



## *Office of the State Fire Marshal*

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### **FIRE ADVISORY COMMISSION MEETING NOTICE**

**Thursday, June 4, 2015  
IL Fire Service Institute  
Paratech Boardroom  
11 Gerty Dr., Champaign, IL  
1:00 p.m.**

#### **Agenda**

- I. Call to Order – Chairman**
- II. Roll Call**
- III. Approval of Previous Minutes**
- IV. Old Business:**
  - A. Report from the IFSA Minimum Firefighter Training Committee on the Firefighter Minimum Training Guide –Steve Clarkson**
  - B. Any other Old Business**
- V. New Business**
  - A. FAC Secretary Position – L. Albert**
  - B. NFPA 1033 (Fire Investigator) SCAC – B. Brauer**
- VI. Public Comments**
- VII. Motion to Adjourn**