Illinois State Fair
OPEN DAIRY CATTLE
ENTRY BLANK
Entries Must Be Postmarked by July 1

NO REFUNDS

EXHIBITOR'S NAME

STREET

CITY STATE ZIP

TELEPHONE

EMAIL

SOCIAL SECURITY OR FEIN # (First Time State Fair Exhibitors ONLY)

COUNTY

Dairy Cattle........................per head ($15.00) ___________
Grooming Chute...............per chute ($25.00) ___________
Tent 12 x 12.......................per tent ($25.00) ___________
Admission Books (13-59).....each ($45.00) ___________
Auto Sticker........................each ($40.00) ___________

TOTAL ___________

MAKE CHECKS PAYABLE TO: ILLINOIS STATE FAIR

Receipt # _________________________________
Exhibitor # _________________________________
ID # ______________________________________

BREED OPEN CLASS # LAND OF LINCOLN CLASS # CLASS NAME ANIMAL NAME REGISTRATION AND/OR TATTOO # BIRTH DATE NAME AND ADDRESS OF OWNER (As It appears on Registration Paper)

CONDITION OF ENTRY
By signing this form, I certify that I have read the contents of the Premium Book, including the section entitled Ethical Care and Exhibiting of Animals, and that I will abide by all applicable rules and guidelines contained therein, including specific rules relating to the administration of drugs to animals, as well as all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.

Parent/Guardian Signature Date

Exhibitor’s Signature Date

WILL ANY OF THESE ANIMALS BE STALLED IN THE JUNIOR BUILDING? YES NO

IF YES, HOW MANY? ___________

ALL LIVESTOCK TRUCKS, TRAILERS, & GOOSE-NECKS WILL BE PARKED IN THE HALF MILE TRACK AND WILL BE SPRAYED BY A MOBILE UNIT

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 20 ILCS 210/1-13. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center in accordance with the Americans With Disabilities Act any attendee requiring a reasonable accommodation should notify us of their needs by August 1.

IL40 60566 (Rev. 3-18)