



Office of the State Fire Marshal

STATE CERTIFICATION ADVISORY COMMITTEE FOR JUVENILE FIRESETTERS MEETING NOTICE

Wednesday, October 12, 2016
Office of the State Fire Marshal
1035 Stevenson Drive
9:00 a.m.

Agenda

- I. Call to Order- Chairman**
- II. Roll Call**
- III. New Business:**
 - A. Recording secretary selection
 - B. NFPA 1035 2010 edition vs. 2015 edition
 - C. OSFM JFSIP objectives correlation with NFPA 1035 2015 edition.
 - D. JFSIP Course resource material
 - a. Review current material
 - b. Evaluate new material
 - E. JFSIP practical skill sheets review
 - F. Meeting summary
 - G. Task assignments
 - H. Meeting Dates
- IV. Public Comments**
- V. Motion to Adjourn**