGETOWN, IL 61846 |
| BERLIN, PAULA | SECRETARY | 615 MITCHELL DR | GEORGETOWN, IL 61846 |
| SPROULS, KAY | TREASURER | 407 E 11TH ST | GEORGETOWN, IL 61846 |
| BLACK, MIKE | DIRECTOR | 14815 CLINGAN LN | WESTVILLE, IL 61883 |
| DALENBERG, MILTON | DIRECTOR | 4502 N 1330 E RD | INDIANOLA, IL 61850 |
| DALENBURG, TIM | DIRECTOR | 11787 E 350 N RD | INDIANOLA, IL 61850 |
| DAVIS, SCOTT | DIRECTOR | 1126 CATLIN HOMER RD | HOMER, IL 61849 |
| DAVIS, STEVEN | DIRECTOR | 20107 E 800 N RD | GEORGETOWN, IL 61846 |
| FENDER, BOB | DIRECTOR | 5 OAKLAWN CT | DANVILLE, IL 61832 |
| GREER, JUDY | DIRECTOR | 400 STONE ST | GEORGETOWN, IL 61846 |
| HAYES, BRAD | DIRECTOR | 301 S CHRUCH | GEORGETOWN, IL 61846 |
| HUDDLESON, CLIFF | DIRECTOR | 10430 E 1100 N RD | FAIRMOUNT, IL 61841 |
| KENNEDY, TERRY | DIRECTOR | 407 S SEMINARY | GEORGETOWN, IL 61846 |
| BOOSE, JOE | DIRECTOR | 14471 E 600 N RD | GEORGETOWN, IL 61846 |
| KNIGHT, RICK | DIRECTOR | 12999 E 475 N RD | INDIANOLA, IL 61850 |
| MULLINS, KAREN | DIRECTOR | 202 E JEFFERSON | CHRISMAN, IL 61924 |
| PEARSON, DON | DIRECTOR | 4709 N 1980 E RD | GEORGETOWN, IL 61846 |
| SHEETS, STU | DIRECTOR | 18929 E 900 N RD | GEORGETOWN, IL 61846 |
| SPESARD, SARA | DIRECTOR | 14376 E 400 N RD | GEORGETOWN, IL 61846 |
| SLIVA, STEVE | DIRECTOR | 607 MITCHELL | GEORGETOWN, IL 61846 |
| SMITH, JOHN T | DIRECTOR | 107 WOODLAND DR | GEORGETOWN, IL 61846 |
| MILLER, BARB | DIRECTOR | 3535 FERNDAL AVE | DANVILLE, IL 61832 |
| SMITH, DENNIS | DIRECTOR | 15419 E 470 N RD | RIDGE FARM IL 61870 |
| <u>Wabash, Mt. Carmel</u> | | | |
| HAASE, JOHN | PRESIDENT | 7733 WABASH 17 AVE | MT. CARMEL, IL 62863 |
| BUCHANAN, ANGIE | SECRETARY | 18924 WABASH 18 AVE | ALLENDALE, IL 62410 |
| ALKA, BRETT | TREASURER | 322 CHURCH ST | BROWNS, IL 62818 |
| SWEPPY, MARY | DIRECTOR | 32875 E 1200 RD | ALLENDALE, IL 62410 |
| SANDERS, CHARLES | DIRECTOR | 103 S DIVISION ST | ALLENDALE, IL 62410 |
| KELSEY, STAN | DIRECTOR | 23820 E 1000 RD | ALLENDALE, IL 62410 |
| HOCKING, TODD | DIRECTOR | 7833 E 400 RD | MT. CARMEL, IL 62863 |
| BROSTER, KENT | DIRECTOR | 5562 N 1850 BLVD | MT. CARMEL, IL 62863 |
| WILSON, MIKE | DIRECTOR | 10819 HWY 11 | ALLENDALE, IL 62410 |
| KLOSTERMAN, DAVE | DIRECTOR | 16013 FRIENDSVILLE AVE | MT. CARMEL, IL 62863 |
| MARRIOTT, MATTHEW | DIRECTOR | 2991 IL HIGHWAY 15 | BROWNS, IL 62818 |
| TENNIS, JANA | DIRECTOR | 122 E 12TH ST | MT. CARMEL, IL 62863 |
| STECKLER, FRED | DIRECTOR | 7323 WABASH 12 AVE | MT. CARMEL, IL 62863 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|----------------|---------------------------|----------------------|
| <u>Warren, Roseville</u> | | | |
| BYERS, DAN | PRESIDENT | 945 105TH ST | BERWICK, IL 61417 |
| JENSON, JEFF | VICE PRESIDENT | 1057 50TH ST | ROSEVILLE, IL 61473 |
| HUSTON, TINA | SECRETARY | 819 OLD US HIGHWAY 67 | ROSEVILLE, IL 61473 |
| THOMPSON, BEN | TREASURER | 350 SOUTH JEFFERSON | ROSEVILLE, IL 61473 |
| ANDERSON, JIM | DIRECTOR | 1097 90TH ST | ROSEVILLE, IL 61473 |
| CARLSON, BOB | DIRECTOR | 405 S MAIN ST | ROSEVILLE, IL 61473 |
| GIBB, JOE | DIRECTOR | 250 E MAPLE ST | ROSEVILLE, IL 61473 |
| GIBB, MITCH | DIRECTOR | 215 E CHESTNUT ST | ROSEVILLE, IL 61473 |
| GILLEN, MARK | DIRECTOR | 649 130TH AVE | MONMOUTH, IL 61462 |
| GIPE, SHANE | DIRECTOR | 162 105TH AVE | SMITHSHIRE, IL 61478 |
| HUSTON, JASON | DIRECTOR | 771 STATE HWY 116 | ROSEVILLE, IL 61473 |
| HUSTON, JOE | DIRECTOR | 5400 W SIENNA LN APT 5309 | PEORIA, IL 61615 |
| HUSTON, MIKE | DIRECTOR | 819 OLD US HWY 67 | ROSEVILLE, IL 61473 |
| HUSTON, RICK | DIRECTOR | 440 US HIGHWAY 67 | ROSEVILLE, IL 61473 |
| JOHNSON, JEFF | DIRECTOR | 622 40TH AVE | ROSEVILLE, IL 61473 |
| KILLEY, DENEENE | DIRECTOR | 935 90TH ST | BERWICK, IL 61417 |
| KILLEY, STEVE | DIRECTOR | 290 S HALL | ROSEVILLE, IL 61473 |
| KILLEY, KEVIN | DIRECTOR | 935 90TH ST | BERWICK, IL 61417 |
| MCCLURE, RYAN | DIRECTOR | 639 29TH AVE | ROSEVILLE, IL 61473 |
| PARKINS, BRIAN | DIRECTOR | 1100 192ND AVE | MONMOUTH, IL 61462 |
| SHIMMIN, KENDAL | DIRECTOR | 733 90TH AVE | ROSEVILLE, IL 61473 |
| SHIMMIN, LYNN | DIRECTOR | 733 90TH AVE | ROSEVILLE, IL 61473 |
| STEVENSON, TJ | DIRECTOR | 245 WEST GOSSETT | ROSEVILLE, IL 61473 |
| STRICKLER, JON | DIRECTOR | 558 20TH AVE | ROSEVILLE, IL 61473 |
| THARP, THAD | DIRECTOR | 408 N 10TH ST | MONMOUTH, IL 61462 |
| THOMPSON, BILL | DIRECTOR | 355 150TH ST | AVON, IL 61415 |
| THOMPSON, JESSE | DIRECTOR | 312 STATE HWY 116 | ROSEVILLE, IL 61473 |
| <u>Washington, Nashville</u> | | | |
| HEGEMEIER, DAN | PRESIDENT | 5196 VAN BUREN RD | NASHVILLE, IL 62263 |
| MUELLER, RHONDA | VICE PRESIDENT | 824 S HEAMAN ST | NASHVILLE, IL 62263 |
| BRUEGGEMENN, AUDREY | SEC/TREAS | PO BOX 302 | NASHVILLE, IL 62263 |
| EADE, ROBERT | DIRECTOR | 10086 CO HWY 13 | ADDIEVILLE, IL 62214 |
| BARTLING, DANIEL | DIRECTOR | 19252 ST RT 15 | NASHVILLE, IL 62263 |
| ROLF, ERIK | DIRECTOR | 1709 W HEATHWOOD | NASHVILLE, IL 62263 |
| MAY, JEFF | DIRECTOR | 12532 HAHLEN RD | NASHVILLE, IL 62263 |
| <u>Washington, Okawville</u> | | | |
| FREDERKING, ROY | PRESIDENT | 12206 CO HWY 13 | OKAWVILLE, IL 62271 |
| KLINGENBURG, JOHN | VICE PRESIDENT | 7838 WALWIN RD | OKAWVILLE, IL 62271 |
| FREDERKING, LINDA | SECRETARY | 12206 CO HWY 13 | OKAWVILLE, IL 62271 |
| LEHDE, SUSAN | TREASURER | 11909 PLUM HILL CHURCH RD | ADDIEVILLE, IL 62214 |
| HEMMINGHAUS, LEONARD | DIRECTOR | 201 FIFTH ST | OKAWVILLE, IL 62271 |
| AHOLT, LARRY | DIRECTOR | 14736 HEN HOUSE RD | OKAWVILLE, IL 62271 |
| WIENSTROER, KEITH | DIRECTOR | 503 ABC DR | OKAWVILLE, IL 62271 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|---------------------------|---------------------|
| BRAMMEIER, NEIL | DIRECTOR | 8079 WALWIN DR | OKAWVILLE, IL 62271 |
| BRAMMEIER, STANLEY | DIRECTOR | 11503 STATE ROUTE 177 | OKAWVILLE, IL 62271 |
| BENING, LARRY | DIRECTOR | 10978 STATE ROUTE 177 | OKAWVILLE, IL 62271 |
| JANSEN, PAUL | DIRECTOR | 714 SOUTH HANOVER ST | OKAWVILLE, IL 62271 |
| BROCKMANN, DALE | DIRECTOR | 867 EAST SPRING VALLEY DR | OKAWVILLE, IL 62271 |
| SCHUETZ, GARY | DIRECTOR | PO BOX 63 | OKAWVILLE, IL 62271 |
| ROE, KAREN | DIRECTOR | 11591 SCHWERING SCHOOL RD | OKAWVILLE, IL 62271 |
| STRASBURG, MIKE | DIRECTOR | 205 NORTH SPARTA ST | OKAWVILLE, IL 62271 |
| RIECHMANN, WILLIAM | DIRECTOR | 809 FRONT ST | OKAWVILLE, IL 62271 |
| RENNEGARBE, DAVID | DIRECTOR | PO BOX 512 | OKAWVILLE, IL 62271 |
| LEADENDECKER, ANN | DIRECTOR | 18 SOUTH BROCKSCHMIDT RD | VENEDY, IL 62214 |
| BARKAU, KATHY | DIRECTOR | PO BOX 521 | OKAWVILLE, IL 62271 |
| KUHN, MARK | DIRECTOR | PO BOX 26 | OKAWVILLE, IL 62271 |
| <u>Wayne, Fairfield</u> | | | |
| CARTER, GARY | PRESIDENT | PO DRAWER B | FAIRFIELD, IL 62837 |
| O'BRECHT, LARRY | VICE PRESIDENT | PO BOX 368 | CISNE, IL 62837 |
| BUTLER, TIP | SEC/ TREAS | 1313 W CENTER DR | FAIRFIELD, IL 62837 |
| WILEY, LEANN | DIRECTOR | 2312 CO RD C1705 N | GEFF, IL 62842 |
| TAYLOR, LARRY | DIRECTOR | RR #3 | FAIRFIELD, IL 62837 |
| SIMPSON, CAM | DIRECTOR | 709 N 1ST | FAIRFIELD, IL 62837 |
| GROTE, TERRY | DIRECTOR | 204 S 1ST | FAIRFIELD, IL 62837 |
| SMITH, LUCAS | DIRECTOR | 1625 CO HWY 12 | CISNE, IL 62837 |
| SPICER, CARL | DIRECTOR | 771 CO RD 1000 N | SIMS, IL 62886 |
| NEIKIRK, ROB | DIRECTOR | 2396 CO RD 1705 N | GEFF, IL 62842 |
| <u>White, Carmi</u> | | | |
| BARBRE, RICK | PRESIDENT | 120 EAST WEST | Grayville, IL 62844 |
| EDWARDS, BRENT | VICE PRESIDENT | 117 ROBINSON ST | CARMI, IL 62821 |
| BARBRE, GARY | SEC/TREAS | 502 JENNIFER AVE | CARMI, IL 62821 |
| WALSH, RUSTY | DIRECTOR | 1484 CR 1500 N | CARMI, IL 62821 |
| SPENCER, CLINT | DIRECTOR | 303 INGRAM | CROSSVILLE, IL |
| WALSH, JAMES T | DIRECTOR | 1470 CO RD 1400 E | CROSSVILLE, IL |
| WHETSTONE, DARIN | DIRECTOR | 310 W MAIN | CARMI, IL 62821 |
| TINSLEY, JC | DIRECTOR | PO BOX 400 | CARMI, IL 62821 |
| BARBRE, TIM | DIRECTOR | 1501 LANCE DR | CARMI, IL 62821 |
| MASTERSON, WADE | DIRECTOR | 769 CR 1350 N | CARMI, IL 62821 |
| WILLIAMS, MIKE | DIRECTOR | 1338 CR 800 E | CARMI, IL 62821 |
| LAMONT, MATT | DIRECTOR | 710 CR 1435 N | CARMI, IL 62821 |
| REDMAN, DOUG | DIRECTOR | 201 W ROBINSON | CARMI, IL 62821 |
| <u>Whiteside, Morrison</u> | | | |
| VOCK, PAUL | PRESIDENT | 18737 BUNKER HILL RD | MORRISON, IL 61270 |
| OOSTENRYK, BRIAN SR | VICE PRESIDENT | 9820 GARDEN PLAIN RD | MORRISON, IL 61270 |
| DOMBROSKI, MARY BETH | SECRETARY | 19726 BLUE GOOSE RD | MORRISON, IL 61270 |
| KOVARIK, KARL | TREASURER | RR | TAMPICO, IL 61283 |
| HEUSINKVELD, DAN | DIRECTOR | 13776 PRAIRIE CENTER RD | MORRISON, IL 61270 |
| NOBLE, BRAD | DIRECTOR | 15010 HENRY RD | MORRISON, IL 61270 |
| FRANK, GLEN | DIRECTOR | 13568 LYNDON RD | MORRISON, IL 61270 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|-----------------|--------------------------|-------------------------|
| PIERCESON, MARTY | DIRECTOR | RR | TAMPICO, IL 61283 |
| WIERSEMA, MIKE | DIRECTOR | 15079 HENRY RD | MORRISON, IL 61270 |
| MOSHER, JOHN | DIRECTOR | 3404 BLUE GOOSE RD | PROPHETSTOWN, IL |
| MICKELY, TODD | DIRECTOR | 12845 CROSS CREEK RD | MORRISON, IL 61270 |
| VEGTER, ROB | DIRECTOR | 13030 PRAIRIE CENTER RD | MORRISON, IL 61270 |
| OOSTENRYK, BRIAN JR | DIRECTOR | 14860 SAWYER RD | MORRISON, IL 61270 |
| <u>Will, Peotone</u> | | | |
| MEYER, RONALD | PRESIDENT | 652 W END DR | MANTENO, IL 60950 |
| NADLER, JAY | VICE PRESIDENT | 7845 W N PEOTONE RD | PEOTONE, IL 60468 |
| HACK, JOHN | SECRETARY | 8462 W KENNEDY RD | PEOTONE, IL 60468 |
| ASBRAND, WARREN | TREASURER | 6556 W BEECHER RD | PEOTONE, IL 60468 |
| BLOGG, TOM | DIRECTOR | 455 S 2ND ST | PEOTONE, IL 60468 |
| HELDT, ROGER | DIRECTOR | 452 MILLER ST PO BOX 502 | BEACHER, IL 60401 |
| STRUBHAR, MIKE | DIRECTOR | 422 N CONRAD | PEOTONE, IL 60468 |
| SAATHOFF, NICK | DIRECTOR | 11492 N 5000 E RD | MANTENO, IL 60950 |
| CANN, BRIAN | DIRECTOR | 29605 S RIDGELAND | PEOTONE, IL 60468 |
| <u>Williamson, Marion</u> | | | |
| HERRING, RICK | PRESIDENT/TREAS | 302 N BENTLEY | MARION, IL 62959 |
| PEARSON, GARY | VICE PRESIDENT | PO BOX 1131 | MARION, IL 62959 |
| BARTON, BRYAN | SECRETARY | 504 OLD CREAL SPRINGS RD | MARION, IL 62959 |
| BARRASS, JERRY | DIRECTOR | 10491 CHAMPAIGN RD | JOHNSTON CITY, IL 62951 |
| THROGMORTON, THOMAS | DIRECTOR | 395 S WOLF CREEK RD | CARBONDALE, IL 62901 |
| TONDINI, KEVIN | DIRECTOR | 2200 S COURT ST | MARION, IL 62959 |
| RUSSELL, LEONARD | DIRECTOR | 101 N CHAMBERLAND | MARION, IL 62959 |
| <u>Winnebago, Pecatonica</u> | | | |
| BEAN, RICHARD | PRESIDENT | 3411 EDDIE RD | WINNEBAGO, IL 61088 |
| MATHIEU, WARREN | VICE PRESIDENT | 7932 CENTRE ST | ROCKTON, IL 61072 |
| RUNTE, DEB | SECRETARY | 337 S JACKSON | PECATONICA, IL 61063 |
| SHIPPY, PAUL | TREASURER | 602 MOTH ST | PECATONICA, IL 61063 |
| FUENTY, ROBERT | DIRECTOR | 13202 CAMPBELL RD | DURAND, IL 61024 |
| KNUTTI, CHAD | DIRECTOR | 2605 JACKSON ST | PECATONICA, IL 61063 |
| MATHIEU, WARREN | DIRECTOR | 7392 CENTRE ST | ROCKTON, IL 61072 |
| ABEL, BILL | HON DIRECTOR | 2686 LUNDGREN RD | PECATONICA, IL 61063 |
| ANDERSON, BRIAN | DIRECTOR | 16587 BRICK SCHOOL RD | PECATONICA, IL 61063 |
| ANDERSON, JIM | HON DIRECTOR | 438 W 4TH ST | PECATONICA, IL 61063 |
| ANDERSON, RYAN | DIRECTOR | 8719 DICKENSON RD | WINNEBAGO, IL 61088 |
| COX, BRIAN | DIRECTOR | 511 DON DR | PECATONICA, IL 61063 |
| HARKER, BRUCE | DIRECTOR | PO BOX 239 | PECATONICA, IL 61063 |
| HUTTING, RANDY | DIRECTOR | 1310 MONROE ST | PECATONICA, IL 61063 |
| HUTTING, BRYAN | DIRECTOR | 1310 MONROE ST | PECATONICA, IL 61063 |
| JOHNSON, JEREMIAH | DIRECTOR | 314 E MAIN ST | DURAND, IL 61024 |
| KAMMERER, PETE | DIRECTOR | 303 E 7TH ST | PECATONICA, IL 61063 |
| KING, DON | DIRECTOR | 18099 MONTAGUE RD | LEAF RIVER, IL 61047 |
| KIRBY, PETE | DIRECTOR | PO BOX 586 | PECATONICA, IL 61063 |
| KNUTTI, KELLIE | DIRECTOR | 2605 N JACKSON RD | PECATONICA, IL 61063 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------|--------------|-----------------------|----------------------|
| MEYERS, JEREE | DIRECTOR | 625 PARK VIEW ST | PECATONICA, IL 61063 |
| REMMERS, DALE | DIRECTOR | 627 PARK VIEW ST | PECATONICA, IL 61063 |
| REMMERS, DAVE | DIRECTOR | 260 S JACKSON | PECATONICA, IL 61063 |
| ROLLINGER, JASON | DIRECTOR | 208 E ELM ST | DURAND, IL 61024 |
| SPAHN, JOEL | DIRECTOR | 1230 MONROE ST | PECATONICA, IL 61063 |
| VANVLECK, STEVE | DIRECTOR | 125 E 11TH ST | PECATONICA, IL 61063 |
| VIEL, HENRY | DIRECTOR | 1110 WASHINGTON ST | PECATONICA, IL 61063 |
| WAGNER, GREG | DIRECTOR | 427 E 11TH ST | PECATONICA, IL 61063 |
| WATTS, DEREK | DIRECTOR | 2785 S PECATONICA RD | PECATONICA, IL 61063 |
| BERRY, NICK | DIRECTOR | PO BOX 873 | PECATONICA, IL 61063 |
| MILLER, TERESA | DIRECTOR | 18319 RIDOTT RD | PECATONICA, IL 61063 |
| MILLER, TODD | DIRECTOR | 18319 RIDOTT RD | PECATONICA, IL 61063 |
| CARLSON, KENNETH | HON DIRECTOR | 704 GROVE ST | PECATONICA, IL 61063 |
| MATHIEU, VICKI | DIRECTOR | 7932 CENTRE ST | ROCKTON, IL 61072 |
| RONEY, KENT | HON DIRECTOR | 3181 LOOKOUT DR | ROCKFORD, IL 61109 |
| SWANSON, TIM | DIRECTOR | 18077 TRASK BRIDGE RD | PECATONICA, IL 61063 |
| ZIMMERMAN, DICK | HON DIRECTOR | 440 W 7TH ST | PECATONICA, IL 61063 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------|----------------|-----------------------------|--------------------------|
| <u>Adams, Mendon</u> | | | |
| KESTNER, BRAD | PRESIDENT | 2699 N 1153RD LN | CLAYTON,IL 62324 |
| VOSS, RODNEY | VICE PRESIDENT | 2080 HWY 336 | MENDON, IL 62351 |
| BEGEMAN, JOHN | TREASURER | 948 N 1903RD LN | QUINCY, IL 62305 |
| WOODWORTH, BERNIE | SECRETARY | 1239 N 2450TH AVE | MENDON, IL 62351 |
| MEYER, TED | DIRECTOR | 2066 HWY 24 | CAMP POINT, IL 62324 |
| BURWINKEL, ALAN | DIRECTOR | 2200 E 603RD LN | URSA, IL 62376 |
| FRANKEL, JERRY | DIRECTOR | 210 WARSAW ST | URSA, IL 62376 |
| MEYER, TY | DIRECTOR | 1861 NORTH 703RD LN | LIBERTY, IL 62347 |
| MAYNARD, ROBERT | DIRECTOR | 1167 N 2600TH AVE | MENDON, IL 62351 |
| OBERT,LEON | DIRECTOR | 2515 CANNONBALL RD | QUINCY, IL 62305 |
| HESSE, BEN | DIRECTOR | 1907 E 1800TH ST | COATSBURG, IL 62325 |
| SHRIVER-HACKAMACK, ME | DIRECTOR | 1483 SOUTH ST | FOWLER, IL 52338 |
| FRAZIER, STAN | DIRECTOR | 2122 E 1050TH ST | MENDON, IL 62351 |
| <u>Bond, Greenville</u> | | | |
| WOKER, CRAIG | PRESIDENT | 2520 W OLD NATIONAL TRL | GREENVILLE, IL 62246 |
| AMMANN, GERALD | VICE PRESIDENT | 549 IL RT 143 | POCAHONTAS, IL 62275 |
| DEBATIN, JUDY | SECRETARY | 1055 ROCKY MOUNTAIN AVE | GREENVILLE, IL 62246 |
| HANKE, KATHY | TREASURER | 1316 ST RT 143 | GREENVILLE, IL 62246 |
| MOLLETT, JERRY | DIRECTOR | 525 CEMETERY AVE | POCAHONTAS, IL 62275 |
| OSTROM, RANDY | DIRECTOR | 2200 OLD NATIONAL TRL | GREENVILLE, IL 62246 |
| DEVORE, KEVIN | DIRECTOR | 1849 SEAGRAVES CEMETERY AVE | MULBERRY GROVE, IL 62262 |
| ULMER, BRIAN | DIRECTOR | 965 US RT 40 | GREENVILLE, IL 62246 |
| <u>Boone, Belvidere</u> | | | |
| LEE, LYLE | PRESIDENT | 11067 БЕЛОIT RD | BELVIDERE, IL 61008 |
| RATCLIFFE, JACK | VICE PRESIDENT | 4095 STONE QUARRY RD | BELVIDERE, IL 61008 |
| SCHMUGGEROW, CHRIS | SECRETARY | 9220 ANGLING RD | CAPRON, IL 61012 |
| PAULSON, DAYLE | TREASURER | 830 VALLEY FORGE TRL | ROCKTON, IL 61072 |
| HART, FRED | DIRECTOR | 8910 CANDLEWICK DR NE | POPLAR GROVE, IL 61065 |
| MESSINGER, CHIP | DIRECTOR | PO BOX 2429 | LOVES PARK, IL 61132 |
| O'DELL, RICK | DIRECTOR | 8616 WAKEFIELD DR | MACHESNEY PARK, IL 61115 |
| HENNINGER, AL | DIRECTOR | 118 BUCHANAN ST | BELVIDERE, IL 61008 |
| PAULSON, STEVE | DIRECTOR | 830 VALLEY FORGE TRL | ROCKTON, IL 61072 |
| BUTT, GORDON | DIRECTOR | 915 JEFFERSON ST | BELVIDERE, IL 61008 |
| GESKE, DAVE | DIRECTOR | 610 CANDLEWICK DR NE | POPLAR GROVE, IL 61065 |
| BUNGER, RANDY | DIRECTOR | 9521 HUBER RD | BELVIDERE, IL 61008 |
| PAGE, DEAN | DIRECTOR | 1309 PEARL ST | BELVIDERE, IL 61008 |
| HUGHES, KIM | DIRECTOR | PO BOX 741 | BELVIDERE, IL 61008 |
| WALTER, BRAD | DIRECTOR | 18931 BURR OAK RD | CAPRON, IL 61012 |
| WALTER, KEVIN | DIRECTOR | 8804 NILSEN CT | HARVARD, IL 60033 |
| MUNDY, MIKE | DIRECTOR | 303 SPRUCE DR | BELVIDERE, IL 61008 |
| ANDERSON, FLOYD | DIRECTOR | 1001 COLUMBIA AVE | BELVIDERE, IL 61008 |
| NORGARD, CHRIS | DIRECTOR | 10482 TOWNHALL RD | BELVIDERE, IL 61008 |
| PAULSON, JERRY | DIRECTOR | 4601 PAULSON RD | CALEDONIA, IL 61011 |
| MULLINS, NOAH | DIRECTOR | 8717 QUAIL DR | BELVIDERE, IL 61008 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|----------------|------------------------|-------------------------|
| COSTERSAN, KATHY | DIRECTOR | 205 S FIFTH ST | PRINCETON, IL 61356 |
| DIEKEMPER, DAVE | DIRECTOR | 126 E PERU | PRINCETON, IL 61356 |
| DILLER, CAROLLYN | DIRECTOR | 202 S VERNON | PRINCETON, IL 61356 |
| FLOYD, JASON | DIRECTOR | 114 W FOURTH ST | WYANET, IL |
| HARTZ, MARY | DIRECTOR | 502 PRINCETON RD | WYANET, IL |
| KUHNERT, RAY | DIRECTOR | 23651 2400E ST | PRINCETON, IL 61356 |
| MARCINAK, TAWNYA | DIRECTOR | 26709 1800 N AVE | PRINCETON, IL 61356 |
| MEAD, DAVE | DIRECTOR | | |
| MECUM, ASHLEY | DIRECTOR | 16115 MAIN ST | PRINCETON, IL 61356 |
| MONIER, GARY | DIRECTOR | 23615 1750E ST | WALNUT, IL |
| MONIER, NANCY | DIRECTOR | 23614 1750E ST | WALNUT, IL |
| MORSE, FRANCIS | DIRECTOR | PO BOX 162 | TISKILWA, IL |
| OLSON, DONNA | DIRECTOR | 301 E CLEVELAND APT 8 | LADD, IL |
| ROACH, NANCY | DIRECTOR | PO BOX 132 | BUREAU, IL |
| SPEARS, RAY | DIRECTOR | 16854 1410N AVE | PRINCETON, IL 61356 |
| STANTON, LORI | DIRECTOR | 30947 IL HWY 29 | SPRING VALLEY, IL |
| STOCKING, STEPHANIE | DIRECTOR | 30947 IL HWY 29 | SPRING VALLEY, IL |
| <u>Calhoun, Hardin</u> | | | |
| STRAUCH, TERRY | PRESIDENT | HC 61 BOX 3 A | HAMBURG, IL 62045 |
| NOLTE, CLIFFORD | VICE PRESIDENT | RR 1 BOX 10 | GOLDEN EAGLE, IL 62036 |
| ZIPPRICH, RALPH | SEC/TREAS | HC 61 BOX 47 A | HARDIN, IL 62047 |
| STELBRINK, DIANNE | DIRECTOR | PO BOX 19 | HARDIN, IL 62047 |
| WIENEKE, LARRY | DIRECTOR | PO BOX 19 | HARDIN, IL 62047 |
| STELBRINK, JOHN | DIRECTOR | HC 61 BOX 52A | HARDIN, IL 62047 |
| SIDWELL, GLENDA | DIRECTOR | RR 1 BOX 202 | HAMBURG, IL 62045 |
| SIEVERS, JEROME | DIRECTOR | RR 1 BOX 100 | HARDIN, IL 62047 |
| SCHULZE, CHRIS | DIRECTOR | PO BOX 351 | HARDIN, IL 62047 |
| SIDWELL, JEFF | DIRECTOR | RR1 BOX 202 | HAMBURG, IL 62045 |
| HURLEY, JEFF | DIRECTOR | RR 2 BOX 38B | HAMBURG, IL 62045 |
| BRANGENBERG, LYNN | DIRECTOR | RR 1 BOX 122 | KAMPSVILLE, IL 62053 |
| BURRIS, SHAD | DIRECTOR | PO BOX 513 | HARDIN, IL 62047 |
| STELBRINK, JOE | DIRECTOR | 328 WEST MAIN | HARDIN, IL 62047 |
| AMBRUSTER, RICH | DIRECTOR | HC 61 BOX 27 | HARDIN, IL 62047 |
| LOFT, BERNARD | DIRECTOR | HC 61 BOX 53 | HARDIN, IL 62047 |
| SWAN, BEN | DIRECTOR | PO BOX 143 | HARDIN, IL 62047 |
| ADAMS, TARA | DIRECTOR | RR 1 BOX 25 | BATCHTOWN, IL |
| <u>Carroll, Milledgeville</u> | | | |
| HUTCHISON, ELIZABETH | PRESIDENT | 29871 EAGLE POINT RD | MILLEDGEVILLE, IL 61051 |
| JACOBS, JERRY | VICE PRESIDENT | 2948 DAMBMAN RD | CHADWICK, IL 61014 |
| GEBHARDT, KIM | SECRETARY | 43 W OLD MILL ST | MILLEDGEVILLE, IL 61051 |
| EBERSOLE, SHELDON | TREASURER | 22234 RIDGE RD | STERLING, IL 61081 |
| HUTCHISON, DOMINIQUE | DIRECTOR | 23611 LIVINGOOD RD | CHADWICK, IL 61014 |
| ALEXANDER, CAMILLA | DIRECTOR | 5692 SCHOOL RD | CHADWICK, IL 61014 |
| ALEXANDER, BRANDEN | DIRECTOR | 418 E 1ST ST | CHADWICK, IL 61014 |
| HUTCHISON, RAY | DIRECTOR | 29583 EAGLE POINT ROAD | MILLEDGEVILLE, IL 61051 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|----------------|------------------|-----------------------|
| <u>Christian, Pana</u> | | | |
| CRAIG, MARK | PRESIDENT | 17168 E 28TH RD | NOKOMIS, IL 62075 |
| THOMPSON, DAN | VICE PRESIDENT | 1971 E 700 N | PANA, IL 62557 |
| SUCKOW, SCOTT | VICE PRESIDENT | 204 CEDAR | PANA, IL 62557 |
| JENKINS, BRIAN | TREASURER | 1106 E JEFFERSON | PANA, IL 62557 |
| DEERE, TAMMY | CO-TREASURER | RR 1 BOX 12 | TOWER HILL, IL 62571 |
| ASHCRAFT, JESSICA | SECRETARY | 208 CEDAR | PANA, IL 62557 |
| CRAIG, TRACY | DIRECTOR | 17168 E 28TH RD | NOKOMIS, IL 62075 |
| GULLIDGE, JAMES | DIRECTOR | 30 ELMER LANE | PANA, IL 62557 |
| PRESNELL, JACK | DIRECTOR | 308 W 4TH ST | PANA, IL 62557 |
| GELSINGER, MIKE | DIRECTOR | 2600 E RD | PANA, IL 62557 |
| <u>Christian, Taylorville</u> | | | |
| OLIVE, JIM | PRESIDENT | 720 E STEVENSON | TAYLORVILLE, IL 62568 |
| CURTIN, JIM | VICE PRESIDENT | 6 WILSHIRE PLACE | STONINGTON, IL 62567 |
| MICENHEIMER, CURT | DIRECTOR | 4105 KENNEDY RD | TAYLORVILLE, IL 62568 |
| MORMAN, BEN | SECRETARY | 2239 N 900 E RD | EDINBURG, IL 62531 |
| FULK, ALAN | TREASURER | 116 S PINE ST | STONINGTON, IL 62567 |
| WILSON, JEREMY | DIRECTOR | 509 PAULINE ST | TAYLORVILLE, IL 62568 |
| BARRY, TOM | DIRECTOR | | |
| BLILER, MIKE | DIRECTOR | | |
| DYER, CHUCK | DIRECTOR | | |
| SWINGER, ADAM | DIRECTOR | | |
| DREA, MIKE | DIRECTOR | | |
| RINCKER, MATT | DIRECTOR | | |
| GREIVE, JIM | DIRECTOR | | |
| FLEMING, RON | DIRECTOR | | |
| SIEGRIST, BRAD | DIRECTOR | | |
| DELVALLE, ED | DIRECTOR | | |
| BARLOW, LEROY | DIRECTOR | | |
| KOCUREK, KYLE | DIRECTOR | | |
| METEER, LEE | DIRECTOR | | |
| MICENHEIMER, JIM | DIRECTOR | | |
| LANDERS, ADAM | DIRECTOR | | |
| CRUIT, DUSTIN | DIRECTOR | | |
| TUCKER, JEREMY | DIRECTOR | | |
| WARREN, KRIS | DIRECTOR | | |
| BARLOW, CLINT | DIRECTOR | | |
| PAULEK, CRAIG | DIRECTOR | | |
| ROADY, PHIL | DIRECTOR | | |
| KIRKENDOLL, PHILL | DIRECTOR | | |
| DECLERCK, BOB | DIRECTOR | | |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|---------------------------------|----------------|-----------------------|----------------------|
| DIEKEMPER, MARK | DIRECTOR | 15939 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, MICHAEL | DIRECTOR | 17017 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, RICHARD | DIRECTOR | 17017 COUNTY FARM RD | CARLYLE, IL 62231 |
| DIEKEMPER, RHONDA | DIRECTOR | 17017 COUNTY FARM RD | CARLYLE, IL 62231 |
| EMERY, DANE | DIRECTOR | 24605 RT 161 | CENTRALIA, IL 62801 |
| GRAVES, DEBRA | DIRECTOR | 228 IL RT 127 | GREENVILLE, IL 62246 |
| HANKE, BRENT | DIRECTOR | 15919 CANDY CORNER LN | CARLYLE, IL 62231 |
| ISAAK, DENNIS | DIRECTOR | 9800 HUEY RD | CARLYLE, IL 62231 |
| ISAAK, MICHAEL | DIRECTOR | PO BOX 361 | BREESE, IL 62230 |
| KAMPWERTH, KEVIN | DIRECTOR | 18525 ST RT 127 | CARLYLE, IL 62231 |
| KAMPWERTH, LU ALICE | DIRECTOR | 18525 ST RT 127 | CARLYLE, IL 62231 |
| KAMPWERTH, WHITNEY | DIRECTOR | 310 WASHINGTON ST | CARLYLE, IL 62231 |
| KANNAL, ROBERT | DIRECTOR | 25607 US HWY 50 | CARLYLE, IL 62231 |
| KLUEMKE, KEITH | DIRECTOR | 17004 WRINGE RD | CARLYLE, IL 62231 |
| KLUEMKE, KYLE | DIRECTOR | 17400 WRINGE RD | CARLYLE, IL 62231 |
| KLUEMKE, MAT | DIRECTOR | 15643 VAREL RD | CARLYLE, IL 62231 |
| KREBS, CLARENCE | DIRECTOR | 2120 FAIRFAX | CARLYLE, IL 62231 |
| KUIKEN, RICHARD | DIRECTOR | 26716 SAND RIDGE RD | CARLYLE, IL 62231 |
| LAUNIUS, STEVE | DIRECTOR | 12881 COUNTY HWY 27 | NASHVILLE, IL 62263 |
| LOWE, GENE | DIRECTOR | 16328 OLD CARLYLE RD | CARLYLE, IL 62231 |
| LOWE, KRIS | DIRECTOR | 16328 OLD CARLYLE RD | CARLYLE, IL 62231 |
| LUEBBERS, JON | DIRECTOR | 310 WASHINGTON ST | CARLYLE, IL 62231 |
| MONKEN, CRAIG | DIRECTOR | 8559 MONKEN RD | CENTRALIA, IL 62801 |
| MONKEN, ERIC | DIRECTOR | 8550 MONKEN RD | CENTRALIA, IL 62801 |
| REHKEMPER, BRENT | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| REHKEMPER, GREG | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| REHKEMPER, KYLE | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| REHKEMPER, NANCY | DIRECTOR | 7515 KEYESPORT RD | HIGHLAND, IL 62249 |
| SCHOMAKER, BRIAN | DIRECTOR | 15118 FLAT BRANCH RD | CARLYLE, IL 62231 |
| SCHOMAKER, MATT | DIRECTOR | 17000 FLAT BRANCH RD | CARLYLE, IL 62231 |
| SINCLAIR, ROBERT | DIRECTOR | 1051 MONROE | CARLYLE, IL 62231 |
| STOUT, JEREMY | DIRECTOR | | |
| TIMMERMANN, JASON | DIRECTOR | 23003 HAMMEL RD | CARLYLE, IL 62231 |
| WESSELMANN, KEVIN | DIRECTOR | 24302 SAND RIDGE RD | CARLYLE, IL 62231 |
| WESSELMANN, EUGENE | DIRECTOR | 18330 WESSELMANN RD | CARLYLE, IL 62231 |
| ZURLIENE, MARK | DIRECTOR | 162616 PELICAN RD | BARTELSON, IL 62218 |
| ZURLIENE, RONALD | DIRECTOR | 10705 SLANT RD | CARLYLE, IL 62231 |
| <u>Coles, Charleston</u> | | | |
| JONES, TOM | PRESIDENT | 19729 E CO RD 780N | CHARLESTON, IL 61920 |
| BROWN, RON | VICE PRESIDENT | 708 WEST MADISON AVE | CHARLESTON, IL 61920 |
| NIEMEYER, TOM | SECRETARY | 13029 N CO RD 100E | HUMBOLDT, IL 61931 |
| DEROUSSE, DEBBIE | TREASURER | 790 DECKER SPRINGS RD | CHARLESTON, IL 61920 |
| FURRY, BILL | DIRECTOR | 10242 N CO RD 1300E | CHARLESTON, IL 61920 |
| LOGUE, JACK | DIRECTOR | 1015 REYNOLDS DR | CHARLESTON, IL 61920 |
| KING, GUS | DIRECTOR | 1810 KINGS LANE | CHARLESTON, IL 61920 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|-----------------|----------------------------|-----------------------|
| <u>Cumberland, Greenup</u> | | | |
| HOLSAPPLE, BONNIE | PRESIDENT | 1991 CO RD 750 N | GREENUP, IL 62428 |
| JUSTICE, SCOTT | VICE PRESIDENT | 2208 CO RD 750 N | CASEY, IL 62420 |
| CLINE, JENNIFER | SEC/TREAS | 410 E CINCINNATI | GREENUP, IL 62428 |
| GABLE, NANCY | DIRECTOR | 289 CO RD 1550 E | GREENUP, IL 62428 |
| SHOBE, GARY | DIRECTOR | 1817 US RTE 40 | GREENUP, IL 62428 |
| WALLER, LEE | DIRECTOR | 1141 A CO RD 2100N | GREENUP, IL 62428 |
| HOLSAPPLE, STACEY | DIRECTOR | 1991 CO RD 750 N | GREENUP, IL 62428 |
| CARTER, ASHLEY | DIRECTOR | 1378 CO RD 1200 N | TOLEDO, IL 62428 |
| BEARD, MATT | DIRECTOR | | EFFINGHAM, IL 62401 |
| <u>DeKalb, Sandwich</u> | | | |
| DANNEWITZ, LARRY | PRESIDENT | 927 E ARNOLD RD | SANDWICH, IL 60548 |
| TYRRELL, KENNETH | VICE-PRESIDENT | 2367 N 4275TH RD | SHERIDAN, IL 60551 |
| REX, NANCY | SECRETARY | 611 E PLEASANT AVE | SANDWICH, IL 60548 |
| WAGNER, JOHN | TREASURER | 17779 SEDGEWICK RD | SANDWICH, IL 60548 |
| BREUNIG, SCOTT | DIRECTOR | 13890 COUNTY LINE RD | NEWARK, IL 60541 |
| DANNEWITZ, HAROLD | DIRECTOR | 1315 S MAIN ST | SANDWICH, IL 60548 |
| DELP, RICHARD | DIRECTOR | 75 CHICADEE COURT | SANDWICH, IL 60548 |
| FRIEDERS, GENE | DIRECTOR | 17940 GRISWOLD SPRINGS RD | SANDWICH, IL 60548 |
| HAAG, WILLIAM | DIRECTOR | 219 E FOURTH ST | SANDWICH, IL 60548 |
| HALLARON, JOHN | DIRECTOR | 15 ELMWOOD PLACE | SANDWICH, IL 60548 |
| UPDIKE, WILEY | DIRECTOR | PO BOX 122 | SANDWICH, IL 60548 |
| WEBBER, JAMES | DIRECTOR | 913 W CENTER ST | SANDWICH, IL 60548 |
| WILSON, MATTHEW | DIRECTOR | PO BOX 29 | SOMONAUK, IL 60552 |
| <u>DeWitt, Farmer City</u> | | | |
| CORNEGLIO, RICK | PRESIDENT | 1200 N MAIN | FARMER CITY, IL 61842 |
| PAULIN, JEFF | VICE PRESIDENT | 36723 E 300 N | BELLFLOWER, IL 61724 |
| SPIEKER, LANCE | VICE PRESIDENT | 1001 E ALLEN | FARMER CITY, IL 61842 |
| FLANAGAN, JOHN | ASST SEC/TREAS | 23035 RAINBOW RD | FARMER CITY, IL 61842 |
| CURTIS, GLENN | TREAS/FAIR MNGR | 812 E OLD US 150 | FARMER CITY, IL 61842 |
| PRICE, MARTY | SECRETARY | 721 E RICHARDSON | FARMER CITY, IL 61842 |
| BENJAMIN, MICHEAL | DIRECTOR | 414 W WATER ST | FARMER CITY, IL 61842 |
| BURTON, CARLOS | DIRECTOR | 117 N PLUM ST | FARMER CITY, IL 61842 |
| HARRIS, RANDY | DIRECTOR | 514 N WILLIAM | FARMER CITY, IL 61842 |
| HOLOCH, SCOTT | DIRECTOR | 305 E OLIVER ST PO BOX 211 | MANSFIELD, IL 61854 |
| HIERONYMUS, ASHLEY | DIRECTOR | 663 E 2900 N RD | FARMER CITY, IL 61842 |
| PEYTON, DEBBIE | DIRECTOR | 720 E DODGE ST | FARMER CITY, IL 61842 |
| EMMERSON, TERRY | DIRECTOR | 219 S LINCOLN ST | FARMER CITY, IL 61842 |
| BRUMLEVE, BRUCE | DIRECTOR | 14000 DEPOT RD | DEWITT, IL 61735 |
| PEARL, PAT | DIRECTOR | 412 WASHINGTON ST | FARMER CITY, IL 61842 |
| FIELDS, JONATHAN | DIRECTOR | 212 S MAIN ST | FARMER CITY, IL 61842 |
| STIGER, MATT | DIRECTOR | 106 W ILLINOIS ST | MANSFIELD, IL 61854 |
| HOUSER, BRANDON | DIRECTOR | 711 S CAIN ST | CLINTON, IL 61727 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|----------------------|------------------------|
| POLLARD, LOREN | DIRECTOR | 750 CO RD 600 N | ALBION,IL 62806 |
| LUTHE, MICHAEL | DIRECTOR | 1804 CO RD 200 E | WEST SALEM, IL 61476 |
| SHELBY, CHARLOTTE | DIRECTOR | 1476 CO RD 300 E | ALBION,IL 62806 |
| CLODFELTER, MARK | DIRECTOR | 908 CO RD 1900 N | WEST SALEM, IL 61476 |
| FINN, MARLENE | DIRECTOR | 415 WASHINGTON ST | BROWNS, IL 62818 |
| POPPENHAGER, CINDY | DIRECTOR | 902 MAPLE ST | ALBION,IL 62806 |
| ROOT, SETH | DIRECTOR | 310 E OAK ST | ALBION,IL 62806 |
| Longbons, Randy | DIRECTOR | 1424 CO RD 300 E | ALBION,IL 62806 |
| THOMASON, STEVE | DIRECTOR | 1404 CO RD 880 E | BONE GAP, IL 62815 |
| EVERETT, CARSON | DIRECTOR | 384 CO RD 175 | ALBION,IL 62806 |
| COLES, TODD | DIRECTOR | 1677 C R 600E | ALBION,IL 62806 |
| <i>Effingham, Altamont</i> | | | |
| HARTKE, PHIL | PRESIDENT | 21510 E 1400TH AVE | TEUTOPOLIS, IL 62467 |
| LAUE, DALE | VICE PRESIDENT | 6076 E 1300TH AVE | ALTAMONT, IL 62411 |
| ALWARDT, DANIELLE | TREASURER | 5684 N 300TH AVE | ALTAMONT, IL 62411 |
| WENDLING, ROXIE | SECRETARY | 414 E 1300TH AVE | ALTAMONT, IL 62411 |
| MAXWELL, LARRY | DIRECTOR | 13050 E 650TH AVE | WATSON, IL 62473 |
| SCHAEFER, WILBERT | DIRECTOR | 9891 N BRIAR LN | EFFINGHAM, IL 62401 |
| WETHERELL, DEAN | DIRECTOR | 7419 E 2100TH AVE | SHUMWAY, IL 62461 |
| HOFFMEISTER, RUTH ANN | DIRECTOR | 908 W GRANT | ALTAMONT, IL 62411 |
| WINTER, HOWARD | DIRECTOR | 3300 E 1200TH AVE | ALTAMONT, IL 62411 |
| HOMANN, REX | DIRECTOR | 401 N MAIN | ALTAMONT, IL 62411 |
| MERKEL, EMILIE | DIRECTOR | 8515 COUNTRY VIEW LN | ALTAMONT, IL 62411 |
| BECKER, JON | DIRECTOR | 9 WHITTLLER LN | ALTAMONT, IL 62411 |
| PERCIVAL, FRED | DIRECTOR | 6247 N US HWY 45 | WATSON, IL 62473 |
| GRESSEL, DARREL | DIRECTOR | 12502 N 300TH AVE | MASON, IL 62443 |
| FINFROCK, DENNIS | DIRECTOR | 6268 N 950TH RD | MASON, IL 62443 |
| FELDKAMP, DARREN | DIRECTOR | 5933 E 500TH AVE | MASON, IL 62443 |
| <i>Fayette, Brownstown</i> | | | |
| BEHREND, STEVE | PRESIDENT | RR #1 | BROWNSTOWN, IL 62418 |
| DUSH, BRUCE | VICE PRESIDENT | RR #1 BOX 74 | BROWNSTOWN, IL 62418 |
| DURBIN, MONA | SECRETARY | RR# 2 BOX 64 | FARINA, IL 62838 |
| GELSINGER, KIM | TREASURER | RR# 1 BOX 201 | VANDALIA, IL 62471 |
| KRAMER, KEITH | DIRECTOR | RR# 1 BOX 258-1 | FARINA, IL 62838 |
| FITCH, KIM | DIRECTOR | 11 W DIVISION | BROWNSTOWN, IL 62418 |
| SMITH, KENNY | DIRECTOR | RR# 1 BOX 17 | BEECHER CITY, IL 62414 |
| WRIGHT, JACKIE | DIRECTOR | RR# 2 BOX 68 | BEECHER CITY, IL 62414 |
| DURBIN, KENT | DIRECTOR | RR 1 BOX 189 | VANDALIA, IL 62471 |
| SEATON, GARY | DIRECTOR | RR 1 BOX 256 | SHOBONIER, IL 62885 |
| TOMPKINS, NICK | DIRECTOR | 634 FAIR ST | BROWNSTOWN, IL 62418 |
| TOMPKINS, RYAN | DIRECTOR | 1472 N 1650TH ST | BROWNSTOWN, IL 62418 |
| WINKLER, TROY | DIRECTOR | 433 SOUTH ST | BROWNSTOWN, IL 62418 |
| WASHBURN, KELLY | DIRECTOR | RR 1 BOX 39AA | BROWNSTOWN, IL 62418 |
| PASLEY, MICHAEL | DIRECTOR | RR 1 BOX 59 | BEECHER CITY, IL 62414 |
| SASSE, MIKE | DIRECTOR | 428 E CHERRY ST | BROWNSTOWN, IL 62418 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|----------------|---------------------|-----------------------|
| <u>Greene, Carrollton</u> | | | |
| JOYCE, JERRY | PRESIDENT | RR 2 BOX 10 | GREENFIELD, IL 62044 |
| SNYDER, MIKE | VICE PRESIDENT | 620 FOURTH ST | CARROLLTON, IL 62016 |
| GRUMMEL, LEO | VICE PRESIDENT | RR 3 BOX 14 | CARROLLTON, IL 62016 |
| WALKER, MARK | SECRETARY | 326 CHURCH ST | CARROLLTON, IL 62016 |
| SCHNETTGEOCKE, NATHAN | TREASURER | RR 2 BOX 93 | CARROLLTON, IL 62016 |
| JUHL, ERIC | DIRECTOR | 414 S MAIN | CARROLLTON, IL 62016 |
| CAMPBELL, ROGER | DIRECTOR | RR 3 BOX 111 | CARROLLTON, IL 62016 |
| BALLARD, DON | DIRECTOR | RR 1 BOX 64 | CARROLLTON, IL 62016 |
| CAMPBELL, JON | DIRECTOR | RR 3 BOX 111 | CARROLLTON, IL 62016 |
| FRALEY, MARK | DIRECTOR | RR 1 BOX 240 | CARROLLTON, IL 62016 |
| SCHNELTEN, DARYL | DIRECTOR | 933 4TH ST | CARROLLTON, IL 62016 |
| ROTH, ALBERT | DIRECTOR | 822 SEVENTH ST | CARROLLTON, IL 62016 |
| SCHNETTGOECKE, ROD | DIRECTOR | RR 2 BOX | CARROLLTON, IL 62016 |
| THAXTON, TIM | DIRECTOR | 332 MAIN ST | CARROLLTON, IL 62016 |
| WALKER, BOB | DIRECTOR | RR 2 BOX 20 | CARROLLTON, IL 62016 |
| STRINGER, KENNY | DIRECTOR | 315 HILLTOP DR | CARROLLTON, IL 62016 |
| SCHNETTGOECKE, BOB | DIRECTOR | RR 3 BOX 37 | CARROLLTON, IL 62016 |
| JUHL, ERON | DIRECTOR | RR 1 BOX 7 | ELDRED, IL 62027 |
| REEVES, ERIC | DIRECTOR | RR 2 BOX 57 | CARROLLTON, IL 62016 |
| STEINACHER, RICK | DIRECTOR | RR 3 BOX 48 | CARROLLTON, IL 62016 |
| ANGEL, BRIAN | DIRECTOR | 102 CHURCH ST | CARROLLTON, IL 62016 |
| GRUMMEL, CRAIG | DIRECTOR | RR 3 BOX 14 | CARROLLTON, IL 62016 |
| GROSS, TERRY | DIRECTOR | RR 1 BOX | CARROLLTON, IL 62016 |
| CHALLANS, JIM | DIRECTOR | 213 N MAIN | CARROLLTON, IL 62016 |
| RENO, JAROD | DIRECTOR | RR 1 BOX 103 | KANE, IL 62054 |
| DOWLAND, TIFFANY | DIRECTOR | RR 2 BOX 113 | GREENFIELD, IL 62044 |
| THORNTON, JOSH | DIRECTOR | | |
| <u>Grundy, Morris</u> | | | |
| DUFFIELD, SCOTT | PRESIDENT | 2054 E 24TH RD | GRAND RIDGE, IL 61325 |
| BELDEN, JULIE | VICE PRESIDENT | 4965 S OLD MAZON RD | MAZON, IL 60444 |
| CARTER, BURDETTE | SECRETARY | PO BOX 97 | MAZON, IL 60444 |
| CARTER, SCOTT | TREASURER | 602 DEPOT ST | MAZON, IL 60444 |
| PEACOCK, JOHN | DIRECTOR | 2576 CREEKSIDE | MORRIS, IL 60450 |
| <u>Hamilton, McLeansboro</u> | | | |
| WILSON, ROBERT | PRESIDENT | RR 2 BOX 495B | MCLEANSBORO, IL 62859 |
| MEAD, DREXEL | VICE PRESIDENT | 305 E MAIN ST | MCLEANSBORO, IL 62859 |
| PAYNE, CHAD | SEC/TREAS | RR1 BOX 172A | MCLEANSBORO, IL 62859 |
| BALSOVER, JAMES | DIRECTOR | RR1 BOX 205A | SPRINGERTON, IL 62887 |
| FLANNIGAN, REUBEN | DIRECTOR | RR 1 BOX 115 | MCLEANSBORO, IL 62859 |
| KOLTS, SCOTT | DIRECTOR | RR1 BOX 176 | DAHLGREN, IL 62828 |
| DAVIS, JIM | DIRECTOR | RR 1 BOX 97A | BROUGHTON, IL 62817 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|---------------------------------------|----------------|-----------------------------|-------------------------|
| BOSOLD, TOM | DIRECTOR | 6885 N 1300 AVE | OSCO, IL 61274 |
| SEYS, JAKE | DIRECTOR | 18977 OSCO RD | OSCO, IL 61274 |
| STEELE, ROBERT | DIRECTOR | 14882 E 1700 ST | GENESE0, IL 61254 |
| <u>Iroquois, Crescent City</u> | | | |
| PERZEE, MARVIN | PRESIDENT | 1487 E 2500 N RD | ASHKUM, IL 60911 |
| WILKEN, DON | 1ST VICE PRES | 2288 SUNRISE DR-BAYLES LAKE | LODA, IL 60948 |
| TUCKER, BILL | 2ND VICE PRES | 2481 E 1400 NORTH RD | WATSEKA, IL 60970 |
| OCHS, SAM | SEC/TREAS | 1398 E 1050 N RD | MILFORD, IL 60953 |
| MCTAGGART, KATHY | DIRECTOR | 2107 E 1730 N RD | WATSEKA, IL 60970 |
| SPRAU, ELDON | DIRECTOR | BOX 296 | WATSEKA, IL 60970 |
| PERZEE, DAVID | DIRECTOR | 2269 E 1675 N RD | WATSEKA, IL 60970 |
| HALE, DOUG | DIRECTOR | BOX 161 | ASHKUM, IL 60911 |
| WOLFE CARLEY, JANET | DIRECTOR | 905 S 4TH ST | WATSEKA, IL 60970 |
| ARSENEAU, DAVE | DIRECTOR | PO BOX 125 | LODA, IL 60948 |
| BRASSARD, JOHN | DIRECTOR | 2604 E 1100 N RD | MILFORD, IL 60953 |
| ADERS, DARRELL | DIRECTOR | 156 PAWNEE-LAKE IROQUOIS | LODA, IL 60948 |
| COPAS, HAROLD | DIRECTOR | BOX 7 | CRESCENT CITY, IL 60928 |
| NAKAERTS, PAM | DIRECTOR | 905 E 2900 NORTH RD | CLIFTON, IL 60927 |
| FITZJARRELL, JAY | DIRECTOR | 2273 E 1675 N RD | WATSEKA, IL 60970 |
| <u>Jasper, Newton</u> | | | |
| BIERMAN, ZAK | PRESIDENT | 13956 N 127TH ST | NEWTON, IL 62448 |
| THOMPSON, ALAN | VICE PRESIDENT | 12636 N 800TH ST | NEWTON, IL 62448 |
| EARNEST, CHERYL | SECRETARY | 1705 CLOVERDALE DR | NEWTON, IL 62448 |
| JOHNSON, JOYCE | TREASURER | 7795 E 900TH AVE | NEWTON, IL 62448 |
| BIERMAN, NEIL | DIRECTOR | 15569 N 200TH ST | WHEELER, IL 62479 |
| BURTON, BRIAN | DIRECTOR | 12477 E 1200TH AVE | NEWTON, IL 62448 |
| BRITTON, TIM | DIRECTOR | 200 WILSON ST | NEWTON, IL 62448 |
| LAMB, ERIC | DIRECTOR | P O BOX 21 | ST MARIE, IL 62459 |
| CRUTCHER, ALAN | DIRECTOR | 11274 E 1750TH AVE | HIDALGO, IL 62432 |
| CRUTCHER, GRAIG | DIRECTOR | 11274 E 2160TH AVE | MONTROSE, IL 62445 |
| EARNEST, CHERYL | DIRECTOR | 1705 CLOVERDALE DR | NEWTON, IL 62448 |
| NETHERY, ROD | DIRECTOR | 606 W END AVE | NEWTON, IL 62448 |
| OCHS, GARRETT | DIRECTOR | 14841B N 800TH ST | NEWTON, IL 62448 |
| FISHER, DERICK | DIRECTOR | 501 W CURTIS | NEWTON, IL 62448 |
| SHINN, TOM | DIRECTOR | 303 ORCHARD DR | NEWTON, IL 62448 |
| GORRELL, GARY | DIRECTOR | 3719 E MT GILEAD LN | OLNEY, IL 62450 |
| HELREGEL, GARRETT | DIRECTOR | 14817 N 1525TH ST | NEWTON, IL 62448 |
| LYBARGER, JEREMY | DIRECTOR | 6304 N 1775TH ST | WEST LIBERTY, IL 62475 |
| HUDDLESTON, TROY | DIRECTOR | 17636 E 1750TH AVE | YALE, IL 62481 |
| JOHNSON, GARY | DIRECTOR | 7795 E 900TH AVE | NEWTON, IL 62448 |
| WOODS, KEVIN | DIRECTOR | 8522 N 1100TH ST | NEWTON, IL 62448 |
| <u>Jefferson, Ina</u> | | | |
| TOLLEY, LARRY | PRESIDENT | 19501 E FALLEN LEAF RD | BELLE RIVE, IL 62810 |
| ZINZILIETA, MARLA | SECRETARY | 8708 N REARDON LN | MT. VERNON, IL 62864 |
| NORRIS, STEVE | TREASURER | 5114 E BONNIE RD | WALTONVILLE, IL 62894 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|-----------------------|
| THOMPSON, JOANNA | DIRECTOR | | |
| HEIM, JOSH | DIRECTOR | | |
| GUENZLER, SARAH | DIRECTOR | | |
| <u>Kane, St. Charles</u> | | | |
| BREON, LARRY | PRESIDENT | 39W341 MAIN ST | BATAVIA, IL 60510 |
| HOGUE, ROBERT | TREASURER | 40W646 LONGSHADOW LN | ST. CHARLES, IL 60175 |
| BRUMMEL, IRVIN | SECRETARY | 215 PEYTON ST | GENEVA, IL 60134 |
| BREON, ANNE | DIRECTOR | 39W341 MAIN ST | BATAVIA, IL 60510 |
| BRUMMEL, SANDY | DIRECTOR | 215 PEYTON ST | GENEVA, IL 60134 |
| HOGUE, HELEN | DIRECTOR | 40W646 LONGSHADOW LN | ST. CHARLES, IL 60175 |
| GOULD, ELDON & SANDY | DIRECTOR | 49W924 PERRY RD | MAPLE PARK, IL 60151 |
| KAERGARD, KEN & DIANE | DIRECTOR | 39W183 WYNGATE CT | ST. CHARLES, IL 60175 |
| SKALA, NORM & MARGE | DIRECTOR | 42W081 BURLINGTON RD | ELGIN, IL 60175 |
| REYNOLDS, TOM & ETHEL | DIRECTOR | PO BOX 905 | ELBURN, IL 60119 |
| SCHICK, GENE | DIRECTOR | 38W779 BRINDLEWOOD | ELGIN, IL 60175 |
| BREON, BART & HEATHER | DIRECTOR | PO BOX 467 | ST. CHARLES, IL 60174 |
| <u>Kankakee, Kankakee</u> | | | |
| SCHAFFER, PETER | PRESIDENT | PO BOX 2464 | KANKAKEE, IL 60901 |
| WILDMAN, RONALD | VICE PRESIDENT | 381 E SMITH ST | BONFIELD, IL 60913 |
| SPARENBERG, DONNA | SECRETARY | 3320 W 2000 S | KANKAKEE, IL 60901 |
| FOCKEN, TAMMY | TREASURER | 538 E 7500 S RD | CHEBANSE, IL 60922 |
| PAPINEAU, D.J. | DIRECTOR | 6143 W STATE RT 17 | KANKAKEE, IL 60901 |
| RADTKE, JULIE | DIRECTOR | 628 E 3100 N RD | CLIFTON, IL 60927 |
| DIETRICH, JUSTIN | DIRECTOR | 581 E 7500S RD | CHEBANSE, IL 60922 |
| <u>Kendall, Yorkville</u> | | | |
| DRENDEL, MIKE | PRESIDENT | 415 JACKSON | YORKVILLE, IL 60560 |
| MUNDSINGER, WAYNE | VICE PRESIDENT | 7630 US RT 34 | OSWEGO, IL 60543 |
| DAVIS, FRED | VICE PRESIDENT | 6139 CATON FARM RD | YORKVILLE, IL 60560 |
| DREW, DEANNA | SECRETARY | PO BOX 423 | NEWARK, IL 60541 |
| MORRIS, AARON | TREASURER | 8S993 NELSON | YORKVILLE, IL 60560 |
| KONOP, COLLEEN | DIRECTOR | 2013 COUNTRY DR | PLANO, IL 60545 |
| BATEMAN, KENT | DIRECTOR | 12342 FOX RD | YORKVILLE, IL 60560 |
| EISNAUGLE, KIM | DIRECTOR | 7775B STATE RTE 47 | YORKVILLE, IL 60560 |
| LAMBERT, ROGER | DIRECTOR | 421 E NORTH ST | PLANO, IL 60545 |
| BUNDY, KAROL | DIRECTOR | 3380 CHICAGO RD | MINOOKA, IL 60447 |
| POTTINGER, CAROLYN | DIRECTOR | PO BOX 345 | YORKVILLE, IL 60560 |
| DIERZEN, NIKKI | DIRECTOR | PO BOX 152 | SERENA, IL 60549 |
| THANEPOHN, DOUG | DIRECTOR | 488 EAST BARBERRY CIRCLE | YORKVILLE, IL 60560 |
| ANDERSON, LISA | DIRECTOR | 11240 LISBON RD | YORKVILLE, IL 60560 |
| ANDERSON, TOM | DIRECTOR | 628 RUSTIC ROOK | SOMONAUK, IL 60552 |
| BARNHART, MELISSA | DIRECTOR | 408 W RIDGE ST | YORKVILLE, IL 60560 |
| KOCH, LEA ANN | DIRECTOR | 6234 RT 34 | OSWEGO, IL 60543 |
| LARSON, ASHLEY | DIRECTOR | 13776 HILL RD | NEWARK, IL 60541 |
| MOHR, RANDY | DIRECTOR | 408 JOHNSON ST | YORKVILLE, IL 60560 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------|-------------------------|
| <u>LaSalle, Ottawa</u> | | | |
| KINER, VAUGHN | PRESIDENT | 4139 E 525TH RD | MENDOTA, IL 61342 |
| WIDMAN, JOHN | VICE PRESIDENT | 2568 N 19TH RD | RANSOM, IL 60470 |
| ANGUS, BRAD | SECRETARY | 2515 E 15TH RD | OTTAWA, IL 61350 |
| WALTER, CHUCK | TREASURER | 2374 E 23RD RD | MARSEILLES, IL 61341 |
| SPINAZOLA, MARYJANE | DIRECTOR | 1628 N 38TH RD | EARLVILLE, IL 60518 |
| THOMAS, JOHN | DIRECTOR | 1848 N 24TH RD | GRAND RIDGE, IL 61325 |
| KIPER, DEBBIE | DIRECTOR | N 2879 RD | MARSEILLES, IL 61341 |
| MYER, DAVID | DIRECTOR | 3479 E 2259TH RD | MARSEILLES, IL 61341 |
| PASSWATER, DUANE | DIRECTOR | 2118E 13TH RD | GRAND RIDGE, IL 61325 |
| <u>Lawrence, Sumner</u> | | | |
| PALMER, RITA | PRESIDENT | 7621 DALLAS RD | SUMNER, IL 62466 |
| MOORE, BRANDY | VICE PRESIDENT | 3564 SUMNER RD | SUMMER, IL 62466 |
| PUNTNEY, NATALIE | SECRETARY | 100 WASHINGTON AVE | BRIDGEPORT, IL 62417 |
| INYART, JANE | TREASURER | 228 S CHRISTY AVE | SUMNER, IL 62466 |
| BRIAN, ALBERT | DIRECTOR | 3324 BILLET RD | SUMNER, IL 62466 |
| ANDREWS, CHAD | DIRECTOR | R2 BOX 203 | LAWRENCEVILLE, IL 62439 |
| RHINEHART, JACEE | DIRECTOR | 5437 KINKADE RD | BRIDGEPORT, IL 62417 |
| HILL, KERRY | DIRECTOR | 14124 HAZLEDALE RD | SUMMER, IL 62466 |
| <u>Lee, Amboy</u> | | | |
| HENKEL, ADAM | PRESIDENT | 721 BURKHARDT RD | WEST BROOKLYN, IL 61378 |
| WILLET, SKIP | VICE PRESIDENT | 956 N BEND RD | DIXON, IL 61021 |
| PRATT, KATIE | SECRETARY | 1574 NACHUSA RD | DIXON, IL 61021 |
| PRATT, ANDY | TREASURER | 1574 NACHUSA RD | DIXON, IL 61021 |
| BECKER, JOE | DIRECTOR | 2611 ELVA RD | ASHTON, IL 61006 |
| GORMAN, TOM | DIRECTOR | 1152 STEWARD RD | STEWARD, IL 60553 |
| BECKER, BOB | DIRECTOR | 1847 BECKER RD | ASHTON, IL 61006 |
| DRAPER, SANDY | DIRECTOR | 501 SCOUT RD | AMBOY, IL 61310 |
| CHEESEMAN, ALEX | DIRECTOR | | ASHTON, IL 61006 |
| DANIELS, LINDSEY | DIRECTOR | 132 N JEFFERSON | AMBOY, IL 61310 |
| HUDSON, KEANE | DIRECTOR | 2234 CLOUSE LANE | DIXON, IL 61021 |
| HUDSON, SALLY | DIRECTOR | 2234 CLOUSE LANE | DIXON, IL 61021 |
| SHIPPERT, BRAD | DIRECTOR | 1132 S ELDENA RD | AMBOY, IL 61310 |
| EWALD, STACY | DIRECTOR | 344 ROCKYFORD RD | AMBOY, IL 61310 |
| GRIFFITH, WENDE | DIRECTOR | 26859 1700 E ST | WALNUT, IL 61376 |
| MEAD, MIKE | DIRECTOR | 1125 AMBOY RD | AMBOY, IL 61310 |
| WOLF, AARON | DIRECTOR | 1002 RTE 38 | DIXON, IL 61021 |
| <u>Livingston, Cullom</u> | | | |
| HALPIN, GEORGE | PRESIDENT | 1226 E 3200 N RD | CULLOM, IL 60929 |
| MORITZ, JIM | VICE PRESIDENT | 13567 N 3500 E RD | PIPER CITY, IL 62959 |
| ALLEN, VICKI | SECRETARY | 32951 E 1400 N RD | CULLOM, IL 60929 |
| LOSCHEN, GARY | TREASURER | 1675 E 3600 N RD | KEMPTON, IL 60946 |
| LOSCHEN, DIANA | ASST SEC | 1675 E 3600 N RD | KEMPTON, IL 60946 |
| HAREN, GALEN | DIRECTOR | 14316 N 3100 E RD | CULLOM, IL 60929 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|----------------|-------------------------|------------------------|
| SCHWANTZ, HERMAN | DIRECTOR | 1700 ST | LINCOLN, IL 62656 |
| EBBERSTEN, DARRELL | DIRECTOR | 1021 CROSBY ST | ELKHART, IL 62634 |
| FULTON, JOHN | DIRECTOR | 2040-170TH AVE | LINCOLN, IL 62656 |
| <u>Macon, Decatur</u> | | | |
| BENNETT, TOM | PRESIDENT | 155 N 33RD ST | DECATUR, IL 62521 |
| STALKER, JIM | VICE PRESIDENT | 2181 SOLAR AVE | DECATUR, IL 62521 |
| COBREN, CHRISTINA | SECRETARY | 3204 E FULTON AVE | DECATUR, IL 62521 |
| MCWILLIAMS, TERESA | TREASURER | 1765 S BALTIMORE AVE | DECATUR, IL 62521 |
| MOORE, GORDON | DIRECTOR | 14 CALUMET | DECATUR, IL 62521 |
| STOUTENBOROUGH, TYLER | DIRECTOR | 509 W WASHINGTON ST RD | MAROA, IL 61756 |
| LASH, LYLE | DIRECTOR | 3026 GABRIEL RD | MACON, IL 62544 |
| MOORE, WARREN | DIRECTOR | 2255 SANDS DR | DECATUR, IL 62521 |
| <u>Macoupin, Carlinville</u> | | | |
| OXLEY, BRANDON | PRESIDENT | PO BOX 104 | MODESTO, IL 62667 |
| HEYEN, BILL | VICE PRESIDENT | 13734 RTE 16 | GILLESPIE, IL 62033 |
| OWSLEY, MICHELLE | SECRETARY | 1106 JOHNSON ST | CARLINVILLE, IL 62626 |
| RELEFORD JR, RON | TREASURER | PO BOX 198 | CARLINVILLE, IL 62626 |
| DUGGER, MARK | DIRECTOR | 319 N PLUM ST | CARLINVILLE, IL 62626 |
| BOENTE, JUSTIN | DIRECTOR | 17469 CORBIN HILLS RD | CARLINVILLE, IL 62626 |
| BENNETT, JODI | DIRECTOR | 24498 BLOOME RD | ATWATER, IL 62572 |
| BOUILLON, PATTY | DIRECTOR | 17510 READER LN | CARLINVILLE, IL 62626 |
| BROWN, JASON & JENNIFER | DIRECTOR | 9935 FARLEY LN | GILLESPIE, IL 62033 |
| BROWN, RANDY | DIRECTOR | 7971 RED SCHOOL RD | GILLESPIE, IL 62033 |
| CARNEY-RHODES, KIM | DIRECTOR | 18736 CROSS CREEK RD | CARLINVILLE, IL 62626 |
| CARTY, SHARON & GLEN | DIRECTOR | 515 LOOMIS LN | CARLINVILLE, IL 62626 |
| CHAPMAN, DALE | DIRECTOR | 605 E FIRST SOUTH | CARLINVILLE, IL 62626 |
| CLAGG, GREG & JOYCE | DIRECTOR | 28818 WILDCAT LN | PALMYRA, IL 62674 |
| DAVIS, BRAD | DIRECTOR | 14855 JD DRIVE | CARLINVILLE, IL 62626 |
| FONES, ALEX | DIRECTOR | 17903 MOORE CEMETERY RD | CARLINVILLE, IL 62626 |
| GEISLER, HAYDEN | DIRECTOR | 16674 ALBANY RD | CHESTERFIELD, IL 62630 |
| GRAHAM, BRADLEY | DIRECTOR | 17373 PRAIRIE LAWN RD | CARLINVILLE, IL 62626 |
| GRIFFEL, ED | DIRECTOR | 11506 REGENCY RD | CARLINVILLE, IL 62626 |
| HAMMANN, ROBERT | DIRECTOR | 15564 BRUSHY MOUND RD | CARLINVILLE, IL 62626 |
| HAMPTON, MATT & HEATHI | DIRECTOR | 115 GARFIELD ST | CARLINVILLE, IL 62626 |
| HARMS, BRENDA | DIRECTOR | 444 N EAST | CARLINVILLE, IL 62626 |
| HOWARD, SUSAN | DIRECTOR | 56 WHITETAIL DR | CARLINVILLE, IL 62626 |
| KABURICK, JAMES | DIRECTOR | 421 HILL ST | CARLINVILLE, IL 62626 |
| LEWIS, JOE | DIRECTOR | 21225 S ATWATER RD | WAGGONER, IL 62572 |
| PERKINS, JOE | DIRECTOR | 1226 NORTH ROAD | CARLINVILLE, IL 62626 |
| PRICE, JACK | DIRECTOR | 628 N 1150 EAST RD | PALMER, IL 62556 |
| REIHER, QUINN | DIRECTOR | 18738 CROSS CREEK RD | CARLINVILLE, IL 62626 |
| REIHER, RONNIE | DIRECTOR | 15801 CRESCENT LN | CARLINVILLE, IL 62626 |
| ROTHER, DARRELL | DIRECTOR | 32669 PEACH RD | MODESTO, IL 62667 |
| RUYLE, JARED | DIRECTOR | 703 W MULBERRY ST | CARLINVILLE, IL 62626 |
| SCHWAB, QUENTON | DIRECTOR | 129 E 2ND SOUTH | CARLINVILLE, IL 62626 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|--------------------------------------|----------------|-------------------------|--------------------|
| VANDEVEER, JENNESSA | DIRECTOR | OMEGA RD | IUKA, IL 62849 |
| HANKS, DICK | DIRECTOR | 8278 BRUBAKER RD | IUKA, IL 62849 |
| STANFORD, ASHLEY | DIRECTOR | NOTTINGHAM DR | SALEM, IL 62881 |
| WALSH, NICK | DIRECTOR | 6074 BRUBAKER RD | SALEM, IL 62881 |
| SULLENS, DAVID | DIRECTOR | 2649 ELWELL RD | SALEM, IL 62881 |
| CRIPPEN, MICKEY | DIRECTOR | BOX 97 | IUKA, IL 62849 |
| CRIPPEN, DICK | DIRECTOR | 313 WEST MCMACKIN | SALEM, IL 62881 |
| WALSH, DAVE | DIRECTOR | 4625 CJ HECK RD | SALEM, IL 62881 |
| ROBB, JASON | DIRECTOR | 6470 WILLIAMS RD | ALMA, IL 62807 |
| BODINE, STEVE | DIRECTOR | 5500 US HWY 50 | SALEM, IL 62881 |
| VANDEVEER, RAY JR | DIRECTOR | 6255 BRUBAKER RD | SALEM, IL 62881 |
| WILKINS, IVAN | DIRECTOR | 5873 REDBIRD RD | SALEM, IL 62881 |
| FATHEREE, RAYMOND | DIRECTOR | 4322 LANDMARK RD | IUKA, IL 62849 |
| RANKIN, ED | DIRECTOR | PO BOX 97 | SALEM, IL 62881 |
| ROBB, STANLEY | DIRECTOR | 8304 BUCK RD | KINMUNDY, IL 62854 |
| MISELBROOK, JOHN/COLLEI | DIRECTOR | KENLOU RD | KINMUNDY, IL 62854 |
| DAVIS, RON | DIRECTOR | 1103 SOUTH JEFFERSON | SALEM, IL 62881 |
| WILKINS, JUD | DIRECTOR | BRUBAKER RD | SALEM, IL 62881 |
| <u>Marshall-Putnam, Henry</u> | | | |
| STADEL, ROB | PRESIDENT | 11325 TAYLOR RD | MAGMOLIA, IL 61336 |
| BRAUN, DAVE | VICE PRESIDENT | 79 BAY SHORE DR | LACON, IL 61540 |
| HOLMBECK, JOSH | SECRETARY | 5968 ST HWY 89 | MCNABB, IL 61335 |
| KOCHER, JOVONNA | CO-TREASURER | 956 WHITEFIELD RD | HENRY, IL 61537 |
| MONIER, MICHELLE | CO-TREASURER | 624 COUNTY RD 850 N | SPARLAND, IL 61565 |
| GLENN, LAURIE | CORR SEC | 11143 STAGE COACH RD | MAGMOLIA, IL 61336 |
| BROWN, DARREN | DIRECTOR | PO BOX 113 | HENRY, IL 61537 |
| DEWEERTH, ERIC | DIRECTOR | 449 COUNTY RD 1400 N | HENRY, IL 61537 |
| DUNPHY, BRANDI | CORR SEC | 1008 EIGHTH ST | LACON, IL 61540 |
| HULIN, BETTE | DIRECTOR | 1505 CHESTNUT ST APT 5 | HENRY, IL 61537 |
| JESSEN, CRAIG | DIRECTOR | 9344 HENNEPIN-FLORID RD | HENNEPIN, IL 61327 |
| KELLY, SCOTT | DIRECTOR | 769 COUNTY RD 900 E | SPARLAND, IL 61565 |
| KLEIN, NICK | DIRECTOR | 960 STATE RT 29 | SPARLAND, IL 61565 |
| KOCHER, STEVE | DIRECTOR | PO BOX 48 | HENRY, IL 61537 |
| KUEHN, LARRY | DIRECTOR | 479 COUNTY RD 1600 E | LACON, IL 61540 |
| MCALLISTER, BUD | DIRECTOR | 605 SOUTH CENTER | LACON, IL 61540 |
| NAVE, MARK | DIRECTOR | 411 S ST/ PO BOX 217 | HENRY, IL 61537 |
| RANSOM, NED | DIRECTOR | 1012 MAIN ST | HENRY, IL 61537 |
| RUMBOLD, ROD | DIRECTOR | 1026 WARREN ST | HENRY, IL 61537 |
| SALISBURY, BOB | DIRECTOR | 1116 COUNTY RD 350 E | HENRY, IL 61537 |
| SCHUMACHER, KYLE | DIRECTOR | 404 N FULTON | LACON, IL 61540 |
| WILLIAMS, BILL | DIRECTOR | 1361 WESTERN RD | HENRY, IL 61537 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|-------------------------|-------------------------|
| RUNNER, RON | DIRECTOR | 8270 STATE HWY 9 | SCIOTA, IL 61475 |
| TORRANCE, COREY | DIRECTOR | 18046 E 1000TH ST | GOOD HOPE, IL 61438 |
| LOWDERMAN, KRIS | ACCOUNTANT | 315 S CANDY LN | MACOMB, IL 61455 |
| FULKERSON, LISA | EXTENSION DIR | 3022 W JACKSON | MACOMB, IL 61455 |
| BUTLER, JEFFREY | DIRECTOR | 4805 N 2200TH RD | BLANDINSVILLE, IL 61420 |
| <u>McHenry, Woodstock</u> | | | |
| BAUMAN, KEN | PRESIDENT | 8016 S UNION RD | UNION, IL 60180 |
| TOBIASZ, RICHARD | VICE PRESIDENT | 700 N HART | HARVARD, IL 60033 |
| SIMONS, SUSAN | SECRETARY | 24013 CARMACK RD | MARENGO, IL 60152 |
| LINNEMAN, THOMAS | TREASURER | 11905 PRAIRIE AVE | HEBRON, IL 60034 |
| WALTERS, PHIL | DIRECTOR | 6202 JOHNSON RD | HEBRON, IL 60034 |
| LINNEMAN, PAM | DIRECTOR | 14802 NICHOLS RD | HEBRON, IL 60034 |
| FRUIN, DAN | DIRECTOR | 7103 MENSCHING RD | HUNTLEY, IL 60142 |
| CRONE, RICHARD | DIRECTOR | 700 NORTH HART BLVD | HARVARD, IL 60033 |
| SADOWSKI, KELLY | DIRECTOR | 4209 CHURCH HILL LN | CRYSTAL LAKE, IL 60012 |
| DAVIDSON, WALTER | DIRECTOR | 4413 PAGLES RD | HARVARD, IL 60033 |
| MACHEROUX, LARRY | DIRECTOR | 1413 N ROSE FARM RD | WOODSTOCK, IL 60098 |
| SCHUMACHER, JEFF | DIRECTOR | 711 N SEMINARY AVE | WOODSTOCK, IL 60098 |
| GIVEN, CASEY | DIRECTOR | 10118 RTE 120 | WOODSTOCK, IL 60098 |
| HOLIAN, CHRIS | DIRECTOR | 6105 TRYON GROVE RD | RICHMOND, IL 60071 |
| MEYER, KATHY | DIRECTOR | 6105 MEYER RD | MARENGO, IL 60152 |
| KEARNS, FRANK | DIRECTOR | 9007 S COYNE STATION RD | HUNTLEY, IL 60142 |
| GIESEKE, BRETT | DIRECTOR | 17819 GARDEN VALLEY | WOODSTOCK, IL 60098 |
| ERCKFRITZ, CYNTHIA | DIRECTOR | 9711 JEAN DR | HEBRON, IL 60034 |
| BAUER, CHAD | DIRECTOR | 916 HAYDEN DR | MCHERY, IL 60051 |
| JESCHKE, COLIN | DIRECTOR | 6112 ELM ST | UNION, IL 60180 |
| <u>McLean, Bloomington</u> | | | |
| GRIEDER, FRED | PRESIDENT | 8121 US HEY 150 | CARLOCK, IL 61725 |
| HINES, MARK | VICE PRESIDENT | 23236 E 1100 N RD | DOWNS, IL 61736 |
| ZIMMERMAN, JC | SECRETARY | 38149 E 1400 N RD | SAYBROOK, IL 61770 |
| NEUBAUER, CARL | TREASURER | 22374 E 800 N RD | DOWNS, IL 61736 |
| DAVIS, DARREN | DIRECTOR | 4465 E 500 NORTH RD | MCLEAN, IL 61754 |
| BANE, PATRICK | DIRECTOR | 12125 N E RD | ARROWSMITH, IL 61722 |
| DENZER-FARLEY, MARIE | DIRECTOR | 17253 N 700 N RD | DANVERS, IL 61732 |
| DIRKS, BRIAN | DIRECTOR | 27639 E 1300 N RD | ELLSWORTH, IL 61737 |
| OLSON, JOHN | DIRECTOR | 13616 W OAK COURT | BLOOMINGTON, IL 61704 |
| KEIGHIN, KEVIN | DIRECTOR | 20340 N 800 E RD | CARLOCK, IL 61725 |
| SCHULER, PAUL | DIRECTOR | 29801 E 2600 N RD | LEXINGTON, IL 61753 |
| HOEFT, R. SCOTT | DIRECTOR | 15679 N 900 E RD | BLOOMINGTON, IL 61704 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|----------------------|
| BAUM, GARY | DIRECTOR | 4969 BAUM RD | WATERLOO, IL 62298 |
| GARLEB, TOM | DIRECTOR | 1601 ZIEBOLD RD | VALMEYER, IL 62295 |
| HERENROEDER, DUANE | DIRECTOR | 3 SILVER CREEK LN | WATERLOO, IL 62298 |
| ROHLFING, GARRETT | DIRECTOR | 105 E RED BUD COURT | VALMEYER, IL 62295 |
| KLEIN, MIKE | DIRECTOR | 139 PAUL SIMON DR | WATERLOO, IL 62298 |
| MUELLER, GLEN | DIRECTOR | 8824 GALL RD | COLUMBIA, IL 62236 |
| MUELLER, RON | DIRECTOR | 601 GENDELL LANE | WATERLOO, IL 62298 |
| MUELLER, WILLIAM | DIRECTOR | 6228 STATE RT 3 | WATERLOO, IL 62298 |
| NIEBRUEGGE, RON | DIRECTOR | 833 BERGER RD | VALMEYER, IL 62295 |
| NOBBE, BRAD | DIRECTOR | 1419 RACHAEL LN | WATERLOO, IL 62298 |
| SCHILLING, DOROTHY | DIRECTOR | 3432 MAUS RD | FULTS, IL 6244 |
| SCHWARZE, LISA | DIRECTOR | 3010 LONG LAKE RD | VALMEYER, IL 62295 |
| STECHMESSER, SHANE | DIRECTOR | 5665 STATE RT 156 | WATERLOO, IL 62298 |
| STUMPF, ALLEN | DIRECTOR | 215 GILMORE LAKE RD | COLUMBIA, IL 62236 |
| STUMPF, GENE | DIRECTOR | 473 GILMORE LAKE RD | COLUMBIA, IL 62236 |
| RAU, JANIS | DIRECTOR | 515 PAUL DR | WATERLOO, IL 62298 |
| WESSEL, LYLE | DIRECTOR | 3300 HANOVER RD | COLUMBIA, IL 62236 |
| <u>Montgomery, Butler</u> | | | |
| BISHOP, MARY ANN | PRESIDENT | 11023 OLD LITCHFIELD TRL | LITCHFIELD, IL 62056 |
| KEISER, STEPHANIE | VICE PRESIDENT | #14 RAINMAKER TRAIL | BUTLER, IL 62015 |
| BENNING, MARTHA | SECRETARY | 19165 PHILLIPS TRAIL | RAYMOND, IL 62560 |
| MOORE, MYRNA | TREASURER | 5774 WALSHVILLE TRAIL | WALSHVILLE, IL 62091 |
| VOLENTINE, JAN | ASST TREASURER | | LITCHFIELD, IL 62056 |
| BISHOP, DEAN | DIRECTOR | | LITCHFIELD, IL 62056 |
| BOBLITT, SHAWN | DIRECTOR | | MORRISONVILLE |
| BRANUM, BONNIE | DIRECTOR | | FILLMORE |
| COMPTON, BOBBI JO | DIRECTOR | | HILLSBORO |
| COMPTON, SCOTT | DIRECTOR | | HILLSBORO |
| DEAN, MISSY | DIRECTOR | | RAYMOND, IL 62560 |
| DEAN, TOBY | DIRECTOR | | RAYMOND, IL 62560 |
| DURBIN, TOM | DIRECTOR | | IRVING |
| DURBIN, BECKY | DIRECTOR | | BUTLER, IL 62015 |
| ELAM, JAMES | DIRECTOR | | LITCHFIELD, IL 62056 |
| FLITZ, FERN | DIRECTOR | | HILLSBORO |
| LEITSCHUH, BERNARD | DIRECTOR | | BUTLER, IL 62015 |
| MARSCH, REBECCA | DIRECTOR | | MORRISONVILLE, IL |
| MILLER, MATT | DIRECTOR | | TAYLOR SPRINGS, IL |
| NOBBE, ANNE MARIE | DIRECTOR | | FILLMORE |
| NOBBE, DALE | DIRECTOR | | FILLMORE |
| SEAMON, BEVERLY | DIRECTOR | | HILLSBORO |
| SEAMON, RUSTY | DIRECTOR | | HILLSBORO |
| WATSON, LEELLEN | DIRECTOR | | LITCHFIELD, IL 62056 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|----------------------------------|----------------|--------------------------|--------------------------|
| WIERMAN, STEPHANIE | DIRECTOR | 103 N ILLINOIS ST | ATWOOD, IL 61913 |
| ELMORE, ROY | DIRECTOR | 207 N KENTUCKY | ATWOOD, IL 61913 |
| ELMORE, DORIS | DIRECTOR | 207 N KENTUCKY | ATWOOD, IL 61913 |
| <u>Moultrie, Sullivan</u> | | | |
| KUHNS, NANCY | PRESIDENT | 1483 CR 1300E | SULLIVAN, IL 61951 |
| FUESTING, LISA | VICE PRESIDENT | 511 W. BLACKWOOD | SULLIVAN, IL 61951 |
| CRAWFORD, DALE | SEC/TREAS | 1595 CR 1575 E | SULLIVAN, IL 61951 |
| REEDY, ED | DIRECTOR | 2004 CR 500 E | LOVINGTON, IL 61937 |
| BODDY, BYRON | DIRECTOR | 1030 CR 2400 N | LOVINGTON, IL 61937 |
| SMITH, DENNIS | DIRECTOR | 1474 CR 1200E | SULLIVAN, IL 61951 |
| <u>Ogle, Oregon</u> | | | |
| HOLM, HARLAN | PRESIDENT | 1381 E PLEASANT GROVE RD | OREGON, IL 61061 |
| SIMPSON, TOM | VICE PRESIDENT | 600 WILLOW BEND DR | DAVIS JUNCTION, IL 61020 |
| ZELLERS, CAROL | SECRETARY | 504 S 8TH ST | OREGON, IL 61061 |
| LARSON, BRAD | TREASURER | 207 W MAIN ST | MT. MORRIS, IL 61054 |
| ALDERKS, DENNY | DIRECTOR | 907 N SKARE RD | CHANA, IL 61015 |
| PRICE, GENE | DIRECTOR | 7506 S LOST NATION RD | DIXON, IL 61021 |
| SHEELY, JON | DIRECTOR | 2808 S HARMONY RD | OREGON, IL 61061 |
| ANDERSON, RANDY | DIRECTOR | 3338 S CHANA RD | OREGON, IL 61061 |
| ENGELBRECHT, DAVE | DIRECTOR | 1281 E WATER RD | LEAF RIVER, IL 61047 |
| HOPKINS, LYLE | DIRECTOR | 7074 W PENN CORNER RD | POLO, IL 61064 |
| <u>Peoria, Peoria</u> | | | |
| LEACH, LESLIE | PRESIDENT | 1713 HIGH VIEW RD | EAST PEORIA, IL 61611 |
| MURPHY, ROB | VICE PRESIDENT | 12921 VESS RD | PRINCEVILLE, IL 61559 |
| SPRENGER, STEPHEN | SEC/TREAS | 2401 BISHOP | PEORIA, IL 61614 |
| ABENROTH, ERICA | DIRECTOR | 7017 N WHITE FIR DR | EDWARDS, IL 61528 |
| BAKER, ROXY | DIRECTOR | 709 W FORREST HILL | PEORIA, IL 61614 |
| BOCK, BOB | DIRECTOR | 10200 W FARMINGTON RD | HANNA CITY 61536 |
| CLAY, LARRY | DIRECTOR | 6800 N SKYLINE DR | PEORIA, IL 61614 |
| GRIGSBY, MORGAN | DIRECTOR | 2800 BACON DR | PEORIA, IL 61614 |
| DR. LLIFF, RUEL | DIRECTOR | 12465 TOWNSHIP RD 500N | WYOMING, IL 61491 |
| BLISS, J P | DIRECTOR | 1002 MARY ST | PEKIN, IL 60584 |
| STEWART, AMY | DIRECTOR | 219 N HENDERSON | TOUULON, IL 61483 |
| STEVENS, RANDY | DIRECTOR | 3126 E RENE AVE | CHILLIOTHE, IL 61523 |
| WAGNER, MARTY | DIRECTOR | 10012 W KNOX | EDWARDS, IL 61528 |
| DILLION, JOHN | DIRECTOR | 1711 CEDAR HILLS DR | DUNLAP, IL 61525 |
| KENNEL, CHARLES | DIRECTOR | 1668 COUNTY RD 2100 N | WASHBURN, IL 61570 |
| MCLAREN, AMY | DIRECTOR | 1801 W MEADOWVIEW DR | DUNLAP, IL 61525 |
| WALDRON, ELDON | DIRECTOR | 805 NORTHMOOR RD | PEORIA, IL 61614 |
| WETTERAUER, CARROLL | DIRECTOR | 914 N WOOD RD | PEORIA, IL 61614 |
| MURRAY, DOUGLAS | DIRECTOR | 3393 ST RT 17 | TOULON, IL 61483 |
| SALZER, PHILLIP | DIRECTOR | 3101 N OLD TRAIL RD | PEORIA, IL 61614 |
| SCHLOSSER, VERNON | DIRECTOR | 9506 N FORD RD | EDWARDS, IL 61528 |
| SMITH, JEFF | DIRECTOR | 11602 W LEGION HALL RD | PRINCEVILLE, IL 61559 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|--------------------------|------------------------|
| TEDROW, RICHARD | DIRECTOR | 32291 375TH ST | BAYLIS, IL 62314 |
| KETCHEM, KEVIN | DIRECTOR | 630 N MADISON ST | PITTSFIELD, IL 62363 |
| DUKE, JASON | DIRECTOR | 721 S MEMORIAL | PITTSFIELD, IL 62363 |
| IRWIN, BILL | DIRECTOR | 710 W ADAMS | PITTSFIELD, IL 62363 |
| <u>Pike, Pleasant Hill</u> | | | |
| FORSHEY, DAVE | PRESIDENT | 23532 287TH AVE | BARRY, IL 62312 |
| DAVIS, MARCUS | VICE PRESIDENT | | ROCKPORT, IL |
| FORSHEY, CINDY | SECRETARY | 23532 287TH AVE | BARRY, IL 62312 |
| TOOHILL, VERONICA | TREASURER | 535 PARK STREET | NEBO, IL 62355 |
| BESS, KRISTEN | DIRECTOR | 2729 N 5TH STREET | QUINCY, IL |
| GARRETT, BRIAN | DIRECTOR | 2729 N 5TH STREET | QUINCY, IL |
| LYON, MITCH | DIRECTOR | 395 N MAIN STREET | BAYLIS, IL 62314 |
| GRIMSLEY, MISSY | DIRECTOR | | KINDERHOOK, IL |
| <u>Pulaski, Pulaski</u> | | | |
| THURSTON, ROBERT | PRESIDENT | 4370 CHAPEL HILL RD | PULASKI, IL 62976 |
| HEILIG, WILLIAM | VICE PRESIDENT | 75 MALONE LN | VILLA RIDGE IL 62996 |
| THURSTON, GERALD | TREASURER | 776 FAIRGROUND RD | PULASKI, IL 62976 |
| THURSTON, TODD | SECRETARY | 127 FAIRGROUND RD | PULASKI, IL 62976 |
| CURRY, BRYON | DIRECTOR | 460 OLD FEATHER TRL | OLMSTED, IL 62970 |
| WINDINGS, JERALD | DIRECTOR | 2816 SCHUMEKEE RD | VILLA RIDGE, IL 62996 |
| CRAIN, JUSTIN | DIRECTOR | 5416 OLD HIGHWAY 51 | MOUNDS, IL 62964 |
| TAYLOR, JAY | DIRECTOR | 4810 OLMSTED RD | VILLA RIDGE, IL 62996 |
| BRIANNA JONES | DIRECTOR | 1650 OLMSTED RD | VILLA RIDGE, IL 62996 |
| TAYLOR, BRITTANY | DIRECTOR | 4810 OLMSTED RD | VILLA RIDGE, IL 62996 |
| THURSTON, RYAN | DIRECTOR | 4416 CHAPEL HILL | PULASKI, IL 62976 |
| CURRY, TERRY | DIRECTOR | 1081 CENTER CHURCH RD | VILLA RIDGE IL 62996 |
| THURSTON, DANNY | DIRECTOR | 819 SANDUSKY RD | PULASKI, IL 62976 |
| THURSTON, STANLEY | DIRECTOR | 1348 VINE ST | PULASKI, IL 62976 |
| WILBURN, REX | DIRECTOR | 1355 EASTWOOD RD | PULASKI, IL 62976 |
| <u>Randolph, Sparta</u> | | | |
| BROCKMEYER, DERWIN | PRESIDENT | 8780 SCHULINE RD | WALSH, IL 62297 |
| LEHDE, ALLANA | VICE PRESIDENT | 1701 SPRING ST | EVANSVILLE, IL 62244 |
| SHEVLIN, TRISH | TREASURER | 12545 MARY'S CREEK RD | SPARTA, IL 62286 |
| STEWART, DALE | ASST TREASURER | 12810 WILLY RD | COULTERVILLE, IL 62237 |
| EVANS, SHELLEY | SECRETARY | 6824 EDEN RD | STEELEVILLE, IL 62288 |
| KANE, BRANDON | DIRECTOR | 10125 MICHAEL RD | COULTERVILLE, IL 62237 |
| SCHEVLIN, JERRY | DIRECTOR | MARY CREEK RD | SPARTA, IL 62286 |
| EDERER, CINDY | DIRECTOR | 9991 COUNTRY CLUB RD | SPARTA, IL 62286 |
| WILSON, JEREMY | DIRECTOR | 10397 SHAWNEETOWN TRAIL | CHESTER, IL 62233 |
| KURTZ, LARRY | DIRECTOR | 7003 STATE RT 4 | SPARTA, IL 62286 |
| BROCKMEYER, MIRANDA | DIRECTOR | 8780 SCHULINE RD | WALSH, IL 62297 |
| JOHNSON, STEVEN | DIRECTOR | 1101 HILLCREST DR | SPARTA, IL 62286 |
| KIEFER, JUSTIN | DIRECTOR | 11311 CRYSTAL SPRINGS RD | SPARTA, IL 62286 |
| MCMURTRY, LANCE | DIRECTOR | 9581 PLUM CREEK RD | SPARTA, IL 62286 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------------------------|----------------|----------------------------|---------------------------|
| SCHULTE, TAYLOR | DIRECTOR | 4300 17TH AVE | MOLINE, IL 61265 |
| VANDAELE, DENNY | DIRECTOR | 15815 56TH ST W | MILAN, IL 61264 |
| WHIPPLE, RON | DIRECTOR | 322 13TH AVE A | SILVIS, IL 61282 |
| ZWICKER, JIM | DIRECTOR | 17220 99TH ST | ORION, IL 61273 |
| <u>Saline, Harrisburg</u> | | | |
| EVANS, CHRIS | PRESIDENT | 1290 RISTER FARM RD | ELDORADO, IL 62930 |
| EVANS, DANIEL | VICE PRESIDENT | 4120 HWY 34 N | HARRISBURG, IL 62946 |
| HARBISON, CONNIE | SEC/TREAS | 3570 CEDAR PT RD | RALEIGH, IL 62977 |
| WILSON, DENNIS | DIRECTOR | 3130 INGRAM HILL RD | HARRISBURG, IL 62946 |
| HENSHAW, BRAD | DIRECTOR | 2209 HILLCREST | HARRISBURG, IL 62946 |
| HENLEY, GEORGE | DIRECTOR | 316 CHEROKEE DR | HARRISBURG, IL 62946 |
| DOTSON, MARJORIE | DIRECTOR | 1025 LEWIS RD | HARRISBURG, IL 62946 |
| CHURCH, TODD | DIRECTOR | 325 GARDEN HEIGHTS RD | HARRISBURG, IL 62946 |
| <u>Sangamon, New Berlin</u> | | | |
| WALTER, STEVE | PRESIDENT | 15340 OLD JACKSONVILLE RD | NEW BERLIN, IL 62670 |
| BERGSCHNEIDER, CHRIS | VICE PRESIDENT | 15548 MANSION RD | NEW BERLIN, IL 62670 |
| SANDER, BECKY | SECRETARY | 124 HERITAGE RD | NEW BERLIN, IL 62670 |
| BLANKENSHIP, JIM | TREASURER | 415 W BIRCH PO BOX 51 | NEW BERLIN, IL 62670 |
| KOMNICK, JASON | DIRECTOR | | NEW BERLIN, IL 62670 |
| BERGSCHNEIDER, EUGENE | DIRECTOR | 5491 WAVERLY RD | NEW BERLIN, IL 62670 |
| FLYNN, STEVEN R | DIRECTOR | 405 BERLIN RD, PO BOX 72 | WAVERLY, IL 62692 |
| BOSSERT, MAUREEN | DIRECTOR | | NEW BERLIN, IL 62670 |
| COWMAN, EDWARD | DIRECTOR | PO BOX 238 | NEW BERLIN, IL 62670 |
| DILL, RHONDA | DIRECTOR | 12350 WAVERLY RD | WAVERLY, IL 62692 |
| EDWARDS, JANET | DIRECTOR | 15251 SHANLE RD | BUFFALO, IL 62515 |
| EDWARDS, SHARI | DIRECTOR | 400 E WINEMAN | AUBURN, IL 62615 |
| EDWARDS, DALE | DIRECTOR | 15251 SHANLE RD | BUFFALO, IL 62515 |
| KING, KATIE | DIRECTOR | | NEW BERLIN, IL 62670 |
| MORRISON, DAVID | DIRECTOR | 14500 W LOAMI RD | NEW BERLIN, IL 62670 |
| SCHMILLEN, ANTHONY | DIRECTOR | | SHERMAN, IL 62684 |
| NEUMAN, STEVE | DIRECTOR | 1257 SPRING CREEK RD | PLEASANT PLAINS, IL 62677 |
| NEUMAN, KRIS | DIRECTOR | 323 LIBERTY LN | NEW BERLIN, IL 62670 |
| ONEY, BOB | DIRECTOR | 2208 TROWBRIDGE RD | SPRINGFIELD, IL 62703 |
| PIERCEALL, ROY | DIRECTOR | 107 NARROW ST PO BOX 244 | LOAMI, IL 62661 |
| SMITH, RUSSELL | DIRECTOR | 2135 HUFF RD | NEW BERLIN, IL 62670 |
| SMITH, NATHAN | DIRECTOR | PO BOX 311 112 HERITAGE PT | NEW BERLIN, IL 62670 |
| <u>Schuyler, Rushville</u> | | | |
| POLLOCK, GEORGE | PRESIDENT | 440 S LIBERTY | RUSHVILLE, IL 62681 |
| QUILLEN, STEVE | VICE PRESIDENT | RR1 BOX 43P | RUSHVILLE, IL 62681 |
| REDSHAW, JOE | SECRETARY | RR 2 PO BOX 252C | RUSHVILLE, IL 62681 |
| KLITZ, CARSON | ASST TREASURER | 18 ROBINWOOD | RUSHVILLE, IL 62681 |
| GOODRICH, ANDREW | TREASURER | RR 2 BOX 241 | RUSHVILLE, IL 62681 |
| WILSON, BRUCE | DIRECTOR | RR 1 BOX 74A | RUSHVILLE, IL 62681 |
| KLITZ, CHRIS | DIRECTOR | RR4 BOX 97 | RUSHVILLE, IL 62681 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------------------------|----------------|-------------------------|-------------------------|
| CURRY, AL | EX-SECRETARY | 7511 WALLACE HWY | TOULON, IL 61483 |
| KINSELLA, JIM | DIRECTOR | 10775 NTR | WYOMING, IL 61491 |
| WEBSTER, ALICE | DIRECTOR | 2241 TR 200N | TOULON, IL 61483 |
| MAHER, ROBERT | DIRECTOR | 2910 STATE RTE 91 | PRINCEVILLE, IL 61559 |
| LOUDENBURG, MARJIE | DIRECTOR | 11118 STATE RTE 93 | BRADFORD, IL 61421 |
| DOWN, AARON | DIRECTOR | 400 S 6TH | WYOMING, IL 61491 |
| <u>Stephenson, Freeport</u> | | | |
| HUNEKE, JASON | PRESIDENT | 3641 RT 73 N | LENA, IL 61048 |
| MIELKE, GARY | VICE PRESIDENT | 1053 N MARKEL RD | RIDOTT, IL 61067 |
| WEBER, VALERIE | SECRETARY | 3757 N BERLIN SCHOOL RD | ROCK CITY, IL 61070 |
| JULIUS, MARY | TREASURER | 4336 S CRANES GROVE RD | FREEPORT, IL 61032 |
| PIERCE, MONICA | DIRECTOR | 1378 EMPIRE CT #8 | FREEPORT, IL 61032 |
| DEVRIES, WENDELL | DIRECTOR | 3435 W SCIOTO MILLS RD | DAKOTA, IL 61032 |
| DVORAK, SUSIE | DIRECTOR | 1211 W STEPHENSON ST | FREEPORT, IL 61032 |
| MEIER, KIM | DIRECTOR | 4523 E RIVER RD | RIDOTT, IL 61067-9718 |
| FELTMEYER, CINDY | DIRECTOR | 5188 SHANNON RTE | MILLEDGEVILLE, IL 61051 |
| BECKER, JEFF | DIRECTOR | 12577 N BLUFF RD | BAILEYVILLE, IL 61007 |
| LOTT, LYNN | DIRECTOR | 12199 W WALGREN RD | PEARL CITY, IL 61062 |
| BOLEN, JOSHUA | DIRECTOR | 10534 N ROCK CITY RD | GERMAN VALLEY, IL 61039 |
| HAGEMANN, JEFF | DIRECTOR | 3788 E MONTAGUE RD | BAILEYVILLE, IL 61007 |
| MUSSER, LESLIE | DIRECTOR | 921 S PARK BLVD | FREEPORT, IL 61032 |
| THOMAS, BECKY | DIRCTOR | 9551 W RADERS RD | PEARL CITY, IL 61062 |
| EVERT, STACEY | DIRECTOR | 13880 W DUBUN RD | KENT, IL 61032 |
| <u>Tazewell, Pekin</u> | | | |
| DEPERT, WAYNE | PRESIDENT | 15151 CHRISTMAS TREE RD | GREEN VALLEY, IL 61534 |
| GERRIETTS, GEORGE | VICE PRESIDENT | 106 LINDEN LN | GREEN VALLEY, IL 61534 |
| ALLEN, MATT | SECRETARY | 301 LOCUST PO BOX 229 | DELAVAN, IL 61734 |
| RONNA, RICHARD | TREASURER | 1304 BROADWAY | PEKIN, IL 61554 |
| HILST, DENNIS | DIRECTOR | 12317 HERMAN RD | MANITO, IL 61546 |
| WILKINSON, ANITA | DIRECTOR | 1505 VALLE VISTA | PEKIN, IL 61554 |
| SPRINGER, DARRELL | DIRECTOR | | HOPEDALE, IL 61747 |
| STEGER, ROSEMARY | DIRECTOR | 427 NORMAN | GROVELAND, IL 61535 |
| ELLIOTT, TOM | DIRECTOR | 1701 COURT ST | PEKIN, IL 61554 |
| BROWN, MARY | DIRECTOR | 2403 ARLINGTON CIRCLE | PEKIN, IL 61554 |
| <u>Union, Anna</u> | | | |
| YATES, MIKE | PRESIDENT | 1035 LOCUST GROVE LN | ANNA, IL 62906 |
| DILLOW, HALFORD | VICE PRESIDENT | 2320 STATE RD 146 E | ANNA, IL 62906 |
| JACKSON, WALTER | SECRETARY | 9565 U S HWY 51S | DONGOLA, IL 62926 |
| MEISENHEIMER, MIKE | TREASURER | PO BOX 441 | JONESBORO, IL 62952 |
| KNUPP, RONALD | DIRECTOR | 304 SPRING ST | ANNA, IL 62906 |
| RICH, PAUL | DIRECTOR | 780 LINGLE CREEK RD | JONESBORO, IL 62952 |
| WILSON, SCOTT | DIRECTOR | 3790 NEW SARATOGA RD | ANNA, IL 62906 |
| ELLIS, KEITH | DIRECTOR | EBENEZER RD | JONESBORO, IL 62952 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-------------------------------------|----------------|------------------------|----------------------|
| <u>Vermilion, Georgetown</u> | | | |
| HACKLER, DONNIE | PRESIDENT | PO BOX 178 | RIDGE FARM IL 61870 |
| DALENBURG, KEITH | VICE PRESIDENT | 7892 N 1750 E RD | GEORGETOWN, IL 61846 |
| BERLIN, PAULA | SECRETARY | 615 MITCHELL DR | GEORGETOWN, IL 61846 |
| SPROULS, KAY | TREASURER | 407 E 11TH ST | GEORGETOWN, IL 61846 |
| BLACK, MIKE | DIRECTOR | 14815 CLINGAN LN | WESTVILLE, IL 61883 |
| DALENBERG, MILTON | DIRECTOR | 4502 N 1330 E RD | INDIANOLA, IL 61850 |
| DALENBURG, TIM | DIRECTOR | 11787 E 350 N RD | INDIANOLA, IL 61850 |
| DAVIS, SCOTT | DIRECTOR | 1126 CATLIN HOMER RD | HOMER, IL 61849 |
| DAVIS, STEVEN | DIRECTOR | 20107 E 800 N RD | GEORGETOWN, IL 61846 |
| FENDER, BOB | DIRECTOR | 5 OAKLAWN CT | DANVILLE, IL 61832 |
| GREER, JUDY | DIRECTOR | 400 STONE ST | GEORGETOWN, IL 61846 |
| HAYES, BRAD | DIRECTOR | 301 S CHRUCH | GEORGETOWN, IL 61846 |
| HUDDLESON, CLIFF | DIRECTOR | 10430 E 1100 N RD | FAIRMOUNT, IL 61841 |
| KENNEDY, TERRY | DIRECTOR | 407 S SEMINARY | GEORGETOWN, IL 61846 |
| BOOSE, JOE | DIRECTOR | 14471 E 600 N RD | GEORGETOWN, IL 61846 |
| KNIGHT, RICK | DIRECTOR | 12999 E 475 N RD | INDIANOLA, IL 61850 |
| MULLINS, KAREN | DIRECTOR | 202 E JEFFERSON | CHRISMAN, IL 61924 |
| PEARSON, DON | DIRECTOR | 4709 N 1980 E RD | GEORGETOWN, IL 61846 |
| SHEETS, STU | DIRECTOR | 18929 E 900 N RD | GEORGETOWN, IL 61846 |
| SPESARD, SARA | DIRECTOR | 14376 E 400 N RD | GEORGETOWN, IL 61846 |
| SLIVA, STEVE | DIRECTOR | 607 MITCHELL | GEORGETOWN, IL 61846 |
| SMITH, JOHN T | DIRECTOR | 107 WOODLAND DR | GEORGETOWN, IL 61846 |
| MILLER, BARB | DIRECTOR | 3535 FERNDAL AVE | DANVILLE, IL 61832 |
| SMITH, DENNIS | DIRECTOR | 15419 E 470 N RD | RIDGE FARM IL 61870 |
| <u>Wabash, Mt. Carmel</u> | | | |
| HAASE, JOHN | PRESIDENT | 7733 WABASH 17 AVE | MT. CARMEL, IL 62863 |
| BUCHANAN, ANGIE | SECRETARY | 18924 WABASH 18 AVE | ALLENDALE, IL 62410 |
| ALKA, BRETT | TREASURER | 322 CHURCH ST | BROWNS, IL 62818 |
| SWEPPY, MARY | DIRECTOR | 32875 E 1200 RD | ALLENDALE, IL 62410 |
| SANDERS, CHARLES | DIRECTOR | 103 S DIVISION ST | ALLENDALE, IL 62410 |
| KELSEY, STAN | DIRECTOR | 23820 E 1000 RD | ALLENDALE, IL 62410 |
| HOCKING, TODD | DIRECTOR | 7833 E 400 RD | MT. CARMEL, IL 62863 |
| BROSTER, KENT | DIRECTOR | 5562 N 1850 BLVD | MT. CARMEL, IL 62863 |
| WILSON, MIKE | DIRECTOR | 10819 HWY 11 | ALLENDALE, IL 62410 |
| KLOSTERMAN, DAVE | DIRECTOR | 16013 FRIENDSVILLE AVE | MT. CARMEL, IL 62863 |
| MARRIOTT, MATTHEW | DIRECTOR | 2991 IL HIGHWAY 15 | BROWNS, IL 62818 |
| TENNIS, JANA | DIRECTOR | 122 E 12TH ST | MT. CARMEL, IL 62863 |
| STECKLER, FRED | DIRECTOR | 7323 WABASH 12 AVE | MT. CARMEL, IL 62863 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|-----------------------------------|----------------|---------------------------|---------------------|
| BRAMMEIER, NEIL | DIRECTOR | 8079 WALWIN DR | OKAWVILLE, IL 62271 |
| BRAMMEIER, STANLEY | DIRECTOR | 11503 STATE ROUTE 177 | OKAWVILLE, IL 62271 |
| BENING, LARRY | DIRECTOR | 10978 STATE ROUTE 177 | OKAWVILLE, IL 62271 |
| JANSEN, PAUL | DIRECTOR | 714 SOUTH HANOVER ST | OKAWVILLE, IL 62271 |
| BROCKMANN, DALE | DIRECTOR | 867 EAST SPRING VALLEY DR | OKAWVILLE, IL 62271 |
| SCHUETZ, GARY | DIRECTOR | PO BOX 63 | OKAWVILLE, IL 62271 |
| ROE, KAREN | DIRECTOR | 11591 SCHWERING SCHOOL RD | OKAWVILLE, IL 62271 |
| STRASBURG, MIKE | DIRECTOR | 205 NORTH SPARTA ST | OKAWVILLE, IL 62271 |
| RIECHMANN, WILLIAM | DIRECTOR | 809 FRONT ST | OKAWVILLE, IL 62271 |
| RENNEGARBE, DAVID | DIRECTOR | PO BOX 512 | OKAWVILLE, IL 62271 |
| LEADENDECKER, ANN | DIRECTOR | 18 SOUTH BROCKSCHMIDT RD | VENEDY, IL 62214 |
| BARKAU, KATHY | DIRECTOR | PO BOX 521 | OKAWVILLE, IL 62271 |
| KUHN, MARK | DIRECTOR | PO BOX 26 | OKAWVILLE, IL 62271 |
| <u>Wayne, Fairfield</u> | | | |
| CARTER, GARY | PRESIDENT | PO DRAWER B | FAIRFIELD, IL 62837 |
| O'BRECHT, LARRY | VICE PRESIDENT | PO BOX 368 | CISNE, IL 62837 |
| BUTLER, TIP | SEC/ TREAS | 1313 W CENTER DR | FAIRFIELD, IL 62837 |
| WILEY, LEANN | DIRECTOR | 2312 CO RD C1705 N | GEFF, IL 62842 |
| TAYLOR, LARRY | DIRECTOR | RR #3 | FAIRFIELD, IL 62837 |
| SIMPSON, CAM | DIRECTOR | 709 N 1ST | FAIRFIELD, IL 62837 |
| GROTE, TERRY | DIRECTOR | 204 S 1ST | FAIRFIELD, IL 62837 |
| SMITH, LUCAS | DIRECTOR | 1625 CO HWY 12 | CISNE, IL 62837 |
| SPICER, CARL | DIRECTOR | 771 CO RD 1000 N | SIMS, IL 62886 |
| NEIKIRK, ROB | DIRECTOR | 2396 CO RD 1705 N | GEFF, IL 62842 |
| <u>White, Carmi</u> | | | |
| BARBRE, RICK | PRESIDENT | 120 EAST WEST | Grayville, IL 62844 |
| EDWARDS, BRENT | VICE PRESIDENT | 117 ROBINSON ST | CARMI, IL 62821 |
| BARBRE, GARY | SEC/TREAS | 502 JENNIFER AVE | CARMI, IL 62821 |
| WALSH, RUSTY | DIRECTOR | 1484 CR 1500 N | CARMI, IL 62821 |
| SPENCER, CLINT | DIRECTOR | 303 INGRAM | CROSSVILLE, IL |
| WALSH, JAMES T | DIRECTOR | 1470 CO RD 1400 E | CROSSVILLE, IL |
| WHETSTONE, DARIN | DIRECTOR | 310 W MAIN | CARMI, IL 62821 |
| TINSLEY, JC | DIRECTOR | PO BOX 400 | CARMI, IL 62821 |
| BARBRE, TIM | DIRECTOR | 1501 LANCE DR | CARMI, IL 62821 |
| MASTERSON, WADE | DIRECTOR | 769 CR 1350 N | CARMI, IL 62821 |
| WILLIAMS, MIKE | DIRECTOR | 1338 CR 800 E | CARMI, IL 62821 |
| LAMONT, MATT | DIRECTOR | 710 CR 1435 N | CARMI, IL 62821 |
| REDMAN, DOUG | DIRECTOR | 201 W ROBINSON | CARMI, IL 62821 |
| <u>Whiteside, Morrison</u> | | | |
| VOCK, PAUL | PRESIDENT | 18737 BUNKER HILL RD | MORRISON, IL 61270 |
| OOSTENRYK, BRIAN SR | VICE PRESIDENT | 9820 GARDEN PLAIN RD | MORRISON, IL 61270 |
| DOMBROSKI, MARY BETH | SECRETARY | 19726 BLUE GOOSE RD | MORRISON, IL 61270 |
| KOVARIK, KARL | TREASURER | RR | TAMPICO, IL 61283 |
| HEUSINKVELD, DAN | DIRECTOR | 13776 PRAIRIE CENTER RD | MORRISON, IL 61270 |
| NOBLE, BRAD | DIRECTOR | 15010 HENRY RD | MORRISON, IL 61270 |
| FRANK, GLEN | DIRECTOR | 13568 LYNDON RD | MORRISON, IL 61270 |

2015 - 2016 ILLINOIS COUNTY FAIR OFFICIALS

| NAME | TITLE | FULL ADDRESS | CITY, STATE, ZIP |
|------------------|--------------|-----------------------|----------------------|
| MEYERS, JEREE | DIRECTOR | 625 PARK VIEW ST | PECATONICA, IL 61063 |
| REMMERS, DALE | DIRECTOR | 627 PARK VIEW ST | PECATONICA, IL 61063 |
| REMMERS, DAVE | DIRECTOR | 260 S JACKSON | PECATONICA, IL 61063 |
| ROLLINGER, JASON | DIRECTOR | 208 E ELM ST | DURAND, IL 61024 |
| SPAHN, JOEL | DIRECTOR | 1230 MONROE ST | PECATONICA, IL 61063 |
| VANVLECK, STEVE | DIRECTOR | 125 E 11TH ST | PECATONICA, IL 61063 |
| VIEL, HENRY | DIRECTOR | 1110 WASHINGTON ST | PECATONICA, IL 61063 |
| WAGNER, GREG | DIRECTOR | 427 E 11TH ST | PECATONICA, IL 61063 |
| WATTS, DEREK | DIRECTOR | 2785 S PECATONICA RD | PECATONICA, IL 61063 |
| BERRY, NICK | DIRECTOR | PO BOX 873 | PECATONICA, IL 61063 |
| MILLER, TERESA | DIRECTOR | 18319 RIDOTT RD | PECATONICA, IL 61063 |
| MILLER, TODD | DIRECTOR | 18319 RIDOTT RD | PECATONICA, IL 61063 |
| CARLSON, KENNETH | HON DIRECTOR | 704 GROVE ST | PECATONICA, IL 61063 |
| MATHIEU, VICKI | DIRECTOR | 7932 CENTRE ST | ROCKTON, IL 61072 |
| RONEY, KENT | HON DIRECTOR | 3181 LOOKOUT DR | ROCKFORD, IL 61109 |
| SWANSON, TIM | DIRECTOR | 18077 TRASK BRIDGE RD | PECATONICA, IL 61063 |
| ZIMMERMAN, DICK | HON DIRECTOR | 440 W 7TH ST | PECATONICA, IL 61063 |

REHABILITATION PROGRAM

“LIST OF ELIGIBLES”

● EQUIPMENT PURCHASES

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes, etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

● REPAIRS – Equipment, Electrical, Plumbing

Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.

- **Office/kitchen equipment repairs are NOT eligible.**

● MAINTENANCE – Grounds & Building

- **Under Grounds Maintenance/Repairs**, list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance**, list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

● FUEL FOR VEHICLES

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

● INSURANCE

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

● INTEREST ON LOAN

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

● LABOR ON GROUNDS

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website – www.agr.state.il.us.
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is **ONLY** eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section 10a on the Rehabilitation Report.
- It is suggested that you use IDOL's prevailing wage rates for your county. They can be found at: www.state.il.us/agency/idol.
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

● CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds

● BUILDING MATERIALS/SUPPLIES

- **Office/cleaning supplies are NOT eligible.**

Website: www.agr.state.il.us

Printed by Authority of the State of Illinois
#16-001/1-16/35 copies

