



Office of the State Fire Marshal

FIRE ADVISORY COMMISSION MEETING NOTICE

Friday, March 18th 2016
Office of State Fire Marshal
1035 Stevenson Dr., Springfield, IL
1:00 p.m.

Agenda

- I. **Call to Order- Chairman**
- II. **Roll Call**
- III. **Approval of Previous Minutes**
- IV. **Old Business:**
 - A. New Members: Roger Krupp: Representative of the Fire Insurance Industry
Roger Stancliff, Interest in and Knowledgeable about Fire
Prevention Methods
 - B. Blue Ribbon Report
 - C. Any other Old Business
- V. **New Business:**
 - A. Airport, SCAC Update – Mike Mavrogeorge
 - B. Any other New Business
- VI. **Public Comments**
 - A. Senator Rose
- VII. **Motion to Adjourn**