



Timothy V Tincknell, FACHE  
(773) 278-4403  
[timothy.tincknell@davita.com](mailto:timothy.tincknell@davita.com)

2484 N Elston Ave  
Chicago, IL 60647  
Fax: (866) 586-3214  
[www.davita.com](http://www.davita.com)

December 18, 2017

**FEDERAL EXPRESS**

Courtney Avery  
Administrator  
Illinois Health Facilities and Services Review  
Board  
525 West Jefferson Street, 2nd Floor  
Springfield, Illinois 62761

**Re: Address Change for Brighton Park Dialysis (Proj. No. 16-033)**

Dear Ms. Avery:

Please allow this letter to serve as official notice of an address change to our approved Brighton Park Dialysis facility (Proj. No.16-033) from 4729 South California Avenue, Chicago, Illinois 60632 to 4737 South California Avenue, Chicago, Illinois 60632. Please note that the site location has not changed and that the CON application was filed with the most current data available. The following legal description for the site was included in our CON application for the precise purpose of resolving any discrepancy:

**Legal Description of Site:**

PARCEL 15:  
THAT PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
THE SOUTH 135.62 FEET OF THE SOUTH 2 ACRES OF THE NORTH 3 ACRES OF THE WEST ½ OF THE WEST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 16:  
THE WEST ½ OF THE WEST ¼ OF THE NORTH ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 3 ACRES THEREOF AND EXCEPT THE SOUTH 2 ACRES THEREOF) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

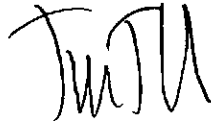
PARCEL 17:  
LOTS 1, 2, 3, AND 18 IN COBE AND MCKINNON'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The attached House Number Certificate from the City of Chicago Department of Transportation Division of Maps and Plats confirmed this Chicago address of 4737 South California Avenue, Chicago, Illinois 60632 for Brighton Park Dialysis.

**Courtney Avery**  
**December 18, 2017**  
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If you need any additional information or have any questions regarding the status of the project, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tim Tinnell', with a stylized, cursive script.

Timothy V. Tincknell  
Administrator  
DaVita Inc.

cc: Brent Habitz, DaVita Inc.  
Latrise Allen, DaVita Inc.  
Margaret Enger, DaVita Inc.  
Anne Cooper, Polsinelli PC  
Mike Constantino, Health Facilities and Services Review Board

Attachment



# House Number Certificate

City of Chicago Department of Transportation  
Division of Maps and Plats

This certificate is valid only for the type listed below:

New Construction

Certificate Number: 66484

Date of Issue: 12/12/2017

This is to certify that the correct number of the building at:  
SURVEY AND LEGAL DESCRIPTION OF LAND ATTACHED.

in the City of Chicago is number  
4737 S CALIFORNIA AVE

In accordance with plats on file and approved by the Division of Maps and  
Plats of the City of Chicago. By order of the Commissioner of the  
Department of Transportation

Rebekah Scheinfeld  
Commissioner of  
Transportation

Any Variation or changes made to the site plan will invalidate this certificate

\*\*\*Attention\*\*\*

Please be aware that the above legal address will be conveyed to the Office of Emergency Management and Communication. This is the address to which the CHICAGO POLICE and FIRE DEPARTMENTS will respond in the event of an EMERGENCY.

The main entrance of your building must be located at the above address and clearly labeled. This will also be the location of the fire alarm panels when a fire alarm System is required. The panels must be located within viewing distance of the entrance, as approved by the Fire Prevention Bureau during the Plan Review Process.