

**DEPARTMENT OF VETERANS' AFFAIRS  
APPLICATION FOR ADMISSION  
TO THE ILLINOIS VETERANS' HOMES**

Quincy Veterans' Home  
1707 North 12<sup>th</sup> Street  
Quincy, IL 62301  
(217) 222-8641, Ext. 209

Manteno Veterans' Home  
One Veterans Drive  
Manteno, IL 60950  
(815) 468-6581, Ext. 226

LaSalle Veterans' Home  
1015 O'Connor Avenue  
LaSalle, IL 61301  
(815) 223-0303, Ext. 261

Anna Veterans' Home  
792 North Main Street  
Anna, IL 62906  
(618) 833-6302, Ext. 123

**READ INSTRUCTIONS BEFORE COMPLETING APPLICATION:**

Print in black ink or type. Answer all questions. Assistance in completing this application can be obtained from any Department of Veterans' Affairs Field Service Office, call 800-437-9824 to find the nearest location. The information that you provide as part of this application will be used to determine the eligibility and appropriate level of care and to do preliminary planning for care and treatment. The financial section is needed to determine the appropriate charges based on the charge statement. This application can only be signed by the applicant or their legal representative.

SOC. SEC #: \_\_\_\_\_

APPLICANT'S FULL NAME: \_\_\_\_\_  
(FIRST) (MIDDLE) (LAST)

MAILING ADDRESS: \_\_\_\_\_ COUNTY: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PH. # (\_\_\_\_) \_\_\_\_\_

SERVICE #: \_\_\_\_\_ V.A. CLAIM #: C- \_\_\_\_\_ RELIGION: \_\_\_\_\_

TYPE OF DISCHARGE: \_\_\_\_\_ WERE YOU A P.O.W.? \_\_\_\_\_ YES \_\_\_\_\_ NO

BRANCH OF MILITARY SERVICE: \_\_\_\_\_ ARMY \_\_\_\_\_ NAVY \_\_\_\_\_ MARINE \_\_\_\_\_ AIR FORCE \_\_\_\_\_  
\_\_\_\_\_ COAST GUARD \_\_\_\_\_ MERCHANT MARINE

SERVED DURING: \_\_\_\_\_ WORLD WAR II \_\_\_\_\_ KOREAN \_\_\_\_\_ VIETNAM \_\_\_\_\_ GULF WAR-OEF/OIF \_\_\_\_\_ OTHER

DATE ENTERED ACTIVE SERVICE: \_\_\_\_\_ PLACE ENLISTED: \_\_\_\_\_

DATE OF DISCHARGE: \_\_\_\_\_ PLACE DISCHARGED: \_\_\_\_\_

RANK AT DISCHARGE: \_\_\_\_\_ UNIT NO. AND NAME: \_\_\_\_\_

OTHER SIGNIFICANT MILITARY INFORMATION: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX \_\_\_\_\_

MARITAL STATUS: \_\_\_\_\_ MARRIED \_\_\_\_\_ WIDOWED \_\_\_\_\_ DIVORCED \_\_\_\_\_ SEPARATED \_\_\_\_\_ SINGLE

NUMBER OF DEPENDENTS: \_\_\_\_\_ FORMER OCCUPATION OF VETERAN: \_\_\_\_\_

HAVE YOU PREVIOUSLY RESIDED AT OR APPLIED FOR MEMBERSHIP AT THIS HOME OR ANOTHER ILLINOIS VETERANS' HOME?  
\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, WHICH HOME? \_\_\_\_\_

ARE YOU PRESENTLY ON A WAITING LIST AT ANOTHER ILLINOIS VETERANS' HOME?  
\_\_\_\_\_ YES \_\_\_\_\_ NO IF YES, WHICH HOME? \_\_\_\_\_

I (HAVE / HAVE NOT) LIVED IN THE STATE OF ILLINOIS CONTINUOUSLY FOR THE PAST ONE YEAR.

RESIDENCE FOR LAST ONE YEAR: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

**SOCIAL INFORMATION**

LIST ALL INFORMATION ON SPOUSE (INCLUDE MAIDEN NAME IF FEMALE) AND ALL CHILDREN BORN OR LEGALLY ADOPTED OF THIS UNION. LIST CHILDREN BORN OF PREVIOUS MARRIAGE (S). USE ADDITIONAL SHEET IF NECESSARY.

	<u>FULL NAME</u>	<u>RELATIONSHIP</u>	<u>BIRTH DATE</u>	<u>ADDRESS</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

PLEASE LIST PERSONS TO NOTIFY IN CASE OF EMERGENCY, OR IF ADDITIONAL INFORMATION IS NEEDED.

#1 PERSON	_____	RELATIONSHIP:	_____
ADDRESS	_____	PHONE #:	_____
CITY	_____	STATE:	_____
		ZIP:	_____
		WORK #:	_____
#2 PERSON	_____	RELATIONSHIP:	_____
ADDRESS	_____	PHONE #:	_____
CITY	_____	STATE:	_____
		ZIP:	_____
		WORK #:	_____
#3 PERSON	_____	RELATIONSHIP:	_____
ADDRESS	_____	PHONE #:	_____
CITY	_____	STATE:	_____
		ZIP:	_____
		WORK #:	_____

(PLEASE LIST ANY ADDITIONAL PERSONS ON A SEPARATE SHEET.)

**FINANCIAL INFORMATION**

The applicant is charged a Monthly Maintenance Charge to live at an Illinois Veterans' Home. The following financial information is needed for both the veteran and spouse to properly advise an applicant and spouse about V.A. Benefits.

	Name of Bank or Savings & Loan	Amount	Type of Account	Location
1.	_____	\$ _____	_____	_____
2.	_____	\$ _____	_____	_____
3.	_____	\$ _____	_____	_____
4.	_____	\$ _____	_____	_____
5.	_____	\$ _____	_____	_____

**MONTHLY INCOME AMOUNTS**

BRING SUPPORTING DOCUMENTATION AT ADMISSION	VETERAN	SPOUSE
MILITARY RETIREMENT, VETERAN'S PENSION OR SERVICE	MONTHLY AMOUNT	MONTHLY AMOUNT
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CONNECTED COMPENSATION (DISABILITY%? _____ )	\$ _____	\$ _____
SOCIAL SECURITY	\$ _____	\$ _____
MONTHLY INTEREST / DIVIDENDS	\$ _____	\$ _____
PENSION BENEFITS	\$ _____	\$ _____
ANNUITY	\$ _____	\$ _____
RENTAL PROPERTY (NET)	\$ _____	\$ _____
OTHER	\$ _____	\$ _____
TOTAL MONTHLY INCOME	\$ _____	\$ _____

IF ABOVE INCOME GOES TO A REPRESENTATIVE PAYEE, PLEASE PROVIDE THEIR NAME, ADDRESS, AND PHONE #:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**FINANCIALLY RESPONSIBLE PERSON**

<u>FULL NAME</u>	<u>RELATIONSHIP</u>	<u>BIRTHDATE</u>	<u>STREET ADDRESS, CITY STATE AND ZIP</u>
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**INSURANCE POLICIES**

**HEALTH INSURANCE** (NON-MEDICARE) YES \_\_\_\_\_ NO \_\_\_\_\_ MONTHLY PREMIUM COST: \_\_\_\_\_

COMPANY: \_\_\_\_\_ POLICY NO: \_\_\_\_\_

PLEASE PROVIDE A COPY OF INSURANCE CARD (FRONT AND BACK)

MEDICARE PARTICIPATION IS MANDATORY ( IF NOT CURRENTLY PARTICIPATING, RESIDENT WILL BE SIGNED UP AT ADMISSION)

MEDICARE: PART A (HOSPITALIZATION) YES \_\_\_\_\_ NO \_\_\_\_\_ EFFECTIVE DATE \_\_\_\_\_

MEDICARE: PART B (MEDICAL COVERAGE) YES \_\_\_\_\_ NO \_\_\_\_\_ EFFECTIVE DATE \_\_\_\_\_

PREPAID FUNERAL ARRANGEMENTS YES \_\_\_\_\_ NO \_\_\_\_\_ **PROVIDE COPY.**

**ADVANCE DIRECTIVES AND LEGAL AUTHORITY**

DO YOU HAVE ANY OF THE FOLLOWING ADVANCE DIRECTIVES OR LEGAL APPOINTMENTS:

LIVING WILL \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ CONSERVATOR \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_

LEGAL GUARDIANSHIP \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_

POWER OF ATTORNEY \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ WHAT TYPE \_\_\_\_\_

**NOTE:** IF YOU ANSWERED YES TO ANY OF THE ABOVE QUESTIONS REGARDING ADVANCE DIRECTIVES OR LEGAL AUTHORITY YOU MUST PROVIDE A COPY OF THOSE DOCUMENTS BEFORE OR UPON ADMISSION.

I agree to abide by and obey the rules and regulations governing the Illinois Veterans' Homes and to accept transfer to another hospital, special treatment center, or Home if in the opinion of the Medical Staff, such transfer is deemed advisable. I/We understand that should I/We receive additional income or be eligible for any additional income at any future date, from any sources, that it is mandatory that it be reported to the Home, and that failure to do so shall be cause for discharge.

This authorizes the Administrator of the Home or his/her representative to verify any facts relative to my/our financial status or income.

I have read or have had read to me all questions and answers on this form and the answers are true and complete to the best of my knowledge and belief. I also understand that any falsification regarding the aforementioned information will be reason for discharge from the Home.

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

IMPORTANT NOTICE: This application must be fully completed in all portions and accompanied by a Photostatic copy of your HONORABLE DISCHARGE (DD 214), and the DEPARTMENT OF VETERANS' AFFAIRS HEALTH QUESTIONNAIRE. If this form is signed by anyone other than the applicant, a copy of their legal authority must accompany the application.

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**TO BE COMPLETED BY DEPARTMENT PERSONNEL**

Applicant (meets) (does not meet) Veterans' eligibility criteria.

\_\_\_\_\_  
Signature of Adjutant

Applicant medically (eligible) (ineligible)

\_\_\_\_\_  
Signature of Medical Officer

This application has been carefully investigated and it is recommended that the Applicant (be admitted) (not be admitted) to reside in the Illinois Veterans' Home.

This State Agency is requesting disclosure of information necessary to accomplish the statutory purpose of P.A. 79-1384, Paragraph 5. Inasmuch as this information is VOLUNTARY, failure to provide same may prevent admission to the Veterans' Home.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF ADMINSTRATOR

**HEALTH QUESTIONNAIRE  
DEPARTMENT OF VETERANS' AFFAIRS  
ILLINOIS VETERANS' HOMES**

**APPLICATION WILL NOT BE REVIEWED UNLESS THIS FORM IS COMPLETED AND A COPY OF THE  
LAST OR MOST RECENT HISTORY AND PHYSICAL OR DISCHARGE SUMMARY IS ATTACHED.  
(TO BE COMPLETED BY LICENSED PHYSICIAN)**

APPLICANT NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

Current residence: Acute hospital \_\_\_\_\_ Nursing home \_\_\_\_\_ Home \_\_\_\_\_

Name, Address and Phone Number of Hospital or Nursing Home

If at home, number of inhabitants \_\_\_\_\_

HEIGHT : \_\_\_\_\_ WEIGHT: \_\_\_\_\_

CURRENT DIAGNOSIS(SES):


Present medications taken (Type, strength, dosage)


Allergies and Allergic Reactions

PLEASE CHECK EACH OF THE FOLLOWING:

(Space provided on page 4 for additional comments or attach additional sheets.)

	YES	NO	PARTIALLY
1. <u>Can applicant do the following:</u>			
a. Dress and use lavatory? .....	_____	_____	_____
b. Bathe? .....	_____	_____	_____
c. Oral hygiene? .....	_____	_____	_____
d. Reposition in bed? .....	_____	_____	_____
e. Ascend and descend steps? .....	_____	_____	_____
f. Feed self? .....	_____	_____	_____
g. Operate wheelchair, if needed, without aid? .....	_____	_____	_____

		YES	NO	PARTIALLY
2.	<b>Is applicant:</b>			
	a. Aphasic? .....	_____	_____	_____
	b. Deaf?.....	_____	_____	_____
	c. Blind?.....	_____	_____	_____
	d. Cardiac Patient?.....	_____	_____	_____
	e. Using oxygen? .....	_____	_____	_____
	f. Continent of bowel?.....	_____	_____	_____
	g. Continent of bladder?.....	_____	_____	_____
	h. Mentally competent?.....	_____	_____	_____
	i. Able to walk 1 block? .....	_____	_____	_____

3. Does applicant require sensory aid? \_\_\_\_\_ Specify: \_\_\_\_\_

		YES	NO
4.	Does applicant have decubiti (bedsores)? .....	_____	_____

If yes, describe: \_\_\_\_\_

5. **	Is any infection present? .....	_____	_____
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**	Is there a history of MRSA, VRE or any other anti-biotic resistant infection?.....	_____	_____
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6. **	Is applicant undergoing Cancer/Dialysis treatment? .....	_____	_____
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**	Is there a past history of Cancer/Dialysis? .....	_____	_____
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7. **	Is applicant ambulatory without assistance? .....	_____	_____
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a.	Require crutches, walker, wheelchair? .....	_____	_____
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b.	Require complete bed care? .....	_____	_____
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8. **	Does applicant require prosthesis? .....	_____	_____
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\*\* If answer to questions 5, 6, 7, or 8 is YES, please give brief explanation:

\_\_\_\_\_

\_\_\_\_\_

		YES	NO
9.	Is applicant mentally capable of managing personal needs or self-administering oral medications without supervision? (Explain on page 4).....	_____	_____

10. **Does applicant have a history of: (Explain YES answers on page 4)**

a.	Alcoholism? (Treatment program; see #15) .....	_____	_____
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b.	Epilepsy? .....	_____	_____
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c.	Dyspnea? .....	_____	_____
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d.	Psychiatric treatment? (When, where; see #15).....	_____	_____
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e.	Chemical abuse? (Include prescription meds).....	_____	_____
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f.	Depression?.....	_____	_____
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g.	Verbally combative? (Give examples on Page 4).....	_____	_____
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h.	Physically combative? (Give examples on Page 4).....	_____	_____
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YES NO

11. Does applicant require:
- a. Observation to make his/her wants known? ..... \_\_\_\_\_
  - b. Spoon-feeding? ..... \_\_\_\_\_
  - c. Tube feeding? ..... \_\_\_\_\_
  - d. Tracheostomy suctioning? ..... \_\_\_\_\_
  - e. Colostomy / Urostomy care?..... \_\_\_\_\_
  - f. Special Diet? Specify: \_\_\_\_\_
  - g. Appetite? Specify: \_\_\_\_\_
  - h. Is applicant a cigarette smoker? ..... \_\_\_\_\_  
Use of other tobacco products? Specify: \_\_\_\_\_
  - i. Does applicant have Foley catheter? ..... \_\_\_\_\_

12. Will applicant require supervision to prevent wandering from assigned unit? If YES, please give a brief explanation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. Most recent date applicant had the following vaccine/tests:
- Pneumonia ..... \_\_\_\_\_
  - Influenza ..... \_\_\_\_\_
  - Tetanus/Diphtheria (DT) ..... \_\_\_\_\_
  - Mantoux . . . If positive - Millimeter of Induration \_\_\_\_\_
  - Treatment received: \_\_\_\_\_

14. Has applicant been hospitalized or received outpatient treatment for any of the following reasons?

	Hospital	City	Date
Psychiatric treatment	_____		
Surgery	_____		
Alcohol/Substance Abuse	_____		
Please give brief explanation:	_____		
	_____		
	_____		
	_____		

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**NOTICE TO EXAMINING PHYSICIAN - History, symptoms and physical findings must be recorded in sufficient detail to clearly support the diagnoses. Include recent history or current diagnosis of infectious disease with pertinent pathology information.**

**PUBLIC ACT 90-366 REQUIRES THAT BEFORE A PROSPECTIVE RESIDENT'S ADMISSION TO A FACILITY, THE FACILITY SHALL ADVISE THE PROSPECTIVE RESIDENT TO CONSULT A PHYSICIAN TO DETERMINE WHETHER THE PROSPECTIVE RESIDENT SHOULD OBTAIN A VACCINATION AGAINST PNEUMOCOCCAL PNEUMONIA.**

PLEASE ADD COPIES OF PATIENT'S LAST HOSPITALIZATION (H & P) OR MOST RECENT DISCHARGE SUMMARY AND MOST RECENT NINETY DAYS OF NURSING NOTES IF CURRENTLY IN A NURSING HOME

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**ADDITIONAL COMMENTS**  
(Please attach additional sheets if necessary)

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Based on the applicant's current medical status, placement for nursing home care is appropriate.

YES \_\_\_\_\_ NO \_\_\_\_\_

Signed: \_\_\_\_\_  
Examining Physician

Address: \_\_\_\_\_

Date: \_\_\_\_\_

City, State  
Zip Code \_\_\_\_\_

Name: \_\_\_\_\_  
Printed / Typed

Phone: (\_\_\_\_\_) \_\_\_\_\_  
Area Code Phone Number

**IMPORTANT NOTICE:** This State Agency is requesting disclosure of information necessary to accomplish the statutory purposes of ILCS Chapter 20, Act 2805. Inasmuch as this information is **VOLUNTARY**, failure to provide it may prevent admission to the Veterans Home. This form has been approved by the Forms Management Center.

**APPLICATION WILL NOT BE REVIEWED UNLESS THIS FORM IS COMPLETED AND A COPY OF THE LAST OR MOST RECENT HISTORY AND PHYSICAL OR DISCHARGE SUMMARY IS ATTACHED.**