

USE SEPARATE ENTRY BLANK FOR EACH OWNER

**Illinois Junior Livestock Expo
SWINE
ENTRY BLANK**

Entries **Must** Be Postmarked by August 17

**RETURN FORM AND FEES
TO: Competitive Events
P.O. BOX 19427
Springfield, IL 62794-9427
Phone: 217-782-0786**

IMPORTANT: SEE EXPO BOOK FOR LIST OF RULES

Birth Date: Mo. _____ Day _____ Year _____

Name of Exhibitor _____

Address, Street or RFD _____

City or Town _____ Zip _____

Telephone Number _____

Email _____

Social Security # (First Time Illinois Exhibitors ONLY) _____

County _____

OF EAR NOTCHES I HAVE LISTED, I PLAN TO BRING: # BARROWS _____ and/or # GILTS _____
EAR NOTCH ENTRIES **MAY NOT** BE CHANGED AFTER August 17 – NO SUBSTITUTIONS

BARROWS (MAXIMUM OF 4 SHOWN)
List up to 20 ear notches and breed for which barrows will be shown

EAR NOTCH	BREED	EAR NOTCH	BREED	EAR NOTCH	BREED
1.		8.		15.	
2.		9.		16.	
3.		10.		17.	
4.		11.		18.	
5.		12.		19.	
6.		13.		20.	
7.		14.			

**ANNOUNCEMENTS
PREMIUMS**

The 2020 Junior Livestock Expo is a Jackpot Show which means all entry fees will be paid out in the form of premiums. The total amount of premiums to be paid for a particular livestock show will be determined by the amount of entry fees collected for that show. Premiums will be pro-rated according to participation and pay up to five (5) places.

COVID-19 PROTECTION AND PREVENTION REQUIREMENTS

The management of the 2020 Illinois Department of Agriculture Junior Livestock Expo will make every feasible effort to assist in protecting exhibitors, families and visitors from exposure to the coronavirus. Participant assistance and responsibility will be crucial to providing a safe and healthy exhibit environment. Specific efforts will include:

- Organizing and providing one-day shows;
- Requiring all exhibitors, family members and assistants to sign a COVID-19 waiver;
- Designating and routing exhibitors to departmentally assigned stock truck and trailer parking areas;
- Accommodating distanced and efficient individual health and registration paper check-ins;
- Having animals (except swine, dairy goats and dairy cattle) kept in and shown out of stock trucks and trailers;
- Penning and stalling swine, dairy goats and dairy cattle in properly distanced pens and stall areas;
- Showing animals in classes with maximum numbers of animals set at 10-12;
- Maintaining proper social distancing between exhibitors/animals in showings;
- Requiring exhibitors to wear face masks in ready areas and showings;
- Providing proper social distancing in visitor bleacher and seating areas;
- Requesting all visitors wear face masks to showing areas;
- Avoiding the gathering of families and visitors around showing gates, panels and walls;
- Providing appropriate advisory and regulatory signage; and
- Prohibiting and/or excluding the presence of individuals evidencing known symptoms of COVID-19.

GILTS (MAXIMUM OF 4 SHOWN – ANY COMBINATION OF BREEDS AND CROSS)
List up to 20 ear notches and breed for which gilts will be shown

EAR NOTCH	BREED	EAR NOTCH	BREED	EAR NOTCH	BREED
1.		8.		15.	
2.		9.		16.	
3.		10.		17.	
4.		11.		18.	
5.		12.		19.	
6.		13.		20.	
7.		14.			

_____ Swine...per head (\$15.00) = TOTAL \$ _____

**MAKE CHECKS PAYABLE TO:
ILLINOIS DEPARTMENT OF AGRICULTURE
NO REFUNDS**

Receipt # _____

Exhibitor # _____

ID # _____

By signing this form, I certify that I have read the contents of this Entry Form, the Expo Book, including the section entitled *Ethical Care and Exhibiting of Animals*, and that I will abide by all applicable rules and guidelines contained therein, including specific rules relating to the administration of drugs to animals, as well as all other rules relating to the Illinois Junior Livestock Expo and the laws and regulations of the State of Illinois.

Parent/Guardian Signature Date

Exhibitor's Signature Date

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 20 ILCS 210/1-13. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center.in accordance with the Americans With Disabilities Act any attendee requiring a reasonable accommodation should notify us of their needs by September 1.