

# ILLINOIS STATE FAIR



# 2020 General Premium Book

State of Illinois | JB Pritzker, Governor

Department of Agriculture | Jerry Costello II, Acting Director

Illinois State Fair | Kevin Gordon, Manager



 **Illinois**  
Department of  
**Agriculture**

# **DIVISION II**

# **GENERAL PREMIUM LIST**

of the 168<sup>th</sup> Year



**DIVISION I - JUNIOR AND OPEN LIVESTOCK PREMIUM BOOK**  
**DIVISION II - GENERAL PREMIUM BOOK**  
**DIVISION IV - HORSE SHOW PREMIUM BOOK**  
**DIVISION V - SOCIETY HORSE SHOW PREMIUM BOOK**  
**DIVISION VI - SPECIAL EVENTS PREMIUM BOOK**

**JB PRITZKER**  
**GOVERNOR**

**JERRY COSTELLO II**  
**ACTING DIRECTOR**

**KEVIN GORDON**  
**MANAGER**

Printed by Authority of the State of Illinois  
#20-000/00-00/500 copies

## 2020 ILLINOIS STATE FAIR ADMISSION AND GATE CHARGE INFORMATION

Day	Date	Days of the 2020 Illinois State Fair	Adult (13-59)	Senior (60+)	Children (0-12)
Thursday	8/13	*Preview/Parade Day	\$5	\$3	FREE
Friday	8/14	County Fair and Horse Racing Day	\$10	\$3	FREE
Saturday	8/15	Kids Day	\$10	\$3	FREE
Sunday	8/16	<b>*Veterans &amp; Gold Star Families Day</b> <i>Veterans/Gold Stars and their families get in FREE with proper ID</i>	\$5	\$3	FREE
Monday	8/17	<b>*Senior Citizens/Scout Day</b> <i>Senior Citizens (60 &amp; over) and Scouts get in FREE</i>	\$5	FREE	FREE
Tuesday	8/18	*Agriculture Day	\$5	\$3	FREE
Wednesday	8/19	*Governor's Day	\$5	\$3	FREE
Thursday	8/20	*Republican Day	\$5	\$3	FREE
Friday	8/21	<b>*First Responder Day</b> <i>First Responders (Police, Fire and EMT's) get in FREE with proper ID</i>	\$10	\$3	FREE
Saturday	8/22	Park District Conservation Day	\$10	\$3	FREE
Sunday	8/23	*Family Day	\$5	\$3	FREE

\*Discounted Days

### PARKING RATES:

Daily: \$5

Seasonal Parking (Gate 6, Lot 18 infield): \$40 \*purchase inside Emmerson Building, on-line or by phone (217) 782-6661

### DISCOUNT ADMISSION BOOKLETS

Adult booklets (\$45) provides eleven (11) any day admission to the fair. Senior booklets (\$30) provides ten (10) any day admissions to the fair. These booklets are available for purchase at the Emmerson Building on the fairgrounds, by phone at (217) 782-0786 or on-line. Booklets must be picked up prior to August 13 in the Competitive Events Office in the Emmerson Building.

### GENERAL INFORMATION

The 2020 Illinois State Fair runs from August 13 through August 23. The Fairgrounds are open from 7 a.m. to Midnight for the duration of the Fair. The Fair Administration Office is open from 8 a.m. to 6 p.m.



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## **GENERAL REQUIREMENTS FOR COMPETITION**

### **ENTRIES CLOSE JULY 15, 2020**

**If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday.**

#### **REQUIREMENT 1**

ALL EXHIBITORS MUST ABIDE BY THE ADMINISTRATIVE RULES OF THE ILLINOIS STATE FAIR.

We do want to call your attention to the fact that no employee of the Illinois State Fair or member of his/her immediate family is allowed to own or exhibit any animals and/or articles in any competitive event in which he/she is employed (i.e. judge, superintendent, asst. superintendent, etc.). (Immediate Family is defined as the spouse, children or parents permanently residing on the same property.)

#### **REQUIREMENT 2**

EACH EXHIBITOR MUST LIST HIS OR HER SOCIAL SECURITY NUMBER IN THE PROPER PLACE ON THE ENTRY BLANK AND THE EXHIBITOR'S CARD. FAILURE TO DO SO DELAYS THE ENTRY AND CAN RESULT IN LOSS OF PREMIUM, IF WON.

#### **REQUIREMENT 3**

Before making entries, read rules very carefully. Incomplete entries will not be accepted. The State Fair management reserves the right to reject any entry. Mail all entries to General Entry Department, Illinois State Fairgrounds, P. O. Box 19427, Springfield, Illinois 62794. Make all entries plain, using blanks furnished by Illinois State Fair, supplying all required information.

Entries made in different departments should be made on separate entry blanks. Additional blanks may be obtained upon request to the General Entry Department, Illinois State Fair.

#### **REQUIREMENT 4**

Champion classes are limited to first place winners. Do not make entries in these classes.

#### **REQUIREMENT 5**

Positively no entries or additional entries will be accepted post-marked after July 15, 2020, except divisions stating specific closing dates.

## REQUIREMENT 6

If more than one section is entered, use a separate entry blank for each section. Additional entry blanks may be obtained by writing to the General Entry Department of the Illinois State Fair, or **calling Area Code 217/782-0786**.

Exhibits that have been erroneously entered may, at the discretion of the judges, be transferred to or from the class entered and placed in the proper class prior to the judging. If such classes have been judged, they shall not be reopened and ineligible or late entries will be disqualified.

If it is ascertained any exhibitor has made or caused to be made any false statement in regard to any entry exhibited, or ownership of same, he will be disqualified.

## REQUIREMENT 7

Arrival schedule for placing entries to be judged is given at the beginning of the various sections. Please read these instructions carefully.

## REQUIREMENT 8

Premiums will be paid as quickly as possible after awards have been made. Judge's Books are used as evidence for payment of premiums. Ribbons and/or tags are not acceptable.

Errors in premiums statements will be corrected until November 1<sup>st</sup> following the Fair, after which time the books are closed. Incorrect or unclaimed premiums will be forfeited.

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.**

## REQUIREMENT 9

Designation of Ribbons:

Blue ..... First  
Red ..... Second  
White ..... Third  
Pink..... Fourth

Yellow ..... Fifth  
Dark Green .... Sixth  
Royal Purple.. Champion  
Lavender..... Reserve Champion

## REQUIREMENT 10

Ribbons and trophies will be presented to the exhibitors at the time of judging. The State Fair will not be responsible for loss or issue duplicates.

## **REQUIREMENT 11**

All special Awards will be paid by the Company offering same. The General Entry Department will notify the Company of the recipients name and address, but are in no way responsible for payment of any Special Award.

## **REQUIREMENT 12**

Care will be exercised to prevent accident or damage of any kind, but the Management will not assume any liability for damage to property or person.

## **REQUIREMENT 13**

Awards will be made by the judges in each section. Judges are to report to the Superintendent of their respective headquarters at 8:00 am on the day set for awarding premiums, unless notified differently by their respective Superintendent.

No person will act as judge in any class in which he may be interested as the Exhibitor, agent or employee of an exhibitor, or otherwise and if such circumstance should occur, the Superintendent of the department may remove such judge or substitute another temporarily. In case an official judge is not present, the Superintendent of this department has the privilege to appoint a capable judge, providing he is not one of the officials or an exhibitor in the section to be judged.

No entry deemed unworthy shall be awarded a premium. Should any question arise concerning any entry or other matter which the judge feels incompetent to decide, he shall report it to the Superintendent whose decision is final.

## **REQUIREMENT 14**

If it is ascertained any exhibitor or spectator shall attempt to interfere with the judge in the performance of his duty in any matter, he shall be disqualified from further competition and forfeit any premiums and/or ribbons already awarded.

## **REQUIREMENT 15**

Entries mailed to the State Fair can be returned by the Superintendent. In order to return entries they must be accompanied with a prepaid shipping label. Money Orders or Checks will not be accepted for returning exhibits. Perishable items will be disposed of. Check with each section for details regarding days and times to pick up items.

## **REQUIREMENT 16**

If an exhibitor disputes a disqualification of an exhibit by Fair officials, the exhibitor may request a hearing before an Administrative Law Judge of the Illinois Department of Agriculture. If the hearing cannot be held before the exhibit is to be shown, the exhibitor may exhibit his/her exhibit and premiums will be withheld until a decision has been made by the Administrative Law Judge.

If another exhibitor or any member of the public has reason to believe that an exhibit should be disqualified, he/she may contact the appropriate superintendent and/or State Fair Officials and present his/her evidence in writing. If, after reviewing evidence, the State Fair disqualified the exhibit and the disqualified exhibitor requests an administrative hearing, the complaining person shall be required to testify under oath at the hearing and present his/her evidence. If the complaining person refuses to testify or cannot be found to be served with a subpoena, no disqualification will be made on the basis of that complaining person's evidence.

## **DUTIES OF SUPERINTENDENTS AND CLERKS**

The Superintendent of each Section shall instruct the clerk to check the entries as shown in the Entry Book and mark the entry books to show the item is shown and passed upon by the Judges. Clerks in the department will certify the awards with the Judges at the Superintendent's supervision and the Entry Books will be returned to the Entry Department for vouchering of the premiums awarded. Payments of premiums will be authorized only upon entries contained in these books.

# DEPARTMENT K - AGRICULTURAL

(Farm Products and Horticulture Combined)

Robert Schafer ..... Superintendent  
Premium offered .....\$7,604.00

## TO BE SHOWN IN HOBBY, ARTS AND CRAFTS BUILDING ENTRIES CLOSE JULY 15, 2020

**If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday  
TO BE JUDGED WEDNESDAY, AUGUST 12**

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

**AN ENTRY FEE OF \$1.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY.**

EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE HOBBY, ARTS and CRAFTS BUILDING. EXHIBITORS MAY ENTER GATE NO. 4.

Entry tags or claim checks are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

Entry tags will not be mailed after August 1, 2020. Please call at the Entry Department after that date and receive tags.

## 2019 CORN WILL BE SHOWN

### GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION

1. All articles competing for premiums must be exhibited by the producer or his authorized agent.
2. All entries in this department must be Illinois grown products.
3. Exhibitors are limited to one entry under each class number.
4. All entries in this department must be in the hands of the entry clerk by July 15. There will be no additions or substitutions after that time. This rule will be enforced.

5. Containers such as plates, trays and small baskets will be furnished by the Illinois State Fair. Fruit and vegetable exhibitors should furnish their own bushel baskets.
6. The Illinois State Fair takes reasonable precautions to insure the safety of all exhibits, but in no case will the Management be responsible in any way for the loss, damage, or injury to the property of any exhibitor while it is on the grounds. Application of entry will be deemed an acceptance of this and all other rules governing this department.
7. Any entry manifestly unfit for exhibition may be disqualified by Superintendent and removed from exhibition.
8. Judges are instructed not to award premiums unless the entry is worthy. In partially filled classes where an article is not worthy of first premiums, judges may award second or third premiums according to their judgment.
9. Every Entry in the Ag Producer Show classes **must be labeled with the proper variety name**.
10. Premiums will be paid as rapidly as possible after awards have been made.
11. All exhibits in this department must be in place on Wednesday, August 12, at 10:00 am except Class 3 and 4 of Section III (Vegetable Group exhibits and Herbs), which must be in place by 10:00 am, Wednesday, August 19. Strict enforcement of this rule is necessary in order to assure immediate judging of the entries.
12. After exhibits are in place no one will be permitted to handle them without the permission of the Superintendent.
13. Judging will be done on Wednesday, August 12 and Wednesday, August 19 as indicated in the premiums list. All exhibitors will be permitted to observe the judging by quietly remaining in an area specified for that purpose. No observer may converse with the judge at any time prior to the conclusion of the judging. Any exhibitor or observer failing to comply with this rule will be removed from the section and disqualified from receiving premiums in every class entered.
14. All exhibits in this department will remain in place until 12:00 noon on Sunday, August 23.
15. When the exhibits are released on the last day of the Fair, Department personnel will make every possible effort to keep the area open to exhibitors and their helpers only. This is a difficult task in such a large building. The exhibitor's patient cooperation is expected in order to help everyone quickly and safely remove their property. All fruit and vegetable exhibits not claimed by 2 pm Sunday will be discarded.

16. Exhibitors and judges are asked to carefully read all these rules as well as the regulations pertaining to each Section of the premium list and to faithfully abide by them. It is the responsibility of the Superintendent to notify the judges of the size and quality specifications of the premium list and to see that the rules are enforced.
17. The building will be open to receive exhibits at 8:00 am, Tuesday, August 11 and will remain open until 10:00 pm so that exhibitors may arrive and prepare their exhibits at their convenience and will open for exhibitors again at 7:00 am on Wednesday, August 12. It will also open at 7:00 am for exhibitors to prepare for the second vegetable show on Wednesday, August 19.

## SECTION K-I GRAIN

Exhibits in Section K-1 must be in place by 10:00 am, Wednesday, August 12. Judging will begin immediately. Tags are to be attached to jars with a rubber band around the neck of the jar. PLEASE DO NOT USE SCOTCH TAPE. Exhibitor's names should NOT be attached to the lid. You may put your class number on the outside of the lid if you desire.

### DIVISION 1 - FARM SEEDS

To be shown in one-gallon clear glass jars which have a 4 inch top opening. Under no circumstances should you bring jars with a smaller opening. Exhibitors should furnish their own jars. The department does have a few available for exhibitor use. They will be loaned on a first come basis. **The variety name MUST be printed clearly on the front side of all entry tags in the wheat, oats and soybean classes. DO NOT put it on the reverse side.**

	1st	2nd	3rd	4th
12501 Hard red winter wheat.....	9	7	6	5
12502 Soft red winter wheat.....	9	7	6	5
12503 Champion Wheat.....	5 and Rosette			
12504 Yellow Soybeans with a black hilum such as Williams, Oakland, Wayne, Fayette, Calland Pixie, or Century.....	9	7	6	5
12505 Yellow Soybeans with a yellow hilum such, as Harcor, Amsoy 71, Matsoy, B-216 DSR 212 or 320, SRF 200, 205, or 250.....	9	7	6	5
12506 Yellow Soybean with a buff hilum such as Nebsoy,Essex, CN 210 or 290, BSR 201, or 2-1492.....	9	7	6	5
12507 Yellow Soybeans with a gray hilum such as Corsoy 79, Coker 393, DSR 352, or AP 240. ....	9	7	6	5

12508	Champion Soybeans .....	5				and Rosette
12509	White oats .....	9	7	6	5	
12510	Yellow oats .....	9	7	6	5	
12511	Rye .....	9	7	6	5	
12512	Barley.....	9	7	6		
12513	Champion Cereal Grain .....	5				and Rosette
12514	Clover seed .....	9	7	6	5	
12515	Grass seed .....	9	7	6	5	
12516	Champion Clover or Grass Seed.....	5				and Rosette
12517	Grand Champion Farm Seed .....	10,				Trophy and Rosette

## DIVISION 2 - SHEAF GRAIN AND FORAGES

A standard grain and grass bundle for display in this class shall be securely tied and not less than three nor more than four inches in diameter at approximately one third distance from the top and must be grown in 2020. The maximum length of any bundle (except soybeans) will be thirty inches. A standard hay bundle for display in this class shall be securely tied and approximately five inches in diameter at the middle of the bundle. **PLEASE ADHERE STRICTLY TO THESE SIZE REQUIREMENTS.** All materials in bundles must be well cured and thoroughly dry.

All bundles in this class must be neat and clean. The bottom ends must be trimmed as evenly as possible and the strings must be covered with opaque colored ribbon or tape. Bundles not conforming to these established rules will not be judged, awarded premiums, or displayed.

### GRAIN BUNDLES

	1st	2nd	3rd	4th		
12526	Wheat, bearded .....	9	7	6	5	
12527	Wheat, smooth.....	9	7	6	5	
12528	Barley.....	9	7	6	5	
12529	Rye .....	9	7	6	5	
12530	Oats .....	9	7	6	5	
12531	Champion Grain Bundle .....	5				and Rosette

### GRASS BUNDLES

**(Good forage and grass hay is leafy. Do not remove leaves.)**

	1st	2nd	3rd	4th	
12534	Brome Grass.....	9	7	6	5
12535	Blue Grass .....	9	7	6	5
12536	Red Top .....	9	7	6	5
12537	Orchard Grass .....	9	7	6	5

12538 Timothy (for forage and hay, not mature for seed).....	9	7	6	5
12539 Any other Grass.....	9	7	6	5
12540 Champion Grass Bundle.....	5 and Rosette			

### HAY BUNDLES

	1st	2nd	3rd	4th
12543 Alfalfa.....	9	7	6	5
12544 Red clover.....	9	7	6	5
12545 Sweet clover.....	9	7	6	5
12546 Alsike clover.....	9	7	6	5
12547 Ladino clover.....	9	7	6	5
12548 Lespedeza.....	9	7	6	5
12549 Champion Hay Bundle.....	5 and Rosette			
12550 Grand Champion Bundle.....	10, Rosette and Trophy			

### BAILED HAY SECTIONS

**Exhibit approximately 1/4 (a section about 12" x 15" thick) of a regular bale. Tie securely with twine. Exhibits not conforming to these requirements will be disqualified from competition.**

	1st	2nd	3rd	4th
12553 Alfalfa.....	9	7	6	5
12554 Clover Hay.....	9	7	6	5
12555 Mixed Hay.....	9	7	6	5
12556 Champion Hay Slice.....	5 and Rosette			

### OTHER BUNDLES

**(Must be grown in the current season)**

	1st	2nd	3rd	4th
12559 Soybeans, a bundle of 10 fresh stems. Please show the entire plant with roots removed and tightly tied together in a bundle. The variety name MUST BE printed or written on the front of the tag. DO NOT put it on the reverse side.....	9	7	6	5
12560 Grain sorghum, milo, or kafir, no minimum length, 10 stems.....	9	7	6	5

### DIVISION 3 - GRAIN DISPLAY

The grain display will be exhibited on a background that is 36" wide and 36" high. The space allotted to each exhibit on the front platform is 36" by 36". The display will consist of four bundles and four quarts of threshed grain. The bundles shall be the same size as those in Division 2, but individual entries in any division may not be used in this display. The bundles will consist of the exhibitor's choice of one grain bundle, one grass bundle and two legumes. The threshed grain will be displayed in CLEAR glass quart jars (DO NOT USE BLUE JARS) and shall consist of one jar of corn, one jar of soybeans and any one other seed, five ears yellow corn. Entries in this division will be limited to the first six received. May use any type of background decorations. May use toys.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
12566 Grain Display .....	20	15	10	5	5

### DIVISION 4 - CORN

#### **YELLOW CORN**

Please print or write clearly the variety name on the FRONT side of the entry tag in all corn classes. Random samples will be selected for germination tests in all shelled and ear corn classes.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
12569 Tray of 54 ears.....	20	15	10	10	5	5
12570 Tray of 27 ears.....	20	15	10	10	5	5
12571 Tray of 10 ears.....	10	9	8	7	6	5
12572 Shelled corn, one gallon glass jar.....	10	9	8	7	6	5
12573 Single ear, quality basis.....	10	9	8	7	6	5
12574 Longest ear, yellow dent corn (no current year ears in this class) (kernels must be full length of ear) .....	10	9	8	7	6	5
12575 Plate of 100 kernels.....	10	9	8	7	6	5
12576 Tray of 10 ears, grown in current season ...	10	9	8	7	6	5
12577 Champion Exhibit Yellow Corn.....	5 and Rosette					

#### **WHITE CORN**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
12580 Tray of 10 ears.....	9	7	6	5
12581 Shelled corn, one gallon glass jar.....	9	7	6	5
12582 Single ear, quality basis.....	9	7	6	5
12583 Plate of 100 kernels.....	9	7	6	5
12584 Champion Exhibit White Corn .....	5 and Rosette			
12585 Grand Champion Exhibit of Corn.....	10, Trophy and Rosette			

## MISCELLANEOUS CORN CLASS

12588 Tallest stalk of corn with ear attached, shoot not accepted.....	9	7	6	5
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## POPCORN (TEN EAR SAMPLES)

	1st	2nd	3rd	4th
12591 Red .....	9	7	6	5
12592 White.....	9	7	6	5
12593 Yellow .....	9	7	6	5
12594 Champion Popcorn.....	5 and Rosette			

## SECTION K-II - FRUIT

All exhibits in Section K-II must be in place by 10:00 am Wednesday, August 12, including Governor's Basket. Judging will begin immediately. Sports and improved varieties will be accepted in their respective standard variety divisions.

As an aid to the judge **EVERY** entry **must be labeled as to variety**. Please write or print the variety name clearly on the reverse side of entry tag.

Nuts may be of the present or previous season, but must be in edible condition. Thinness of shell, size, flavor or kernel are especially considered.

The Judge should carefully note the following points:

(a) Condition and general appearance of the fruit should be well preserved, with all parts - stem, calyx, etc., well preserved; not wilted or shriveled.

(b) Size of apples and pears should be an average for the variety grown in Illinois, neither overgrown nor small and in each entry they should be uniform in size.

(c) Shape and color should be characteristic of the variety.

(d) Fruit should be free from insect, disease and mechanical injury.

All entries in the Governor's Basket should have a list of the varieties included in the exhibit attached to the entry tag.

**Judge has option to sample product.**

**PLEASE READ THE GENERAL REQUIREMENTS GOVERNING DEPARTMENT K-II**

### DIVISION 1 - FRUIT DISPLAY CLASSES

The fruit display will be judged as follows:

Quality, edibility and assortment of fruit.....	75%
Arrangement of fruit.....	10%
Decorations .....	5%
Neatness and attractiveness as a whole .....	10%

	1st	2nd	3rd	4th
12605 THE GOVERNOR'S BASKET - An attractive basket containing eight to ten different varieties of fruit. All fruit must be as mature and as edible as possible, given the growers location and the particular season. Exhibitors should avoid using overripe fruit as well as late varieties which would be immature and inedible at fair time. Baskets of uniform size and design will be furnished by the Illinois State Fair.....	20	15	10	5
	& Trophy			

	1st	2nd	3rd	4th
12606 COMMERCIAL FRUIT DISPLAY - To be exhibited on a background approximately 4' by 4' with a front platform. The display will consist of seven different fruits including the exhibitor's choice of apples, peaches, pears, small fruits and grapes, but each container must be a different variety. There must be at least three different types of fruit used in the display and not more than four containers will exhibit the same type of fruit, such as 3 apple varieties, 1 peach variety, 2 plum varieties and 1 grape variety. Apples, peaches and pears will be displayed in half-peck commercial containers, small fruits and grapes will be on plates, 10 fruits or 3 bunches of grapes per plate. Each fruit used should be clearly labeled with a variety name. All fruits must be in their natural condition (not processed) and in nearly as edible condition as the growing season permits. The background may be appropriately decorated colored paper, fruiting branches, etc. Exhibitors may reserve space on the background for an appropriately sized, neatly lettered sign indicating the name of the exhibitor's orchard, which may be added to the display AFTER 5 PM ON JUDGING DAY, PROVIDING THE JUDGING HAS BEEN COMPLETED FOR AT LEAST ONE HOUR.....	20	15	10	5

**DIVISION 2 - PECK EXHIBIT**

	1st	2nd	3rd	4th
12609 Red Delicious apples .....	20	15	10	5
12610 Any other variety apples .....	20	15	10	5
12612 Pears, peck exhibit .....	20	15	10	5
12613 Grand Champion Peck Exhibit.....	10, Trophy and Rosette			



## DIVISION 5 - PLATE EXHIBITS

### **APPLES - Five Per Plate**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
12644 Delicious, Golden.....	9	7	6	5
12645 Delicious, Red.....	9	7	6	5
12646 Duchess, Jerseymac, or Early Mac .....	9	7	6	5
12647 Gala .....	9	7	6	5
12648 Empire .....	9	7	6	5
12649 Jonathan and Jon-A-Red.....	9	7	6	5
12650 Paulared .....	9	7	6	5
12651 Macintosh, Cortland and Spartan .....	9	7	6	5
12652 Rome Beauty and Red Rome.....	9	7	6	5
12653 Stayman, Staymared and Stayman Winesap.....	9	7	6	5
12654 Jonagold .....	9	7	6	5
12655 Winesap, Turley Winesap.....	9	7	6	5
12656 Lodi.....	9	7	6	5
12657 Any other variety of apples .....	9	7	6	5
12658 Champion Plate of Apples .....	5 and Rosette			

### **PEACHES - Five Per Plate**

All peach entries must have the variety name printed on the backside of entry tag. Only yellow freestone peaches are to be shown in classes 12661 - 12662.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
12661 Early Haven group (Redhaven and Sunhaven) .....	9	7	6	5
12662 Early Elberta group (Early Elberta, July Elberta, Burbank Elberta) .....	9	7	6	5
12663 Midseason Haven group (Richaven, Glohave, HaleHaven, Jayhaven).....	9	7	6	5
12664 Midseason, Any other variety (Golden Jubilee, Loring, Harmony, Redkist) .....	9	7	6	5
12665 Late (J.H. Hale, Wilberta, Elberta Queen, Cresthaven, Redskin, Autumn Gold, Shipper's Late Red, etc.) .....	9	7	6	5
12666 Clingstone peaches, any variety.....	9	7	6	5
12667 White peaches (Belle of Georgia, Honeydew Hale, Champion, or any other variety).....	9	7	6	5
12668 Nectarines.....	9	7	6	5
12669 Champion Plate of Peaches .....	5 and Rosette			

### PEARS - Five Per Plate

	1st	2nd	3rd	4th
12672 Early (Starkrimson, Bartlett, MaxRed, Moonglow, Clapp's Favorite, or any other).....	9	7	6	5
12673 Mid-Season (Duchess, Delicious, Magness, Grand Champion or any other) ....	9	7	6	5
12674 Late (Kieffer, Bosc, Anjou, Comice, or any other).....	9	7	6	5
12675 Sugar Pears (Seckel, Kyle's Sugar, or any other).....	9	7	6	5
12676 Champion Plate of Pears.....	5 and Rosette			

### SMALL FRUITS - Ten Per Plate

	1st	2nd	3rd	4th
12679 Plums, red.....	9	7	6	5
12680 Plum 4, large blue prune type, over 1" in diameter.....	9	7	6	5
12681 Plums, small blue Damson type, less than 1" in diameter.....	9	7	6	5
12682 Plums, any other color.....	9	7	6	5
12683 Crabapples .....	9	7	6	5
12684 Champion Plate of Small Fruit.....	5 and Rosette			

### GRAPES - Three Bunches Per Plate

	1st	2nd	3rd	4th
12687 Early blue (Worden, Moore's Early, Van Buren, Fredonia, Buffalo, Schyler, or any other) .....	9	7	6	5
12688 Early white (Portland, Interlaken, Seneca, Himrod seedless, Ontario, or any other).....	9	7	6	5
12689 Early red (Brighton, Delaware, or any other).....	9	7	6	5
12690 Late blue (Concord, Steuben, Alden, Sheridan, or any other).....	9	7	6	5
12691 Late White (Niagara, Golden Muscat, or any other) .....	9	7	6	5
12692 Late Red (Catawba, Vinered, Caco, or any other).....	9	7	6	5
12693 Champion Plate of Grapes .....	5 and Rosette			
12694 Grand Champion Plate of Fruit in Div. 5 .....	10, Trophy and Rosette			

## DIVISION 6 - COLLECTIONS

### Plate Collections of Fruit Four Varieties, One Variety Per Plate

	1st	2nd	3rd	4th
12697 Apples (five fruits per plate).....	9	7	6	5
12698 Peaches (five fruits per plate).....	9	7	6	5
12699 Pears (five fruits per plate).....	9	7	6	5
12700 Small fruits (10 fruits per plate).....	9	7	6	5
12701 Grapes (three bunches per plate).....	9	7	6	5
12702 Champion Plate Collection of Fruit .....	5 and Rosette			

## DIVISION 7 - NUTS

### Ten Per Plate

	1st	2nd	3rd
12705 Black walnuts.....	9	7	6
12706 Hazel Nuts or filberts .....	9	7	6
12707 Hickory nuts.....	9	7	6
12708 Pecans.....	9	7	6
12709 Any other variety of nuts.....	9	7	6
12710 Champion Plate of Nuts.....	5 and Rosette		

## **SECTION - K-III – VEGETABLES**

All vegetables must conform to class list requirements or they will be automatically disqualified by the judge and/or Superintendent. This means that conical cabbage must be a true pointed variety, flat onions must be a true flat variety, slicing tomatoes must be the round variety normally grown for table use. Do not show small size field pumpkins in the pie class, etc.

**This rule will be strictly enforced.**

**Any premium may be withheld at the discretion of the judge of superintendent if exhibit does not merit award and entries may be disqualified based on fitness for exhibiting. As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on the back of entry tag.**

**Judge has option to sample product.**

Root crops (beets, carrots, parsnips, onions, rutabagas and turnips) will be shown with 1” tops. No waxes or oils may be used on any vegetables. Paper plates will be furnished by the Illinois State Fair.

All vegetable exhibits in Divisions 1 & 2 must be in place by 10 am, Wednesday, August 12. The following classes will remain in place until 12 noon on Sunday, August 23. These exhibits are highly perishable and will be disposed of by department personnel. The exhibitor need not return to claim them. If the ribbons are not called for by the end of the fair, they will be mailed to the exhibitor.

**FIRST VEGETABLE SHOW**

**DIVISION 1 - PLATE EXHIBITS**

**LEGUMES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
12717 Green Beans, (20 Pods) .....	9	7	6	5
12718 Romano Snap Beans, flat podded (20 pods).....	9	7	6	5
12719 Purple Pod Snap Beans (20 pods) .....	9	7	6	5
12720 Green Shell Beans, in pod, any type (20 pods).....	9	7	6	5
12721 Yellow Wax Snap Beans (20 pods).....	9	7	6	5
12722 Lima Beans, Small Pod (10 pods) .....	9	7	6	5
12723 Lima Beans, Large Seeded (10 pods) .....	9	7	6	5
12724 Southern, Crowder or Black Eyed Peas in Pod (20 pods) .....	9	7	6	5
12725 Edible Pod Peas, flat, snow type (10 pods).....	9	7	6	5
12726 Edible Pod Peas, round, snap type (10 pods).....	9	7	6	5
12727 Green Shell Peas (10 pods) .....	9	7	6	5
12728 Champion Legume Plate .....	5 and Rosette			

**ROOT CROPS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
12729 Beets, Round Red table varieties (five) .....	9	7	6	5
12730 Beets, any other type (five).....	9	7	6	5
12731 Carrots, half-long type (five) .....	9	7	6	5
12732 Carrots, long slender type (five).....	9	7	6	5
12733 Parsnips (five).....	9	7	6	5
12734 Turnips (five).....	9	7	6	5
12735 Any other root crop (five) .....	9	7	6	5
12736 Champion Root Crop .....	5 and Rosette			

## CABBAGE

	1st	2nd	3rd	4th
12737 Broccoli, (2 primary heads).....	9	7	6	5
12738 Brussels sprouts, (twelve).....	9	7	6	5
12739 Cabbage, conical, (2 trimmed heads).....	9	7	6	5
12740 Cabbage, flat, (2 trimmed heads).....	9	7	6	5
12741 Cabbage, round, (2 trimmed heads).....	9	7	6	5
12742 Cabbage, red, (2 trimmed heads).....	9	7	6	5
12743 Cabbage, Savoy Type (2 trimmed heads) ...	9	7	6	5
12744 Largest Cabbage (by wt.), any type (one trimmed head) .....	9	7	6	5
12745 Cauliflower, (2 trimmed heads).....	9	7	6	5
12746 Kohlrabi, (3 heads) .....	9	7	6	5
12747 Champion Cabbage.....	5 and Rosette			

## PEPPERS

	1st	2nd	3rd	4th
12748 Green Bell (five).....	9	7	6	5
12749 Colored Bell (five).....	9	7	6	5
12750 Pimento (five).....	9	7	6	5
12751 Sweet Peppers, any other type (five).....	9	7	6	5
12752 Hungarian yellow wax (five).....	9	7	6	5
12753 Cayenne (twelve).....	9	7	6	5
12754 Jalapeno (twelve).....	9	7	6	5
12755 Habanero (twelve) .....	9	7	6	5
12756 Anaheim/New Mexico type (five) .....	9	7	6	5
12757 Hot Peppers, any other type (twelve) .....	9	7	6	5
12758 Champion Peppers.....	5 and Rosette			

## TOMATOES

	1st	2nd	3rd	4th
12759 Pink slicing (five).....	9	7	6	5
12760 Red slicing (five).....	9	7	6	5
12761 Yellow slicing (five) .....	9	7	6	5
12762 Red Cherry (twelve).....	9	7	6	5
12763 Yellow Cherry (twelve).....	9	7	6	5
12764 Any other small fruited tomato (twelve) .....	9	7	6	5
12765 Paste Tomato (twelve) .....	9	7	6	5
12766 Largest tomato (by wt.) any type (one).....	9	7	6	5
12767 Champion Tomatoes.....	5 and Rosette			

## OTHER VEGETABLES

	1st	2nd	3rd	4th
12768 Cucumbers, pickling, < less than 3" long (twelve) green .....	9	7	6	5
12769 Cucumbers, slicing, > more than 5" long (five) green .....	9	7	6	5
12770 Cucumbers, any other type (five).....	9	7	6	5
12771 Eggplant, block, large round (three) .....	9	7	6	5
12772 Eggplant, oriental or colored (three) .....	9	7	6	5
12773 Okra (twelve) .....	9	7	6	5
12774 Sweet Corn, yellow (five ears in husk).....	9	7	6	5
12775 Sweet Corn, white (five ears in husk) .....	9	7	6	5
12776 Sweet Corn, Bi Colored (five ears in husk) .....	9	7	6	5
12777 Champion, Other Vegetables` .....	5 and Rosette			

**The Following Classes Will Remain in Place the Entire Fair**

## MELONS

	1st	2nd	3rd	4th
12778 Melon, muskmelon (two).....	9	7	6	5
12779 Melon, Honeydew (two).....	9	7	6	5
12780 Specialty Dessert Melon any other type (two).....	9	7	6	5
12781 Largest Muskmelon by wt. (one).....	9	7	6	5
12782 Watermelon, oblong (two).....	9	7	6	5
12783 Watermelon, round (two) .....	9	7	6	5
12784 Icebox Watermelon - < 10 lbs. (two).....	9	7	6	5
12785 Watermelon, largest by wt .....	9	7	6	5
12786 Champion Melon.....	5 and Rosette			

## ONIONS

	1st	2nd	3rd	4th
12787 Flat white (five) .....	9	7	6	5
12788 Flat yellow (five).....	9	7	6	5
12789 Flat red (five).....	9	7	6	5
12790 Round white (five).....	9	7	6	5
12791 Round yellow (five) .....	9	7	6	5
12792 Round red (five).....	9	7	6	5
12793 Shallots, Dry Bulb (five) .....	9	7	6	5
12794 Leeks, trimmed (one bundle of three).....	9	7	6	5

12795	Garlic plate of five whole bulbs undivided....	9	7	6	5
12796	Champion Onions.....	5 and Rosette			

### POTATOES

	1st	2nd	3rd	4th
12797 Red Skinned (five).....	9	7	6	5
12798 White Round (five).....	9	7	6	5
12799 White Elongated (five).....	9	7	6	5
12800 Russet (five).....	9	7	6	5
12801 Yellow Fleshed (five).....	9	7	6	5
12802 Potato, any other variety properly named (five) any variety not listed.....	9	7	6	5
12803 Largest Irish Potato (by wt.) any variety (one).....	9	7	6	5
12804 Sweet Potato (three).....	9	7	6	5
12805 Champion Potato.....	5 and Rosette			

### PUMPKINS AND WINTER SQUASH

	1st	2nd	3rd	4th
12806 Large Pumpkin, Jack O Lantern, > 10 lbs. (one).....	9	7	6	5
12807 Small Pumpkin, pie type, < 5 lbs. (two).....	9	7	6	5
12808 Pumpkin, mini decorative type, < 1 lb. (three)...	9	7	6	5
12809 Largest Pumpkin or Squash by wt. (one)....	9	7	6	5
12810 Acorn (two).....	9	7	6	5
12811 Butternut (two).....	9	7	6	5
12812 Buttercup (two).....	9	7	6	5
12813 Cushaw (one).....	9	7	6	5
12814 Hubbard (one).....	9	7	6	5
12815 Spaghetti (two).....	9	7	6	5
12816 Winter Squash, any other type (two).....	9	7	6	5

### SUMMER SQUASH

	1st	2nd	3rd	4th
12817 Scallops (three).....	9	7	6	5
12818 Summer Yellow Crookneck (three).....	9	7	6	5
12819 Summer Yellow Straightneck (three).....	9	7	6	5
12820 Zucchini, long green, less than 8" (three)....	9	7	6	5
12825 Zucchini, long green, more than 8" (three) ..	9	7	6	5
12821 Largest Zucchini (by weight)(one).....	9	7	6	5

- 12822 Summer Squash, any other type (three)..... 9      7      6      5
- 12823 Champion Pumpkin and Squash .....5 and Rosette
- 12824 Grand Champion Plate of Vegetables .....10, Trophy and Rosette

**DIVISION 2 - VEGETABLE DISPLAY CLASSES**

Due to limited exhibit space, entries in 12830 and 12831 will be restricted to ten per class number.

**As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on back of entry tag.**

Entries in this division will be limited to the first ten exhibitors listed in the judge's book. All other entries received will be eligible to exhibit on a stand-by basis, should any of the first ten eligible exhibitors fail to begin installing their exhibit before 9:00 am on set-up day. You may check with the Entry Department for your position on the list. All entries to remain in place until 12 noon on the last Sunday of the Fair.

- |   | 1st | 2nd | 3rd | 4th | 5th |
|---|-----|-----|-----|-----|-----|
| 12830 VEGETABLE DISPLAY of not less than<br>12 nor more than 16 kinds of vegetables, NOT MORE THAN TWO VARIETIES OF A KIND, to be displayed in an area approximately 24" by 30". Only vegetables will be judged. Quality, uniformity and edibility will be of primary importance, while overall arrangement and attractiveness of the display will be considered in deciding between two otherwise equal exhibits. Vegetable greens such as parsley and asparagus tops may be used as decorations and will not be counted in the total number of vegetables. The exhibitor may dismantle his own exhibit if desired, otherwise department personnel will dismantle the exhibits, retaining the usable vegetables. These may be called for by the exhibitor or his agent may present his claim check any time before 5:00 pm, Sunday, August 11. A list of vegetables used in the display should be attached to the entry tag. The space allotted for each display is 24" wide and 30" deep. Entries in this class will be limited to the first ten entries received ..... | 20  | 15  | 10  | 5   | 5   |

- |   | 1st | 2nd | 3rd | 4th | 5th |
|---|-----|-----|-----|-----|-----|
| 12831 GOVERNOR'S BASKET OF FRESH VEGETABLES<br>(this does not include popcorn). The baskets will be tipped to resemble horns. The display will consist of a plain or decorated bushel basket containing a well balanced assortment of not less than seven nor more than ten kinds of vegetables from a family garden. NOT MORE THAN TWO VARIETIES OF A KIND. To be judged as follows: |     |     |     |     |     |

Quality and edibility of vegetables .....	65%				
Assortment of vegetables .....	10%				
Arrangement of vegetables.....	10%				
Basket & Decorations .....	5%				
Neatness & Attractiveness of exhibit .....	10%				
The space allotted for each basket is 24" wide and 36" deep.					
Entries in this class will be limited to the first ten received					
.....	20	15	10	5	5
	& Trophy				

**\*THIS IS THE END OF THE FIRST DAY VEGETABLE SHOW\***

## SECOND VEGETABLE SHOW

### DIVISION 3 - VEGETABLE GROUP EXHIBITS

The following class numbers must be in place by 10:00 am Wednesday, August 19. Judging will begin immediately. Exhibits will be released at 12:00 noon Sunday, August 23. Uniform trays and containers will be furnished by the Illinois State Fair. **NOT MORE THAN ONE VARIETY/CULTIVAR OF A KIND IN ANY GROUP EXHIBIT. As an aid to the judge, every entry must be labeled as to variety/cultivar. Please write or print the variety/cultivar on back of the entry tag.**

Exhibitors should try to use appropriate numbers of vegetables to create an attractive exhibit and strive for uniformity in size, maturity, condition, etc.

Salad Group need not have the correct amount of vegetables to be used for a recipe, but may include any reasonable amount of vegetables suitable to that class as described by the premium list.

	1st	2nd	3rd	4th
<b>12832 LEAFY VEGETABLE GROUP</b>				
To consist of four different leafy vegetables such as cabbage, chard, kale, spinach, lettuce, endive, collards, etc. To be exhibited in a wooden tray				
12" x 12" x 2".....	9	7	6	5
<b>12833 FRESH VEGETABLE GROUP</b>				
To consist of eight fresh vegetables which cannot be stored in their natural condition such as tomatoes, peppers, cucumbers, broccoli, beans, okra, corn, melons, eggplant, fresh summer squash permitted, but do not use any winter squash or any other storage-type vegetables. To be exhibited on a wooden tray,				
12" x 18" x 2".....	9	7	6	5
<b>12834 STORAGE VEGETABLE GROUP</b>				
To consist of six different types of vegetables which may be				

stored for long term or winter use in their natural condition. Types include beet, carrot, cabbage, onion, shallots, potato, winter squash, pumpkin and other root crops. Summer squash varieties are not permitted. To be exhibited in a wooden tray, 12" x 18" x 2"..... 9 7 6 5

12835 SALAD GROUP

To consist of lettuce and four other fresh vegetables suitable for use in a tossed salad, such as tomatoes, cucumber, carrots, radish, endive, cauliflower, broccoli, etc. To be exhibited in a wooden tray, 12" x 18" x 2"..... 9 7 6 5

12836 ROOT CROP GROUP

To consist of five different vegetables grown primarily for the use of their edible roots, such as potatoes, onion, carrots, beets, turnips, rutabagas, parsnips, leeks, shallots, etc. To be exhibited in a wooden tray, 12" x 12" x 2"..... 9 7 6 5

12837 RUNNING VINE GROUP

To consist of five vegetables that grow their fruit on a running vine. Must include *at least two winter* vining crops (e.g. pumpkin, cushaw, acorn, Hubbard, spaghetti, etc.) and *at least two kinds of summer* vining crops (e.g. cantaloupe, muskmelon, honeydew, cucumber, etc.) Either one can be used to complete required number. Summer squash (e.g. zucchini, scallop, straightneck, crookneck, etc.) are not allowed. To be exhibited in .... a wooden tray, 18" x 18" x 2"..... 9 7 6 5

12838 CHAMPION VEGETABLE GROUP .....5 and Rosette

**DIVISION 4 - HERBS**

Herb bundles shall be securely tied and not less than one nor more than two inches in diameter at the center of the bundle. **DO NOT EXHIBIT UNDERSIZE BUNDLES. Bundles must be less than fifteen inches in overall length.** Herbs should be shown fresh if its growing season permits. Those herbs used primarily for their leaves and/or stems should be exhibited in their pre-bloom stage. Sow seed later or prune back frequently to assure proper stage of development at fair time. Make your herb garden large enough to produce bundles of the correct size.

**As an aid to the judge, every entry must be labeled as to variety. Please write or print the variety on back of entry tag.**

**ANNUALS AND BIENNIALS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
12842 Basil, Sweet Green.....	9	7	6	5
12843 Basil, Ruby.....	9	7	6	5
12844 Basil, any other variety .....	9	7	6	5

12845	Borage .....	9	7	6	5
12846	Caraway, Seed Heads .....	9	7	6	5
12847	Coriander, Cilantro, leafy .....	9	7	6	5
12848	Coriander, Seed Heads .....	9	7	6	5
12849	Dill, Leafy .....	9	7	6	5
12850	Dill, Seed Heads .....	9	7	6	5
12851	Parsley, Flat Leaf or Italian .....	9	7	6	5
12852	Parsley, Curled .....	9	7	6	5
12853	Summer Savory .....	9	7	6	5
12854	Fennel, Leafy .....	9	7	6	5
12855	Fennel, Seed Heads .....	9	7	6	5
12856	Marjoram, Sweet.....	9	7	6	5
12857	Any other annual or biennial herb.....	9	7	6	5
12858	Champion Annual or Biennial Herb Bundle. .5 and Rosette				

### PERENNIALS

	1st	2nd	3rd	4th	
12861	Balm, Lemon.....	9	7	6	5
12862	Chives.....	9	7	6	5
12863	French Tarragon .....	9	7	6	5
12864	French Sorrel.....	9	7	6	5
12865	Horehound .....	9	7	6	5
12866	Lavender.....	9	7	6	5
12867	Mint.....	9	7	6	5
12868	Oregano.....	9	7	6	5
12869	Rosemary .....	9	7	6	5
12870	Sage .....	9	7	6	5
12871	Salad Burnett.....	9	7	6	5
12872	Thyme.....	9	7	6	5
12873	Wormwood.....	9	7	6	5
12874	Any other perennial herb .....	9	7	6	5
12875	Champion Perennial Herb Bundle .....				5 and Rosette
12876	Collection of any five herbs, including an assortment of both perennial and non-perennials, to be exhibited in a small basket furnished by the Illinois State Fair. THESE HERBS SHOULD NOT BE TIED INTO BUNDLES. PLEASE OBSERVE THIS RULE CAREFULLY. Please feel free to use enough of each of the five herbs to fill the basket and make it appear attractive. If the exhibitor wishes to prolong their freshness a foil covered can may be inserted in the basket.....	9	7	6	5
12877	Grand Champion Herb Bundle .....				10, Trophy and Rosette

**\*END OF DEPARTMENT K - AGRICULTURE\***

# DEPARTMENT L - FLORICULTURE

Tara Anderson ..... Superintendent  
Premium offered .....\$3,595.00

## FLORICULTURE SHOW IS CO-SPONSORED BY THE SPRINGFIELD CIVIC GARDEN CLUB

### EMMERSON BUILDING ANNEX ENTRIES CLOSE AUGUST 1, 2020

If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF \$2.00 IS REQUIRED FOR ALL HORTICULTURE AND DESIGN CLASS NUMBER ENTERED IN THE FLORICULTURE DIVISION, WITH THE EXCEPTION OF THE ROSE, HORTICULTURE, HOSTA AND GLADIOLUS SECTIONS. NO REFUNDS. EXHIBITORS MAY ENTER GATE #4. EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE EMMERSON BUILDING.

### GENERAL RULES AND REGULATIONS

EXHIBITORS WILL PLEASE TAKE NOTICE AND OBSERVE CAREFULLY EACH SHOW DATE, TIME CHANGES AND THE CLASSIFIED HEADINGS AND ALL RULES GOVERNING THE FLORICULTURE.

1. Amateur (**arrangement and horticulture**) divisions open only to residents of Illinois (**unless specified otherwise**) who grow plants through personal effort for pleasure and whose sales, if any, do not equal the outlay for seeds and plants. Members of commercial growers, employee, florist families, or anyone who has been employed by a commercial grower or florist within the past year is excluded. The arrangement must be the original work of the designer but plant material need not be grown by the exhibitor.
2. Each exhibitor is limited to one entry per class in the Table and Arrangement Sections. All other classes, exhibitor may make up to 4 entries per class, however if they win more than one place in a class, they will receive ribbons but will only receive one monetary award (the top monetary award they won for that class).

3. The exhibit must be constructed and entered by the exhibitor whose name is on the entry blank. Only the exhibitor can and must arrange and place all of his/her exhibit. Only exhibitors allowed in staging area.
4. An exhibit that has been awarded a ribbon in any previous show at the Illinois State Fair may not be repeated.
5. An exhibit that has been awarded a ribbon in any previous show at the Illinois State Fair may not be repeated.
6. Any premium may be withheld at the direction of the judges or committee if exhibit does not merit award. Judging will follow standards developed by the National Garden Clubs or individual plant societies.
7. IN ARRANGEMENTS, CHOICE OF PLANT MATERIAL (FRESH-DRIED OR FRESH AND DRIED) WILL BE LEFT TO THE DISCRETION OF EXHIBITOR, UNLESS OTHERWISE STATED, BUT PLANT MATERIAL MUST BE USED. NO ARTIFICIAL PLANT MATERIAL MAY BE USED. Fresh material may not be painted. No cut food is permitted. No material on the Illinois conservation endangered list should be used. Slight embellishment (glitter, artificial snow, etc.) of plant material permitted in classes.
8. Background material will be permitted in all classes except pedestals unless otherwise stated. Backgrounds and staging may be incorporated into the design. Accessories and features permitted unless otherwise stated.
9. **Staging must be completed by 10:00 am. Judging will commence at 10:00 am. The show will open to the public at 12 noon or once judging is complete.**
10. All components of an "all fresh" design shall consist of fresh plant material excluding the background, container, base and accessories. Arrangements designated as "using fresh flowers" or "some fresh" may use other components in their design at the exhibitor's discretion.
11. Exhibitors are required to list plant materials used in design on a separate card.
12. Any exhibit failing to conform to the schedule will be ineligible to receive a blue ribbon.

### HORTICULTURE RULES - READ CAREFULLY

1. Specimen flowers and foliage exhibited for quality only. **Exact number of stems or branches are essential.**

2. All entries in the Horticulture, Hosta, Rose, Christmas Tree and Gladiolus sections must be grown and placed by the exhibitor.
3. All potted plants exhibited must have been in the hands of and grown by the exhibitor for at least three months.
4. Commercially grown flowers or plants will be disqualified and exhibitor barred from further shows for five years.
5. **When more than one stem, or spray or stalk is specified, all specimens shall be identical.**
6. Containers and wedges will be furnished in the Horticulture Section.
7. No artificial coloring or florists' greens will be allowed.
8. Each exhibitor is allowed to make as many entries under each class number as he desires in the Horticulture Section, but can win only one money awarded in each division, unless otherwise stated.
9. Awards will not be made unless entries are considered worthy by the judges.
10. Horticulture entries must be in place by 10:30 am No entries allowed after this time.
11. Exhibits not placed in the proper class are subject to reclassification by the Superintendent provided exhibitor is entered in the correct class.
12. Any exhibit failing to conform to the schedule will be ineligible for a blue ribbon.
13. All exhibits become the property of the fair, with the exception of potted plants and are disposed of at the discretion of the Superintendent.

## DIMENSIONS

NICHE - LIGHTED - 46" h. x 31" w. x 22" deep - 4 ft. from floor; **LIMITED TO FIRST SIX ENTRIES**. Standby list will be maintained by superintendent.

PEDESTAL - 40" tall cube, 18" square top painted black. Pedestals may be laid horizontally with advanced permission of Superintendent.

MANTEL - overall - from shelf to top 23" - shelf 10" deep – 47" long - neutral color.

TRIPTYCH - 36" tall. 29" wide with side wings attached. Exhibitors permitted to attach additional background not to exceed a total maximum 48 inches height to triptych.

TABLE SIZES - 42" x 62".

## DEFINITIONS

**SMALL DESIGN** - An arrangement not to exceed 10 inches in any direction. Plant material should be in scale to design.

**MINIATURE DESIGN** - An arrangement not to exceed 5 inches in any direction. Plant material should be in scale to design.

**EXHIBITION TABLE** - An exhibition table is not related to the actual service of food, exhibited in a triptych. The decorative unit should be in good scale and proportion to the exhibit space allowed. An exhibition table is composed of at least one place setting to include dishes, glassware, linen (place mat or cloth) and a decorative unit.

**TABLES** - Tables shall contain service for 4 and a design.

**BUFFET TABLES** - The buffet table is informal in character and functional. At least one serving dish is required. Service for 4 is required and design.

**CARD TABLES** - On card table classes two place settings are required and design. Exhibitor furnishes table.

**TRAY** - On tray classes one place setting is required and design. Exhibitor furnishes tray.

## DIVISION 1

**FRIDAY, AUGUST 14 • all times C.D.S.T.  
to be staged by 10:00 am and to remain until 7:30 pm  
Exhibits must be picked up by 8:00 pm the same day**

### ARRANGEMENT CLASSES

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
12910 Pedestal - "Greek" (Title Card Only).....	15	14	13
12911 Mantel - "Homecoming" (all fresh).....	15	14	13
12912 Niche - "Falling" (hanging design).....	15	14	13
12913 Triptych - Untitled (Title Card Only, all fresh).....	15	14	13
12915 Best Arrangement.....	25 & Trophy		

## TABLES

A card of intent may be used with all Table Entries

	1st	2nd	3rd
12918 Table - Christmas Brunch .....	15	14	13
12919 Exhibition Table - Silver Anniversary.....	15	14	13
12920 Card Table – Blue Ribbon BBQ .....	15	14	13
12921 Best Table .....	25 & Trophy		

## HORTICULTURE

	1st	2nd	3rd
12925 Day lily (Hemerocallis)-1 stalk .....	6	5	4
12929 Shasta Daisy.....	6	5	4
12931 Bulb, tuber, rhizome or corm perennial - include name on card .....	6	5	4
12935 Hardy Phlox - 1 stem .....	6	5	4
12957 Salvia - 2 bloom stems .....	6	5	4
12955 Petunia, single - 2 blooms stem.....	6	5	4
12968 Foliage House Plant .....	6	5	4
12988 Coleus - 1 stem.....	6	5	4
13172 Zinnia, miniature.....	6	5	4
12937 Best in Horticulture .....	25 & Trophy		

## DIVISION 2

**MONDAY, AUGUST 17 • all times C.D.S.T.**

**to be staged by 10:00 am and to remain until 7:30 pm Tuesday**

**Exhibits must be picked up by 8:00 pm Tuesday, August 18**

## ARRANGEMENT CLASSES

	1st	2nd	3rd
12939 Pedestal - "Marvelous" .....	30	27	24
12940 Mantel - "Magical Memories" .....	30	27	24
12941 Niche - "Fairy Tales" .....	30	27	24
12942 Triptych - "Playbill" .....	30	27	24
12943 Best Arrangement.....	25 & Trophy		

## TABLES

A card of intent may be used with all Table Entries

	1st	2nd	3rd
12948 Buffet Table - "Welcome Home" .....	30	27	24

12949	Exhibition Table - "Asian Zing" .....	30	27	24
12950	Card Tray - "Vittles with a Veteran" .....	30	27	24
12951	Best Table .....	25 & Trophy		

### HORTICULTURE

		1st	2nd	3rd
12954	True Fern Frond .....	6	5	4
12962	Foliage branch (tree, shrub) .....	6	5	4
12963	Any other perennial flower - include name on tag .....	6	5	4
12983	Cockscomb, crested celosia .....	6	5	4
12985	Sunflowers - greater than 7" .....	6	5	4
12987	Zinnia, large- over 3" in diameter .....	6	5	4
12989	Coneflower (Echinacea) .....	6	5	4
13146	Impatiens - 1 bloom stem .....	6	5	4
13933	Rudbeckia (Gloriosa Daisy, Black-eyed Susan) .....	6	5	4
12965	Best in Horticulture .....	25 & Trophy		

### DIVISION 3

**WEDNESDAY, AUGUST 19 • all times C.D.S.T.**  
**to be staged by 10:00 am and to remain until 7:30 pm**  
**Exhibits must be picked up by 8:00 pm Thursday, August 20**

### ARRANGEMENT CLASSES

		1st	2nd	3rd
13000	Pedestal - Duo Design Side A - "Fire" .....	30	27	24
13001	Pedestal - Duo Design Side B - "Ice" .....	30	27	24
13002	Niche - "Literary Theme" (Title Card Only) .....	30	27	24
13003	Triptych - "Oscar Winner" .....	30	27	24
13004	Mantel - "Dried Delight" .....	30	27	24
13005	Small Design - "For the Bird" .....	30	27	24
13006	Children's Class - "Magic" (Age 13 & under, 12-18" tall) .....	30	27	24
13007	Best Arrangement .....	25 & Trophy		

### HORTICULTURE

		1st	2nd	3rd
12986	Sunflower - less than 7" in diameter .....	6	5	4
12964	Succulent, house plant - pot less than 10" include name on tag .....	6	5	4

13135 Zinnia, Medium-, flowers 1-3" diameter .....	6	5	4
13136 American Marigold - 2 stems .....	6	5	4
13140 Geranium bloom .....	6	5	4
13144 Bulb, Corm or Tuber- include name on tag.....	6	5	4
13145 Vinca -1 bloom stem .....	6	5	4
12990 Blooming Shrub (other than Hydrangea).....	6	5	4
13147 Best of Horticulture .....	25 & Trophy		

**DIVISION 4**

**FRIDAY, AUGUST 21 • all times C.D.S.T.  
to be staged by 10:00 am and to remain until 7:30 pm  
Exhibits must be picked up by 8:00 pm the same day**

**ARRANGEMENT CLASSES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13120 Pedestal - "Dynamic" .....	15	14	13
13121 Miniature Design – "Thumbelina".....	15	14	13
13122 Niche – "Rain _____" (Title Card Only) .....	15	14	13
13123 Triptych - "Roman Holiday" .....	15	14	13
13125 Best Arrangement.....	25 & Trophy		

**TABLES**

**A card of intent may be used with all Table Entries**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13130 Table - "Five Star Dining" .....	15	14	13
13131 Exhibition Table - "1st Birthday" .....	15	14	13
13132 Tray - "High Tea" .....	15	14	13
13133 Best Table .....	25 & Trophy		

**HORTICULTURE**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13139 Cacti -include name on tag.....	6	5	4
13176 Annual Foliage (non-coleus) plant – 1 stem.....	6	5	4
13170 Petunia, single.....	6	5	4
12928 French Marigold.....	6	5	4
13178 Hydrangea.....	6	5	4
12992 Cleome.....	6	5	4
13179 Cosmos -1 spray.....	6	5	4
13138 Salvia - 2 bloom stems.....	6	5	4
13180 Verbena.....	6	5	4
13182 Best of Horticulture .....	25 & Trophy		

**DIVISION 5**  
**HORTICULTURE – SPECIMEN ROSES**

**SATURDAY, AUGUST 22 • all times C.D.S.T.**  
**to be staged by 10:30 am and to remain until 7:00 pm**

Horticulture entries close at 9:00 am Friday, August 14 at the Entry Department. Exhibitors are encouraged to make entries in advance so that exhibitor tags can be mailed out before the show. For entries made day of show, tags will be picked up at show site. **An entry fee of \$25 (for exhibitor over the age of 18) or \$10 (for anyone age 18 and under)** is required to enter all specimen classes. Exhibitor \*must list EVERY class by number on entry blank. Only exhibitors or family member may place entry. Specimen classes open to any non-commercial exhibitor.

Any exhibitor may make up to four entries in each specimen class. Any entry is eligible for an award (ribbon); however, exhibitor will only receive the top monetary award earned for each class. Entries must be placed by 10 am

Variety name must be on entry tag. Judging standards of the American Rose Society will be used in all classes. Exhibitor must provide own unobtrusive wedging. In color classes, if blended colors are not separated into their specific classes, specimens of blend varieties will be shown in parent color class, (e.g.), a Red blend grandiflora would be shown in a red class. A "single"-petalled Hybrid Tea shall contain less than 13 petals. No foliage permitted in any English Box or Floating Class

ALL specimens become the property of the Fair and are disposed of at the discretion of the Superintendent.

AN ENTRY FEE OF \$25 (FOR EXHIBITOR OVER THE AGE OF 18) OR \$10 (FOR ANYONE AGE 18 AND UNDER) IS REQUIRED FOR ENTRY IN THE ROSE SECTION, ENTITLING THE EXHIBITOR TO ENTER ALL SPECIMEN CLASSES.

**A.R.S. SCALE OF POINTS FOR SPECIMEN ROSES**

Form .....	25
Color .....	20
Substance .....	15
Stem and Foliage .....	20
Balance & Proportions .....	10
Size .....	<u>10</u>
	100

**SPECIMEN CLASSES**  
**ALL SPECIMENS MUST BE OUTDOOR GROWN BY THE EXHIBITOR**  
**Variety name must be on entry**  
**SPECIMEN HYBRID TEA OR GRANDIFLORA (Must be disbudded)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13037 White or near white - 1 bloom.....	6	5	4
13038 Yellow or Yellow Blend - 1 bloom.....	6	5	4
13039 Apricot Blend - 1 bloom .....	6	5	4
13040 Orange or Orange blend - 1 bloom.....	6	5	4
13041 Orange Red - 1 bloom .....	6	5	4
13042 Light or Medium Pink - 1 bloom .....	6	5	4
13043 Deep Pink/Light Red, Pink Blend-1 bloom.....	6	5	4
13045 Medium Red -1 bloom .....	6	5	4
13046 Dark Red - 1 bloom.....	6	5	4
13048 Red Blend - 1 bloom.....	6	5	4
13049 Mauve or Mauve Blend - 1 bloom.....	6	5	4
13050 Fully open Hybrid Tea or Grandiflora -1 bloom. ....	6	5	4
13051 Single Petal Hybrid Tea or Grandiflora -1 bloom.....	6	5	4

**FLORIBUNDA · 1 SPRAY**  
**(2 or more blooms on a stem)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13053 White, near white, yellow or yellow blend - 1 spray.....	6	5	4
13054 Orange, orange blend, orange-red, red .....	6	5	4
13055 Pink or pink blend .....	6	5	4
13056 Any other colored Spray .....	6	5	4

**FLORIBUNDA · SINGLE BLOOM STEM**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13062 White.....	6	5	4
13063 Yellow .....	6	5	4
13064 Pink or pink blend.....	6	5	4
13065 Orange, orange blend, orange-red, or red.....	6	5	4
13066 Any other color.....	6	5	4

**GRANDIFLORA OR HYBRID TEAS**  
**(Spray - 2 or more blooms)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13070 Any color.....	6	5	4

**MINIATURES**

13079 White - 1 bloom.....	6	5	4
13080 Pink, Pink Blend.....	6	5	4
13081 Yellow or Yellow Blend - 1 bloom.....	6	5	4
13082 Red, Red Blend – 1 bloom.....	6	5	4
13083 Orange, Orange Red, Orange blend - 1 bloom .....	6	5	4
13084 Any other color 1 bloom... ..	6	5	4
13085 White - 1 spray.....	6	5	4
13086 Pink, Pink Blend -1 spray... ..	6	5	4
13087 Yellow, Yellow Blend – 1 spray .....	6	5	4
13088 Red Blend - 1spray.....	6	5	4
13089 Orange, Orange Red, Orange blend 1 spray.....	6	5	4
13090 Fully open.....	6	5	4
13091 Any other color – 1 spray... ..	6	5	4

**OTHER TYPE ROSES**

13101 Climber, Piller, or rambler			
- 1bloom or spray, any color.....	6	5	4
13102 Polyanthus, one spray .....	6	5	4
13103 David Austin roses.....	6	5	4
13104 Other shrubs.....	6	5	4
13105 Any other class not mentioned			
in all of the above classes.....	6	5	4

**GRAND CHALLENGE CLASSES One Entry Per Exhibitor**

13110 Miniature Challenge - 3 specimen blooms, each of different variety in separate containers. (May be single blooms, sprays, or combination)...	8	7	6
13111 English Box, Miniature or Standard - 6 Specimen blooms, no more than two of the same variety exhibited in English style rose box.....	8	7	6
13112 Challenge - 3 Specimen blooms, each of different variety in a separate container (May be single blooms, sprays or combination).....	8.	7	6

13113 Floating - 1 bloom. Exhibition stage floating in a glass bowling in glass bowl .....	8.	7	6
13115 One Hybrid Tea, one grandiflora and one floribunda to be shown in separate containers but as one exhibit .....	8	7	6
13116 Champion Rose of the Show .....	25 & Governor's Trophy & Rosette		
13117 Reserve Champion Rose of the Show.....	10 & Rosette		

**DIVISION 6**  
**CHRISTMAS TREES and PRODUCTS**

**AFFILIATED ILLINOIS CHRISTMAS TREE GROWERS' ASSOCIATION, INC.**  
**ENTRIES CLOSE AUGUST 1, 2020**

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the  
following Monday  
EMMERSON BUILDING**

Trees to be staged by 11:00 am and judged at that time, Friday, August 14. An entry fee of \$2.00 per class number entered.

EXHIBITORS MAY ENTER GATE #4. EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE EMMERSON BUILDING.

Tickets and tags will not be mailed after July 21. Please come to the General Entry Department after that date for tickets and/or tags.

**RULES**

1. Trees for competitive exhibit must have been grown in Illinois on land owned or operated by the exhibitor.
2. Trees to be exhibited shall be within the 5 to 7 feet height range, measuring from the bottom of the handle to the top of the tip.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
4. Trees may be naturally grown or sheared and shaped by the exhibitor.
5. Show is open to anyone.
6. Only one tree may be entered in each division by an exhibitor.
7. No premiums will be awarded in any division unless the exhibits are worthy.

8. Entries must be delivered to the Emmerson Building Annex and stage by 11:00 am, Friday, August 14. All Christmas trees must be set up by exhibitor in holders and put in place on the floor. Trees arriving after 11 :00 am cannot be processed in time to be a part of the competition. Exhibitors are permitted to furnish own holders.
9. Trees are released on Friday, August 21 at 3:00 pm. Trees will be disposed of by the fair.

**Christmas Trees and Products**

	1st	2nd	3rd
13184 Undecorated fresh wreath .....	9	8	7
13185 Scotch Pine.....	30	20	15
13186 Any Other Pine .....	30	20	15
13187 Spruce .....	30	20	15
13188 Fir (Abies).....	30	20	15
13189 Grand Champion Tree .....	25 & Trophy		
13190 Reserve Grand Champion Tree.....	10 & Rosette		

## DEPARTMENT L-1 - GLADIOLUS SHOW

EMMERSON BUILDING ANNEX

August 15 & 16, 2020

Tara anderson..... Superintendent  
 Premium offered..... \$1,875.00

**GLADIOLUS SHOW CO-SPONSORED WITH THE ILLINOIS GLADIOLUS SOCIETY  
 ENTRIES CLOSE AUGUST 1, 2020**

### RULES AND REGULATIONS

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

AN ENTRY FEE OF \$25 (FOR EXHIBITOR OVER THE AGE OF 18) OR \$10 (FOR ANYONE AGE 18 AND UNDER) IS REQUIRED FOR THE GLADIOLUS SECTION. EXHIBITORS MAY ENTER GATE #4. EXHIBITS WILL BE RECEIVED AT THE EAST ENTRANCE OF THE EMMERSON BUILDING.

EXHIBITOR NUMBERS WILL BE ISSUED DAY OF SHOW.

1. All one (1) and three (3) spike entries must be in place by 12:00 pm Five (5) spikes, baskets and corsages must be in place by 12:30 pm, Saturday, August 15. All gladiolus exhibited must be grown by the exhibitor in all classes. Building will close at 7:30 pm
2. Exhibits will remain in place until 5:00 pm on Sunday, August 16. Baskets and corsages may be picked up at this time.
3. An exhibitor may make any number of entries in any division, but it is not permissible to make more than three (3) entries of any one (1) variety in the same division.
4. All entries must be classified and shown in accordance with the North American Gladiolus Council,
5. No flowers may be sold or given away. Disposition of the flowers after the close of the exhibition shall be made by the show superintendent.
6. Not more than three (3) lower florets may be removed from specimen spikes without disqualification. However, such removal will be discounted by the Judges. No florets to be removed by Judges.
7. Containers for blooms in all one (1) and three (3) spike classes will be furnished by the Show Committee. Containers for baskets and five (5) spike entries must be provided by the exhibitors.
8. Each entry must be provided with an entry tag, which will be furnished by the Show Committee. Tags must be filled out in full with exhibitor's NUMBER, NAME, ADDRESS, SECTION, DIVISION and THE VARIETY NAME. Tags must be folded so that the identity of the exhibitor is concealed during the judging.
9. No entry may compete in more than one division, except those chosen for some special award.
10. An entry obviously out of its proper division may be correctly placed at the direction of the Superintendent by the Judges.
11. Judges will award first, second and third places in all divisions in which entries are meritorious. Awards will not be made unless entries are considered worthy.
12. While the Show Committee will exercise all possible care of exhibits, it will not assume any responsibility for loss or damage.
13. Sports are to be handled in the same way as seedlings. One spike entries must be shown in Division F. Three spike entries may be shown in Division G or in open competition

with named varieties of like color and size. Sports must show a definite color change to be considered for judging.

14. Stem length, measuring from the calyx, must not exceed 20" on 300-400 size varieties and 17" on 100-200 size varieties. To qualify for an award in the 300, 400 and 500 size divisions, all spikes must have at least 12 buds and at least three florets open at judging time. Spikes in 100 and 200 size divisions must have at least 9 buds and at least 2 open florets.
15. Seedlings allowed in Open, Amateur and Novice Classes. However, Seedling Champ will only be awarded to champion in Seedling Class, Division F.
16. NOTE: EXHIBITORS MUST SIGN UP FOR EVERY CLASS THEY INTEND TO ENTER.

NOTE: A small Champion Single Spike, a recent introduction spike and a Large Champion Single Spike will be chosen from these three spikes; the Grand Champion Single Spike will be chosen and the other spike will be considered in choosing the Reserve Grand Champion Single Spike.

### **DIVISION A - SINGLE SPIKES**

#### **OPEN**

Open to all exhibitors who have previously won in Open Amateur Single Spike Shows. Amateurs and Novice may not enter in this section, but must show in sections designated herein after.

### **MINIATURE AND SMALL VARIETIES**

Classes	Colors
13230 (100-201).....	White and White with markings
13231 (102-204).....	Green
13232 (110-219) .....	Pale, Light, Medium and Deep Yellow
13233 (120-229).....	Pale, Light, Medium and Deep Orange
13234 (130-239) .....	Pale, Light, Medium and Deep Salmon
13235 (140-242) .....	Pale and Light Pink
13236 (144-249) .....	Medium and Deep Pink
13237 (150-252).....	Pale and Light Red
13238 (154-258) .....	Medium Deep Red, Black Red
13239 (160-266).....	Pale, Light, Medium and Deep Rose
13240 (170-276).....	Pale, Light, Medium and Deep
13241 (180-286).....	Lavender, Pale, Light, Medium and Deep Violet
13242 (190-298).....	Smokey, Tan and Brown
13243.....	Size Champion

## MEDIUM VARIETIES

Classes	Colors
13246 (300-301).....	White and White with markings
13247 (302-304).....	Green
13248 (310-312).....	Pale and Light Yellow
13249 (314-319).....	Medium and Deep Yellow
13250 (320-329).....	Pale, Light, Medium and Deep Orange
13251 (330-339).....	Pale, Light, Medium and Deep Salmon
13252 (340-342).....	Pale and Light Pink
13253 (344-349).....	Medium and Deep Pink
13254 (350-352).....	Pale and Light Red
13255 (354-359).....	Medium Deep Red, Black Red
13256 (360-366).....	Pale, Light, Medium and Deep Rose
13257 (370-389).....	Pale, Light, Medium, Deep Lavender and Violet
13258 (390-398).....	Smokey, Tan and Brown
13259.....	Size Champion

## LARGE AND GIANT VARIETIES

Classes	Colors
13262 (400-401, 500-501).....	White and White with markings
13263 (402-404, 502-504).....	Green
13264 (410-412, 510-512).....	Pale and Light Yellow
13265 (414-419, 514-519).....	Medium and Deep Yellow
13266 (420-429, 520-529).....	Pale, Light, Medium and Deep Orange
13267 (430-439, 530-539).....	Pale, Light, Medium and Deep Salmon
13268 (440-442, 540-542).....	Pale and Light Pink
13269 (444-449, 544-549).....	Medium and Deep Pink
13270 (450-452, 550-552).....	Pale and Light Red
13271 (454-459, 554-559).....	Medium Deep Red, Black Red
13272 (460-469, 560-569).....	Pale, Light, Medium and Deep Rose
13273 (470-479, 570-579).....	Pale, Light, Medium and Deep Lavender
13274 (480-489, 580-589).....	Pale, Light and Medium Violet
13275 (490-498, 590-598).....	Smokey, Tan and Brown
13276.....	Size Champion

**Cash awards for the above classes: \$5.00; \$3.00; \$2.00  
Purple Rosette for each Size Champion**

**13289 DIVISION A Achievement Awards:** 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00  
Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point).

## **DIVISION B - THREE SPIKES**

This division is open to all - Novice, Amateur and Open Exhibitors. Entries to be judged on the basis of 65 points for quality of bloom and 35 points for artistic staging in single containers provided by the Show Committee or by the exhibitor. Staging in more than one container will result in forfeiture of artistic points.

Exhibitors may furnish own three spike containers, if desired.

### **MINIATURE AND SMALL VARIETIES**

<b>Classes</b>	<b>Colors</b>
13300 (100-201) .....	White and White with markings
13301 (102-204) .....	Green
13302 (110-219) .....	Pale, Light, Medium and Deep Yellow
13303 (120-229) .....	Pale, Light, Medium and Deep Orange
13304 (130-239) .....	Pale, Light, Medium and Deep Salmon
13305 (140-242) .....	Pale and Light Pink
13306 (144-249) .....	Medium and Deep Pink
13307 (150-258) .....	Pale, Light, Medium, Deep and Black
13308 (160-266) .....	Red Pale, Light, Medium and Deep Rose
13309 (170-286) .....	Pale, Light, Medium, Deep Lavender and Violet
13310 (190-298) .....	Smokey, Tan and Brown
13311.....	Size Champion

### **MEDIUM, LARGE AND GIANT VARIETIES**

<b>Classes</b>	<b>Colors</b>
13334 (300-301, 400-401, 500-501).....	White and White with markings
13335 (302-304, 402-404, 502-504) .....	Green
13336 (310-319, 410-419, 510-519) .....	Pale, Light, Medium and Deep Yellow
13337 (320-329, 420-429, 520-529) .....	Pale, Light, Medium and Deep Orange
13338 (330-339, 430-439, 530-539) .....	Pale, Light, Medium and Deep Salmon
13339 (340-342, 440-442, 540-542) .....	Pale and Light Pink
13340 (344-349, 444-449, 544-549) .....	Medium and Deep Pink
13341 (350-352, 450-452, 550-552) .....	Pale and Light Red
13342 (354-359, 454-459, 554-559) .....	Medium Deep Red, Black Red
13343 (360-369, 460-469, 560-569) .....	Pale, Light, Medium and Deep Rose
13344 (370-379, 470-479, 570-579) .....	Pale, Light, Medium and Deep Lavender
13345 (380-389, 480-489, 580-589) .....	Pale, Light, Medium and Deep Violet
13346 (390-398, 490-498, 590-598) .....	Smokey, Tan and Brown
13347.....	Size Champion

**Cash awards for the above classes: \$5.00; \$3.00; \$2.00  
Purple Rosette for each Size Champion**

**13361 DIVISION B Achievement Awards:** 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00  
Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point).

**DIVISION C - RECENT INTRODUCTION**

Open to any Single Spike entries of varieties introduced since 2013

**MINIATURE AND SMALL VARIETIES**

Classes	Colors
13368 (00-01).....	White and White with markings
13369 (04) .....	Green
13370 (10-19) .....	Yellow
13371 (20-29) .....	Orange
13372 (30-39) .....	Salmon
13373 (40-49) .....	Pink
13374 (50-59) .....	Red
13375 (60-69) .....	Rose
13376 (70-79) .....	Lavender
13377 (80-89) .....	Violet
13378 (90-98) .....	Smokey, Tan and Brown
13379 .....	Size Champion

**MEDIUM, LARGE AND GIANT VARIETIES**

Classes	Colors
13382 (00-01).....	White and White with markings
13383 (04) .....	Green
13384 (10-19) .....	Yellow
13385 (20-29) .....	Orange
13386 (30-39) .....	Salmon
13387 (40-42) .....	Pale and Light Pink
13388 (44-49) .....	Medium and Deep Pink
13389 (50-52) .....	Pale and Light Red
13390 (54-59) .....	Medium, Deep Red, Black Red
13391 (60-69) .....	Rose
13392 (70-89) .....	Lavender and Violet
13393 (90-98) .....	Smokey, Tan and Brown
13394.....	Size Champion

**Cash awards for above classes: \$5.00; \$3.00; \$2.00  
Purple Rosette for each division champion**

**13400 DIVISION C ACHIEVEMENT AWARDS:** 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00  
Achievement Awards will be tabulated as follows: Blue ribbon (5 points), Red Ribbon (3 points) and White Ribbon (1 point)

**DIVISION D - AMATEURS**

Single Spike Classes for exhibitors who have never won a Grand Champion Award in Competition. Exhibitors showing in Division D may not enter Section A, but may enter Section Band C. Exhibitor winning Amateur Class may continue to exhibit in Amateur Class in future Illinois Gladiolus Society Shows. Winner may elect to exhibit in Division A in future shows, however should he advance to Division A, he must continue to exhibit in Division A. Under no circumstances may an exhibitor enter in both Division A and Division D.

**MINIATURE AND SMALL VARIETIES**

Classes	Colors
13409 (100-201) .....	White and White with markings
13410 (102-204) .....	Green
13411 (110-219) .....	Pale, Light, Medium and Deep Yellow
13412 (120-229) .....	Pale, Light, Medium and Deep Orange
13413 (130-239) .....	Pale, Light, Medium and Deep Salmon
13414 (140-242) .....	Pale and Light Pink
13415 (144-249) .....	Medium and Deep Pink
13416 (150-252) .....	Pale and Light Red
13417 (154-256) .....	Medium and Deep Red
13418 (160-266) .....	Pale, Light, Medium and Deep Rose
13419 (170-276) .....	Pale, Light, Medium and Deep Lavender
13420 (180-286) .....	Pale, Light, Medium and Deep Violet
13421 (190-298) .....	Smokey, Tan and Brown
13422.....	Size Champion

**MEDIUM VARIETIES**

Classes	Colors
13426 (300-301) .....	White and White with markings
13427 (302-304) .....	Green
13428 (310-312) .....	Pale and Light Yellow
13429 (314-319) .....	Medium and Deep Yellow
13430 (320-329) .....	Pale, Light, Medium and Deep Orange
13431 (330-339) .....	Pale, Light, Medium and Deep Salmon

13432 (340-342)	Pale and Light Pink
13433 (344-349)	Medium and Deep Pink
13434 (350-352)	Pale and Light Red
13435 (354-359)	Medium and Deep Red
13436 (360-366)	Pale, Light, Medium and Deep Rose
13437 (370-376)	Pale, Light, Medium and Deep Lavender
13438 (380-389)	Pale, Light, Medium and Deep Violet
13439 (390-398)	Smokey, Tan and Brown
13440	Size Champion

### LARGE AND GIANT VARIETIES

Classes	Colors
13444 (400-401, 500-501)	White and White with markings
13445 (402-404, 502-504)	Green
13446 (410-412, 510-512)	Pale and Light Yellow
13447 (414-419, 514-519)	Medium and Deep Yellow
13448 (420-429, 520-529)	Pale, Light, Medium and Deep Orange
13449 (430-439, 530-539)	Pale, Light, Medium and Deep Salmon
13450 (440-442, 540-542)	Pale and Light Pink
13451 (444-449, 544-549)	Medium and Deep Pink
13452 (450-452, 550-552)	Pale and Light Red
13453 (454-459, 554-559)	Medium and Deep Red
13454 (460-469, 560-569)	Pale, Light, Medium and Deep Rose
13455 (470-479, 570-579)	Pale, Light, Medium and Deep Lavender
13456 (480-489, 580-589)	Pale, Light, Medium and Deep Violet
13457 (490-498, 590-598)	Smokey, Tan and Brown
13458	Size Champion

**Cash awards for above classes: \$5.00; \$3.00, \$2.00  
Purple Rosette for each Size Champion**

**13472 DIVISION D Achievement Awards:** 1st, \$20.00; 2nd, \$12.00; 3rd, \$10.00  
Achievement Awards will be tabulated as follows: Blue Ribbon (5 points); Red Ribbon (3 points); White Ribbon (1 point).

## **DIVISION E - SINGLE SPIKE SEEDLING**

For undisseminated glads derived from sexual reproduction. Undisseminated sports may be entered in this division also.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13491 (100-200) All Colors Combined.....	4	3	2
13492 (300-400) All Colors Combined .....	4	3	2
13493 (500) All Colors Combined.....	4	3	2
13494 (100-500) All Colors Combined - Illinois hybridized .....	4	3	2
13495 Champion Basket .....		Rosette	

## **DIVISION F - FIVE SPIKES**

Entries of 5 spikes of one variety with greens, exhibitor must furnish his own vase and greens. Entries to be judged on basis of 65 points for quality of spikes and 35 points for artistic arrangement.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13507 (100-200) All Colors Combined .....	6	4	2
13508 (300) All Colors Combined.....	6	4	2
13509 (400) All Colors Combined.....	6	4	2
13510 (500)All Colors Combined .....	6	4	2
13511 Champion Basket .....		Rosette	

Purple Rosettes for best entry in each size group

## **DIVISION G**

### **OPEN TO ALL BASKET CLASSES**

1. For the best and most artistic baskets of one variety, or mixed varieties.
2. Baskets to be judged on artistic arrangement 60 points; quality of bloom 40 points.  
In case of tie, the quality of bloom the deciding factor.
3. No tips are to be removed from spike exhibited in Division G.
4. Gladiolus, or greens may touch table, stand or floor depending on the type of arrangement.
5. Papier-mâché or other type vase not to be considered a basket.
6. Other foliage and ribbons permitted, but no artificial material permitted.
7. The entries in the mixed class may have more than one variety and be of more than one size.

	1st	2nd	3rd
13515 (100- 200 Miniature and Small Types, Medium 300) flowered Types .....	12	10	8
13516 (400-500) Large Flowered Types, Giant Flowered Types.....	12	10	8
13517 (1-1) MIXED BASKET, Mixed Varieties - all one size.....	12	10	8
13518 Champion Basket .....	25 & Rosette		

### **DIVISION H - PEOPLE'S CHOICE**

Class 13529

1. Anyone can enter.
2. One entry per exhibitor.
3. Only one spike of any one variety can be entered in the People's Choice Division. An exhibitor cannot enter a variety that already has been placed on the exhibition table. The choice of entries will be on a first come first serve basis.
4. Voting will take place on Saturday afternoon, August 15, from 2:00 pm to 7:30 pm
5. The entry receiving the most votes will receive \$25.00. The entry receiving the second most votes will receive \$12.00 while the third place entry will receive \$10.00

### **DIVISION I - CORSAGES**

- 13540 Class 1 - Christmas
- 13541 Class 2 - Wedding
- 13542 Champion Corsage

Cash Award of \$12.00, \$9.00, \$7.00 in each class with Champion Corsage receiving a purple rosette.

### **SPECIAL AWARDS**

- 13550 Illinois State Fair Trophy & \$50 Cash Award .....Grand Champion Single Spike
- 13551 \$40.00 Cash Award..... Grand Champion Three Spike
- 13552 \$40.00 Cash Award .....Small Champion Single Spike
- 13553 \$30.00 Cash Award..... Reserve Champion Single Spike

# DEPARTMENT L-2 - HOSTA SHOW

Saturday, August 22, 2020  
Emmerson Building Annex

Premium offered..... \$365.00

Horticulture and design entries close August 10 at the Entry Department. An entry fee of \$4 for each entry up to 4 entries or \$20 for 5 or more entries is required in the hosta cut leaf section, entitling the exhibitor to enter all specimen classes.

Any exhibitor may make as many entries in each specimen class as he wishes as long as each is a different named cultivar/variety. Any entry is eligible for an award. Exhibitor must list every class by Number on entry blank they intend to enter. All entries must be placed by 10 am. The show will be closed to the public and exhibitors during judging. Cultivar/variety name must be on entry tag. Naming and judging standards of the American Hosta Society will be used in all classes.

Exhibits not placed in the proper class are subject to reclassification by the Superintendent on recommendation of judges. Judges may withhold awards if entries are not considered worthy.

**ALL** specimens become the property of the Fair and are disposed of at the discretion of the Superintendent.

No bloom scapes are permitted in cut leaf section.

All leaves shown should be representative of the mature plant as a whole and shall be groomed and properly staged.

Bottles will be provided. Some wooden wedging is available but exhibitors are encouraged to bring their own.

The show closes at 7:00 pm All exhibits must be removed by 7:30 pm

## A.H.S. SCALE OF POINTS FOR CUT LEAF SPECIMEN HOSTA

Form .....	25
Color .....	25
Texture .....	15
Condition and grooming .....	15
Substance.....	15
Labeling .....	5
	100

**CUT-LEAF SPECIMEN CLASSES**  
**ALL SPECIMENS MUST BE OUTDOOR GROWN BY THE EXHIBITOR**  
**Cultivar/Variety name must be on entry**

**DIVISION A - Giant and Large Leafed Species**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13560 Green (all shades)	6	5	4
13561 Blue (all shades).....	6	5	4
13562 Gold (all shades).....	6	5	4
13563 White-Margined .....	6	5	4
13564 Gold-Margined .....	6	5	4
13565 Green or Blue-Margined .....	6	5	4
13566 Streaked or mottled .....	6	5	4
13567 Best in Division .....	25 & Rosette		

**DIVISION B - Small and Medium-Leafed Species**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13568 Green (all shades).....	6	5	4
13569 Blue (all shades).....	6	5	4
13570 Gold (all shades).....	6	5	4
13571 White-Margined .....	6	5	4
13572 Gold-Margined .....	6	5	4
13573 Green or Blue-Margined .....	6	5	4
13574 Streaked or mottled .....	6	5	4
13575 Best in Division.....	25 & Rosette		

**DIVISION C - Miniature-Leafed Species & Dwarf-Leafed Species**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13576 Green, Blue, Gold (all shades) .....	6	5	4
13577 Streaked or mottled.....	6	5	4
13578 White, Gold, Green or Blue-Margined .....	6	5	4
13567 Best in Division .....	25 & Rosette		

**DIVISION D**

13600 Any other not fitting in an above category including early season variants.....	6	5	4
13601 Best Cut-Leaf specimen .....	25 & Rosette		

**\*END OF DEPARTMENT L - FLORICULTURE\***

# DEPARTMENT M - TEXTILES

andrea (Freitag) Barbknecht.....	Superintendent
Premium offered .....	\$5,773.00
Special Awards Premiums.....	\$285.00

**LOCATION - HOBBY, ARTS AND CRAFTS BUILDING  
BUILDING WILL BE OPEN DAILY 8:30 AM TO 8:30 PM  
BUILDING WILL CLOSE 5:00 PM SUNDAY, AUGUST 23  
ENTRIES CLOSE JULY 15, 2020**

**If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday**

**ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED BY JULY 15.**

## **GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION**

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.**

1. General rules apply to all divisions in this department. Please read carefully.
2. **THIS DEPARTMENT IS LIMITED TO AMATEURS/NON-PROFESSIONALS:** An amateur creates items as a hobby or past time and does not regularly present work for sale. A professional is an individual who engages in the activity as a career or as a source of livelihood.
3. Entrants must be a resident of Illinois and you do not have to be a winner at county fair to enter the State Fair.
4. Application for entry may be obtained by Internet ([www.illinoisstatefair.info](http://www.illinoisstatefair.info)) or by calling the Entry Office at 217/782-0786. Mail entries to Illinois State Fair, Entry Department, PO Box 19427, Springfield, Illinois 62794. **Keep a list of all entries made.**
5. Articles must be the handiwork of the exhibitor, must have been finished within the last year (August 2019 - August 2020) and not previously exhibited at the Illinois State Fair. Entries must be clean, odor free and free of spots. Entries not meeting specifications may be disqualified. Entries must include stitchery.
6. On the entry blank, list the article(s) to be exhibited, using care to give correct division and class number according to the 2020 premium book.

7. **Two articles may be entered under each class number. Articles must be different. If two different entries are made for a style show class, then two different models must be provided.**
8. Mail completed entry blank, with correct fees, by July 15, to Illinois State Fair, P. O. Box 19427, Springfield, IL 62794. All entries, including contests, must pay the \$2.00 fee per exhibit. There are no refunds.
9. Entry tags will be mailed to you when your entries are placed in the judge's book. Entry tags will not be mailed after July 21. Please call the Entry Department after that date to receive tags.
10. Entry tags must be affixed with a safety pin to each article. If there is more than one article per entry (mittens, place mats, etc.) they must be safety-pinned together. All garment entry tags must be safety-pinned to the left sleeve or left armhole. Garments are to be on hangers, except where stated otherwise by category.
11. The Textile Department will be open to receive exhibits on Sunday, August 9<sup>th</sup> from 12:00 noon – 5:00 pm and Monday, August 10<sup>th</sup> from 9:00 am – 7:00 pm. All exhibits must be delivered to the Textile Department by 7:00 pm on Monday or they will not be judged.
12. Exhibitors who are unable to bring their exhibits to the fairgrounds, may send them by United Parcel or Parcel Post, addressed to the Superintendent, Textile Department, 801 E. Sangamon Avenue, Illinois State Fairgrounds, Springfield, Illinois 62702, who shall properly place them for exhibit. The Textile Department is not responsible for late mail deliveries. Sender's name and address must be plainly written on outside of package. Entries shipped need a duplicate entry list included in the box.
13. Exhibitors desiring entries be returned by mail should indicate on duplicate entry sheet whether box is to be insured or not. If you insure your entry please include insurance form with entry. Entry will be returned parcel post. Stamps in correct amount of postage must be enclosed with duplicate entry sheet or entries cannot be returned. Checks will **not** be accepted for returning exhibits. Please add \$1.00 additional postage. Postage will not be the same when weighed on a different scale.
14. All style show garments must be entered twice: once with the general entry class number, where they will be judged for construction. They must be entered again under the style show class number. All style show entries must be brought or mailed to the Illinois State Fair, State Fairgrounds, 801 E. Sangamon Avenue, Springfield, IL 62702, with the general entries as stated in the rules above. **A typed, on a full sheet of paper description** of each style show garment, including class number and exhibitor number, must accompany garments at check-in. Garments will be separated

and ready for the exhibitor the morning of the style show. All style show garments will remain on display for the entire fair. See instructions for Division Two and see rule #20 for pick-up instructions.

15. Photographs of items on exhibition may be taken within the building during the state fair.
16. The Management will take reasonable precautions to ensure the safety of exhibits and property of every description entered for competition or display, or any other purpose, while anywhere on the grounds, but in no case will the Management be responsible in any way for any loss, damage, or injury of any character or any property while the same is on the grounds or at any time or place, be liable for or make any payment for the value thereof. Presentation of entry form shall be deemed acceptance of this rule.
17. Closed judging will be held Tuesday, August 11<sup>th</sup>. The building will not be open to the public on Wednesday, August 12. Building opens Thursday, August 13 at 4:00 pm.
18. The judge is instructed to award premiums to the article(s) that are deemed worthy of merit. If no competition exists and an article is not worthy of first premium, the judge(s) may award second and/or third premium according to their judgment. By submitting items for judging, the exhibitor accepts all rules and agrees to be bound by judge's decisions.
19. Results of the judging will be available on the Illinois State Fair website at: [www.illinoisstatefair.info](http://www.illinoisstatefair.info)
20. This department will close to the public at 11:30 am on Sunday, August 23<sup>rd</sup>. Exhibitors may pick up exhibits Sunday, August 23<sup>rd</sup> between the hours of 12:00 noon and 5:00 pm or on Monday, August 24<sup>th</sup>, between 9:00 am and 12:00 noon. All articles must be picked up by 12:00 noon Monday, August 24<sup>th</sup>. Any articles not picked up by 12:00 noon on Monday will be taken to the Illinois State Fair Entry Office.
21. Rosette, trophy and special award winners may not succeed themselves in the same class/category/award.
22. Special contest prizes are donated and awarded at the discretion of the donating entity and are not the responsibility of the Illinois State Fair.

**NEW EXHIBIT - TEXTILES 101 - 6-8 pm daily. Each evening of the fair, artisans will demonstrate different crafts and answer questions. Check schedule for daily topic.**

## DEPARTMENT M -TEXTILES SPECIAL AWARDS\*

- Gift Springfield Lincoln Land Chapter of the American Sewing Guild-winner of Adult Garment Construction
- \$25 Times Square Sewing Complex, Jacksonville, IL-winner of class 13711  
Make It With Wool contest is sponsored by Illinois Make It With Wool
- \$25 Sew Unique, Springfield, IL-winner of 13861
- \$25 Peace & Applique, Rochester & Bloomington, IL-winner of 13857
- \$25 Piece to Peace Treasures, Macomb, IL-winner of 13862
- \$25 Piece to Peace Treasures, Macomb, IL-winner of 13864
- \$25 Peace & Applique, Rochester & Bloomington, IL-winner chosen from 13872 & 13874
- \$25 Sew Sweet Quilting Shop, Jacksonville, IL-winner chosen from 13873 & 13875
- \$25 Times Square Sewing Complex, Jacksonville, IL-winner of 13886
- \$100 Itch'n to be Stitch'n quilt shop, Staunton, IL-winner of 13880
- \$100 Itch'n to be Stitch'n quilt shop, Staunton, IL-winner of 13881
- \$100 Itch'n to be Stitch'n quilt shop, Staunton, IL-winner of 13882
- \$25 Times Square Sewing Complex, Jacksonville, IL-winner chosen from 13894 & 13897
- \$25 Times Square Sewing Complex, Jacksonville, IL-winner of 14001
- \$35 Mississippi River Valley Chapter of the Embroiderer's Guild of America -winner chosen between Divisions 5 & 10
- \$25 Sandy's Sewing Center, Springfield, IL-winner chosen from 14020-14023
- \$25 Times Square Sewing Center, Jacksonville, IL-winner of 14034
- Gift Springfield Lincoln Land Chapter of the American Sewing Guild -winner Junior Dept. garment construction
- \$25 Times Square Sewing Complex, Jacksonville, IL-winner 14054
- Gift Sewing Seeds, Petersburg, IL-winner Junior Textiles Award
- Gift Itch'n to be Stitch'n quilt shop, Staunton, IL-winner Junior Textiles Award
- Trophy Junior Textiles Award
- Trophy Marian Brockschmidt Excellence in Textiles Award -Awarded to an exhibitor who has entered at least 3 divisions and has shown excellence in workmanship.

**\*Special contest prizes are donated and awarded at the discretion of the donating entity and are not the responsibility of the Illinois State Fair.**

## DIVISION I - CONSTRUCTION

### **INFANT ITEMS** (Sizes 0 to 2)

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13672 Infant's outfit .....	14	11	9
13673 Toddler outfit .....	14	11	9
13674 Christening outfit.....	14	11	9
13675 Bib, any style .....	14	11	9
13676 Infant's hat or bonnet .....	14	11	9
13677 Cloth toy, not doll or animal, stuffed or not stuffed .....	14	11	9
13678 Baby quilt, hand quilted .....	14	11	9
13679 Baby quilt, stamped kit.....	14	11	9
13680 Baby quilt, all other, no cross-stitch or afghans.....	14	11	9
13681 BEST BABY ARTICLE .....	Rosette		

(Do not make entry in 13681)

### **CHILDREN'S GARMENTS** Garments made by an adult (Size 3 through 12)

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13691 Child's sportswear (age 3-12) made by adult .....	14	11	9
13692 Child's party/Sunday clothes (age 3-12) made by adult .....	14	11	9
13693 Child's outfit with matching doll outfit .....	14	11	9
13694 Child's costume .....	14	11	9
13695 Child's dance or skate outfit.....	14	11	9
13696 Child's Sleepwear.....	14	11	9
13697 Child's decorated sweatshirt (bought sweatshirt must be decorated by hand or machine stitching) .....	14	11	9
13698 Multiple matching child's outfits (two children or, child and adult) .....	14	11	9
13699 BEST CHILD'S GARMENT CONSTRUCTION.....	Rosette		

(Do not make entry in 13698)

## YOUNG ADULT GARMENTS

Garments must be made by a young adult age 13-17

	1st	2nd	3rd
13700 Sportswear (no skirts or dresses).....	14	11	9
13701 Casual one or two-piece outfit .....	14	11	9
13702 Formal (prom, bridesmaid or after 6).....	14	11	9
13703 Best Young Adult Garment.....	Rosette		
(Do not make entry in 13703)			

## ADULT GARMENTS

No dress forms under clothes. If vintage clothing, attach copy of pattern directions. Please use satin straps or securely pin garments to hangers if necessary.

	1st	2nd	3rd
13710 Machine appliquéd sweatshirt (bought sweatshirt no hangers).....	14	11	9
13711 Decorated Garment may be purchased (must be decorated by hand or machine stitching).....	14	11	9
13712 Adult casual (no exercise) one or two pieces .....	14	11	9
13713 Adult sportswear (exercise, swimwear) .....	14	11	9
13714 Adult skirt and blouse/top .....	14	11	9
13715 Adult coat or jacket .....	14	11	9
13716 Adult casual 3-piece outfit (jacket, top and pants or skirt).....	14	11	9
13717 Formal wear (prom, bridesmaid, tuxedo) or after 6 .....	14	11	9
13718 Wedding dress .....	14	11	9
13719 Adult, vest or cape .....	14	11	9
13720 Any quilted garment.....	14	11	9
13721 Adult sleepwear .....	14	11	9
13722 Adult costume .....	14	11	9
13724 Apron (no hangers).....	14	11	9
13725 Recycled unconventional garment, garment made by recycling garment or item using non-perishable materials (paper, duct tape, etc.). (Include photo and description of previous garment or item and why you chose to make the new garment) .....	14	11	9
13726 Best Adult Garment.....	Rosette		

## ADULT ACCESSORIES

	1st	2nd	3rd
13727 Purse, every day.....	14	11	9
13728 Purse, evening.....	14	11	9
13729 Tote (square bottom, must measure between 15"-24" on longest side).....	14	11	9
13730 "Decorated Shopping Bag" (may be handmade or purchased).....	14	11	9
13731 Any accessory (other than purse or tote).....	14	11	9
13732 BEST ADULT ACCESSORY .....	Rosette		
13733 BEST OF DIVISION 1 (Do not make entry in 13731 or 13732).....	Trophy		

**The Springfield Lincoln Land Area Chapter of the American Sewing Guild will award a gift to the winner of Adult Garment Construction.**

**A \$25.00 gift certificate from Times Square Sewing Complex, Jacksonville will be awarded to the Blue Ribbon winner of Class 13711 - Decorated T-shirt or sweatshirt.**

### DIVISION I-A MAKE IT WITH WOOL

The Illinois **Make It With Wool** is sponsoring the Division I-A SEWING WITH WOOL. **Only one entry per exhibitor per class. An "entry" consists of an outfit - multiple pieces (i.e. blouse, skirt and jacket) together as one entry.** Entries must be made by the exhibitor. Exhibitor must have selected all fabric and materials and construct the garment. Entries **MUST** be made from a minimum of 60% loomed, knitted, or felted wool fabric or wool yarn. To enter the Wool Division, you must have your fabric tested before the state fair begins. Premiums will not be honored if the test results are less than 60% wool. To have your fabric tested, you can send your 5" x 5" sample to either Marilyn Donoho, 7450 W. County Line Rd., Paw Paw, IL 61353 with \$7.00 per sample; or Montana Wool Laboratory, P.O. Box 17290, Bozeman, MT 59717-2900 with \$10.00 per sample. It takes up to three weeks to get results so **PLAN AHEAD!** Results must be attached to each entry tag for garments to be eligible for premiums. The wool garments may enter the style show under appropriate classes.

Premiums paid by Illinois Make It Yourself With Wool.

	1st	2nd	3rd
13736 Child's garment (age 12-17) made by an adult.....	14	11	9
13737 Pre-Teen garment (age 12 & under) made by a pre-teen.....	14	11	9
13738 Teen garment (age 13-16) made by			

a teen.....	14	11	9
13739 Young Adult (17-18) made by young adult.....	14	11	9
13740 Adult garment made by adult.....	14	11	9
13741 BEST WOOL GARMENT CONSTRUCTION.....	Rosette		
(Do not make entry in 13741)			

**All premiums for this Division are sponsored by Illinois Make It With Wool.**

**DIVISION 2 - STYLE SHOW**  
**SUNDAY, AUGUST 16**  
**STARTS AT 1:00 PM**  
**HOBBY, ARTS AND CRAFTS BUILDING STAGE**

Children, teenagers or adult entries will be judged alternately beginning at 1:00 pm Teen exhibitors must be between the ages of 13 and 17 and must have their age written on the exhibitor's tag. All outfits in teenage category must be made by a teen, to compete for rosette and trophy. All adult exhibitors must be 18 and over.

All garments for the style show must be brought to the fairgrounds with the general entries, as stated in the general rules. They must also be entered in the general entries to be judged for construction. They will be separated and ready for exhibitors the morning of the style show and will remain on display for the entire Fair. Failure to follow this rule will constitute willingness to forfeit all premiums and awards. All style show garments must be appropriate for a multi-aged audience. Any garment deemed inappropriate by the judges will not be allowed in the style show. One garment per model, per category.

Separate dressing areas will be provided for males and females age 3 and older. Please provide adult supervision for any children under the age of 12.

During the style show, garments will be judged on pattern, fabric suitability, fashion appeal and fit. Women's dress, suit or coat may compete only once. Please use accessories to enhance your outfit. The style show will begin promptly at 1:00 pm.

A typed, detailed description of each style show garment must be printed on one sheet of 8 1/2 x 11 paper per garment including class number, exhibitor number, pattern number and exhibitor name MUST be attached to the entry tag when garments are entered on August 4 or 5. This will allow the Textiles Department to prepare a written script before the style show. Please include details about the garment, chosen accessories and about the person modeling the garment.

Judging criteria - Clothing will be judged on pattern, fabric, suitability, fashion, appeal (including accessories) and fit.

Garment, ribbons & trophies are retained for display for the entire fair.

Following the style show, garments must be re-hung with all tags, ribbons and awards for display, check out with textile staff member prior to leaving. Failure to follow this rule will constitute willingness to forfeit all premiums and awards.

**STYLE SHOW 1:00 PM  
ALL GARMENTS MUST BE HANDMADE**

**ORDER OF THE STYLE SHOW  
CHILD CATEGORY, YOUNG ADULT CATEGORY, ADULT CATEGORY. . . AND SO ON IF  
A CLASS HAS NO ENTRIES, THE NEXT APPROPRIATE CLASS IN ORDER WILL GO.**

**INFANT'S AND CHILDREN'S GARMENTS**

	1st	2nd	3rd
13748 Child's sportswear (age 3-12). These garments, though made by an adult, must be modeled by a child of above age group .....	18	14	12
13749 Child's, sportswear (age 8-12). Made by a child. These garments must be made and modeled by a child of above age group.....	18	14	12
13750 Child's party/Sunday clothes (age 3-12). These garments, though made by an adult. must be modeled by a child of the above age group.....	18	14	12
13751 Child's outfit not sportswear (age 8-12) Made by a child. These garments, must be made and modeled by a child of the above age group.....	18	14	12
13752 Child's outfit with matching doll outfit.....	18	14	12
13753 Child's costume .....	18	14	12
13754 Child's dance or skate outfit.....	18	14	12
13755 Child's nightwear .....	18	14	12
13756 Multiple matching child's outfits (two children or child and adult) .....	18	14	12
13757 BEST CHILD'S OUTFIT - MADE BY A CHILD ..... Trophy & Rosette (from 13749 and 13751)			
13758 BEST CHILD'S OUTFIT - MADE BY AN ADULT ... Trophy & Rosette (from 13748, 13750 and 13752 - 13756) (Do not make entry in 13757 and 13758)			

## YOUNG ADULT GARMENTS - AGES 13-17

	1st	2nd	3rd
13770 Sportswear, no skirts or dresses.....	18	14	12
13771 Casual 1- or 2-pc. outfit .....	18	14	12
13772 Formal wear - prom, bridesmaid or after 6 .....	18	14	12
13773 BEST YOUNG ADULT OUTFIT .....	Trophy & Rosette		

## ADULT GARMENTS AGES 18 and OVER

	1st	2nd	3rd
13778 Adult casual sportswear (no exercise) one or two pieces.....	18	14	12
13779 Adult exercise/swimwear .....	18	14	12
13780 Adult costume .....	18	14	12
13781 Adult coat or jacket .....	18	14	12
13782 Adult 3-piece outfit (jacket, top and pant or skirt).....	18	14	12
13784 Formal wear (prom, bridesmaid, tuxedo) or after 6 .....	18	14	12
13785 Wedding dress.....	18	14	12
13786 Recycled/unconventional garment.....	18	14	12
13787 BEST ADULT OUTFIT .....	Trophy & Rosette		
(Do not make entry in 13787)			

**Marian Brockschmidt Excellence in Textiles Award** – Trophy awarded to an exhibitor who has entered at least 3 divisions and has shown excellence in workmanship. Selected by judges.

### DIVISION 3 - KNITTED OR CROCHETED ITEMS

#### BEDSPREADS, AFGHANS, GARMENTS, PURSES & TABLECLOTHS

**Safety pin tags to corner  
MUST BE HANDMADE**

#### **I - BEDSPREADS & AFGHANS AT LEAST 45" ON SMALLEST SIDE**

	1st	2nd	3rd
13792 Bedspread .....	14	11	9
13793 Afghan – knitted.....	14	11	9
13794 Afghan - crocheted in 1 piece.....	14	11	9
13795 Afghan - crocheted in more than 1 piece.....	14	11	9
13796 BEST KNITTED OR CROCHETED ITEM .....	Rosette		
(Do not make entry in 13796)			

**II - INFANT'S & CHILDREN'S GARMENTS  
MUST BE HAND MADE**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13800 Infant's carriage robe or crib blanket-knitted .....	14	11	9
13801 Infant's carriage robe or crib blanket-crocheted .....	14	11	9
13802 Infant's or child's 2 or more pieces, crocheted .....	14	11	9
13803 Infant's or child's 2 or more pieces, knitted .....	14	11	9
13804 Infant's or child's sweater, knitted .....	14	11	9
13805 Infant's or child's sweater, crocheted .....	14	11	9
13806 Miscellaneous (not listed above) .....	14	11	9
13807 BEST INFANT'S & CHILDREN'S GARMENT.....Rosette (Do not make entry in 13807)			

**III - MEN'S AND WOMEN'S GARMENTS & ACCESSORIES  
MUST BE HAND MADE**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13812 Scandinavian or Fisherman's garment .....	14	11	9
13813 Gloves (2) or Mittens (2) .....	14	11	9
13814 Hat, Scarves (single item or combination) .....	14	11	9
13815 Socks, knitted or crocheted (1 pair) .....	14	11	9
13816 Sweater (other than Scandinavian or fisherman).....	14	11	9
13817 Knitted garment (other than sweater) .....	14	11	9
13818 Crocheted garment (other than sweater).....	14	11	9
13819 Purse, knitted or crocheted, no felting .....	14	11	9
13820 Any felted item.....	14	11	9
13821 BEST MEN & WOMEN GARMENTS .....			
(Do not make entry in 13819)			

**IV - KNITTED OR CROCHETED HOME DECORATING ITEMS  
MUST BE HAND MADE**

(Due to display space, see size limitations - No garments)

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13839 Tablecloth - crocheted or knitted.....	20	15	10
13840 Doily under 17" (one only) Mount on light- weight cardboard, not to exceed 2" past size of doily.....	14	11	9

13841	Dish Rag or decorated towel (only one) .....	14	11	9
13842	Knitted or crocheted pot holder, (one only) practical use.....	14	11	9
13843	Knitted or crocheted pot holder, decorative use (only one) .....	14	11	9
13844	Knitted or crocheted pillow, not to exceed 18" on any side .....	14	11	9
13845	Only item not covered in any class number listed in Division 3 (Specify kind on entry blank, not to exceed 16" on any side).....	14	11	9
13846	BEST MISCELLANEOUS ITEM .....	Rosette		
	(Do not make entry in 13846)			
13847	BEST OF DIVISION 3.....	Trophy		
	(Do not make entry in 13847)			

**DIVISION 4 - BED QUILTS AND WALL HANGINGS**

**Bed quilts minimum perimeter size must be at least 300"**

**Lap quilts perimeter 201" to 299"**

**NOTE:** All stitches on quilts must be the work of the exhibitor. Group quilts are the work of more than one amateur. No professional quilting (paid to stitch).

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13857	Handmade bed quilt, (hand appliquéd or embroidered, hand quilted).....	20	15	10
13858	Pieced bed quilt (hand quilted) .....	20	15	10
13859	Misc. technique quilt using two or more techniques, whole cloth, (whole cloth, cathedral window, crazy quilt) hand or machine quilted) .....	20	15	10
13860	Pieced bed quilt (machine quilted).....	20	15	10
13861	Machine made bed quilt (all machine made, machine embroidered and machine quilted).....	20	15	10
13862	Novice quilt (one of the first three quilts made by the individual) (Lap or bed quilt hand or machine quilted) .....	20	15	10
13863	Group bed quilt (machine or hand quilted).....	20	15	10
13864	Lap quilt, machine or hand quilted.....	20	15	10
13865	BEST OF QUILTS.....	Rosette		
	(Do not make entry in 13865)			

A \$25.00 gift certificate from Sew Unique, Springfield, IL, may be awarded to the Blue Ribbon winner of class 13861 - Machine quilted.

A \$25.00 gift certificate from Peace & Applique, Rochester, IL, may be awarded to the Blue Ribbon winner of class 13857 - Hand quilted.

A \$25.00 gift certificate from Piece to Peace Treasures, Macomb, IL, may be awarded to the Blue Ribbon winner of class 13862 - Novice Quilt.

A \$25.00 gift certificate from Piece to Peace Treasures, Macomb, IL, may be awarded to the Blue Ribbon winner of class 13864 - Lap Quilts.

**WALL QUILTS**

**Wall hangings must have hanging sleeves or will be disqualified. Small not to exceed 144" in perimeter - Large from 145" to 200" in perimeter**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13872 Wall Quilt (small), hand quilted .....	15	12	10
13873 Wall Quilt (small), machine quilted .....	15	12	10
13874 Wall Quilt (large), hand quilted .....	15	12	10
13875 Wall Quilt (large), machine quilted .....	15	12	10
13876 BEST WALL HANGING .....	Rosette		
13877 BEST OF DIVISION 4.....	Trophy		

(Do not make entry in 13876 and 13877)

A \$25.00 gift certificate from Peace & Applique, Rochester + Bloomington, IL, will be awarded to best of the Blue Ribbon winners from hand quilted categories - 13872 and 13874.

A \$25.00 gift certificate from Sew Sweet Quilt Shop, Jacksonville, IL, will be awarded to the best of the Blue Ribbon winners from machine quilted categories - 13873 and 13875.

**NEW CONTEST! - QUILTS OF VALOR**

**ENTRIES ACCEPTED DURING CHECK-IN ON AUGUST 9<sup>th</sup> AND 10<sup>th</sup>**

**ENTRIES WILL BE JUDGED DURING CLOSED JUDGING ON AUGUST 11TH**

All quilts will be displayed throughout the duration of the State Fair and will be donated to the Jacksonville Chapter of the Quilts of Valor following the fair (unless designated otherwise). Winning quilt in each category will be featured during the Style Show on Sunday, August 16th, which is also Veteran's Day at the state fair.

Winning quilt in each category will be featured during the Style Show on Sunday, August 16th, which is also Veteran's Day at the state fair.

	1st	2nd	3rd
13880 Quilts of Valor -hand or machine quilted by an amateur adult (age 18 or over) .....	15	10	5

**1st place winner of category 13880 receives a \$100 gift certificate from the Itch'n to be Stitch'n quilt shop in Staunton, IL.**

13881 Quilts of Valor -hand or machine quilted by more than one amateur adult (age 18 or over) .....	15	10	5
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**1st place winner of category 13881 receives a \$100 gift certificate from the Itch'n to be Stitch'n quilt shop in Staunton, IL.**

13882 Quilts of Valor -hand or machine quilted by an amateur junior (under the age of 18) .....	15	10	5
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**1st place winner of category 13882 receives a \$100 gift certificate from the Itch'n to be Stitch'n quilt shop in Staunton, IL.**

### Quilt Requirements

**Procedures for making Quilts of Valor are as follows:**

- Fabric used should be high quality 100% "shirt-weight" or "quilt-weight" cotton fabric appropriate for adults.
- While Quilts of Valor do not have to be red, white, and blue, most recipients, given a choice, choose quilts that are patriotic in theme.
- Patterns and blocks can be of any design suitable for a patriotic theme.
- Use of military-branch-specific fabrics (Army, Navy, etc.) or non-"patriotic" fabric (overly floral), unless the recipient is known in advance, may create difficulty in identifying a recipient.
- A Quilt of Valor is to be large enough to cover an average-sized adult, with an ideal size approximately 60" x 80." Finished size can be no smaller than 55" x 65" and no larger than 72" x 90."
- A Quilt of Valor consists of a top, batting, and backing, and must be machine quilted or hand quilted. A tied quilt is not acceptable for a Quilt of Valor.
- Batting should be quality, low-loft batting. Quilting should be appropriate for the quilt and not overly dense, which can reduce the loft of the quilt.
- Binding strips should be joined with diagonal seams. Binding should be double-fold ("French fold"), attached by machine, and finished by hand or machine.
- A Quilt of Valor must be labeled as such.
  - Must have the words Quilt of Valor
  - May be your own design (hand-written in permanent ink, embroidered, pieced, computer printed, or screen printed)

- Must include space for name of recipient
- Must have names of top maker, quilter, and binder (can include first and last names, city, and state)
- Cannot include religious or political message (possible exception if recipient is well known)
- May include date and location of award
- May include washing instructions (cold water, mild detergent, "color catcher," dry on low heat)
- Additional information about making and purchasing labels is in the "QOVF Construction Quick Reference Guide" in the Appendices section of the Policies & Procedures manual.
- A note, card, letter, or journal documenting the creation of a Quilt of Valor may be presented to the recipient along with the quilt.

Criteria for judging is as follows: Construction - 60%, Appearance - 20% and Creativity - 20%. Due to display space only the top three will be displayed until the end of the fair.

## **DIVISION 5 - HOME DECORATING**

### **I - PILLOWS (SHOW ONLY ONE)**

**Not to exceed 24" x 24"**

**No Knitted or Crocheted**

	1st	2nd	3rd
13885 Embroidered/crewel.....	14	11	9
13886 Machine embroidered .....	14	11	9
13887 Counted cross stitch .....	14	11	9
13888 Hand Quilted.....	14	11	9
13889 Haberdashery pillow .....	14	11	9
13890 Misc. Pillow (only pillow not already listed) .....	14	11	9
13891 BEST PILLOW.....	Rosette		
(Do not make entry in 13891)			

**A \$25.00 gift certificate from Times Square Sewing Complex, Jacksonville and Springfield, IL, will be awarded to the Blue Ribbon winner of Class 13886 - machine embroidered.**

**II - PILLOW CASE, DRESSER SCARF, TOWEL AND TABLECLOTH  
(SHOW ONLY ONE)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13894 Machine embroidered pillow case or dresser scarf .....	14	11	9
13895 Hand embroidered pillow case or dresser scarf .....	14	11	9
13896 Appliquéed pillow case or dresser scarf .....	14	11	9
13897 Machine embroidered towel.....	14	11	9
13898 Hand embroidered or cross-stitched towel .....	14	11	9
13899 Appliquéed towel .....	14	11	9
13900 Tablecloth, embroidered or stitchery.....	14	11	9
13901 BEST PILLOW CASE, DRESSER SCARF, TOWEL, TABLECLOTH.....	Rosette		
(Do not make entry in 13901)			

**A \$25.00 gift certificate from Times Square Sewing Center, Jacksonville will be awarded to the Best of the Blue Ribbon winners from Class 13894 and 13897.**

**III - SMALL PICTURES**

**One picture**

**36" or smaller - Fabric Perimeter Measurement Only**

**Frame Required (No Stands)**

**Safety pin exhibitors tag to the picture hanger**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13906 Embroidered with yarn, ribbon or floss .....	14	11	9
13907 Counted cross stitch, any count.....	14	11	9
13908 Hardanger, pulled thread and other open work .....	14	11	9
13909 Miscellaneous or upcycled (using recycled hand or machine made items into a new made) picture (only pictures not already listed) .....	14	11	9
13910 BEST SMALL PICTURE .....	Rosette		
(Do not make entry in 13910)			

## IV - LARGE PICTURES

### One picture

Larger Than 36", But Not To Exceed 84" Fabric Perimeter Measurement Only

Frame Required (No Stands)

Safety pin exhibitors tag to the picture hanger

	1st	2nd	3rd
13918 Cross stitch sampler .....	14	11	9
13919 Embroidered with yarn, ribbon or floss .....	14	11	9
13920 Counted cross stitch, 14 & larger.....	14	11	9
13921 Counted Cross stitch, 16 and smaller weave (aida cloth).....	14	11	9
13922 Counted cross stitch, linen or even weave .....	14	11	9
13923 Hardanger, pulled thread and other open work .....	14	11	9
13924 Miscellaneous or upcycled (using recycled handmade items into a new made) picture (only pictures not already listed).....	14	11	9
13925 BEST LARGE PICTURE .....	Rosette		
13926 BEST OF DIVISION 5.....	Trophy		
(Do not make entry in 13925 or 13926)			

## DIVISION 6 - WEAVING, SPINNING, HOOKING AND TATTING

### DO NOT MOUNT

	1st	2nd	3rd
13932 Rug, any, not to exceed 4' x 6' in size.....	14	11	9
13933 Hand loomed, other including ply braiding + bobbin lace .....	14	11	9
13934 Hooked picture, framed (no latch hooked) (not to exceed 84" circumference) Safety pin exhibitor tag to picture hanger .....	14	11	9
13935 Hooked Miscellaneous (no latch hook) (not to exceed 18" x 26").....	14	11	9
13936 Latch hooked, any item (not to exceed 36" on the longest side) .....	14	11	9
13937 Any tatted item or edged in tatted lace .....	14	11	9
13938 Spun yarn .....	14	11	9
13939 BEST WEAVING & HOOKING .....	Rosette		
(Do not make entry in 13939)			

## DIVISION 7 - NEEDLEPOINT

	1st	2nd	3rd
13946 Picture, needlepoint or longstitch, kit or original design, not to exceed 84" circumference, frame required, No Stands - Safety pin exhibitor tag to picture hanger .....	14	11	9
13947 Pillow (not to exceed 18" x 18") .....	14	11	9
13948 Any item made of plastic canvas (not to exceed 18" X 24") .....	14	11	9
13949 Miscellaneous (not to exceed 18" on any side) No clothing or item already listed in Div. 7 - No Plastic Canvas .....	14	11	9
13950 BEST NEEDLEPOINT .....		Rosette	
13951 BEST OF DIVISIONS 6 & 7 .....		Trophy	
(Do not make entry in 13950 or 13951)			

## DIVISION 8 - HOLIDAY CRAFT

### **KNITTED, CROCHETED OR STITCHED ITEMS PLASTIC CANVAS FOR ORNAMENTS ONLY**

	1st	2nd	3rd
13985 Christmas tree skirt .....	14	11	9
13986 Christmas stocking .....	14	11	9
13987 Christmas picture - framed (not to exceed 84" perimeter) .....	14	11	9
13988 Any stitched holiday decoration except Christmas (not to exceed 24 x 24 x 24) (no pictures) .....	14	11	9
13989 Tree ornament or topper (one) .....	14	11	9
13990 Only stitched item not covered in holiday craft (specify kind on entry blank - no clothing, pictures, pillows, dolls or animals, not to exceed 24" on any side) .....	14	11	9
13991 BEST HOLIDAY CRAFT .....		Rosette	
(Do not make entry in 13991)			

**DIVISION 9 - DOLLS AND ANIMALS**

**THE FOLLOWING INSTRUCTIONS ARE FOR CLASSES 13994 AND 13995.  
WARDROBE CATEGORY - MUST INCLUDE DOLL OR STUFFED ANIMAL.  
PIN CLOTHES TOGETHER SECURELY.**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
13994 Sewn wardrobe for one doll or stuffed animal (2-3 outfits) pinned together on stand.....	14	11	9
13995 Crocheted or knitted wardrobe for one doll or stuffed animal (2-3 outfits) pinned together on one stand.....	14	11	9
13996 Knitted or crocheted doll or animal, one, under 24", no stands.....	14	11	9
13998 Doll or Stuffed animal made from material or fur, one, under 24", (soft sculpturing) no stands .....	14	11	9
13999 BEST DOLL OR ANIMAL.....	Rosette		
(Do not make entry in 13999)			

**DIVISION 10 - MISCELLANEOUS**

**DO NOT MOUNT EXCEPT AS SPECIFIED BELOW  
NO PICTURES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14001 Any machine embroidered home decoration.....	14	11	9
14002 Any item with ribbon embroidery .....	14	11	9
14003 Table Runner .....	14	11	9
14004 Placemats (2).....	14	11	9
14005 Knotted cord items, including macrame.....	14	11	9
14006 Hand made jewelry, 1-3 items, mounted jewelry on stand.....	14	11	9
14007 Any beadwork items, 1-3, can be mounted, no jewelry.....	14	11	9
14008 Any article using heirloom sewing technique .....	14	11	9
14009 Any item not previously listed, no clothing or pictures .....	14	11	9
14010 BEST MISCELLANEOUS ITEM .....	Rosette		
14011 BEST OF DIVISION 8, 9 and 10.....	Trophy		
(Do not make entry in 14010 and 14011)			

A \$25.00 gift certificate from **Times Square Sewing Complex**, Jacksonville and Springfield, IL, will be awarded to the Blue Ribbon winner in class 14001 – any home decoration machine embroidered.

The **Mississippi River Valley Chapter of the Embroiderer’s Guild of America** will award \$35.00 to the Best Creative Stitchery in Divisions 5 and 10.

## DEPARTMENT M-1 - JUNIOR TEXTILES

Premiums offered .....\$504.00  
 Special Award Premiums offered .....\$75.00

**ENTRY FEE OF \$1.00 PER EXHIBIT IS REQUIRED BY JULY 15.**

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book. ALL GENERAL RULES FOR COMPETITION IN OPEN CLASS TEXTILES WILL APPLY TO THE JUNIOR DEPARTMENT WITH THE FOLLOWING EXCEPTIONS:**

1. Entries are limited to residents of Illinois, 17 years of age and under.
2. Junior exhibitors may enter any open class NOT offered in the junior division by
  - a) following all open class rules and
  - b) paying the open class entry fees.
3. All locations and entry dates from open class will also apply to the junior division.

### DIVISION 1 - GARMENTS

\* See categories 13748-13772 for Junior Style Show categories

\* See Quilts of Valor contest 13882 for Junior Entry

	1st	2nd	3rd
14020 FIRST garment made by a 13 year old or younger.....	6	4	2
14021 Any garment made by a 13 year old or younger.....	6	4	2
14022 Child’s sportswear (age 9-12).....	6	4	2
14023 Child’s outfit (age 9-12).....	6	4	2
14024 Dance or skate outfit.....	6	4	2
14025 Nightwear.....	6	4	2
14026 Sportswear, summer.....	6	4	2

14027	Sportswear, winter .....	6	4	2
14028	Back-to-school clothes.....	6	4	2
14029	Formal, party/Sunday garment .....	6	4	2
14030	Dress, cotton or blends.....	6	4	2
14031	Blouse, shirt or top, any style.....	6	4	2
14032	Pants, slacks, or jeans.....	6	4	2
14033	Skirt, any.....	6	4	2
14034	Decorated sweat or T shirt (bought shirt) must be decorated by hand or machine stitching.....	6	4	2
14035	Two piece outfit.....	6	4	2
14036	Jacket, coat or cape.....	6	4	2
14037	Recycled garment (Garment made by recycling another garment or item.) Include photo and description of previous garment or item and why you chose to make the new garment .....	6	4	2
14038	Apron .....	6	4	2
14039	Any garment made of fleece.....	6	4	2
14040	Any garment not listed .....	6	4	2
14041	Any hand stitched accessory (hat, mittens, scarf, etc.) .....	6	4	2
14042	Any hand stitched purse or tote bag.....	6	4	2
14043	BEST ARTICLE IN DIVISION 1 .....	Rosette		

A \$25.00 gift certificate from **Sandy's Sewing Center**, 2411 S. MacArthur, Springfield, IL will be awarded to the best garment made by a 13 year old or younger, from the following classes 14020 – 14023.

A \$25.00 gift certificate from **Times Square Sewing Complex**, Jacksonville will be awarded to the Blue Ribbon winner in class 14034 - Decorated sweat or t-shirt, must be decorated by hand or machine stitched.

**The Springfield Lincoln Land Area Chapter of the American Sewing Guild** will award a gift to the Rosette winner of the Junior Department for garment construction.

**DIVISION 2 - STITCHERY**

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14047	Any article – knitted .....	6	4	2
14048	Any article – crocheted .....	6	4	2
14049	Needlepoint item, no plastic canvas .....	6	4	2
14050	Any plastic canvas item .....	6	4	2
14051	Stitchery or latchhook picture, (No Cross Stitch)			

20 x 30 or smaller .....	6	4	2
14052 Cross stitch picture, not to exceed 20 x 30 fabric size.....	6	4	2
14053 Cross stitch, other than picture .....	6	4	2
14054 Decorated pillow, must be hand or machine stitched decoration.....	6	4	2
14055 Friendship bracelets, 3-5, mounted on 8 x 10 or smaller fixture/board of your choice.....	6	4	2
14056 Macrame or bead article (no pony beads).....	6	4	2
14057 Stuffed article (no pillows).....	6	4	2
14058 Latch hook .....	6	4	2
14059 God's eye or dream catcher (1).....	6	4	2
14060 Items made with pony beads, 1-3, mounted on 8" x 10" or smaller fixture/board of your choice .....	6	4	2
14061 Any quilted item .....	6	4	2
14062 Any stitched item not listed .....	6	4	2
14063 BEST ARTICLE IN DIVISION 2 .....	Rosette		
(Do not make entry in 14063)			

A \$25.00 gift certificate from **Times Square Sewing Complex**, Jacksonville and Quincy, IL, will be awarded to the Blue Ribbon winner in class 14054 - Decorated pillow, hand or machine decorated.

**DIVISION 3 - HOLIDAY CRAFT**

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14067 Christmas stocking .....	6	4	2	2
14068 Any stitched Christmas item except stocking.....	6	4	2	2
14069 Any stitched holiday item except Christmas.....	6	4	2	2
14070 BEST ARTICLE IN DIVISION 3 .....	Rosette			
(Do not make entry in 14070)				

A gift from **Itchin to be Stitchin** quilt shop in Staunton, IL will be awarded to the winner of the Junior Textiles Award.

## **JUNIOR TEXTILES AWARD**

A trophy will be presented to the exhibitor in the junior textiles department who has earned the most points. The award will be given according to a point system. The value of points of each ribbon is as follows: Blue - 3, Red - 2 and White - 1. The value of the ribbons an exhibitor receives in this department will be added to determine the winner. An exhibitor cannot win this award two years in succession.

A gift from **Sewing Seeds**, Petersburg, IL will be awarded to the winner of the Junior Textiles Award.

**\*END OF DEPARTMENT M - TEXTILES\***

# DEPARTMENT N - CULINARY

Billye Griswold .....	Superintendent
Premium offered .....	\$8,364.00
Special Contest premiums offered .....	\$2,365.00

**TO BE EXHIBITED IN THE HOBBY, ARTS AND CRAFTS BUILDING  
BUILDING WILL BE OPEN DAILY 8:30 AM TO 8:30 PM  
BUILDING WILL CLOSE 5:00 PM SUNDAY, AUGUST 23**

## **ENTRIES CLOSE JULY 15**

**If entry deadline falls on a Saturday or Sunday, entries must be postmarked by the following Monday**

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.**

**AN EXHIBITOR'S FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN THIS DEPARTMENT**

## **GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION**

1. General rules apply to all divisions of this department. Please read carefully.
2. Entrants must be a resident of Illinois and 18 years of age or older.
3. You do not have to be a winner at any local fair to enter the Illinois State Fair.
4. THIS DEPARTMENT IS LIMITED TO NON-PROFESSIONALS: A professional is an individual who receives 50% or more of their livelihood from this activity.
5. Application for entry should be made to the Entry Department, State Fairgrounds, P.O. Box 19427, Springfield, Illinois 62794, which will furnish blanks. If you need information, please contact the Entry Department at **217/782-0786**. Keep a list of all entries made.
6. List on entry blank article(s) to be exhibited, using care to give correct division and class numbers according to the catalog. Articles must be the handiwork of the exhibitor and made since the last Illinois State Fair.
7. Mail completed entry blank(s) with correct fees, by July 15, 2020 to ENTRY DEPARTMENT, State Fairgrounds, P.O. Box 19427, Springfield, IL 62794.

8. With the exception of classes 14146, 14173 and contests where noted, no mixes are permitted.
9. ONLY ONE ARTICLE MAY BE ENTERED UNDER ONE CLASS NUMBER. MEMBERS OF THE SAME FAMILY MAY NOT USE IDENTICAL RECIPES. THIS INCLUDES ALL AGES.
10. All entries, including all contests, must pay the \$2.00 fee per exhibit. All juniors must pay \$1.00 fee per exhibit. There are no refunds.
11. Entry tags will be mailed to you when your entries are placed in the judge's books. Entry tags will not be mailed after August 1. Please call the Entry Department after that date to receive tags.
12. ALL EXHIBITS MUST BE ACCOMPANIED WITH THE COMPLETE TYPED RECIPE. The exact measurements, proper ingredients and detailed method must be typed on a 8½" x 11" piece of paper. **PUT ONLY YOUR EXHIBITOR NUMBER AND CATEGORY NUMBER ON THE RECIPE IN THE UPPER RIGHT HAND CORNER. DO NOT PUT YOUR NAME ON THE RECIPE.** Do not use recipe cards. A recipe may only be used once in this department. Recipe must be attached to exhibitor tag. See individual contest rules for other specific requirements.
13. All exhibitors must observe state and federal food safety rules and restrictions: for example, no raw egg or unbaked cream cheese products in frostings, toppings or individual products. With the exception of certain daily special contests, exhibits needing refrigeration will not be judged. It will be the judge's decision if an entry is deemed safe for tasting/judging.
14. The Culinary Department will be open to receive exhibits from 12 noon to 5:00 pm on Sunday, August 9, 9:00 am until 7:00 pm on Monday, August 10. All exhibits must be delivered to the Culinary Department by 7:00 pm, Monday, August 10 or they will not be judged. Contest entries will be accepted at the listed times only.
15. Rules for displaying culinary products:
  - All exhibits must be tagged
  - All recipes are to be typed on 8 1/2 x 11 sheet of paper & attached to exhibitor tag. Securely tie entry tag through a punched hole in the white paper plate with the tag on the outside of the plastic wrap or bag
  - Bread and cookies must be in plastic wrap or bags
  - Cakes and pies are to be in plastic wrap, bags or disposable container

BREADS AND QUICK BREADS: Use an 8 x 4 inch bread pan for loaves containing no more than 3 cups of flour and a 9 x 5 inch pan for loaves containing more than 3 cups of flour. Place on covered heavy cardboard only. Covered cardboard must not

exceed 1 ½ inches larger than the product. Entire item must be in a plastic bag or plastic wrap. No added ingredients such as nuts, sesame seeds, poppy seeds, etc. No Friendship or starter bread. No doilies.

MUFFINS: Show 4 on a 6"-7" sturdy, white disposable plate with no paper or foil liners. No jumbo Muffins.

CAKES: show on covered heavy cardboard the same shape as the cake that does not exceed 1 inch larger than the cake. No added ingredient or coloring unless specified. No doilies.

DECORATED CAKES: cakes should be placed on material strong enough to support adequately if moved (masonite, plywood or heavy cardboard), covered with white paper and not to exceed 1/2" beyond product. A cake form, dummy cake or cake pan must be used. NO REAL CAKE ALLOWED. The decoration theme must follow category entered. Decorated cakes will be judged on use and presentation of different tubes/tips.

COOKIES: show exactly 4 on a 6"-7" sturdy white round disposable plate in a plastic bag or plastic wrap. Cookies may be stacked between waxed paper for judging. All cookies must be plain with no added frostings, sugar toppings or glazes, or ingredients (nuts, chips, dried fruit, etc.) unless otherwise listed in the category. No doilies.

#### DEFINITION OF COOKIES:

1. Drop - dough is dropped from a spoon onto a baking sheet (ex. oatmeal, chocolate chip)
2. Refrigerated (roll and slice) - dough is shaped into a roll (log) and chilled to be sliced thinly and baked (ex. pinwheels, slice and bake)
3. Bar - dough is baked in square or oblong pan and cut into bars or squares after baking (ex. brownies)
4. Rolled - dough is rolled to desired thickness and cut with cookie cutters (ex. sugar cut-out cookies)
5. Molded - dough is shaped by hand; shape is retained after baking (ex. peanut butter, Russian tea cakes, snicker doodles, thumbprint)
6. Pressed - dough is soft enough to be forced through a cookie press yet stiff enough to hold it's shape (ex. spritz)

MISC. DECORATIVE PRODUCTS: show exactly 4 on a 6"-7" sturdy white round disposable plate in a plastic bag. Sugar molds and salt dough products should be placed on material strong enough to support adequately if moved. No doilies.

PIES: are to be exhibited in 9-10 inch disposable pans with homemade crust. The exception is a special contest.

CANDY: show exactly 4 large pieces on 6"-7" solid white round sturdy disposable plate in plastic bag. No doilies.

DIABETIC COOKING: must follow above rules for display. Attached label from sugar substitute to recipe. Include nutritional information per serving.

GLUTEN FREE: must follow rules for display. All products used in a recipe must include manufacturer's name. Any size bread is acceptable. Bread must be displayed on white covered cardboard 1" larger than loaf. Snack display: 1 cup dry mix or crackers in a ziploc bag or 4 bars or balls or servings on a 6" white plate.

16. Goods sent by parcel post must be prepaid and addressed to Illinois State Fair, Culinary Department, 801 E. Sangamon Avenue, State Fairgrounds, Springfield, IL 62702.
17. All entries will be under the care of the Superintendent and under constant protection. Every care will be taken to prevent damage, but in no event will the Superintendent or Management be responsible for any injury or loss that may occur. Presentation of entry form shall be deemed acceptance of this rule.
18. Exhibitors are not permitted to enter the display area at any time to help place or remove any of the exhibits but only as they are waited upon by Assistants.
19. Each canning jar shall have gummed labels on the outside of the jar with the exhibitor's number, class number, date of preservation and contents. All canning entries will be opened. Canning exhibits must be labeled true to name. Those not conforming to this rule will not be judged. Use tested recipes that comply with the new USDA canning guidelines for pickling, jams, jellies, barbecue sauce, tomato products, salsa, vegetables and fruit. Canned product should be prepared and processed according to current USDA/Extension information. Check the USDA website [www.homefoodpreservations.com](http://www.homefoodpreservations.com) for tested recipes. The County Cooperative Extension Service is an excellent source to make sure you have the most up-to-date USDA information. ALL ENTRIES WILL BE JUDGED ON APPEARANCE, SELECTION OF PRODUCTS AND FOOD SAFETY.
20. Butters, jams, jellies, marmalades and preserves must be in colorless one-half pint jars, regular or wide-mouth. **No quart jars.** Fruits, vegetables, sauces, pickles and relishes must be in colorless standard pint jars, regular or wide-mouth. Clean lids and rings must be used.
21. Process with hot water bath; jellies, for 5 to 10 minutes for jams, preserves and marmalades. Pickles and sauces should be in hot water bath for 10 minutes. Check in a new canning book for hot water bath method. This method will eliminate molding and spoilage. Please use this process with no paraffin.

22. Any exhibitor wishing photographs taken of their exhibits, must do so within the cabinet in the building.
23. Closed judging will be held Tuesday and Wednesday, August 11 and 12. The building will not be open to the public on Wednesday, August 12. Do not call for results until Friday, August 14. Building will reopen at 4:00 pm on Thursday, August 13.
24. Perishable goods will be destroyed if molding occurs and ribbons held.
25. For canned products, the entry tag should be attached around the jar below the lid. Canning must have been done since the last Illinois State Fair.
26. No culinary exhibits will be returned by the Illinois State Fair. This department will close to the public at 11:30 am on Sunday, August 23. Exhibitors may pick up exhibits on Sunday, August 23 between the hours of 12:00 noon and 5:00 pm or on Monday, August 19, between 9:00 am and 12:00 noon. All entries must be picked up by 12:00 noon on Monday, August 24.
27. Exhibitors will not be permitted to sell food in the building.
28. Trophy and rosette winners may not enter the class number in which they won from the previous year. (Example: 14314 Canned plums won a trophy in 2017. They may not enter 14314 in 2018, but they may again in 2019.)
29. All corporate sponsored contest entries are to be original recipes and entrants may be asked to sign affidavits to that effect before prize money is awarded.
30. All entries in the daily special contests must be prepared at home. Ex: Meat Loaf, International Dish, Heirloom recipes

## **JUDGING**

1. Judging will be closed.
2. Judges are instructed not to award premiums or rosettes unless exhibits are deemed worthy of merit. If no competition exists and exhibit is not worthy of first premium, the judge(s) may award a second premium or none, according to their judgment. Any article not up to standards in its class can be ruled out by the judge(s).
3. Judges are instructed that if they have reason to believe that an exhibitor, by false entry or otherwise (example: two entries of cookies from the same batch - one entry in one name and the other in another name) attempts to deceive and obtain an award by misrepresentation, said exhibitor shall NOT be awarded any premiums and/or awards.

4. Approximately one-fourth to one-half of a cake, pie and or bread will be cut from all exhibits when being judged. This amount gives the “spectator” an opportunity to view the texture and color of the entry.
5. Judges consider appearance and following of the listed rules.

**DIVISION 1 - BAKED PRODUCTS**

**BREADS Using Yeast**

	1st	2nd	3rd
14110 French bread .....	12	8	4
14111 White bread .....	12	8	4
14112 Whole wheat bread.....	12	8	4
14113 Raisin bread un-iced.....	12	8	4

**Show 4 on 8” or 9” sturdy plate for the following:**

14114 Cinnamon rolls, no nuts, raisins or icing.....	12	8	4
14115 Clover leaf rolls.....	12	8	4
14116 Rolls, 4 different shapes .....	12	8	4
14117 Tea Ring, may contain nuts or fruit and may be iced 16” maximum .....	12	8	4
14119 Miscellaneous foreign bread, specify any kind on entry .....	12	8	4
14120 BEST OF YEAST BREADS .....	Rosette		

(Do not make entry in 14120)

RED STAR YEAST will provide (3) RED STAR® Yeast branded items. To be eligible to win the RED STAR YEAST prizes, contestants must use RED STAR YEAST and attach an empty packet to their recipe.



## QUICK BREADS

	1st	2nd	3rd
14127 Coffee Cake with added ingredients (ex. nuts, fruit, icing, etc.).....	12	8	4
14128 Coffee Cake with only cinnamon/sugar filling (no nuts or icing), 8"-10" square or round.....	12	8	4
14129 Nut bread.....	12	8	4
14130 Zucchini bread, (no nuts, chips, etc.).....	12	8	4
14131 Banana bread, (no nuts, chips, etc.).....	12	8	4
14132 Pumpkin bread (no nuts, chips, etc.).....	12	8	4
14133 Miscellaneous fruit bread, state kind.....	12	8	4
14134 Miscellaneous bread, all others, state kind on entry.....	12	8	4

**Show 4 on 6"-7" sturdy plate (no paper or foil cups) of the following:**

14136 Muffins, bran (no paper or foil cups) bran, (no jumbo size).....	12	8	4
14137 Muffins, blueberry, (no jumbo size).....	12	8	4
14138 Muffins, miscellaneous, (no jumbo size).....	12	8	4
14139 Biscuits, baking powder, rolled.....	12	8	4
14140 BEST QUICK BREAD.....	Rosette		
14141 BEST BREAD.....	Trophy		
(Do not make entry in 14140 & 14141)			

## CAKE MIX-MIX UP

	1st	2nd	3rd
14146 .....	12	8	4

Submit one of your favorite cake, made with ANY boxed cake mix as its base. Must be as original as possible. You must make additions to the cake mix to enhance the taste and appeal in order to enter this contest.

The box top of the cake mix used must be attached to the recipe card that is typed on an 8 ½ x 11 paper.. The recipe will become the property of the Illinois State Fair. No refrigerated products are allowed.

## CAKES WITHOUT FAT NO ICING

	1st	2nd	3rd
14148 Angel food.....	12	8	4

14149	Chocolate angel food .....	12	8	4
14150	Sponge .....	12	8	4
14151	BEST CAKE WITHOUT FAT.....Rosette (Do not make entry in 14151)			

### CAKES CONTAINING FAT

		1st	2nd	3rd
14156	German chocolate, 3 layer, pecan/coconut icing.....	12	8	4
14157	Chocolate cake, 2 layer, chocolate icing.....	12	8	4
14158	Pineapple upside down, up to 10" .....	12	8	4
14159	Apple.....	12	8	4
14160	Pound .....	12	8	4

The following are 2 eight or nine inch layer cakes, with icing.

		1st	2nd	3rd
14162	Yellow cake.....	12	8	4
14163	Spice or applesauce cake.....	12	8	4
14164	White cake .....	12	8	4
14165	Carrot cake .....	12	8	4
14166	Miscellaneous cake, specify kind on entry blank .....	12	8	4
14167	BEST CAKE CONTAINING FAT .....			Rosette
14168	BEST CAKE .....			Trophy (Do not make entry in 14167-14168)

### COOKIE JAR

THEME: "1 Illinois"

#### Cookies - 40% & Decorations - 60%

At least six different kinds of cookies made from different kinds of batters and dough's must be included, but more than one of each kind may be used to fill each jar properly (rolled, cut, pressed, sliced, drop, etc.) There should be a variety of color. Jars must be wide open-mouthed, quart fruit jar and should be decorated as attractively as possible. Jar must be filled and cookies visible. This contest is for a decorated cookie jar - not a jar of cookies in a display. All decorations must be securely attached to the jar. No recipes needed.

		1st	2nd	3rd
14171	State Fair Cookie Jar.....	21	15	10

## COOKIES

**PLEASE REFER TO COOKIE RULES ON PAGE 70 Definition of Cookies**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14172 Cookies, fancy shapes iced or uniced .....	12	8	4
14173 Cake mix cookies, made with box mix as base .....	12	8	4
14174 Coconut Macaroons.....	12	8	4
14175 Oatmeal cookie, plain .....	12	8	4
14176 Oatmeal cookie, with extra ingredients added.....	12	8	4
14177 Chocolate cookie drop plain .....	12	8	4
14179 Chocolate chip cookie, plain, no nuts .....	12	8	4
14180 Chocolate chip cookie, all others .....	12	8	4
14181 Sugar cookie, drop, plain.....	12	8	4
14182 Sugar cookie, rolled and cut, un-iced, plain.....	12	8	4
14183 Filled cookie .....	12	8	4
14184 Pin Wheels cookie .....	12	8	4
14185 Peanut Butter cookie, plain.....	12	8	4
14186 Ginger Snaps cookie .....	12	8	4
14187 Refrigerated cookie.....	12	8	4
14188 Decorated cookie, any .....	12	8	4
14189 Snickerdoodles cookie.....	12	8	4
14190 Any other kind cookie .....	12	8	4
14191 Chocolate Brownies, chewy, plain .....	12	8	4
14192 Chocolate Brownies, cake, plain.....	12	8	4
14193 Biscotti, plain.....	12	8	4
14194 Biscotti, with added ingredients .....	12	8	4
14195 Miscellaneous bar cookie .....	12	8	4
14196 BEST COOKIE .....	Rosette		
(Do not make entry in 14196)			

## PASTRY

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14198 Pie Shell (1) .....	12	8	4
14199 Apple (2 crust) .....	12	8	4
14200 Peach (2 crust) .....	12	8	4
14201 Any Fruit Pie not listed (2 crust).....	12	8	4
14202 Berry Pie .....	12	8	4
14203 BEST PASTRY .....	Rosette		
14204 BEST COOKIE OR PASTRIES .....	Trophy		
(Do not make entry in 14203 and 14204)			

**DIVISION 2 - DECORATED PRODUCTS**

**AMATEUR ONLY**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14205 Birthday – Not to exceed 18” in height including decorations .....	21	15	10
14206 Novelty - Not to exceed 18” in height including decoration .....	21	15	10
14209 Wedding or anniversary cake - not to exceed 30” in height including decorations (base not to exceed 18”).....	21	15	10
14210 Holiday Cake (any holiday) - not to exceed 18” in height including decorations. ....	21	15	10
14211 Special Cake - using only rolled fondant birthday, novelty, bridal shower, baby shower, child’s birthday, holiday, wedding, or anniversary.....	21	15	10
14215 BEST DECORATIVE PRODUCT.....	Rosette		
(Do not make entry in 14215)			

**DIVISION 3 - CANDIES**

**2” MAXIMUM SIZE PIECES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14255 Fudge, plain chocolate.....	7	5	4
14256 Fudge, all others .....	7	5	4
14257 Divinity, drop, no nuts .....	7	5	4
14258 Nut Brittle .....	7	5	4
14259 Caramels, plain.....	7	5	4
14261 Any other kind not listed .....	7	5	4
14262 Mints .....	7	5	4
14264 BEST CANDY.....	Trophy and Rosette		
(Do not make entry in 14264)			

**“MRS. WAGES® BLUE RIBBON CANNING AWARDS”**

**ADULT LEVEL**

**PRESENTED BY: KENT PRECISION FOODS GROUP, INC.**



Kent Precision Foods, Inc., makers of Mrs. Wages® Home Canning Mixes, is proud to recognize food preservationists, who like Mrs. Wages®, hold a high standard for quality ingredients and a belief that food preservation should be celebrated and shared.

A panel of Illinois State Fair judges will select the Best of each division from the following categories. A gift basket of Mrs. Wages® Canning Mixes will be awarded to the Best of Show entries in these divisions.

<u><b>Division 4</b></u>	<u><b>Division 5</b></u>	<u><b>Division 6</b></u>
<b>Jams, Jellies and Preserves</b>	<b>Vegetables and Fruits</b>	<b>Pickles and Salsa</b>

Awards:

Best of Division 4.....\$50 Mrs. Wages® gift card and Mrs. Wages® gift basket  
 Best of Division 5.....\$50 Mrs. Wages® gift card and Mrs. Wages® gift basket  
 Best of Division 6.....\$50 Mrs. Wages® gift card and Mrs. Wages® gift basket

**Canning with Mrs. Wages® Competition**

A panel of judges will select three (3) best entries that feature pickles or tomatoes using Mrs. Wages® Tomato Sauce or Pickling Canning Mixes.

Awards:

1st Place.....\$75 Mrs. Wages® gift card and Mrs. Wages® gift basket  
 2nd Place.....\$50 Mrs. Wages® gift card and Mrs. Wages® gift basket  
 3rd Place.....\$25 Mrs. Wages® gift card and Mrs. Wages® gift basket

Rules:

1. Use Mrs. Wages® seasoning in your entry.
2. Entries will be judged on taste and appearance.
3. Include proof of purchase of Mrs. Wages® seasoning with your entry.
4. All entries must include recipes.
5. All recipes will become property of Mrs. Wages® and the Illinois State Fair.

**DIVISION 4 - JELLIES, PRESERVES, JAMS, MARMALADES AND BUTTER**  
**No added ingredients such as flavoring**

**JELLY**

Fruit jellies are made from extracted juices of various kinds of fruits cooked with granulated sugar. Good jelly is clear and sparkling and has a fresh flavor of the fruit from which it is made. It is tender enough to quiver when moved, but holds angles when cut. This classification includes jellies made from their own pectin. No added ingredients or flavoring except in the “any other kind” class.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14266 Apple jelly .....	7	5	4
14267 Grape jelly.....	7	5	4
14268 Plum jelly .....	7	5	4

**This classification includes jellies made from commercial congealing products.**

14269	Pepper jelly .....	7	5	4
14270	Blackberry jelly.....	7	5	4
14271	Raspberry jelly.....	7	5	4
14272	Peach jelly .....	7	5	4
14273	Any other kind jelly.....	7	5	4
14274	BEST JELLY .....	Rosette		

(Do not make entry in 14274)

**PRESERVES**

Preserves are whole fruits or pieces of fruit cooked in a heavy sugar syrup. Fruit should be as well shaped as possible. Good preserves are plump and tender with natural color and flavor. No added ingredients or flavorings except in the any other kind class.

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14275	Peach preserves.....	7	5	4
14276	Cherry preserves .....	7	5	4
14277	Apricot preserves.....	7	5	4
14278	Strawberry preserves.....	7	5	4
14280	Any Other Kind preserves.....	7	5	4
14281	BEST PRESERVES .....	Rosette		

(Do not make entry in 14281)

**MARMALADES**

Marmalades are made from fruits, which have jelly-making properties. They have a clear jelly appearance in which thin slices or small pieces of fruit are suspended. They must not contain nuts. The fruit from which the marmalade is named must be the predominate flavor. No added ingredients or flavorings except in the any other kind class.

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14282	Peach marmalade.....	7	5	4
14283	Apricot marmalade.....	7	5	4
14284	Orange marmalade.....	7	5	4
14285	Pineapple marmalade.....	7	5	4
14286	Any other kind marmalade.....	7	5	4
14287	BEST MARMALADE.....	Rosette		

(Do not make entry in 14287)

## JAMS

Jams are made of crushed fruits, mixed with sugar and cooked until thick. Mold on top of jam disqualifies it for judging. Good jam has a soft even consistency without distinct pieces of fruit, a bright color and a good fruit and semi-jellied texture that is easy to spread and has no fruit liquids. No added ingredients or flavorings except in the any other kind class.

	1st	2nd	3rd
14288 Blackberry jam.....	7	5	4
14289 Raspberry jam .....	7	5	4
14290 Strawberry jam.....	7	5	4
14291 Peach jam.....	7	5	4
14292 Pepper jam .....	7	5	4
14293 Any Other Kind jam.....	7	5	4
14345 BEST JAM .....	Rosette		

(Do not make entry in 14345)

## BUTTERS

Butters should mound up when dropped from a spoon and should not cut like jelly, neither should there be any free liquid. Do not add any congealing substance. No added ingredients or flavorings except in the any other kind class.

	1st	2nd	3rd
14294 Apple butter .....	7	5	4
14295 Apricot butter .....	7	5	4
14296 Peach butter .....	7	5	4
14297 Any other kind butter.....	7	5	4
14298 BEST BUTTER.....	Rosette		
14299 BEST OF DIVISION 4.....	Trophy		

(Do not make entry in 14298 & 14299)

## DIVISION 5

### CANNED VEGETABLES AND FRUITS

#### CANNED VEGETABLES

	1st	2nd	3rd
14304 Green Beans (canned).....	7	5	4
14305 Root vegetables (canned).....	7	5	4
14309 Tomatoes (canned).....	7	5	4
14310 Miscellaneous vegetables, (canned) specify on entry blank .....	7	5	4

14311 BEST CANNED VEGETABLE .....Rosette  
 (Do not make entry in 14311)

**CANNED FRUIT**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14312 Cherries (canned).....	7	5	4
14313 Blackberries (canned).....	7	5	4
14315 Pears (canned).....	7	5	4
14316 Peaches (canned).....	7	5	4
14317 Apple Sauce (canned).....	7	5	4
14318 BEST CANNED FRUIT (canned) .....	Rosette		
14319 BEST OF DIVISION 5 (canned) .....	Trophy		
(Do not make entry in 14318 and 14319)			

**DIVISION 6 - PICKLES, SAUCES AND RELISHES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14322 Beets, whole .....	7	5	4
14323 Bread and butter (cucumber chips) .....	7	5	4
14324 Sweet cucumber pickles .....	7	5	4
14325 Cauliflower .....	7	5	4
14327 Dill pickles.....	7	5	4
14328 Any Other Kind of Pickles, specify kind on entry blank .....	7	5	4
14329 BEST PICKLE.....	Rosette		
(Do not make entry in 14329)			

**SAUCES AND RELISHES**

Relishes should be cut in small bits so that they are easily seen and the flavors will blend. Identify your recipe. No raw relish will be judged. Use tested recipes, i.e.; USDA, U of GA website: <http://www.uga.edu.nchfp>

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14330 Chili sauce (no thickening agents).....	7	5	4
14331 Barbecue sauce.....	7	5	4
14332 Any relish, specify on entry blank .....	7	5	4
14333 Tomato Salsa (no thickening agents).....	7	5	4
14336 BEST SAUCE OR RELISH.....	Rosette		
14337 BEST OF DIVISION 6.....	Trophy		
(Do not make entry in 14336 or 14337)			

## DIVISION 7- SPECIAL DIETARY

	1st	2nd	3rd
14340 Diabetic cake .....	7	5	4
14341 Diabetic cookies.....	7	5	4
14342 Diabetic quick bread .....	7	5	4
14344 Diabetic jam.....	7	5	4
14345 Diabetic jelly.....	7	5	4
14343 BEST DIABETIC COOKING.....	Rosette		
(Do not make entry in 14343)			
14101 Gluten Free Snacks .....	7	5	4
14102 Gluten Free Cookies.....	7	5	4
14103 Gluten Free Yeast Bread .....	7	5	4
14104 Best Gluten Free.....	Rosette		
(Do not make entry in 14104)			
14105 BEST OF DIVISION 7			
(Hy Vee, Springfield, IL will provide product to The Best of Division 7 winner).			
(Do not make entry in 14104 or 14105)			

Hy Vee, Springfield, IL will provide product to The Best of Division 7 winner.

## DIVISION 8 - SPECIAL CONTESTS

Entries for the Division 8 Special Contests are to be prepared at home and brought in ready to display. All food items to be judged, must be covered. Entrants may display as much or as many pieces as they wish - in the container of their choice - to make an attractive display. Contest entries will be accepted at the listed times only. Ribbon winners will remain on display for entire fair. All others may be picked up after awards presentation unless stated otherwise. Daily special contest rules may exclude first place for one year. Items that are to be judged warm should be entered in a non-electric warming bag. A microwave will be available for judges to heat the product for judging. Items requiring refrigeration will be provided refrigeration space. Care should be taken to make your entry attractive, for entries are also judged according to appearance. Judges consider presentation. Garnish your entry. SPECIAL CONTEST RECIPES SHOULD INCLUDE ONLY YOUR EXHIBITOR NUMBER AND CONTEST ENTERED IN THE UPPER RIGHT HAND CORNER. DO NOT PUT YOUR NAME, ADDRESS AND PHONE NUMBER ON YOUR ENTRY UNLESS OTHERWISE REQUIRED FOR A CONTEST.

## FAMILY HEIRLOOM RECIPES

FRIDAY, AUGUST 14

Sponsored By: **GREATER MIDWEST FOODWAYS ALLIANCE**

Entries Accepted 9:00 am – 10:00 am

At the Hobby, Arts and Craft Building

Judging at 10:00 am

Awards Presentation at 12:15 pm



Our Family Heirloom Recipe competition seeks your best made from scratch heirloom recipe suitable for a family or community dinner. To encourage delving deep into your family's culinary history, please submit family recipes at least 50 years old. We look forward to learning about and tasting your treasured foods.

Greater Midwest Foodways Alliance is dedicated to exploring, celebrating and preserving unique food traditions and their cultural contexts in the American Midwest. By hosting public events, developing archival resources and generating publications, the Alliance celebrates the distinctiveness of a region that is as varied in tastes and traditions as it is in its geography from the Great Lakes to the Great Plains. Exploring indigenous foods like Wisconsin cranberries and Minnesota walleye, celebrating iconic flavors like the wheat and corn from across the prairies, chronicling cuisines from Native American to early European immigrants to 21st-century newcomers, or highlighting fish boils in small towns and fine dining big cities, the Alliance promotes and chronicles the diversity of the region's culinary character.



	1st	2nd	3rd
80001 Family Heirloom Recipes.....	\$150	\$100	\$50

**PREMIUMS PAID DIRECTLY BY: THE SPICE HOUSE ([www.TheSpiceHouse.com](http://www.TheSpiceHouse.com))**

### JUDGING CRITERIA

History - 50%   Prepared Recipe - 40%   Appearance & Display - 10%

### CONTEST REQUIREMENTS

- Enter your best made-from-scratch family heirloom recipe suitable for a family meal or community dinner. These recipes should be 50 years or older (1967 or earlier).

- Entrants must be at least 18 years of age; one entry per person. Contestants, or their family member, who participated before may not resubmit previously entered recipes. Greater Midwest Foodways board and advisory council members cannot compete.
- Each entry must be replicable from the recipe submitted. If an ingredient requires a recipe (for example, Jerry's famous sausage), please include it.
- Every ingredient must be listed with exact measurements (no rounded teaspoons, etc.) and the type of ingredient (example: self-rising flour) must be specified. No mixes may be used, such as a cake or bread mix. Follow general proper recipe procedure, listing all steps of preparation, pan sizes, temperature and baking time.
- A copy of the original recipe (color or black and white), if available. These may be in personal culinary diaries, back of envelopes, notations in books and 3 x 5 cards.
- Entries can be typed (or neat hand writing) on 8-1/2 x 11 inch paper in duplicate. On one page provide the recipe and contestant's name, age at time of contest, address, phone number and email address. On a separate sheet(s) present the recipe's history. You may include who passed the recipe down to you, ethnicity (if relevant), number of years the recipe has been in your family and any interesting information about its place in your family's traditions. Note the history accounts for 50% of the score so be sure to do justice to your recipe's story. Please consult [www.GreaterMidwestFoodways.com](http://www.GreaterMidwestFoodways.com) under the 'state fair' tab for examples of recipes and their histories..
- By submitting your entry, you accept official rules and agree to be bound by the judges' decisions, which will be final. You also agree that your recipe and history narrative will become the property of Greater Midwest Foodways Alliance, which reserves the right to edit, adapt, copyright, publish and use without compensation to you.
- By participating, contestants also understand and accept the right of Greater Midwest Foodways Alliance to use contestant names, photos, history narratives and recipes for publicity without compensation.
- Each winning entry will shown in a display. Your product should be displayed simply though attractively, with the use of props, such as a copy of the original recipe, photographs, place mat, napkins, glassware or flowers. If you frame your recipe or narrative, please have a copy available which is not framed.
- Greater Midwest Foodways Alliance is not responsible for lost or illegible recipes, nor is the fair.
- Taxes on prizes are the responsibility of the winner.
- Recipes from the Greater Midwest Foodways Alliance website ([GreaterMidwestFoodways.com](http://GreaterMidwestFoodways.com)) are not eligible for entry in this contest.
- Please type your recipe on an 8 1/2 x 11 sheet of white paper with your exhibitor number and contest number in the upper right hand corner.

# **SCRATCH, SCRATCH BABY - HOMEMADE ROLLS CONTEST**

**FRIDAY, AUGUST 14**

**Sponsored by: Pam Sage and Dianna Wara**

**Entries accepted 2:00 pm - 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

## **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80004 Homemade Rolls Contest.....	\$125	\$75	\$50

(First place winner will also receive a serrated bread knife)

**PREMIUMS PAID DIRECTLY BY PAM SAGE AND DIANNA WARA**

## **JUDGING CRITERIA**

Uniform Shape - 10%, Taste/Flavor/Aroma - 25%, Texture/Tenderness/Crumb - 25%,  
Browning/Volume - 25%, Practicality of Recipe - 10%, Displayed Nicely - 5%

So many people believe that making bread from scratch is too hard or too time consuming. We believe that baking bread from scratch is soothing and fun! Not to mention the aroma these little nuggets of dough give off as they bake. So throw away those bread machines, boxed mixes and frozen dough. This contest brings bakers back to the joy of baking bread from scratch. Any type of rolls are welcome. Make your favorite and see if your rolls rise to the competition.

## **ENTRY REQUIREMENTS**

- Prepare one dozen of your favorite rolls from scratch.
- Sweet, savory or anything in between. (All 12 rolls must be the same flavor and shape.)
- Recipe does NOT have to be original.
- Your recipe must include a yeast product, any variety, (i.e. Active Dry, Quick Rise, Instant, Cake or Pizza Yeast) as a leavening agent in the yeast roll recipe.
- Sufficiently detailed directions must be included.
- List ingredients in the order of use; mixing, kneading and baking times method (hand or mixer); shaping instructions (dimensions); and yield.
- Please type your recipe on an 8 1/2 x 11 sheet of white paper with your exhibitor number and contest entered in the upper right hand corner.

## **JELLY ROLL**

**SATURDAY, AUGUST 15**

**Sponsored by: CULINARY ARTS PROGRAM at LINCOLN LAND  
COMMUNITY COLLEGE**

**Entries Accepted 9:00 am - 10:00 am**

**At the Hobby, Arts and Craft Building Judging at 10:00 am**

**Awards Presentation at 12:15 pm**

### **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80014 Jelly Roll .....	\$100	\$50	\$25

### **JUDGING CRITERIA**

25% Taste - Cake and filling flavors work well together and are balanced

25% Texture – Cake is moist, filling is of proper consistency

25% Appearance – properly rolled, adequate cake to filling ratio when sliced

25% Creativity – Use of flavors/ingredients and overall presentation

### **ENTRY REQUIREMENTS**

- Must be a rolled dessert made from a sponge, pound or angel food cake. Filling can include jam, whipped cream, whipped ganache, mousse, lemon or other fruit curd, or any combination of the above.
- NO mixes.
- Recipe is to be typed on 8 1/2 x 11 sheet of paper with the exhibitor number and contest entered in the upper right hand corner
- All recipes become the property of Lincoln Land Community College

## **INTERNATIONAL DISH CONTEST**

**SATURDAY, AUGUST 15**

**Sponsored by: LESLIE SGRO**

**Entries Accepted 2:00 pm - 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

### **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80003 International Dish.....	\$125	50	25

### **JUDGING CRITERIA**

Taste - 50%, Creativity - 30%, Appearance - 20%

### **ENTRY REQUIREMENTS**

- Prepare your favorite International Dish (savory or sweet) from around the world to enter this contest
- Specify the country your dish originated from.
- No mixes.
- Enter six servings minimum
- Please type your recipe on an 8 1/2 x 11 sheet of paper with the exhibitor number in the upper right hand corner.

# **GINGERBREAD HOUSE COMPETITION**

**SUNDAY, AUGUST 16**

**Sponsored by: NICKORBOB'S and HILDA'S ANTIQUE MALL**

**Entries Accepted 9:00 am – 10:00 am**

**At the Hobby, Arts and Craft Building Judging at 10:00 am**

**Awards Presentation at 12:15 pm**

**Two Categories: 1 for Adults - 1 for Kids**

**(Adults: Ages 18 & Up, Kids Chefs: Ages 7-17)**

## **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80012 Gingerbread House (Adults).....	\$150	\$100	\$75
80008 Gingerbread House (Kids).....	\$75	\$50	\$25

**PREMIUMS PAID DIRECTLY BY: Nickorbob's and Hilda's Antique Mall**

## **JUDGING CRITERIA**

Appearance – 40% Creativity – 30% Use of Materials – 30%

- Design, bake and decorate a gingerbread house. No kits allowed
- Entry must be on a sturdy base and no larger than 15" x 15" x 15" in its entirety.
- All parts must be edible except for base does not have to be edible
- All wrapping and stems should be removed from candy, lollipops, etc.
- Attach an 8 1/2 x 11 typed recipe with our exhibitor number and category number in the upper right hand corner.

**See Junior Section for Junior rules on page 10.**

# **THE ANTON AND HELEN HOLAS MEAT LOAF CONTEST**

**SUNDAY, AUGUST 16**

**Entries Accepted 2:00 pm - 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

## **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80007 Meat Loaf.....	\$100	\$50	\$35

**PREMIUMS PAID DIRECTLY BY: THE HOLAS FAMILY**

## **JUDGING CRITERIA**

Flavor/Taste - 50%    Presentation - 20%    Creativity - 20%    Ease of Preparation - 10%

## **ENTRY REQUIREMENTS**

- Prepare your favorite Meat Loaf recipe (no mixes).
- Recipe must be typed on an 8½" x 11" sheet of paper and be submitted with the entry, along with exhibitor number and contest entered in upper right hand corner.
- Be specific with recipe directions, measurements and preparation steps.

## CHEESE CONTEST

MONDAY, AUGUST 17

Sponsored by: PRAIRIE FARMS

Entries Accepted 9:00 am - 10:00 am

At The Hobby, Arts and Craft Building

Judging at 10:00 am

Awards Presentation at 12:15 pm



### PRIZES

	1st	2nd	3rd
80011 Cheese .....	\$75	\$50	\$25

### JUDGING CRITERIA

Taste – 50%   Appearance – 30%   Creativity – 20%

### ENTRY REQUIREMENTS

- Use a minimum of 1 cup or 8 ounces of Prairie Farms cheese to enter this contest.
- Entries must include wrapper/carton lid from the packaging attached to the recipe.
- No mixes
- Please type your recipe on an 8 1/2 x 11 sheet of white paper with your exhibitor number and contest entered in the upper right hand corner

**PIZZA CONTEST**

**MONDAY, AUGUST 17**

**Sponsored by: Carrie Becker in memory of Bill Becker**

**Entries Accepted 2:00 pm - 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

**PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80019 Pizza.....	\$100	\$75	\$50

**PREMIUMS PAID DIRECTLY BY: CARRIE BECKER**

**JUDGING CRITERIA**

Crust, flavor and texture – 30%, Creativity of ingredients – 30%

Taste, Quality and flavor of all ingredients

(this includes how well the ingredients blend) – 40 %

**ENTRY REQUIREMENTS**

- Prepare your best and favorite pizza to enter this contest (appetizer, main dish, breakfast or dessert are all acceptable)
- Pizza is a homemade crust with toppings. Entry must include crust and toppings.
- NO MIXES (although sauce can be store-bought)
- Minimum pan size must be 10 inches.
- Attach an 8 1/2 x 11 typed recipe with the contest number and your exhibitor number in the upper right hand corner of the paper.

## **CHOCOLATE INDULGENCE**

**TUESDAY, AUGUST 18**

**Sponsored by: COCOA BLUE CHOCOLATES**

**Entries Accepted 9:00 am - 10:00 am**

**At the Hobby, Arts and Craft Building**

**Judging at 10:00 am**

**Awards Presentation at 12:15 pm**

### **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80005 Chocolate Indulgence.....	\$125	\$75	\$50

### **JUDGING CRITERIA**

Taste – 60%    Appearance – 20%    Creativity – 20%

### **ENTRY REQUIREMENTS**

- Prepare your favorite chocolate recipe that does not require refrigeration using couverture or other chocolate.
- Recipes do not have to be original.
- The winning entries will be on display for the remainder of the fair.
- Judges consider presentation.
- Garnish your entry.
- Attach your recipe to your entry with your exhibitor number and contest entered in the upper right hand corner.

# **CHILI-CHILI BANG BANG**

**TUESDAY, AUGUST 18**

**Sponsored by: David Carter**

**Entries accepted 2:00 pm - 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

## **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80002 Chili Contest .....	\$150	\$100	\$50

## **JUDGING CRITERIA**

Taste - 50%, Creativity - 30%, Appearance - 20%

**Bring in your favorite, most exciting pot of chili! We're talking about sweet, savory, spicy, creamy - whatever you love to make. (and don't be afraid to turn up the heat!)**

## **ENTRY REQUIREMENTS**

- A microwave is available to for the chili to be heated for the judges
- NO MIXES
- Recipe must be typed on an 8 1/2 x 11 sheet of white paper with your exhibitor number and category number in the upper right hand corner and submitted with your entry.
- Prepare a display for your entry

# **HOPS & BREWS CONTEST**

**WEDNESDAY, AUGUST 19**

**Sponsored by: ILLINOIS HOPS ASSOCIATION**

**Entries Accepted 9:00 am – 10:00 am At the Hobby, Arts and Craft Building**

**Judging at 10:00 am**

**Awards Presentation at 12:15 pm**

## **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80016 Hops and Brews Contest.....	\$200	\$100	\$50

## **PREMIUMS PAID DIRECTLY BY:**

**Illinois Hops Association**

## **JUDGING CRITERIA**

Taste - 50% Creativity - 30% Appearance - 20%

## **CONTEST REQUIREMENTS**

- Contestants must be 21 years of age or older.
- Each entry must feature a Microbrew from any of the small independent Illinois brewers
- The empty microbrew container must be included in the display. Display not to exceed 16"x16".
- Recipes do not need to be original but they must be TYPED on an 8 1/2 x 11 paper with specific recipe ingredients, measurements, and preparation instructions. Contestant's name and city should be included.
- By participating, contestants understand and accept the right of the Illinois Hops Association, to use contestant's names, photos and recipes for publication without compensation.
- All recipes will become the property of the Illinois Hops Association, which reserves the right to edit, adapt, copyright, publish and use without compensation from the contestant.
- The three winning entries will be displayed for the remainder of the fair. All other entries may be picked up immediately after the awards ceremony.
- The First Place winner may not enter this contest in 2021.

## **HERB OF THE YEAR CHALLENGE**

**WEDNESDAY, AUGUST 19**

**Sponsored By: Wertheim's Gardens and N&F Farms, Atlanta, IL**

**Entries Accepted 2:00 pm – 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards presentation at 5:15 pm**

### **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80010 Herb of the Year Challenge .....	\$200	\$100	\$50

**PREMIUMS PAID DIRECTLY BY: Wertheim Enterprises**

### **JUDGING CRITERIA**

Taste - 50% Creativity - 30% Appearance - 20%

Each year, the International Herb Association selects an Herb to highlight as the "Herb of the Year". To celebrate this tradition, this contest will require the entrants to create their best cooked entry, sweet or savory, using this year's herb. Each subsequent year will then feature the new herb.

**Herb of the Year for 2020 is RUBUS spp. (Blackberries, Raspberries)**

### **CONTEST REQUIREMENTS**

- Recipes do not have to be original but they must feature the Herb of the Year as a primary ingredient/flavor, not just be a topping.
- Display not to exceed 16" x 16".
- Recipes must be TYPED on an 8 1/2 x 11 paper, with specific recipe ingredients, measurements and preparation instructions. Contest number and contestant number in upper right hand corner.
- By participating, contestants understand and accept the right of Wertheim Enterprises, parent company of Wertheim's Gardens, to use contestant's names, photos and recipes for publication without compensation.
- All recipes will become the property of Wertheim Enterprises, which reserves the right to edit, adapt, copyright, publish and use without compensation from the contestant.
- The three winning entries will be displayed for the remainder of the fair. All other entries may be picked up immediately after the awards ceremony.
- The 1st place winner may not enter this contest in 2020.

## SOUR CREAM CONTEST

THURSDAY, AUGUST 20

Sponsored by: PRAIRIE FARMS

Entries Accepted 9:00 am to 10:00 am

At the Hobby, Arts and Craft Building Judging at 10:00 am

Awards Presentation at 12:15 pm



### PRIZES

	1st	2nd	3rd
80009 Sour Cream Contest .....	\$75	\$50	\$25

### JUDGING CRITERIA

Taste – 40% Appearance – 30% Creativity – 20%

Use of Prairie Farms Sour Cream – 10%

Prairie Farms is sponsoring a contest that uses at least 1 cup of Prairie Farms Sour Cream. Any entry is welcome from appetizer, main dish to dessert.

### ENTRY REQUIREMENTS

- Create an appetizer, main dish or dessert using at least 1 cup of Prairie Farms Sour Cream
- Deliver your prepared entry to the fair with your recipe typed on a 8½" x 11" sheet of paper include specific recipe ingredients and amounts, followed by clear directions, exhibitor number and contest entered
- All recipes must have the Prairie Farms Sour Cream original product lid used in the entry attached and exhibitor number and class number in the upper right hand corner
- Fair selects judge for this competition
- All recipes become the property of Prairie Farms

# **PUMPKIN CONTEST**

**THURSDAY, AUGUST 20**

**Sponsored by: JOHN AND SUSAN FARRELL**

**Entries Accepted 2:00 pm – 3:00 pm**

**At the Hobby, Arts and Crafts Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

## **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80006 Pumpkin Contest .....	\$100	\$50	\$25

**PREMIUMS PAID DIRECTLY BY: JOHN AND SUSAN FARRELL**

## **JUDGING CRITERIA**

Taste – 50%, Creativity– 30%, Appearance – 20%

## **ENTRY REQUIREMENTS**

- Celebrate Illinois as the Pumpkin Capitol of the World by entering a sweet or savory pumpkin recipe using a minimum of 1 cup of canned, fresh or frozen Illinois Grown pumpkin.
- Do not use mixes.
- Attach the typed recipe with your exhibitor number and category number in the upper right hand corner
- No purchased prepared foods may be added to finished product. Pumpkin must be the predominant flavor.

# HONEY

FRIDAY, AUGUST 21

Sponsored by: THE LINCOLNLAND BEEKEEPERS ASSOCIATION

Entries Accepted 9:00 am – 10:00 am

At the Hobby, Arts and Craft Building

Judging at 10:00 am

Awards Presentation at 12:15 pm

Two Categories: 1 for Adults - 1 for Kids

(Adults: Ages 18 & Up, Kids Chefs: Ages 7-17)

## PRIZES

	1st	2nd	3rd
80015 Honey (Adults).....	\$75	\$50	\$25
80013 Honey (Kids).....	\$75	\$50	\$25

**All recipes become the property of Lincolnland Beekeepers Association**

## JUDGING CRITERIA

Flavor 30% Creativity 25% Use of Honey 25% Ease of Preparation 20%

## ENTRY REQUIREMENTS

- Create a snack or dessert using at least one-half cup of honey as an ingredient.
- Honey must be used as the main sweetening ingredient, not just in the icing or topping.
- Honey flavor must dominate throughout the product.
- Attach an 8 1/2 x 11 typed recipe with our exhibitor number and category number in the upper right hand corner.

## **PUMPKIN PIE CONTEST**

**FRIDAY, AUGUST 21**

**Sponsored by: THE AMERICAN PIE COUNCIL**

**Entries Accepted 2:00 pm - 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

### **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80018 Pumpkin Pie Contest .....	\$100	\$75	\$50

### **JUDGING CRITERIA**

First Impression, includes appearance and impressions - 30%    In depth look, includes taste/texture/and crust - 40%    Creativity - 10%    Overall impression - 20%

### **ENTRY REQUIREMENTS**

- Prepare a pumpkin pie for this contest using fresh, frozen, or canned Illinois grown pumpkin.
- No mixes are to be used.
- Attach the recipe for the filling and the crust to your entry with your exhibitor number and class number in the upper right hand corner.

## COOKING WITH WINE

SATURDAY, AUGUST 22

Sponsored By: ILLINOIS GRAPE GROWERS AND VINTNERS ASSOCIATION

Entries Accepted 9:00 am – 10:00 am

At the Hobby Arts and Crafts Building

Judging at 10:00 am

Awards Presentation at 12:15 pm

### PRIZES

	1st	2nd	3rd
80017 Cooking with wine.....	\$75	\$50	\$25

### JUDGING CRITERIA

Taste – 50% Ease of Preparation – 25% Presentation – 25%

### CONTEST REQUIREMENTS

- Enter your best recipe using Illinois Wine
- Entrants must be at least 18 year of age, one entry per person.
- Prepare a recipe using a minimum of ½ cup of wine.

## **WHITE BREAD LOAF**

**FRIDAY, AUGUST 21**

**SATURDAY, AUGUST 22**

**Sponsored by: KING ARTHUR FLOUR**

**Entries Accepted 2:00 pm – 3:00 pm**

**At the Hobby, Arts and Craft Building**

**Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**



**Two Categories: 1 for Adults - 1 for Kids**  
**(Adults: Ages 18 & Up, Kids Chefs: Ages 7-17)**

80020 White Bread Loaf (Adult)

80021 White Bread Loaf (Kids)

### **PRIZES**

1st - \$40 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

2nd - \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

3rd – King Arthur tote bag

All winners will receive a special ribbon

**PRIZES SUPPLIED BY: KING ARTHUR FLOUR**

(King Arthur is not responsible for lost or misplaced prizes)

### **JUDGING CRITERIA**

Taste – 50%    Texture – 25%    Overall Appearance and Creativity– 25%

Prepare a loaf of white bread using King Arthur Flour. Any variety of yeast may be used (active dry, quick rise instant) as the leavening agent. List the ingredients in the order used with the mixing, kneading and baking time.

### **ENTRY REQUIREMENTS**

- Recipes do not need to be original
- Recipe must be TYPED on an 8 1/2 x 11 sheet of white paper with exhibitor number and category number in the upper right hand corner and submit with your entry sheet.
- No mixes. No bread machines
- Include opened bag of King Arthur Flour or the UPC label from the flour bag used with your entry

**DEPARTMENT N-1 –**  
**ILLINOIS BLUE RIBBON CULINARY CONTEST**  
**MUST BE 18 YEARS OR OLDER TO ENTER**

Billye Griswold ..... Superintendent  
John C. Griswold ..... Asst. Superintendent  
Premium offered .....\$719.00

**A \$2.00 PER EXHIBIT ENTRY FEE IS REQUIRED WHEN SUBMITTING YOUR ENTRY FORM AFTER EXHIBITOR HAS RECEIVED NOTIFICATION OF ELIGIBILITY FOR THE CONTEST. FEE SHOULD NOT ACCOMPANY YOUR RECIPE(S).**

**FRIDAY, AUGUST 14 - 9:00 am**  
MAIN DISH USING BEEF

**SATURDAY, AUGUST 15 - 9:00 am**  
YEAST BREAD

**MONDAY, AUGUST 17 - 12:00 pm**  
MAIN DISH USING CHICKEN

**TUESDAY, AUGUST 18 - 12:00 pm**  
PIE

**WEDNESDAY, AUGUST 19 - 9:00 am**  
MAIN DISH USING PORK

**THURSDAY, AUGUST 20 - 12:00 pm**  
BAKE-A-CAKE

**FRIDAY, AUGUST 21 - 9:00 am**  
BAKED DESSERTS USING DAIRY PRODUCTS

**SATURDAY, AUGUST 22**  
GRAND CHAMPION CONTEST

**LOCATED ON THE STAGE IN THE HOBBY, ARTS AND CRAFTS BUILDING**

**IF YOU HAVE A DISABILITY THAT WOULD REQUIRE ACCOMMODATIONS, PLEASE NOTIFY IN ADVANCE FOR ARRANGEMENTS. CALL 217/785-5099.**

## ENTRY DEADLINE

**RECIPES TO BE ENTERED IN THE ILLINOIS BLUE RIBBON CULINARY CONTEST  
MUST BE POSTMARKED NO LATER THAN JUNE 15, 2020. RECIPES POSTMARKED  
AFTER JUNE 15,2020 WILL NOT BE CONSIDERED.**

## DAILY AWARDS

		1st	2nd	3rd
14092	Main Dish Using Chicken.....	45	30	20
	Mary Alice McNaught will award the following: 1st - \$50, 2nd - \$35, 3rd - \$25			
14093	Bake-A-Cake .....	45	30	20
	<b>Illinois National Bank will pay directly the following:</b> 1st - \$50, 2nd - \$35, 3rd - \$25			
14094	Yeast Breads .....	45	30	20
	Lesaffre Yeast Corporation 1st - \$50 2nd - \$35 3rd - \$25			
14095	Pies.....	45	30	20
	Bunn Company will award the following: 1st - \$50 2nd - \$35 3rd - \$25			
14096	Baked Desserts Using Dairy Foods.....	45	30	20
	Midwest Dairy Association will award the following: 1st - \$50 2nd - \$35 3rd - \$25			
14097	Main Dish Using Pork .....	45	30	20
	<b>Illinois Pork Producers Association will pay directly the following:</b> 1st - \$50 2nd - \$35 3rd - \$25			
14098	Main Dish Using Beef .....	45	30	20
	<b>Illinois Beef Association will pay directly the following:</b> 1st - \$50 2nd - \$35 3rd - \$25			
14099	GRAND CHAMPION CONTEST .....	\$50, Trophy & Rosette \$100 Comfort Inn and Suites, Lincoln, IL Damon L. Priddy, Manager		
14100	RESERVE GRAND CHAMPION .....	\$25, Trophy & Rosette \$50 Comfort Inn and Suites, Lincoln, IL,		

## ILLINOIS BLUE RIBBON CULINARY ENTRY REQUIREMENTS

- 1. RECIPES MUST BE TYPEWRITTEN ON A 8½" x 11" PAPER. ALL RECIPES MUST HAVE CONTEST IDENTIFIED AT THE TOP OF THE SHEET NAME AND ADDRESS AT THE BOTTOM OF THE SHEET OR IT WILL NOT BE CONSIDERED.** Contestants may submit No MORE THAN **Two (2)** favorite recipes for Cakes, Yeast Breads, Pies, Baked Desserts using Dairy Foods and Main Dishes using Chicken, Ground Beef or Pork. **MAXIMUM OF Fourteen (14) ENTRIES. NO RECIPES USING MIXES OR COMMERCIALY PREPARED INGREDIENTS.** The Yeast Breads include yeast bread, coffee cake, rolls. The Baked Desserts using Dairy Foods must include at least TWO (2) dairy products, i.e., cheese, milk, sour cream, etc. in quantities of more than three (3) tablespoons for each product. In the Main Dish made with Chicken, Ground Beef or Pork categories the meat must be the main ingredient with at least five (5) other ingredients added to make the main dish. The main ingredient in the entry must reflect the contest food.
- 2. DO NOT SEND entry fee with recipes.**
- 3. A past Grand Champion winner may enter the contest in a category other than the one that they received the Grand Champion from the previous year. A Grand Champion may enter the category won after three years of not competing in that category. Example: 2019 winner could not enter until 2023.**
- Entrants whose recipes are selected as finalists in the Illinois Blue Ribbon Culinary Contest will be notified by mail as soon as the recipes can be evaluated by our home economists. When an entrant receives notification of eligibility for the contest, a State Fair Entry Blank and \$2.00 entry fee must be sent to the Illinois State Fair, Entry Department, P.O. Box 19427, Springfield, Illinois 62794, NO LATER THAN JULY 20. **AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY. NO REFUNDS.**
- Entries are restricted to residents of Illinois, must be amateur (definition: must not make their livelihood this way). **NO RECIPE THAT A CONTESTANT HAS ENTERED AND MADE IN A PREVIOUS CULINARY ARTS CONTEST CAN BE ENTERED AGAIN. THIS ALSO APPLIES TO THE MAIN DISH USING PORK, BEEF AND CHICKEN CONTESTS.**
- Every ingredient must be listed in EXACT MEASUREMENT (no rounded teaspoons, etc.) type of ingredient (example: self-rising flour, buttered vanilla) must be specified. **No mixes may be used.** Follow general proper recipe procedure, listing all steps of preparation, pan sizes, temperature and baking time. To be considered, recipes must be **TYPEWRITTEN ON A 8½" x 11" PAPER.**

7. Demonstration tables and display area will be assigned. Judging of the actual Culinary Arts Contest will be done by a team of qualified judges on the basis of flavor, texture and appearance. The names of the contestants will be removed to insure an unbiased evaluation. Since the contestant is presenting him/herself before an audience the presentation technique will be taken into consideration when judging, but will not outweigh the product made.
8. Winners are selected on each preliminary contest day. The first place winner will return on Saturday, August 22 to compete for the Grand Champion Contest. An individual days winner or alternate will bake in the Grand Champion Contest in the FIRST contest they qualify. Grand Champion Contest judges have not judged a preliminary contest day.
9. If you are selected as a finalist and cannot compete, PLEASE NOTIFY THE ILLINOIS STATE FAIR ENTRY DEPARTMENT AS SOON AS POSSIBLE SO AN ALTERNATE CONTESTANT WILL BE ALLOWED TO COMPETE. PLEASE NOTIFY US BEFORE AUGUST 1<sup>st</sup>. IN CASE OF SUDDEN ILLNESS CALL **217/782-0786** AS SOON AS POSSIBLE.
10. All finalists are to prepare recipes with in a 3 hour period, as submitted in the original recipe; or they will be disqualified. Awards will be presented at 5:30 pm daily.

All work must be completed on stage. All work must stop when the buzzer sounds at the end of three hours. The product will be handed to the Culinary Superintendent. To allow time for cakes, pies, baked desserts using dairy and yeast breads to stabilize they will be judged 1 1/2 hours following completion on stage. Chicken, pork and beef will be judged immediately.

11. All ingredients are to be measured on stage. No pre-measuring or preparing of any ingredients before the contest. Seasoning should be compatible and not overpower the meat product. No bread machines may be used in the Yeast Bread Contest.
12. Each contestant is required to display his/her finished product in a display case (23" x 23") which we provide. Your product should be displayed simply, but attractively, with the use of props, such as place mat, napkins, glassware or maybe flowers.
13. A range, refrigerator, microwave, sink facilities and a demonstration table will be provided for each contestant, but contestants must furnish their own ingredients, oven thermometer, small appliances, extension cords and utensils. The finished product remains the property of the contestant. The Illinois State Fair is not responsible for items left overnight.
14. Entered recipes cannot be acknowledged or returned. The Illinois State Fair reserves the right to publish entered recipes without recourse to the originator.

# DEPARTMENT N-2 - JUNIOR CULINARY

Premium offered .....\$397.00

## ENTRY FEE OF \$1.00 PER EXHIBIT

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

## ALL GENERAL RULES FOR COMPETITION IN OPEN CLASS CULINARY WILL APPLY TO THE JUNIOR DEPARTMENT WITH THE FOLLOWING EXCEPTIONS:

1. Entries are limited to residents of Illinois, 6 to 17 years of age.
2. Junior exhibitors may enter any open class NOT offered in the junior division by a) following all open class rules and b) by paying the open class entry fees.
3. All locations and entry dates from open class will also apply to the junior division.

### DIVISION 1 – CAKES

#### BASIC RECIPES – NO ADDED INGREDIENTS - NO MIXES

	1st	2nd	3rd
14346 White, at least two 8" layers, iced.....	6	4	2
14347 Chocolate, at least two 8" layers, chocolate icing.....	6	4	2
14348 Angel food, uniced.....	6	4	2
14349 Chiffon, uniced.....	6	4	2
14350 Any other, at least two 8" layers, iced.....	6	4	2
14351 Spice, 2 layer, iced.....	6	4	2
14352 Cupcakes, show 4 standard size, iced on 8" white round disposable plate.....	6	4	2
14353 BEST CAKE.....Rosette (Do not make entry in 14353)			

### DIVISION 2 - DECORATED PRODUCTS

#### (Cake forms are REQUIRED)

Decorated cakes will be judged for decorating ability using decorating tubes and icing. Candies, cookies, etc. must be secondary. Please see adult decorated cake rules on page 70.

	1st	2nd	3rd
14356 Gingerbread house from kit, ages 6-7.....	6	4	2
14357 Decorated Cake, ages 8-10.....	6	4	2

14358	Decorated Cake, ages 11-13.....	6	4	2
14359	Decorated Cake, ages 14-17.....	6	4	2
14360	Cupcakes, show 4 standard size on a white 8" disposable plate.....	6	4	2
14362	BEST DECORATED PRODUCT .....	Rosette		

(Do not make entry in 14362)

**DIVISION 3 - COOKIES**

**3" maximum size**

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14364	No Bake.....	6	4	2
14365	Sugar.....	6	4	2
14366	Refrigerator.....	6	4	2
14367	Oatmeal, no nuts, raisins, chips, etc.....	6	4	2
14368	Chocolate Chip.....	6	4	2
14369	Brownies, chewy, no nuts.....	6	4	2
14370	Peanut Butter.....	6	4	2
14371	Any other kind, specify on entry.....	6	4	2
14372	BEST COOKIE .....	Rosette		

(Do not make entry in 14372)

**STATE FAIR COOKIE JAR**

**THEME: " 1 Illinois"**

**Cookies - 40% & Decorations - 60%**

At least six different kinds of cookies made from different kinds of batters and dough's must be included, but more than one of each kind may be used to fill each jar properly (rolled, cut, pressed, sliced, drop, etc.) There should be a variety of color. Jars must be WIDE OPEN-MOUTHED, QUART GLASS FRUIT JAR and should be decorated as attractively as possible. Jar must be filled and cookies visible. This contest is for a decorated cookie jar - not a jar of cookies in a display. All decorations must be securely attached to the jar.

		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14373	Cookie Jar .....	12	10	8

**CUT-UP CAKES**

For KIDS ONLY, ages 9-15. Create a shaped cake by cutting any size or shape cake into pieces to make a new shape. Cake mixes and packaged frosting may be used. Decorate with candy or other edible food products appropriate for the shape of cake. Display must not exceed 14" x 14". Cakes will be judged on Originality 30%, Creativity 30% and Overall

Appearance 40%. Presentation will be considered in overall appearance. No recipe required. An exhibitor's fee of \$1.00 per exhibitor is required.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14374 Cut-Up Cakes .....	20	15	10

**HEALTHY SNACKS**

Create a healthy snack that does not require refrigeration. Consider the fat and sugar content of the entry. Include your recipe and a statement of why you feel this is a healthy snack. Display not to exceed 14" x 14".

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14375 Healthy Snack.....	15	10	5

**DIVISION 4 – CANDY**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14377 Fudge, plain .....	6	4	2
14378 Any other candy.....	6	4	2
14379 Caramels .....	6	4	2
14380 BEST CANDY.....	Rosette		
(Do not make entry in 14380)			

**DIVISION 5 - QUICK BREADS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14385 Nut bread, any kind.....	6	4	2
14386 Coffee cake, 8" square or round .....	6	4	2
14387 Muffins, plain (4) on a 6"-7" paper plate no paper or foil cups .....	6	4	2
14388 Biscuits, baking powder or rolled (4) on a 6"-7" paper plate.....	6	4	2
14389 Gingerbread, 8" square or round .....	6	4	2
14390 Any other quick bread not already listed, specify kind on entry blank .....	6	4	2
14391 BEST QUICK BREAD.....	Rosette		
(Do not make entry in 14391)			

### DIVISION 6 - YEAST PRODUCTS

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14396 Dinner rolls, 4 on a 8"-9" paper plate.....	6	4	2
14397 Sweet rolls, 4 on a 8"-9" paper plate.....	6	4	2
14398 White bread, 1 lb. loaf.....	6	4	2
14399 Any other yeast product, (specify on entry blank).....	6	4	2
14400 BEST YEAST PRODUCT.....Rosette (Do not make entry in 14400)			

### DIVISION 7 - PASTRY

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14405 Plain pie shell.....	6	4	2
14406 Pie, any unrefrigerated, specify kind on entry blank.....	6	4	2
14407 BEST PASTRY.....Rosette (Do not make entry in 14407)			

### DIVISION 8 - SPECIAL DIETARY

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
14408 Diabetic Cake.....	6	4	2
14409 Diabetic Jam.....	6	4	2
14410 Diabetic Cookies.....	6	4	2
14412 Diabetic Quick Bread.....	6	4	2
14414 Best Diabetic Cooking.....Rosette (Do not make entry in 14414)			
14401 Gluten Free Snacks.....	6	4	2
14402 Gluten Free Cookies.....	6	4	2
14403 Gluten Free Quick Bread.....	6	4	2
14404 Best Gluten Free.....Rosette (Do not make entry in 14404)			

HyVee, Springfield, IL will provide product to the best of Division 8 winners.

# **GINGERBREAD HOUSE COMPETITION**

**Junior Division Ages 7-17**

**SUNDAY, AUGUST 16**

**Sponsored by: NICKERBOB'S HOME DÉCOR and HILDA'S ANTIQUES**

**Entries Accepted 9:00 am – 10:00 am**

**At the Hobby, Arts and Craft Building Judging at 10:00 am**

**Awards Presentation at 12:15 pm**

## **PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80008 Gingerbread House (Kids 7-17).....	\$75	\$50	\$25

**PREMIUMS PAID DIRECTLY BY: Nickerbobs and Aunt Hilda's Antiques**

## **JUDGING CRITERIA**

Appearance – 40% Creativity – 30% Use of Materials – 30%

## **ENTRY REQUIREMENTS**

- Entry should be constructed using a gingerbread house kit. Kit does not have to be a house
- Display cannot exceed 12" x 15" including the base.
- Price of kit should not exceed \$20 with sales ticket attached to entry.
- Parents may only supervise the construction of the structure.
- All decorations on the entry must be edible.

**HONEY**

**HONEY KID CHEF**

**FRIDAY, AUGUST 21**

**Sponsored by: THE LAND OF LINCOLN BEEKEEPERS ASSOCIATION**

**Entries accepted 9:00 am - 10:00 am**

**At the Hobby, Arts and Craft Building**

**Judging at 10:00 am**

**Awards Presentation at 12:15 pm**

**PRIZES**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
80013 Honey Kid Chef.....	\$75	\$50	\$25

**Contest Rules Under Adult Section Page 101**

**WHITE BREAD LOAF**

**Junior Division Ages 7-17**

**SATURDAY, AUGUST 22**

**Sponsored by: KING ARTHUR FLOUR**

**Entries Accepted 2:00 pm – 3:00 pm**

**At the Hobby, Arts and Craft Building Judging at 3:00 pm**

**Awards Presentation at 5:15 pm**

80021 White Bread Loaf (Ages 7-17)

**PRIZES**

1st - \$40 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

2nd - \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

3rd – King Arthur tote bag

All winners will receive a special ribbon

**PRIZES SUPPLIED BY: KING ARTHUR FLOUR**

(King Arthur is not responsible for lost or misplaced prizes)

**Contest Rules Under Adult Section Page 104”**

**JUNIOR HOMEMAKER AWARD**

A trophy will be presented to the best homemaker in the junior culinary department. The award will be given according to a point system. The value of points of each ribbon is as follows: Blue 3; Red 2; White 1. The value of the ribbons an exhibitor received in this department will be added to determine the winner. An exhibitor or their family member cannot win this award two years in succession.

**\*END OF DEPARTMENT N - CULINARY\***

# DEPARTMENT 0 - HOBBY

## SECTION 0-1 OPEN

Martha Lister..... Superintendent  
Premium offered .....\$3,413.00

TO BE EXHIBITED IN THE HOBBY, ARTS AND CRAFTS BUILDING  
Building will be open from 8:30 am to 8:30 pm

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.**

**AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED.**

EXHIBITS WILL BE RECEIVED AT THE NORTH ENTRANCE OF THE HOBBY, ARTS AND CRAFTS BUILDING. EXHIBITORS WITH AUTO STICKERS MAY ENTER GATE #4 BEFORE 10:00 AM WITH PARKING IN LOT #10.

### GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION

#### ENTRIES CLOSE JULY 15, 2020

**If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday**

1. Entries in this department limited to residents of Illinois.
2. **AN EXHIBITOR OR ANY ONE IN THE IMMEDIATE FAMILY WINNING FIRST PRIZE IN A DIVISION ONE YEAR IS RESTRICTED FROM EXHIBITING THE SAME ARTICLE IN THAT DIVISION AT ANY SUBSEQUENT ILLINOIS STATE FAIR UNTIL 2023. HOWEVER, EXHIBITOR MAY SHOW A COMPLETELY DIFFERENT EXHIBIT. WINNING EXHIBITS FROM 2016 MAY BE ENTERED AGAIN IN 2020. ANY ITEM THAT HAS RECEIVED FIRST PLACE IN 2016 CANNOT BE SHOWN INDIVIDUALLY IN ANY OTHER COLLECTION UNTIL 2020.**
3. All exhibits must be the BONA FIDE PROPERTY OF THE EXHIBITOR. Exhibits are to be kept anonymous.
4. No exhibit or part thereof may be entered in more than one class.
5. This department will be open to receive exhibits Monday, August 10, 9:00 am to 7:00 pm, Tuesday, August 11 from 9:00 am to 4:00 pm Exhibits not delivered by 4:00 pm August

11 will not be judged. See that entry tags are securely attached to the entry. Exhibits may be delivered in person, or sent parcel post or United Parcel. This department will be closed all day Wednesday, August 12 for judging at 9:00 am **CHILDREN MUST PLACE THEIR OWN EXHIBITS ALONG WITH THEIR AGE ON ENTRY TAG.**

6. Only one entry may be entered in each class in each category of Division 1 - Collection of Miscellaneous: Division 2 - Crafts, Division 5 - Antiques. State on entry blank NUMBER OF ARTICLES TO BE SHOWN under each class number.
7. Two articles may be entered in each category of Division 3 - Ceramics and Division 4 - Porcelain Art under each class, must be different articles. State on entry blank number of articles to be shown per each class number.
8. No responsibility shall be attached to the Illinois State Fair or employees thereof for loss or damage to exhibits or any part thereof. Every precaution will be used in care of handling exhibits.
9. **Antiques must have information card stating age as nearly as it can be established and any other information that would be of interest to the public. Card must be firmly attached.**
10. A duplicate entry list MUST be included in each box of goods shipped, which is to be packed by the management and returned at the close of the Fair. Adherence to this rule is necessary to insure the safe return of all articles.
11. The judge is instructed not to award premiums unless the articles are deemed worthy of merit. If no competition exists and an article is not worthy of first premium, the judge may award second or third according to his/her judgment.
12. Exhibitors may remove exhibits after 12:00 noon Sunday, August 23 until 5:00 pm The building will be open from 8:30 am until noon on Monday, August 24. The State Fair will not be responsible for articles not picked up by 12:00 noon Monday, August 24. Any article left in department will be taken to the Entry Department in the Emmerson Building.
13. No duplicates in any one entry.
14. No entry over maximum stated in certain divisions.
15. All items must fit on the shelf in cases to be judged.
16. Juniors and Collection of Miscellaneous - Any hobby not otherwise listed will be maximum of 3 and not to exceed 10" wide - 12" long.
17. **After an entry has been placed, changes will not be allowed (additions, deletions, or substitutions).**

## SCORE CARD FOR HOBBY SHOW

1. Value of collection ..... 75%  
 2. Variety (this includes sizes, media and types within the collection) ..... 25%

### DIVISION 1 - COLLECTION OF MISCELLANEOUS (Minimum 5 - Maximum 10 - unless otherwise stated)

#### NO ANTIQUES

(All Entries after 1950)

	1st	2nd	3rd	4th
14416 Bells, not to exceed 10" in height (min. 3 – max. 5) (must fit in case) .....	7	5	3	2
14417 Collection of steins (min. 3 - max. 5) No Mugs .....	7	5	3	2
14418 Spoons, souvenir and/or commemorative (mounted on 9" x 12" card) (max. 5 spoons) .....	7	5	3	2
14419 Cup and Saucer Set (max. 3 sets).....	7	5	3	2
14420 Music boxes, limit height 10", (max. 3).....	7	5	3	2
14421 Dolls (no stuffed dolls) (max. 5), not to exceed 10" in height (may include accessories) .....	7	5	3	2
14422 Collector's Plates (max. 3).....	7	5	3	2
14423 Stamps (1 page only 8" x 10") .....	7	5	3	2
14424 Angels or Cherubs (max. 5), not to exceed 10" in height.....	7	5	3	2
14425 Cookie jar, not to exceed 12" in height (max. 3).....	7	5	3	2
14426 Salt & Pepper sets (max. 5 sets) .....	7	5	3	2
14427 IL State Fair Souvenirs or Ribbons - from 1950 and after, no duplicate of years (max. 5) Not to exceed 10" in height.....	7	5	3	2
14428 Collections of Animals - not exceed 12" in height (min. 3 – max 5) .....	7	5	3	2
14429 Refrigerator Magnets (max. 12) mounted.....	7	5	3	2
14430 Christmas Jewelry (max. 5) .....	7	5	3	2
14431 Kentucky Derby Glasses (max. 3) (no decorations).....	7	5	3	2
14432 Doll House Furniture after 1950 Mounted on 11" x 8" matt No taller than 10 inches.....	7	5	3	2
14433 Political Buttons/Advertising Buttons - mounted Securely on 12"x15" cards (max. 10).....	7	5	3	2
14434 BEST EXHIBIT IN MISCELLANEOUS .....	Trophy & Rosette			
(Do not make entry in 14434)				

**DIVISION 2 - CRAFT**

**ALL ARTICLES MUST BE THE HANDIWORK OF THE EXHIBITOR**

**SCORE CARD FOR CRAFTS**

- 1. Craftsmanship ..... 60%
- 2. Originality..... 40%

**(EXHIBIT 1 ARTICLE)**

**All articles must be made during the past year**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14435 Handcrafted metal craft (max. 3 articles) not over 20" tall.....	7	6	5	4
14436 Animals, Dolls or any other article (max. 3) not over 18".....	7	6	5	4

**TOLE AND DECORATIVE PAINTING**

**(EXHIBIT 1 ARTICLE)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14437 Bird House (Not over 18").....	7	6	5	4
14439 Any other Article.....	7	6	5	4

**ARTICLES DECORATED WITH HAND PAINTED  
WOODEN CUT-OUTS**

14441 Wreath (may be wood, grapevine, or straw) (with hook for hanging).....	7	6	5	4
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**BASKET WEAVING**

14443 Reed.....	7	6	5	4
14444 Any other material.....	7	6	5	4

**HOLIDAY CRAFTS**

14445 Christmas Tree ornaments (set of 5 - display ornaments only).....	7	6	5	4
14446 Seasonal Decorations other than Christmas (Max. 3 pieces)- Exhibit must fit in 12" x 12" space.....	7	6	5	4

14447	Door decoration (any holiday) (with hook for hanging) .....	7	6	5	4
14448	Table centerpiece (not to exceed 12" in height) any season .....	7	6	5	4
14449	Wrapped gift Box (any occasion, size: 8 1/2" x 11" x 10" or smaller) 1 only .....	7	6	5	4

**HAND CRAFTED HOBBIES  
MUST BE MADE BY EXHIBITOR  
HEIGHT 10" LIMIT**

		1st	2nd	3rd	4th
14450	Craft from paper (2 or 3 dimension, quilling, etc.) – (max. 3) .....	7	6	5	4
14451	Stained or other glass work - max. 10" x 10" – 1 only .....	7	6	5	4
14452	Article made from natural materials - seeds husks, etc. no wreaths – 1 only .....	7	6	5	4
14453	Handcrafted wooden item not to exceed 12" x 12" x 18" – only 1 item .....	7	6	5	4
14454	Wreath made from natural materials - no size limit – 1 only (wall hanging) .....	7	6	5	4
14455	Wreath made from wood or other materials - no size limit – 1 only (wall hanging) .....	7	6	5	4
14456	Leather craft (max. 3) belts, wallet, purse, coin purse, etc. ....	7	6	5	4

**WOOD WORKING - CONSTRUCTED ARTICLES**

		1st	2nd	3rd	4th
14458	Wood carving (3 dimensional) (1 only, 12" x 12" x 20" high limit).....	10	9	8	7
14458	Chip carving (1 only, 12" x 12" x 20" high limit) .....	10	9	8	7
14459	Scroll saw project (1 only, 12" x 12" x 20" high limit).....	10	9	8	7
14460	Wood turning (1 only, 12" x 12" x 20" high limit).....	10	9	8	7
14461	Inlay and Marquetry (1 only, 12" x 12" x 20" high limit).....	10	9	8	7
14462	Best Exhibit in Hobbies..... (Do not make entry in 14462)	Trophy and rosette			

### DIVISION 3 - CERAMICS

**NOT TO EXCEED 18" IN HEIGHT**  
**(Hand decorated and cast from a mold)**  
**Amateur class - Must be 16 years or over**

Pieces entered in one show should not be entered in any other competition. **Piece should be done in year proceeding the show.** No felt on bottom pieces.

**(CAN EXHIBIT 2 ARTICLES PER CLASS)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14467 Any piece, glazed .....	10	7	5	4
14468 Special technique .....	10	7	5	4

**CERAMICS - PROFESSIONAL CLASS**  
**(ANYONE WHO SELLS OR TEACHES)**  
**(CAN EXHIBIT 2 ARTICLES PER CLASS)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14470 Mixed Media .....	10	7	5	4
14472 Any piece, glazed .....	10	7	5	4
14474 Special technique .....	10	7	5	4

**CERAMICS - SENIORS ONLY**  
**(CAN EXHIBIT 2 ARTICLES PER CLASS)**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14475 Any piece .....	10	7	5	4
14477 Any piece, glazed .....	10	7	5	4

**OPEN CLASS**  
**POTTERY OR WHEEL WORK**  
**(CAN EXHIBIT 2 ARTICLES PER CLASS)**  
**MUST BE DONE BY EXHIBITOR**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14480 Hand molded, coil method, pinch pot or paddled.....	9	7	5	4
14481 Glazed pottery, hand molded or wheel thrown.....	9	7	5	4

**DIVISION 4 - PORCELAIN ART**  
**(CAN EXHIBIT 2 ARTICLES PER CLASS)**  
**MUST BE DONE BY EXHIBITOR**

	1st	2nd	3rd	4th
14489 Porcelain - Jewelry (1 article) .....	9	7	5	4
14491 Porcelain - Painted China .....	9	7	5	4
14492 Miniature objects (not to exceed 6") .....	9	7	5	4
14493 BEST OF SHOW (Division 3 and 4) .....	Trophy and rosette			
(Do not make entry in 14493)				

**DIVISION 5 - ANTIQUES**  
**(1950 and Earlier)**

**SCORE CARD**

Authenticity.....	50%
Condition of article.....	25%
Rarity.....	25%.

**Antiques must have information card stating age as nearly as it can be established and any information that would be of interest to the public must be firmly attached to the entry tag.**

**Lids count for completeness - cups/saucers count as 1 piece.**

	1st	2nd	3rd	4th
14498 Bride Basket, 1 only.....	13	10	8	7
14499 Dolls - prior to 1950, not to exceed 18" (max. 3).....	13	10	8	7
14500 Hot Chocolate Set - pot, 2 cups.....	13	10	8	7
14501 Meat Platter,- 1 only.....	13	10	8	7
14502 Tumblers - pattern glass (no replicas) (max. 3).....	13	10	8	7
14503 Clear pressed pattern glass (max. 1).....	13	10	8	7
14504 Cracker Jars (max. 3) .....	13	10	8	7
14505 Cream Pitcher (max. 3).....	13	10	8	7
14506 Glass, art (max. 3) .....	13	10	8	7
14507 Figurines (not to exceed 15") (max. 2).....	13	10	8	7
14508 Glass, pressed, colored (max. 3).....	13	10	8	7
14509 Berry Set - bowl & 2 saucers .....	13	10	8	7
14510 Glass, cut (max. 1) (no accessories).....	13	10	8	7
14511 Antique quilts (one only) .....	13	10	8	7
14512 Demitasse cups and saucers (max. 3) .....	13	10	8	7
14513 Vinegar cruets (max. 3) .....	13	10	8	7

14514	Majolica - 1 .....	13	10	8	7
14515	Relish dishes (max. 3) .....	13	10	8	7
14516	Sugar and creamer set - 1 only .....	13	10	8	7
14517	Miniature kerosene or other oil lamps (max. 3) not to exceed 10" in height .....	13	10	8	7
14518	Child's or dolls dishes - China - 5 pieces (no baby bottles) .....	13	10	8	7
14519	Dairy Jars – quarts, pints or half pints (max 3). No accessories permitted .....	13	10	8	7
14520	Children's cooking utensils – no stoves (max. 5).....	13	10	8	7
14521	Toothpick holders (max. 5).....	13	10	8	7
14522	Tins - commercial or tobacco (not to exceed 10" in ht.) (max. 4) .....	13	10	8	7
14523	Bud vase (no to exceed 10") (max. 3) .....	13	10	8	7
14524	Antique sewing items (max. 5).....	13	10	8	7
14525	Five Valentines .....	13	10	8	7
14526	Milk Glass (max. 1).....	13	10	8	7
14527	Women's Dresser Items – no perfume bottles (max. 3).....	13	10	8	7
14528	Bottles - commercial (not to exceed 15") - (max. 3).....	13	10	8	7
14529	Stemmed Goblet, any glass, crystal, press glass, milk glass, etc. ....	13	10	8	7
14530	Banks - Prior to 1950 (max. 3).....	13	10	8	7
14531	Men's jewelry or accessories (max. 3).....	13	10	8	7
14532	Ladies Costume accessories (jewelry) (max. 3).....	13	10	8	7
14533	Mesh or beaded purse (1) .....	13	10	8	7
14534	Salt dips - max. 5 - may be displayed on doily or cloth.....	13	10	8	7
14535	Small World's Fair Souvenir items prior to 1945. max. 3. No large items.....	13	10	8	7
14536	Religious Books-Bibles, prayer books, etc. (not to exceed 10" in ht.) – 1 only. Prior to 1950 .....	13	10	8	7
14537	Inkwell sets - any material – 1 .....	13	10	8	7
14538	Handkerchiefs - mounted on 12" x 14" cards - (max. 3).....	13	10	8	7
14539	Ironstone - not to exceed 10" in height (max. 1).....	13	10	8	7
14540	Postcards - prior to 1950 - mounted on a 12" x 12" card (min. 3-max. 5) .....	13	10	8	7

14541 Small World War 1 memorabilia - no large items. Max. 3 .....	13	10	8	7
14542 Small Antique Tools - no to exceed 15" (max. 1).....	13	10	8	7
14543 Hand Painted China Dishes (max. 2) .....	13	10	8	7
14544 Small World War II memorabilia - no large items (max. 3).....	13	10	8	7
14545 Teapots - China (max. 3) .....	13	10	8	7
14546 Toys - prior to 1950 (height not to exceed 12") One toy or small set mounted on 11" x 8" mat.....	13	10	8	7
14547 Water sets - pitcher and 2 tumblers.....	13	10	8	7
14548 Sewing Button Collection – mounted – prior to 1950, 12" x 15" .....	13	10	8	7
14549 Covered Dishes, (no soup tureens) (max. 1).....	13	10	8	7
14550 Children's Books (max. 3).....	13	10	8	7
14551 Carnival Glass (max. 1)- not to exceed 18" .....	13	10	8	7
14552 Oriental Pieces (Max. 1)- not to exceed 18" .....	13	10	8	7
14553 Most Unusual Antique (height not to exceed 20" 1 only.....	13	10	8	7
14554 IL State Fair Souvenir or ribbons before 1950 (no duplicate of years) (max. 5) not to exceed 10" in height .....	13	10	8	7
14555 Antique Stamps 8" x 10" only (max. 1) prior to 1950.....	13	10	8	7
14556 Oyster Dishes (max. 1) prior to 1950.....	13	10	8	7
14557 Dick & Jane Books (max. 3) prior to 1950 .....	13	10	8	7
14558 Fishing Lures (limit 3) .....	13	10	8	7
14559 Hen on a basket (one only).....	13	10	8	7
14560 BEST EXHIBIT IN ANTIQUES.....	Trophy and Rosette			

**Hilda's Antique Mall and Nickorbobs Home Gifts, Antiques and Boutique in Divernon, IL, will award \$100 in gift certificates to the winner of "Best Exhibit in Antiques."**

# DEPARTMENT O-2 - JUNIOR HOBBIES

Premium offered .....\$504.00

## ENTRIES CLOSE JULY 15, 2020

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

## ENTRY FEE OF \$1.00 PER EXHIBIT

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

Open to boys and girls living in Illinois under 17 years of age. The age of the exhibitor should be included on the entry tag. Only one entry may be made under one class number.

ALL ARTICLES IN EXHIBIT MUST BELONG TO THE JUNIOR EXHIBITOR.

Any entry may not be shown more than once unless increased in size or manner of display changed.

## EACH JUNIOR EXHIBITOR MUST PLACE HIS OWN EXHIBIT

State on entry blank the number of articles in collection.

EXHIBITORS MAY BEGIN REMOVING EXHIBITS FROM 12:00 NOON - 5:00 PM SUNDAY, August 23. The building will be open from 8:30 am to 12:00 Monday, August 24.

All entries must be removed from building by noon Monday, August 24. THE STATE FAIR WILL NOT BE RESPONSIBLE FOR ARTICLES NOT PICKED UP BY August 24.

## SCORE CARD

1. Value of collection.....35%
2. Originality of Display.....30%
3. Variety.....35%

(This includes sizes, media and types within the collection)

**DIVISION 1 - JUNIORS MISCELLANEOUS COLLECTION**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14562 Baseball cards (not to exceed 12" x 18" limit 2) .....	7	5	4	3
14563 Novelty and/or souvenir pencils (max. 12 mounted).....	7	5	4	3
14564 Nature collection (insects, butterflies, leaves, etc. not to exceed 12" X 18" card, limit of 1 card) .....	7	5	4	3
14565 Key chains (mounted securely not to exceed 12" x 18" card) .....	7	5	4	3
14566 Miniature figurines - such as animals, cartoon characters etc. (max. 12) not to exceed 4" in height .....	7	5	4	3
14567 Buttons - sewing (min. 10, max. 25, mounted securely not to exceed 12" x 18" card) .....	7	5	4	3
14568 Buttons - souvenir or campaign (min. 10, max. 25, mounted securely not to exceed 12" x 18" card) .....	7	5	4	3
14569 Miniature vehicles (miniatures must be the same type) (min. 3, max. 5) (not over 4" long and 3" high) No Lego or Transformer type.....	7	5	4	3
14570 Comic Books (max. 3) .....	7	5	4	3
14571 Shells (max. 25, mounted securely not to exceed 12" x 18" card) .....	7	5	4	3
14572 Leather craft (max. 3) belts, wallet, purse, coin purse, etc. ....	7	5	4	3
14573 Farm machinery (machinery only, not mounted, max. 3).....	7	5	4	3
14574 Model Railroad collection.....	7	5	4	3
14575 Banks (min. 3, max. 5).....	7	5	4	3
14576 Dolls (max. 3 - not to exceed 12"), not boxed (no accessories) .....	7	5	4	3
14577 Basketball cards (not to exceed 12" x 18" card) limit 1 card .....	7	5	4	3
14578 Scrapbooking (one page not to exceed 12" x 12") may use decorative paper, embellishments, paint, stamping, etc.....	7	5	4	3
14579 Lego ( <b>constructed from a kit</b> ) not to exceed 10" in height (one only) .....	7	5	4	3
14580 Lego ( <b>no kits</b> ) not to exceed 10" in height (one only).....	7	5	4	3

## DIVISION 2 - JUNIORS CONSTRUCTED ARTICLES

**Must be the work of the Exhibitor**

### **SCORE CARD**

1. Workmanship.....50%
2. Beauty & Originality of design.....25%
3. Quality of materials.....25%

	1st	2nd	3rd	4th
14581 Bird house or bird feeder (height not to exceed 12").....	8	5	4	3
14582 Tin punch (picture or decorated pie tin, 1).....	8	5	4	3
14583 String Art (not to exceed 15").....	8	5	4	3
14584 Toothpick, popsicle stick, or clothespin creation (not to exceed 12" in height) .....	8	5	4	3
14585 Woodworking (max. 3 items - not to exceed 12" x 12" x 20") .....	8	5	4	3
14586 Models - made from kit or original design (max. 3, not to exceed 12 x 12) No Lego, etc. Materials must be constructed & glued parts .....	8	5	4	3
14587 Textile Painting - Shirt or other article .....	8	5	4	3
14588 Christmas ornaments (min. 3, max. 5).....	8	5	4	3
14589 Miscellaneous articles (max. 3 - not to exceed 12" high and wide).....	8	5	4	3

## DIVISION 3 – JUNIORS CERAMICS

**NOT TO EXCEED 18" IN HEIGHT**

**(CAN EXHIBIT 2 ARTICLES PER CLASS)**

	1st	2nd	3rd	4th
14594 Any piece mold and glazed.....	8	5	4	3
14595 BEST EXHIBIT IN SECTION 0-2..... (Do not make entry in 14595)	Trophy and rosette			

**\*END OF DEPARTMENT O - HOBBIES\***

# DEPARTMENT P - DAIRY PRODUCTS

Kendra Anderson.....Superintendent  
Premium offered.....\$3,128.00

## ENTRIES CLOSE AUGUST 4 - 4:00 pm

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.**

Any company may enter dairy products made from cow's milk regardless of where the dairy products are processed or the state of residence of the processor.

### **AN ENTRY FEE OF \$7.00 PER ITEM PER EXHIBIT IS REQUIRED IN THIS CATEGORY.**

Entry tags or claim checks are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

Entry tags will not be mailed after July 17. Please call at the Entry Department after that date and receive tags or call superintendent at 309/825-2196 (cell).

This Department will be open to receive exhibit entries, Tuesday, August 4, 9:00 am to 4:00 pm. Judging will start at 12:00 pm on Wednesday, August 5.

### **GENERAL REQUIREMENTS & CRITERIA FOR COMPETITION**

1. An exhibitor may enter a class as many times as they would like, but Premium will only be paid for two entries/classes.
2. All articles must be entered and cards obtained from the Management before exhibit will be placed.
3. Premiums will be pro-rated.
4. **PLEASE PROVIDE 1 EMPTY CONTAINER PER FLAVOR FOR RIBBON DISPLAY.**
5. **Submission of entries.** Entries must be received, at or below 50°F, in original retail packaging, by Tuesday, August 4th at 4:00pm. If shipping samples by UPS, Fedex, etc., use this address:

Illinois State Fair  
Dairy Building  
801 E. Sangamon Ave.  
Springfield, IL 62702

Be sure to delete Hazardous Material label from shipping container if recycled and bore dry ice label.

- a) Butter Class: if your product is sold in quarters, you may send ONE package of 4. If your product is sold in 1-lb wraps, please send TWO packages.
  - b) Cultured Dairy Products: send TWO intact (in original retail packaging) single-serving containers (i.e., 4 to 12 oz.) or ONE bulk container (i.e., 16 oz. or larger).
  - c) Fresh Curds: please send TWO cartons or bags.
  - d) Small-format Cheeses (i.e., 4-6 oz. feta, chevre, wedges of cheese), send TWO intact (in original retail packaging) products (i.e., 2 tubs, 2 logs, 2 pyramids, 2 wedges). Send TWO medium-weight cheeses (8 oz. to 16 oz.)
  - e) Large-format cheeses: send ONE package of original retail format (i.e., loaf Swiss), or ONE un-plugged 10-lb block or wheel (i.e., Manchego, Cheddar or Swiss-style cheeses). The product will be sampled, vacuum-packaged, and placed on display at the fair.
  - f) Ice Cream: send TWO 2 pint-sized containers or 2 one-half gallon sized containers.
  - g) Frozen Desserts: send TWO whole cheese cakes or TWO whole ice cream pies.
  - h) Milk: send two quart-sized containers or two ½ gallon-sized containers. Milk submitted in glass or translucent plastic jugs, should be wrapped in brown paper bag to avoid an oxidized flavor from UV rays.
6. Awards. Cheeses do not compete “against” each other for ribbons within categories. Standards of excellence apply to all entries. Winning products, along with corresponding rosettes, will be displayed at the Illinois State Fair. Assuming minimum scores are met, ribbons will be awarded for up to three products per class (though ties can be awarded if equal scores are attained):
- a. 1st place in class AND superior quality (>95 points), BLUE RIBBON (\$20 award premium).
  - b. 2nd place in class AND at least high quality (>90 points), RED RIBBON (\$10 award premium).
  - c. 3rd place in class AND at least good quality (>85 points), WHITE RIBBON (\$5 award premium).
  - d. Five “Best of Show” awards will be awarded upon judges’ discretion (\$30 award premium).

\*\*The “Best of Show” dairy products will be sold during the Governor’s Commodity Auction.

\*\*Ties are permitted for 1st, 2nd, and/or 3rd placing in each class, if scores are exactly the same. However, a tie will not be permitted for Best of Show. Ribbons, premium checks, and score sheets will be sent to the winners at the conclusion of the Illinois State Fair.

7. Exhibitors must arrange for disposition of their exhibits and products entered for competition at the time of delivery to the Dairy Building. They will be allowed to remove their exhibits between the hours of 9:00 am and 12:00 pm Monday, August 24.
8. Every article entered for competition shall be under the control of the Superintendent, but the Illinois State Fair will in no case be responsible for loss or damage.

### **CLASS LIST**

- 14629 Plain Milk and Cream - Non-fat, Low-fat, Reduced fat, Whole, Half and Half, Whipping Cream
- 14630 Flavored Milk - Skim, 1%, 2%, Whole, Chocolate, Strawberry, and other flavors not listed
- 14631 Butter - sweet cream, cultured, unsalted, flavored, etc
- 14632 Cultured Dairy Products - cottage cheese, buttermilk, yogurt, drinkable yogurt, kefir, sour cream, Neufchatel and cream cheese, etc.
- 14633 Flavored Sour Cream Dips - French Onion, Ranch, and any other flavor not listed.
- 14634 Ice Cream - any flavor and any fat level
- 14635 Other Frozen Desserts - frozen yogurt, variegates, novelty items, cheesecakes, and other items not listed.
- 14636 Natural Cheese Unflavored - mild and/or aged Cheddar, Gouda, Mozzarella, Colby, American cheese, String cheese, Swiss-style, Muenster, and other natural cheese not listed. (Includes string, shredded and crumbled cheeses)
- 14637 Flavored Cheese – Pepper Cheese (Natural cheese with added hot chili peppers-e.g. jalapeno, chipotle, habanero, cayenne, or tobacco), Soft Cheese (Natural cheese with 51% or higher moisture content), Semi-soft Cheese (Natural flavored cheese with 40% to 50% moisture), Smoke Cheese (Smoke flavored natural cheeses made from cow’s milk including Cheddar, Swiss, Baby Swiss, Muenster and all Italian varieties), Hard Cheese (Natural flavored cheese with 39% moisture or less). Includes string, shredded, and crumbled.
- 14638 Reduced Fat or Low-Fat Cheese (can be natural or flavored cheeses)
- 14639 Smear Ripened Cheese (All natural smear “surface” ripened cheeses e.g., Tilsiter, Limburger, Brick, Gruyere and other soft, semi-soft or hard smear ripened cheese, flavored or unflavored)
- 14640 Cold Pack Cheese, Cheese Food (flavored or unflavored). Can be any fat level.
- 14641 Processed Cheese (flavored or unflavored, any fat level) – Pasteurized Processed

Cheese, Cheese Food, Cheese Spread (entries may be loaves or slices – except spreads).

14642 Latin American Cheese (included all Mexican, Hispanic, and Latin American cheese regardless of any style)

14643 Cheese Curds – plain or flavored

14644 Natural Cheese Window Display

“The Superintendent’s Award” presented for extra effort creating an attractive window display (dairy related).

**\*END OF DEPARTMENT P - DAIRY PRODUCTS\***

# DEPARTMENT U - BEE CULTURE

Larry Roth..... Superintendent  
Premium offered .....\$3,568.00

## LOCATION - ILLINOIS BUILDING

**ENTRIES IN PROFESSIONAL DIVISION CLOSE WEDNESDAY, AUGUST 12 AT 3 PM  
(LIMITED TO TOTAL OF FOUR PROFESSIONAL ENTRIES)**

**SET UP FOR PROFESSIONAL CLASS IS WEDNESDAY, AUGUST 12 at 3 PM**

**ENTRIES IN OPEN DIVISION ACCEPTED UNTIL JUDGING BEGINS**

**JUDGING WILL BE CONDUCTED - THURSDAY, AUGUST 13 - 8:00 AM THROUGH  
FRIDAY, AUGUST 14 - 8:00 AM**

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.**

Entry tags will not be mailed after July 21. Please call at the Entry Department after that date to pick up Entry Tags.

**AN ENTRY FEE OF \$2.00 PER EXHIBIT IS REQUIRED IN ALL CATEGORIES. EXCEPT DIVISION I - BEES AND HONEY PROFESSIONAL, WHICH REQUIRES A \$42.00 ENTRY FEE (FOR ALL COMBINED ENTRIES)**

## REQUIREMENTS & CRITERIA FOR COMPETITION

### NO LABELS ON ANY JAR ENTRIES

1. NO TWO EXHIBITS WILL BE ALLOWED FOR ONE APIARY. Only one entry will be allowed each exhibitor for any one class.
2. All articles in this division must have been produced in Illinois by the exhibitor.
3. 12 sections only will receive full score for quantity in display of comb honey and not less than 50 lbs. for extracted; 15 lbs. only will receive full score for quantity in display of molded or commercial forms of beeswax; 10 lbs. only will receive full score for quantity in art designs in beeswax. In molded wax a color between straw and canary yellow is preferred. Beeswax bleached with chemicals will receive a lower score.
4. Frames of cut-comb must have been produced on foundation other than brood foundation, containing no vertical crimp wire and suitable for cutting.

5. The judges in this class will be governed by the code of rules adopted by the Illinois State Beekeepers' Association.
6. An 8" x 10" original color photograph, of educational value pertaining to agriculture, must be suitable framed for display.
7. Exhibits cannot be removed until the close of the fair.
8. ALL ENTRIES MUST BE PICKED UP BY THE EXHIBITOR OR AUTHORIZED PERSON BY 4:00 PM SUNDAY, AUGUST 23. EXHIBITS NOT PICKED UP SUNDAY AUGUST 23 WILL BE GIVEN TO CHARITY.
9. The general display of apiary products will be judged for educational value, advertising value (normally for products in general, not a brand), with attractive arrangement, originality and appearance.
10. Judges will use score card in judging. Points will be deducted for entries displaying less than specified amounts.
11. Sweepstakes trophy will be awarded for the largest number of points accumulated in the division.

**JUDGING STANDARDS FOR APIARY PRODUCTS**  
**Adopted by the Illinois State Beekeepers' Association**

<b>LIQUID HONEY.....</b>	<b>POINTS</b>
Appearance, suitability and uniformity of containers .....	5
Uniform and accurate volume of honey.....	5
Freedom from crystals.....	10
Freedom from impurities, including froth .....	20
Uniform honey in all containers of the entry .....	5
Color .....	10
Brightness.....	10
Flavor and aroma .....	15
Density (No additional points below 16% water) .....	<u>20</u>
	<b>100</b>

<b>GRANULATED (CREAMED) HONEY</b>	
Appearance, suitability and uniformity of containers .....	5
Uniform and accurate volume of honey.....	5
Firmness of set (not runny but spreadable).....	20
Texture of granulation (smooth and fine).....	20
Absence of impurities, including froth.....	15

Uniform honey in all containers of the entry .....	10
Color .....	10
Flavor and aroma (Natural flavors present and undamaged by heat, etc.).....	<u>15</u>
	100

**COMB HONEY IN WOODEN SECTIONS**

Suitability, uniformity and cleanliness of sections (wood).....	15
Completeness, uniformity and cleanliness of cappings.....	30
Uniform and completely filled honey cells .....	30
Quality and uniformity of honey .....	15
Weight and completeness of attachment of comb to section	<u>10</u>
	100

**FRAME OF HONEY FOR CUT COMB (LIGHT OR AMBER)**

Quality of honey.....	20
Cappings, completeness, evenness, freedom from stain.....	20
Uniformity of color of honey throughout comb .....	20
General appearance.....	20
Freedom from pollen .....	<u>20</u>
	100

**CUT COMB HONEY IN PLASTIC BOXES**

Accuracy and neatness of the cut edges of the comb.....	20
Uniform depth and filling of the honey cells.....	20
Complete, uniform and clean cappings .....	20
Quality, quantity and uniformity of honey.....	20
Freedom from leakage and general appearance of pack.....	<u>20</u>
	100

**ROUND SECTIONS**

Suitability, uniformity and cleanliness of sections .....	10
Completeness, uniformity and cleanliness of cappings.....	30
Uniform and completely filled honey cells .....	30
Quality and uniformity of honey .....	20
Weight and completeness of attachment of comb.....	<u>10</u>
	100

**CHUNK HONEY**

Uniformity, cleanliness and general appearance of the entry.....	30
Freedom from impurities and granulation.....	20
Quality of the liquid honey .....	25
Quality and neatness of the comb honey .....	20
Uniform and accurate volume of honey.....	<u>5</u>

100

**FRAME OF HONEY FOR EXTRACTING (either shallow or full depth Langstroth)**

Quality of honey.....	25
Cappings - completeness, evenness.....	25
Uniformity of honey throughout comb.....	20
Thickness of comb for ease of uncapping.....	20
General appearance.....	<u>10</u>
	100

**BEESWAX**

Color between straw & canary yellow (undamaged by propolis, iron stain).....	30
Cleanliness (free from surface dirt, honey and impurities) ...	25
Uniform appearance of all wax in the entry.....	15
Freedom from cracking, shrinkage and marks.....	15
Texture and aroma (pure wax free from hard water damage, etc.).....	<u>15</u>
	100

**ART DESIGNS IN BEESWAX**

Color between straw and canary yellow (some parts may contain wax colored to bring out certain necessary points in item).....	25
Cleanliness (free from surface dirt, honey and other impurities).....	25
Novelty of mold or sculpture.....	25
Neatness of workmanship.....	<u>25</u>
	100

**ART DESIGNS IN COMB HONEY**

Originality.....	25
Neatness and workmanship.....	25
Attractiveness.....	25
Quantity and style of display.....	<u>25</u>
	100

**GIFT PACKAGE (May be a box, basket or other suitable container of apiary products. Contents to be 5 pounds or less.)**

Originality.....	25
Eye appeal and neatness.....	25
Suitability of container and contents.....	25
Quality of contents.....	<u>25</u>
	100

**DISPLAY OF APIARY PRODUCTS**

Educational value .....	20
Advertising value (normally for the products in general, not a brand) .....	20
Attractive arrangement (pleasing and eye-catching) .....	20
Originality.....	20
Appearance, quality and variety of products in the display ..	<u>20</u>
	100

**DIVISION 1 - BEES AND HONEY**  
**PROFESSIONAL**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
14694 Display of light comb honey, not less than 12 wooden sections.....	65	59	54	50
14695 Frame of honey for extracting, either full depth or shallow frame may be shown .....	14	12	9	7
14696 Frame of light honey for cut-comb or for packing in glass, shallow frame preferred.....	12	8	6	5
14697 Frame of amber honey for cut-comb or for packing in glass, shallow frame preferred.....	12	8	6	5
14698 Display of amber cut-comb in plastic one-pound boxes, 6 boxes.....	14	12	9	7
14699 Display of light cut-comb in plastic one - pound boxes, 6 boxes.....	14	12	9	7
14700 Light comb honey in round section (3 sections).....	18	15	10	6
14701 Display of light extracted honey, not less than 50 lbs., strained without pressure filter .....	40	36	32	27
14702 Amber comb honey in round sections (3 sections).....	18	15	10	6
14703 Display of amber extracted honey, 30 pounds, strained without pressure filter .....	18	15	10	6
14704 Display of dark extracted honey (6 one-pound jars) .....	14	12	9	7
14705 Display of a variety of Illinois honey in various size containers, 30 pounds .....	14	12	9	7
14706 Display of designs in comb honey and comb building by the bees under the control of the apiarist .....	14	12	9	7
14707 Light or amber chunk honey in glass jars, not less than 3 jars (2 1/2 lb. square jars).....	18	15	10	6
14708 Light chunk honey in glass jars, not less than 3 jars (1 lb. round preferred).....	18	15	10	6
14709 Amber chunk honey in glass jars, not less than				

3 jars (1 lb. round preferred).....	14	12	9	7
14710 Display of beeswax molded in commercial shapes (not less than 15 lbs.).....	14	12	9	7
14711 Art designs in beeswax, not less than 10 pounds.....	24	20	15	12
14712 Color photography - 8" x 10" original color apiculture photography, framed.....	18	15	10	6
14713 Finely crystallized (or creamed) honey in 1 lb. glass or clear plastic container, not less than 3 containers.....	18	15	10	6
14714 Honey gift pack - may be box, basket or other suitable container of apiary products, contents to be 5 lbs. or less.....	18	15	10	6
14715 Best Display Booth.....	Governor's Trophy -			
(No entry fee required).....	Rosette & 100 75 50 25			
14716 Sweepstakes.....	Trophy & Rosette & 25			
(No entry fee required)				

Ribbons will be awarded for remaining entries in sweepstakes and best display booth.

\*\*Professional exhibits accepted in order of postmark

\*\*Limit of four, due to space available

**DIVISION 2 - BEES AND HONEY**

**OPEN CLASS**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
14722 Frame of honey for cut-comb or for packing in glass; shallow frame preferred.....	19	17	16	14	12	10	9	8	7
14723 Display of light cut-comb honey in plastic boxes (3 boxes).....	19	17	16	14	12	10	9	8	7
14724 Light comb honey, 3 wooden sections.....	19	17	16	14	12	10	9	8	7
14725 Comb honey in round sections, 3 sections.....	19	17	16	14	12	10	9	8	7
14726 Light extracted honey, 3 1 lb. queenline or classic jars, strained without pressure filter.....	19	17	16	14	12	10	9	8	7
14727 Amber extracted honey, 3 1 lb. queenline or classic jars, strained without pressure filter.....	19	17	16	14	12	10	9	8	7
14728 Dark extracted honey, 3 1 lb. queenline or classic jars, strained without pressure filter.....	19	17	16	14	12	10	9	8	7
14729 Amber chunk honey in glass or plastic, 3 one pound jars, any type jar.....	19	17	16	14	12	10	9	8	7
14730 Light chunk honey in glass or plastic, 3 one pound jars, any type jar.....	19	17	16	14	12	10	9	8	7
14731 Chunk honey in glass, 3 2 1/2 lb.									

	square jars .....	19	17	16	14	12	10	9	8	7
14732	Crystallized (or creamed) honey in glass or clear plastic containers, not less than 3 one pound containers .....	19	17	16	14	12	10	9	8	7
14733	Beeswax, molded in commercial forms for sale, not less than 3 pounds.....	19	17	16	14	12	10	9	8	7
14734	Beeswax, art designs, not less than 3 pounds.....	19	17	16	14	12	10	9	8	7
14735	Beeswax candles, 1 pr. (molded).....	19	17	16	14	12	10	9	8	7
14736	Sweepstakes - "Carl and Eugene Killion Trophy" (Do not make entry in this class) For remaining entries.....Ribbons									

**\*END OF DEPARMENT U - BEE CULTURE\***

# DEPARTMENT W - ART

## SECTION W-1 - AMATEUR ART EXHIBIT

### ART WILL BE DISPLAYED IN THE ARTISAN BUILDING

Rosemary Buffington..... Superintendent  
Premium offered .....\$1,410.00

### ENTRIES CLOSE JULY 15, 2020

If entry deadline falls on Saturday or Sunday, entries must be postmarked by the following Monday

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.

### ENTRY FEE:

**AN ENTRY FEE OF \$5.00 PER EXHIBIT IS REQUIRED IN THIS CATEGORY.**

### ELIGIBILITY:

Illinois Amateur Artists age 18 and over are eligible to enter. **An Amateur creates art as a hobby or past time and does not regularly present work for sale.** Work must have been created since 2018 and not previously exhibited.

### LIMITATIONS:

Entries must be original and may not include objects which are not the complete, original design of the artist (i.e., pre molded ceramics, copies, or work created by other artists, or items made with the use of a "kit" will not be accepted). NOTE: **One Entry Per Category May Be Submitted. ANYONE ENTERING THE AMATEUR ART EXHIBITION MAY NOT ENTER THE PROFESSIONAL ART EXHIBITION.**

### JUDGING:

A qualified judge will decide what premiums will be awarded and will also determine those to be displayed. All amateur work will be judged separately from all other art in the State Fair. The judge will decide what entries will be hung and final decisions for hanging will be made by the Art Superintendent. **ALL WORK MUST BE IN PLACE PRIOR TO JUDGING - The judge is instructed to award premiums to the Art that is deemed worthy of first premium, the judge may award second and/or third premium according to his/her judgement.**

**LIABILITY:**

Every reasonable precaution will be taken to safeguard the entries from possible damage. The Illinois State Fair and the Superintendent of the Exhibit will not be responsible for the loss or damage to submitted or accepted artwork from any cause whatsoever. All works should be submitted and received with this understanding.

**INSTRUCTIONS FOR WORKS EXHIBITED:**

The artist's name, address and title of artwork must be attached to back of work. A brief biographical sketch of artist including age, schooling, occupation should also be attached to each entry for Amateur Artists. **EACH AMATEUR EXHIBITOR MUST HAVE A WHITE 3" X 5" CARD WITH THE TITLE, NAME OF THE ARTIST, HOMETOWN and CATEGORY TYPED, ATTACHED TO THE WORK FOR DISPLAY.** All amateur 2D entries must be suitably matted, framed and wired ready for hanging a sturdy wire attached to the back of the frame is preferred. Hanging devices: sawtooth, cardboard cutouts for hanging, string, monofilament and scotch tape are risky choices and are difficult to work with. (White or black mats preferred.) Paintings on wrapped canvas with wire is acceptable and have all edges painted.

Delivery may be shipped prepaid or by hand. All work must be shipped on time to arrive by July 31, 2020. **Amateur Artwork delivered in person will be received at the Artisans Building and Junior Artwork at the Artisans Building on Friday, August 7 and Saturday, August 8, 10:00 am - 2:00 pm** Work will be hung on August 9. Work may be removed on Sunday, August 23 from 12:00 noon. - 6:00 pm and on Monday, August 24 from 9:00 am - 1:00 pm **NO WORK WILL BE RELEASED UNTIL 12:00 PM ON AUGUST 23 AND ALL EXHIBITORS ARE STRONGLY ENCOURAGED TO PICK UP THEIR WORK BY 6:00 PM ON THAT DAY.**

SHIPPING ADDRESS: AMATEUR ART EXHIBIT, C/O ENTRY DEPARTMENT, 801 E. SANGAMON AVE., ILLINOIS STATE FAIR, EMMERSON BLDG., SPRINGFIELD, ILLINOIS 62702

**FOLLOWING ARE THE CATEGORIES AND AWARDS FOR EACH**

14805 BEST OF SHOW ..... 40.00  
(Do not make entry)

14806 PAINTING (oil, casein, tempera, acrylics, pastel)  
First Award ..... 60.00  
Second Award..... 40.00  
Third Award..... 25.00  
Fourth Award ..... 15.00

14807 WATERCOLOR (transparent and opaque)  
First Award ..... 60.00  
Second Award..... 40.00  
Third Award..... 25.00  
Fourth Award ..... 15.00

- 14808 DRAWINGS AND GRAPHICS (pencil, pen or any other media and printmaking techniques)
- |                    |       |
|--------------------|-------|
| First Award.....   | 60.00 |
| Second Award.....  | 40.00 |
| Third Award.....   | 25.00 |
| Fourth Award ..... | 15.00 |
- 14809 SCULPTURE
- |                    |       |
|--------------------|-------|
| First Award.....   | 60.00 |
| Second Award.....  | 40.00 |
| Third Award.....   | 25.00 |
| Fourth Award ..... | 15.00 |
- 14810 CRAFTS (pottery, textiles, enamels, glass, wood, jewelry, etc.)
- |                    |       |
|--------------------|-------|
| First Award.....   | 60.00 |
| Second Award.....  | 40.00 |
| Third Award.....   | 25.00 |
| Fourth Award ..... | 15.00 |
- 14811 PHOTOGRAPHY (black & white, color) (processed film or digital)
- |                    |       |
|--------------------|-------|
| First Award.....   | 60.00 |
| Second Award.....  | 40.00 |
| Third Award.....   | 25.00 |
| Fourth Award ..... | 15.00 |
- 14812 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner, a camera, etc. in creating an original image.) (NOT A DIGITAL PHOTOGRAPH)
- |                    |       |
|--------------------|-------|
| First Award.....   | 60.00 |
| Second Award.....  | 40.00 |
| Third Award.....   | 25.00 |
| Fourth Award ..... | 15.00 |

## JUNIOR DIVISION

### ENTRY FEE OF \$1.00 PER EXHIBIT

Open to boys and girls under 18 years of age. Please include the age of the exhibitor on the entry blank. All above rules for adult amateur art holds for Junior Division. Work should be **MATTED ONLY** – not framed. Mats will be stapled to the wall as string and tape do not hold.

Only one entry for each class number. **EACH EXHIBITOR MUST HAVE A WHITE 3" X 5" CARD WITH THE ARTIST'S NAME, HOMETOWN AND CATEGORY TYPED. THIS CARD WILL IDENTIFY THE WORK WHEN HUNG.**

**JUNIOR DIVISION 1 - GRADES 7 THROUGH 12**  
**(Grade just completed)**

- 14813 PAINTING (oil, casein, tempera, acrylics)  
First Award ..... 20.00  
Second Award..... 10.00  
Third Award..... 5.00
- 14814 WATERCOLOR (transparent and opaque)  
First Award ..... 20.00  
Second Award..... 10.00  
Third Award..... 5.00
- 14815 DRAWINGS AND GRAPHICS (pencil, pen, pastels and any other media and  
print making technique)  
First Award ..... 20.00  
Second Award..... 10.00  
Third Award..... 5.00
- 14816 SCULPTURE  
First Award ..... 20.00  
Second Award..... 10.00  
Third Award..... 5.00
- 14817 CRAFTS (pottery, textiles, enamels, glass, wood, jewelry, etc.)  
First Award ..... 20.00  
Second Award..... 10.00  
Third Award..... 5.00
- 14818 PHOTOGRAPHY (black & white, color, processed or digital)  
First Award ..... 20.00  
Second Award..... 10.00  
Third Award..... 5.00
- 14819 DIGITAL IMAGERY (manipulated on a computer, images must be created by  
using a computer program)  
First Award ..... 20.00  
Second Award..... 10.00  
Third Award..... 5.00

**JUNIOR DIVISION II - GRADES 1 THROUGH 6**  
**(Grade just completed)**

- 14820 PAINTING (oil, casein, tempera, acrylics, pastel)  
First Award ..... 10.00  
Second Award..... 7.00  
Third Award..... 5.00
- 14821 WATERCOLOR (transparent and opaque)  
First Award ..... 10.00  
Second Award..... 7.00  
Third Award..... 5.00
- 14822 DRAWINGS AND GRAPHICS (pencil, pen or any other media and  
printmaking techniques)  
First Award ..... 10.00  
Second Award..... 7.00  
Third Award..... 5.00
- 14823 SCULPTURE  
First Award ..... 10.00  
Second Award..... 7.00  
Third Award..... 5.00
- 14824 CRAFTS (pottery, enamels, glass, wood, jewelry, etc.)  
First Award ..... 10.00  
Second Award..... 7.00  
Third Award..... 5.00
- 14825 PHOTOGRAPHY (black & white, color) (processed or digital)  
First Award ..... 10.00  
Second Award..... 7.00  
Third Award..... 5.00
- 14826 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner,  
a camera, etc. in creating an original image.) (NOT A DIGITAL PHOTOGRAPH)  
First Award ..... 10.00  
Second Award..... 7.00  
Third Award..... 5.00

# SECTION W-2 - PROFESSIONAL ART EXHIBIT

## PROFESSIONAL ART WILL BE DISPLAYED IN THE ARTISAN BUILDING

Rosemary Buffington.....Superintendent  
Premium offered.....\$6,780.00

### ENTRIES CLOSE JUNE 15, 2020

**The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the General Premium Book.**

#### **ELIGIBILITY:**

All professional artists who reside in the State of Illinois are eligible to enter. A professional is employed as an artist, teacher engaged in the promotion of their art for sale in shows and galleries. Work must have been produced in the last two years. Previously accepted work should not be entered.

#### **ENTRY PROCEDURE:**

An entry fee of \$15.00 per artwork (\$30.00 for two entries) is required. Two entries are allowed per category. Checks are to be made payable to the Illinois Department of Agriculture. Social Security number must be included in order to receive payment. **Send CD, entry form and entry fees to Professional Art Exhibition, Illinois State Fair, 2001 Barberry, Springfield, Illinois 62704. Materials must be postmarked on or before June 15, 2020.**

A professional prospectus is available for online at [www.agr.state.il.us/ISF/](http://www.agr.state.il.us/ISF/). Or from Rosemary Buffington, 2001 Barberry Dr., Springfield, IL 62704.

The initial judging in June will be made on the basis of digital images in jpeg format, which accurately represent the work. Either mail or send by email. Email images to [ruffy2@comcast.net](mailto:ruffy2@comcast.net).

#### **JUDGING:**

Work must be submitted in the following categories:

14827 PAINTING, 14828 WATERCOLOR, 14829 DRAWING AND GRAPHICS, 14830 SCULPTURE, 14831 CRAFTS, 14832 PHOTOGRAPHY, 14833 DIGITAL IMAGERY. All the above categories will be hung as one professional art exhibit. The judge will determine all work to be in the Exhibit and decide what premiums will be awarded.

#### **PAINTING: Oil, casein, tempera, acrylic, pastel or digital.**

All work must be dry, framed and wired ready for hanging (no sawtooth hangers). Submit one digital image on a disc, or image sent via email, properly identified.

**WATERCOLOR, DRAWING & GRAPHICS, PHOTOGRAPHY, DIGITAL IMAGERY:**

All work must be framed under glass or plexiglass and wired ready for hanging (no sawtooth hangers). Digital image requirements are the same as for Painting.

**SCULPTURE:**

Sculpture may be in any medium. The artist must submit three digital jpeg images representing side, front and back views, properly identified with entry information and approximate weight.

**CRAFTS:**

For three-dimensional work, the same digital requirements apply as for Sculpture. All hanging pieces should follow the rules for other two-dimensional work.

**ACCEPTED WORK:**

Jury notification of judging results will be mailed mid June. Judges reserve the right to reject any work, which has been inaccurately represented. A self-addressed stamped envelope must accompany entries for the return of disc. Accepted work must be available for award jurying on Saturday, August 8, 2020 and must remain in place for the duration of the show. Accepted works may be delivered to the Artisans Building by the artist or his/her agent between the hours of 10:00 am & 2:00 pm on Friday, August 7 or Saturday, August 8, or shipped prepaid to arrive by Friday, July 31, 2020. Work shipped must be in strong, reusable crates or cartons and addressed to: PROFESSIONAL ART EXHIBITION, ENTRY DEPARTMENT/EMMERSON BUILDING, ILLINOIS STATE FAIR, 801 E. SANGAMON AVENUE, STATE FAIRGROUNDS, SPRINGFIELD, IL 62702.

If you have any intention of withdrawing your piece after being accepted, please do not enter. You are keeping some other artist from being in the exhibition. We do have limited space in the gallery; therefore, a quota number is used for accepted entries.

**RETURN OF WORK:**

Work delivered by hand may be picked up on Sunday, August 23, 2020 between noon and 6:00 pm and on Monday, August 24, between 10:00 am and 1 pm Return shipping is at the artist's expense. A form to instruct exhibition personnel regarding arrangements for the return of work will be sent with jury notification. All entries shipped must meet FEDEX/UPS standards. Please enclose prepaid label.

**LIABILITY:**

All reasonable precautions will be taken to safeguard the entries from possible damage. The Illinois State Fair Professional Art Exhibition will not be responsible for the loss or damage to entries from any cause. For any art piece with special installment requirements, the superintendent will reserve the right for the artist to install the piece before the exhibition.

**SALES:**

All work will be for sale at the artist's valuation. Work not for sale should be so marked. No commissions will be charged on any work sold from the show. Please include tax in the sale price.

**FOLLOWING ARE THE CATEGORIES AND AWARDS FOR EACH**

**14827 PAINTING (oil, casein, tempera, acrylics, pastel, digital)**

- First Award ..... 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention ..... 50.00
- Honorable Mention ..... 50.00

**14828 WATERCOLOR (transparent and opaque)**

- First Award ..... 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention ..... 50.00
- Honorable Mention ..... 50.00

**14829 DRAWING AND GRAPHICS (pen, pencil, or any other medium and printing such as intaglio, etching, monoprint emolium (NO GICLEE PRINTS))**

- First Award ..... 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention ..... 50.00
- Honorable Mention ..... 50.00

**14830 SCULPTURE (any media)**

- First Award ..... 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention ..... 50.00
- Honorable Mention ..... 50.00

**14831 CRAFTS (ceramics, textiles, enamels, glass, wood, jewelry, etc.)**

- First Award ..... 300.00
- Second Award..... 200.00
- Third Award..... 100.00
- Honorable Mention ..... 50.00
- Honorable Mention ..... 50.00

**14832 PHOTOGRAPHY black & white, color (digital or processed)**

First Award .....	300.00
Second Award.....	200.00
Third Award.....	100.00
Honorable Mention .....	50.00
Honorable Mention .....	50.00

14833 DIGITAL IMAGERY (manipulation using digital tools, such as a computer, a scanner, a camera, etc. in creating an original image)

First Award .....	300.00
Second Award.....	200.00
Third Award.....	100.00
Honorable Mention .....	50.00
Honorable Mention .....	50.00

14834 GOVERNOR'S AWARD ..... 1,500.00

This award, provided by the Illinois State Fair, will be given to the work judged Best of Show.

**\*END OF DEPARTMENT W - ART\***

# CURED MEAT SHOW

Brandon Klehm..... Superintendent  
Premium offered by Fair .....\$885.00

1. Competition is open to all meat processors, who smoke ham, bacon and manufacture beef jerky, snack sticks or bratwurst for their patrons.
2. Completed entry forms must be received by Brandon Klehm, 210 Meat Science Laboratory, 1503 South Maryland Drive, University of Illinois, Urban, Illinois 61801.
3. Exhibitors are limited to not more than one entry in each class. All entries must be processed in the plant of the exhibitor and **MUST BE PROPERLY LABELED**.
4. **HAMS** can be of any weight and will consist of one class only – light cured, commercial bone in style. This class shall be mildly cured ham, may or may not be tenderized, and is considered to consist principally of pumped hams, which require refrigeration.

**BACON** can be of any weight and will likewise consist of one class only. They can have the rind either on or off, but must be cured and smoked. Non-traditional flavors are subject to evaluation by the judge.

**BEEF JERKY** may be made from any type of meat. All jerky must be adequately dried, to meet the required moisture/protein ratio of 0.75:1 or less. Excessively “wet” product will be downgraded or disqualified. Jerky must be made from one whole piece of meat. One half pound of jerky is quired for submission.

**SNACK STICKS** two vacuum packages of ten snack sticks each is required from each exhibitor. Non-meat ingredients are subject to evaluation by the judge.

**BRATWURST** natural or collagen casing is allowable. Standard bratwurst style and flavored products are eligible for this class.

5. Entries shall be judged by a qualified judge.
6. The judge shall be required to disqualify any ham, bacon, beef jerky, snack stick or bratwurst product, which does not meet any of the rules or requirements of the show or possesses an obvious blemish. Whenever practicable and possible, the judge shall consult with persons whose product is being considered for disqualification before any decision is made. Decisions of the judge shall be final.
7. The ham, bacon, snack stick, beef jerky and bratwurst scoring the highest number of points shall be declared first place winners; the products scoring the next highest number of points shall be the winners of the second place, etc.

8. Each ham, bacon, snack stick, beef jerky and bratwurst shall be registered by filling out a registration form, handled exclusively by the committee assigned.
9. Entries in the ham, bacon, snack stick, beef jerky and bratwurst product show will be accepted for registration from 10:00 am to 12:00 pm on Saturday, August 15. Specific directions to location for entry will be mailed to those sending in completed entry forms. Each ham, bacon, snack stick, beef jerky and bratwurst will be tagged and coded in such a way that its identity will remain unknown to judges.
10. Judging will be Saturday at 1:00 pm at the stage in the Agriculture Tent. On Tuesday, August 18, the Illinois State Fair Commodities Auction will be held. The Champion Ham, Bacon, Snack Stick, Beef Jerky and Bratwurst will be sold at the auction, with the proceeds going to the Sleeter Bull Scholarship Fund, a fund to aid the study of Meat Science at the University of Illinois, Urbana/Champaign, Illinois.

**FOLLOWING ARE THE CATEGORIES AND AWARDS FOR EACH**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
09731 Ham.....	60	45	30	25	15
09732 Champion Ham.....	Trophy & Rosette				
09733 Bacon .....	60	45	30	25	15
09734 Champion Bacon.....	Trophy & Rosette				
09735 Beef Jerky.....	60	45	30	25	15
09736 Champion Beef Jerky .....	Trophy & Rosette				
09737 Snack Stick.....	60	45	30	25	15
09738 Champion Snack Stick .....	Trophy & Rosette				
09760 Bratwurst .....	60	45	30	25	15
09761 Champion Bratwurst.....	Trophy & Rosette				

**BASIS FOR JUDGING HAMS**

- a. General Appearance: 200 points. Hams are graded on eye appeal, conformation, trim and cutability or yield. Scoring for general appearance will be done in two phases allowing up to 100 points for eye appeal, conformation and trim before cutting and 100 points for cutability and yield after cutting.
- b. Aroma: 150 points. Off or foreign and sour or sharp odors will downgrade the ham and the good mellow aroma that pleases the judge will upgrade it.
- c. Texture of Cut Surface: 100 points. Excessive moisture is objectionable. The ham should not be too coarse grained. There should not be an excess of fat marbled in the ham.
- d. Inside Color: 150 points. The color should be uniform and appealing. It should not be too light or too red and bruises would score quite heavily against color. If a ham should be noticeably cooler than the rest of the hams giving it an advantage in color and firmness, this will be considered and graded accordingly.

- e. Flavor: 400 points. A full half size of ham from the cushion side of the ham will be cooked and taste samples taken. They should not be too salty or too bland, and should have the good mellow flavor expected in a good commercial ham.

### **BASIS FOR JUDGING BACON**

- a. General Appearance: 150 points. Eye appeal, conformation, and outside color will be the main points considered. Bacon may be skinned or unskinned.
- b. Fat to Lean (after Cut): 150 points. Lean bacon is very desirable and will be scored accordingly unless it is so lean that it would indicate a poor quality hog, or has been excessively trimmed.
- c. Aroma: 100 points. Off or sour odors will downgrade the bacon and a good smooth aroma should upgrade it.
- d. Texture: 100 points. Pumped bacon may be down graded in texture, if it appears to have excess moisture. Temperatures of the bacon should be considered in scoring texture since cooler bacon would be more firm.
- e. Inside Color: 100 points. Lean should be light red, fat should be white, color should be uniform, bruises will downgrade the bacon.
- f. Flavor: 400 points. Flavor should be a full rich flavor that pleases the judge. Not too salty, not too bland and off flavors would downgrade it heavily.

### **BASIS FOR JUDGING BEEF JERKY**

- a. External uniformity of color: 100 points. Eye appeal, conformation and general appearance will be considered.
- b. External uniformity of shape: 100 points. Shape and thickness will be considered.
- c. External lack of defects: 100 points. Fat caps, lack of uniformity in wrinkles will be considered.
- d. Internal lack of defects: 50 points.
- e. Flavor: 300 points. Flavor should be a full rich flavor that pleases the judge. Not too overwhelming of any particular flavor.
- f. Texture and mouthfeel: 300 points. Excessive moisture and chewiness is objectionable.
- g. Aroma: 50 points. Off or sour odors will downgrade the product and a smooth aroma should upgrade it.

### **BASIS FOR JUDGING SNACK STICK**

- a. Visual Appearance and Workmanship: 300 points. Uniformity of color, uniformity of shape and lack of defects.
- b. Internal Appearance: 300 points. Uniformity of color, uniformity of texture, fat to lean ratio, and lack of obvious defects.
- c. Palatability: 400 points. Taste, texture/mouth feel.

## **BASIS FOR JUDGING BRATWURST**

- a. External appearance: 250 points. Visual appearance and workmanship: Uniformity of color – 100 points. Uniformity of shape and diameter – 100 points. Lack of defects (e.g. air pockets, wrinkles, fat caps) – 50 points
- b. Internal appearance: 275 points. Uniformity of texture – 100 points. Fat to lean ratio – 100 points. Lack of obvious defects – 75 points.
- c. Edibility: 475 points. Cooked Aroma – 75 points. Taste - 300 points. Texture/mouth feel – 100 points. Note: the presence of strong aftertastes will be downgraded. Flavors such as rancidity will also be downgraded.

For further information concerning product for show or judging criteria, contact Brandon Klehm, 210 Meat Science Laboratory, 1503 S. Maryland Dr., Urbana, IL 61801.

**\*END OF CURED MEAT SHOW\***