

APPLICATION FOR SERVICE PROVIDER PERMIT AND SUPPLY UNIT PERMIT

1. Contact Information

Application Date: _____

Business Name _____

Contact Person _____

Address _____

City/State/Zip _____

Work Phone (_____) _____ Home Phone (_____) _____

Cell Phone (_____) _____ Fax (_____) _____

Email Address _____

Business Website Address _____

2. Service Provider Permit Fee (If Applicable)

The fee for the permit to make deliveries on the fairgrounds during the Illinois State Fair is \$500.00 per vehicle.

Number of Vehicles _____

X \$ 500.00

Amount for Service Provider Permit Fee _____

3. Supply Unit Permit Fee and Selection (If Applicable)

There is limited Supply Unit parking space available on the fairgrounds so applicants that wish to permanently park Supply Units on the fairgrounds must pay a \$200/\$100 fee per Supply Unit to the Department.

Number of Supply Units Parked _____

X \$ 200 - Lots A, B, D, E, F

X \$ 100 - Lot H _____

(NO ELECTRICAL)

Amount for Supply Unit Permit Fee _____

All Supply Units must be parked in designated Supply Unit lots. Each Supply Unit must be properly identified with a placard and may **NOT** be moved for the duration of the Fair. The placard needs to be fully visible. Supply Unit parking lots do not have limited electric hookups available and will not have water available to them. The Supply Units will be checked daily by the Department. If any Supply Unit is found in violation or illegally parked, the Supply Unit will be towed at the owner's expense.

Please complete reverse side

Parking **MUST** be approved by the Department. Please indicate (√) your location preference if a Supply Unit is to be parked on the fairgrounds:

- Lot A Midway Area- East side of Pav./Bldg 105 _____
- Lot B Outside fence along turn 2 of mile track _____
- Lot C North west side of Expo Bldg.(NO ELECTRICAL) _____
- Lot D Between IL Ave. & Track _____
- Lot E Between Grandstand & Pedestrian Tunnel _____
- Lot F West side of Commodity Pavilion _____
- Lot H Central Ave between Barns 16 & 18 (NO ELECTRICAL) _____

Size of Supply Unit: Length _____ Width _____

Load / Unload from which side of unit: End _____ Side _____

Please indicate (√) below if electric is needed:

Electric: _____ **No Electric Needed** _____

| | | | |
|--------------|----------------|---------|-----------------|
| Single Phase | 120 / 240 Volt | 30 Amp | \$ 150.00 _____ |
| Single Phase | 120 / 240 Volt | 50 Amp | \$ 300.00 _____ |
| Single Phase | 120 / 240 Volt | 100 Amp | \$ 450.00 _____ |

Arrival Date: (*required*) _____ License # of each unit: (*required*) _____

The above price schedule is a flat fee for entire fair, not a daily fee

NOTE: Dry storage or extra units that will not be moved for the duration of the Fair may be parked in specifically designated parking lots near Gate 7 or in the ½ mile track infield. Contact the Space Rental Office for further information.

4. Amount Enclosed

| | | |
|-----------------------------|-------|-----------------|
| Service Provider Permit Fee | | \$ _____ |
| Supply Unit Permit Fee | | \$ _____ |
| Electric Fee | | \$ _____ |
| Admission Books | | |
| # Adult Books at \$45.00 | _____ | \$ _____ |
| # Senior Books at \$30.00 | _____ | \$ _____ |
| Parking Permit | | |
| # Permits at \$40.00 | _____ | \$ _____ |
| TOTAL | | \$ _____ |

| |
|-----------------------------------|
| <u>FOR OFFICE USE ONLY</u> |
| Date Rec: _____ |
| Amount Rec: _____ |
| FMR #: _____ |
| Contract #: _____ |

5. Requirements

The applicant agrees that he/she has received and read the requirements that are set forth in the *2021 Illinois State Fair Service Providers Permit and Supply Unit Renter Requirements*, which is attached hereto and incorporated herein by reference, and agrees to comply with all such requirements. The applicant also acknowledges that he/she has received a copy of the Illinois State Fair Regulations and agrees to comply with all the applicable rules contained therein and all other laws and regulations of the State of Illinois.

6. Due Date for Application and Fees

The Application and all fees referred to herein are due on or before **July 1, 2021**.

Applicant Signature: _____ Date: _____