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December 12, 2016

**RECEIVED**

DEC 13 2016

**HEALTH FACILITIES &  
SERVICES REVIEW BOARD**

**FEDERAL EXPRESS**

Courtney Avery  
Administrator  
Illinois Health Facilities and Services Review  
Board  
525 West Jefferson Street, 2nd Floor  
Springfield, Illinois 62761

**Re: Address Change for Irving Park Dialysis (Proj. No. 16-023)**

Dear Ms. Avery:

Please allow this letter to serve as official notice of an address change to our approved Irving Park Dialysis facility (Proj. No.16-023) from 4343 North Elston Avenue, Chicago, Illinois 60641 to 4323 North Pulaski Road, Chicago, Illinois 60641. Please note that the site location has not changed and that the CON application was filed with the most current data available. The following legal description for the site was included in our CON application for the precise purpose of resolving any discrepancy:

**Legal Description of Site:**

**PROPERTY DESCRIPTION:**

LOTS 13 TO 27, BOTH INCLUSIVE IN BLOCK 1 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

AND  
LOT 1 IN THE RESUBDIVISION OF LOT 28 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE, IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS ALSO TRIANGULAR PIECE OF GROUND FORMERLY STREET VACATED BY CITY COUNCIL ON MARCH 16, 1908, ALL IN COOK COUNTY ILLINOIS.

AND  
THAT PART OF THE EAST-WEST ALLEY PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOT 18; LYING NORTH AND NORTHEASTERLY OF THE NORTH AND NORTHEASTERLY LINES OF LOTS 19, 20 AND 21; AND LYING WEST OF THE EAST LINE OF LOT 18 PRODUCED SOUTH TO THE NORTHEASTERLY LINE OF SAID LOT 21; AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 18 TO THE NORTHWEST CORNER OF LOT 19 ALL IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY ORDINANCE PASSED MARCH 1, 1979 AND RECORDED JUNE 18, 1979 AS DOCUMENT NUMBER 25007955, IN COOK COUNTY ILLINOIS.  
SURVEYOR'S NOTE: NO LEGAL DESCRIPTION WAS PROVIDED TO SURVEYOR.

The House Number Certificate from the City of Chicago Department of Transportation's Division of Maps and Plats (Certificate Number: 65394) is attached for your review.

**Courtney Avery**  
**December 12, 2016**  
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If you need any additional information or have any questions regarding the status of the project, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tim Tincknell', with a stylized, cursive script.

Timothy V. Tincknell  
Administrator  
DaVita Inc.

cc: Gaurav Bhattacharyya, DaVita Inc.  
Megan Seifarth, DaVita Inc.  
Anne Cooper, Polsinelli PC  
Mike Constantino, Health Facilities and Services Review Board

Attachment



**House Number Certificate**  
City of Chicago Department of Transportation  
Division of Maps and Plats

This certificate is valid only for the type listed below:

New Construction

Certificate Number: 65394

Date of Issue: 12/06/2016

This is to certify that the correct number of the building at:  
SURVEY AND LEGAL DESCRIPTION OF LAND ATTACHED.

in the City of Chicago is number  
4323 N PULASKI RD

In accordance with plats on file and approved by the Division of Maps and  
Plats of the City of Chicago. By order of the Commissioner of the  
Department of Transportation

**Rebekah Scheinfeld**  
Commissioner of  
Transportation

Fee \$10.00

Any Variation or changes made to the site plan will invalidate this certificate

\*\*\*Attention\*\*\*

Please be aware that the above legal address will be conveyed to the Office of Emergency Management and Communication. This is the address to which the CHICAGO POLICE and FIRE DEPARTMENTS will respond in the event of an EMERGENCY. The main entrance of your building must be located at the above address and clearly labeled. This will also be the location of the fire alarm panels when a fire alarm System is required. The panels must be located within viewing distance of the entrance, as approved by the Fire Prevention Bureau during the Plan Review Process.