

# MICHAEL J. CURRY

## SUMMER INTERNSHIP APPLICATION

Office of Governor JB Pritzker

### INSTRUCTIONS

1. Application must be **FULLY COMPLETED** and **TYPED**. Unless a reasonable accommodation is requested and approved, handwritten applications will not be considered.
2. The following supplementary documents are required for your application to be considered:
  - a. College transcript (official or unofficial)
  - b. Personal statement (500 words or fewer, see prompt on pg. 4 of application for further instructions)
  - c. Policy essay (750 words or fewer, see prompt on pg. 4 of application for further instructions)
3. A résumé or CV may be provided as a supplement in addition to the above documents.
4. Applicant's signature must appear on completed application form.

### PERSONAL INFORMATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Optional Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

Undergraduate Institution(s): \_\_\_\_\_

Dates Attended: \_\_\_\_\_ GPA: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

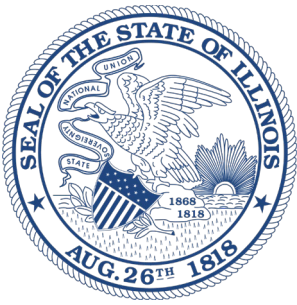
Type of Degree (B.A., B.S., B.B.A, etc.): \_\_\_\_\_ Date Received/Expected: \_\_\_\_\_

Graduate Institution (if applicable): \_\_\_\_\_

Dates Attended: \_\_\_\_\_ GPA: \_\_\_\_\_

Field or Major: \_\_\_\_\_

Type of Degree (M.A., M.S., etc.): \_\_\_\_\_ Date Received/Expected: \_\_\_\_\_



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### COLLEGE ACTIVITIES, HONORS, AND COMMUNITY INVOLVEMENT

List activities in which you participated, honors you received, and community/public service involvement in order of importance to you, as well of a short description of each entry.

#### COLLEGE ACTIVITIES

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

#### COLLEGE HONORS

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

#### COMMUNITY/PUBLIC SERVICE INVOLVEMENT

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



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### WORK EXPERIENCE

List most recent employment first—attach a separate sheet if necessary.

Agency/Company: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Location: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_

Description of Duties:

Agency/Company: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Location: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_

Description of Duties:

Agency/Company: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Location: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_

Description of Duties:



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## AGENCY PREFERENCE

Please review the list of agencies offering Michael J. Curry Summer Internship positions (listed on this website: [www.illinois.gov/gov/about/opportunities](http://www.illinois.gov/gov/about/opportunities)) and list your three (3) most preferred selections below. There is no guarantee that you will be awarded one of your top three choices, however, your preferences do play a role in the decision-making process. Please note that most placements are in Springfield; Chicago placements are limited.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## SUPPLEMENTARY MATERIALS

In addition to this completed form, the internship application also requires a personal statement, policy essay, and an official or unofficial transcript. Please attach your personal statement and policy essay, as well as an optional résumé or CV if you wish, **as a single PDF document with your completed application.**

### PERSONAL STATEMENT

Briefly, what qualities will you bring to the Michael J. Curry Summer Internship program? What are your career goals or plans? How would your selection to this internship program assist you in achieving those goals? What do you expect to gain from this experience?

**Please limit your response to 500 words or fewer.**

### POLICY ESSAY

Identify and analyze a public policy issue that you feel has a great impact on Illinois state government. State the issue clearly and factually. Please be sure to state your opinion on the issue, as well as supporting arguments.

**Please limit your response to 750 words or fewer.**

## SIGNATURE

By dating and signing below, you certify that the information contained in this application is true and complete, to the best of your knowledge, and that you understand late or incomplete applications will not be considered.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Completed application and supplementary documents should be emailed to [GOV.CurryInternship@illinois.gov](mailto:GOV.CurryInternship@illinois.gov). This email address should be used to send your completed application, college transcript (either sent by you or your college/university), personal statement, and policy essay, as well as any supplementary documents (resume, CV, etc.), all attached in one e-mail with the subject line "[Last Name], [First Name] Curry Internship Application".