



## GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20 \_\_\_\_\_

		Please complete all required information.				Total
DEPARTMENTS		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	Premiums Paid
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
<b>GRAND TOTAL PREMIUMS PAID:</b>						
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
<b>TOTAL ANIMALS + ARTICLES ENTERED:</b>						
<b>GRAND TOTAL ENTERED:</b>						

## FINANCIAL STATEMENT

<b>RECEIPTS</b>	
1 - Gate Admissions	
2 - Grandstand Admissions (include federal tax, if any)	
3 - Auto Parking	
4 - Stalls and Pens	
5 - Concessions, Commercial Exhibits, Carnival	
6 - Total Entry Fees	
7 - Estimated State Aid (Current Fair)	
8 - Estimated Rehabilitation Aid (Current Fair)	
9 - Aid From County (if any)	
10 - Rental From Grounds, Buildings, Promotions (except During Fair)	
11 - Other Income Not Included Above (Do Not Include Borrowed Money)	
<b>TOTAL INCOME (Add Items on Lines 1 through 11):</b>	
<b>EXPENDITURES</b>	
12 - TOTAL PREMIUMS	
13 - Grounds Improvements <small>(include money spent for bldgs. And other permanent.-type improvements which qualify under Line 11)</small>	
14 - Music and Attractions	
15 - Judges and Assistants	
16 - Administrative and Office Payrolls	
17 - Gate, Grandstand, Police and Parker Payrolls	
18 - General and Common Labor Payrolls	
19 - Advertising (Including Premium Book)	
20 - Federal Admission Tax	
21 - Other Operating Expenses (Including Interest on Indebtedness)	
<b>TOTAL EXPENDITURES -- (Add Items 12 through 21):</b>	
<b>OPERATING PROFIT ____ OR LOSS ____</b>	
Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year:	\$

*State of Illinois*

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\_\_\_\_\_ *County*

We, President and Secretary of the \_\_\_\_\_  
Name of Fair Association

of \_\_\_\_\_ County, do hereby swear that during the calendar year 20 \_\_\_\_\_,

the sum of \_\_\_\_\_ (\$\_\_\_\_\_)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due October 15). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

Signature: \_\_\_\_\_ **President**

Signature: \_\_\_\_\_ **Secretary**

Date: \_\_\_\_\_, 20 \_\_\_\_\_.

Contact Person regarding this and other reports/necessary documentation.

(Please supply two (2) email addresses if possible.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAILS: \_\_\_\_\_