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## Transcript of **Public Hearing E-009-15**

**Date:** September 24, 2015

**Case:** State of Illinois Health Facilities and Services Review Board

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ILLINOIS DEPARTMENT OF PUBLIC HEALTH  
HEALTH FACILITIES AND SERVICES REVIEW BOARD  
BEFORE HEARING OFFICER JUAN MORADO

IN RE: :  
Public Comments Regarding :  
Change of Ownership : Project No. E-009-15  
Exemption Application for :  
Midland Surgical Center, :  
Sycamore, Illinois. :

HEARING in accordance with requirements of the  
Illinois Health Facilities Planning Act

DeKalb City Hall  
200 South Fourth Street  
DeKalb, Illinois 60115  
Thursday, September 24, 2015  
1:45 p.m.

Job No. 92329C

Pages: 1 - 7

Reported by: Camille S. Connell, CSR, RPR

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ILLINOIS HEALTH FACILITIES AND SERVICES

REVIEW BOARD

PRESENT:

JUAN MORADO, Public Hearing Officer

KATHERINE OLSON, Board Chairwoman

JEANNIE MITCHELL, HFSRB Staff

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Conducted on September 24, 2015

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1 HEARING OFFICER MORADO: On the record.  
2 It's 1:45. All right. Good afternoon. I am Juan  
3 Morado, Hearing Officer for the Illinois Health  
4 Facilities and Services Review Board. Present with me  
5 today is Board Chairwoman Kathy Olson and Assistant  
6 General Counsel Jeannie Mitchell.

7 On behalf of the Health Facilities and  
8 Services Review Board, thank you for attending this  
9 public hearing for the Midland Surgical Center.

10 As per the rules of the Illinois Health  
11 Facilities and Services Review Board, please note that  
12 the previously published notice has been entered into  
13 today's record and has been given to the court  
14 reporter.

15 As previously stated, this public hearing is  
16 conducted by the staff of the Health Facilities and  
17 Services Review Board pursuant to the Health  
18 Facilities Planning Act. The hearing is open to the  
19 public and affords an opportunity for parties with  
20 interest in the project to present written and/or  
21 verbal comments related to the project. All  
22 allegations or assertions should be relevant to the  
23 need for the proposed project and be supported with  
24 two copies of the documentation or materials that are

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1 printed or typed on paper, 8 1/2 by 11.

2 Please note that in order to ensure that the  
3 Health Facilities and Services Review Board's public  
4 hearing protects the privacy and maintains the  
5 confidentiality of an individual's health information  
6 covered entities, as defined by the Health Insurance  
7 Portability and Accountability Act, such as health  
8 providers, health plans, and health care  
9 clearinghouses. Submitting written or oral testimony  
10 that discloses the protected health information of  
11 individuals shall have a valid written authorization  
12 from this individual. The authorization shall allow  
13 them to share individual health information at this  
14 hearing.

15 If you have not yet signed in and would like  
16 to, the forms are right over there on the table. You  
17 may turn them in to us when you are done completing.  
18 Those of you who have prepared texts of your  
19 testimony, please note that you may submit the written  
20 texts, which will be entered in today's record and  
21 made available prior to the November 17th board  
22 meeting.

23 I ask that you please limit your testimony  
24 to three minutes. I will call participants in

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1 numerical order. Prior to beginning your remarks,  
2 please clearly state and spell your full name.

3 After you conclude your remarks, if you have  
4 copies of your remarks, please provide them to us and  
5 we will go ahead and make sure that they get entered  
6 into the record. Thank you.

7 Today's proceedings would have begun with  
8 Tom Matya, that's T-o-m, M-a-t-y-a, from KishHealth  
9 System. He has provided written comments, and they  
10 will be submitted into the record.

11 We also have written comments provided by  
12 Northwestern Medicine's Mike Vivoda, that's  
13 V-i-v-o-d-a, and those comments will be entered into  
14 the record.

15 Next, we have written comments. KishHealth  
16 System's Kevin, P-o-o-r-t-e-n, and those written  
17 comments will be entered into the record.

18 We have written comments from Michael Flora  
19 of the Ben Gordon Center, and those written comments  
20 will be entered into the record.

21 Finally, Michael Kulisz has provided written  
22 comments, and he is from KishHealth System, and those  
23 comments will be entered into the record.

24 Is there anyone who wishes to testify who

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1 has not had an opportunity?

2 Hearing none, is there anyone who has  
3 testified that wishes to provide additional testimony  
4 who has not had an opportunity?

5 Please note that this project is tentatively  
6 scheduled for consideration by this Board at the  
7 November 17th meeting at the Bolingbrook Golf Club,  
8 located a 2001 Rodeo Drive. Please refer to the  
9 Health Facilities and Services Review Board's website  
10 as [www.fhsrb.illinois.gov](http://www.fhsrb.illinois.gov) for more details and  
11 possible agenda changes.

12 I ask that you please prepare to take note  
13 of the following times and dates: The deadline to  
14 submit written comments pertaining to this project is  
15 9 a.m. October 28th. Written comments and responses  
16 should be sent to the Illinois Health Facilities and  
17 Services Review Board, attention Courtney Avery, Board  
18 Administrator, 525 West Jefferson Street, 2nd Floor,  
19 Springfield, Illinois, 62702.

20 Are there any questions here? If there are  
21 no additional questions or comments, I deem this  
22 public hearing adjourned. I thank you for your  
23 participation in today's proceedings. Thank you.

24 (Hearing concluded at 1:50 p.m.)

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CERTIFICATE OF COURT REPORTER

I, Camille S. Connell, Certified Shorthand Reporter No. 084-004299, CSR, RPR, in and for the State of Illinois, the officer before whom the foregoing deposition was taken, do hereby certify that the foregoing transcript is a true and correct record of the testimony given; that said testimony was taken by me stenographically and thereafter reduced to typewriting under my direction; that reading and signing was not requested; and that I am neither counsel for, related to, nor employed by any of the parties to this case and have no interest, financial or otherwise, in its outcome.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal this 4th day of October 2015.

My commission expires: May 31, 2017

  
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Camille S. Connell, CSR, RPR

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