



## OFFICE OF THE LIEUTENANT GOVERNOR

Juliana Stratton—Lieutenant Governor

### Military and Economic Development Committee

Quarterly Meeting (Q4, 2020)

Pursuant to Executive Order 11-04

#### Date & Time

October 15<sup>th</sup>, 2020

9:45AM-11:30AM

#### Meeting Location

Video/Teleconference

#### Dial-In Information

| Videoconference   | Teleconference                    |
|---|-----------------------------------|
| Videoconference info shared with Council members separately | Conference Number: 1-312-535-8110 |
|   | Access Code: 133 493 1763         |

#### Agenda

- I. Call to Order
- II. Roll Call, Approval of Agenda for 10/15/20, and Approval of Minutes from 7/23/20
- III. New Business
  - a. State of the Base Addresses
  - b. Subcommittee Updates
    - i. Quality of Life Subcommittee
    - ii. Base Proximate Economic Development Subcommittee
    - iii. Cybersecurity & Defense Industrial Supply Chain Subcommittee
- IV. Member Updates
- V. Public Comments
- VI. Adjournment